

EIGHTEENTH SUNDAY IN ORDINARY TIME

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

Hail the Day That Sees Him Rise



1. Hail the day that sees him rise, Al - le - lu - ia!
 2. There the glo - rious tri - umph waits; Al - le - lu - ia!
 3. High - est heav'n its Lord re - ceives, Al - le - lu - ia!
 4. See, he lifts his hands a - bove; Al - le - lu - ia!
 5. Christ, for us still in - ter - cede, Al - le - lu - ia!
 6. There we shall with you re - main, Al - le - lu - ia!



To his throne a - bove the skies; Al - le - lu - ia!
 Lift your heads, e - ter - nal gates; Al - le - lu - ia!
 Yet he loves the earth he leaves; Al - le - lu - ia!
 See, he shows the wounds of love; Al - le - lu - ia!
 By your suf - f'ring for us plead; Al - le - lu - ia!
 Part - ners of your end - less reign; Al - le - lu - ia!



Christ, the Lamb for sin - ners giv'n, Al - le - lu - ia!
 Christ has con - quered death and sin; Al - le - lu - ia!
 Though re - turn - ing to his throne, Al - le - lu - ia!
 Hark, his gra - cious lips be - stow, Al - le - lu - ia!
 Make us wor - thy of the place, Al - le - lu - ia!
 There your face un - cloud - ed see, Al - le - lu - ia!



Now as - cends the high - est heav'n. Al - le - lu - ia!
 Take the King of glo - ry in! Al - le - lu - ia!
 Still he calls the world his own. Al - le - lu - ia!
 Bless - ings on his Church be - low. Al - le - lu - ia!
 Which you of - fer us by grace. Al - le - lu - ia!
 Live with you e - ter - nal - ly. Al - le - lu - ia!

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

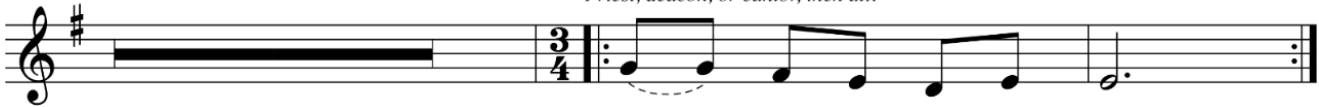
■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Priest, deacon, or cantor, then all:



(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

GLORIA

All:

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - mighty Fa - ther.

Choir (Cong. ad lib.):

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men.

Text: ICEL, © 2010

Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

Draw near to your servants, O Lord,
 and answer their prayers with unceasing kindness,
 that, for those who glory in you as their Creator and guide,
 you may restore what you have created
 and keep safe what you have restored.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever

■ Amen.

THE LITURGY OF THE WORD

FIRST READING

Is 55: 1-3

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
Come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread;
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.

■ The word of the Lord.

■ Thanks be to God.

R. (cf. 16) The hand of the Lord feeds us; he answers all our needs.

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

R. (cf. 16) The hand of the Lord feeds us; he answers all our needs.

The eyes of all look hopefully to you,
and you give them their food in due season;
you open your hand
and satisfy the desire of every living thing.

R. (cf. 16) The hand of the Lord feeds us; he answers all our needs.

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

R. (cf. 16) The hand of the Lord feeds us; he answers all our needs.

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,
or nakedness, or peril, or the sword?

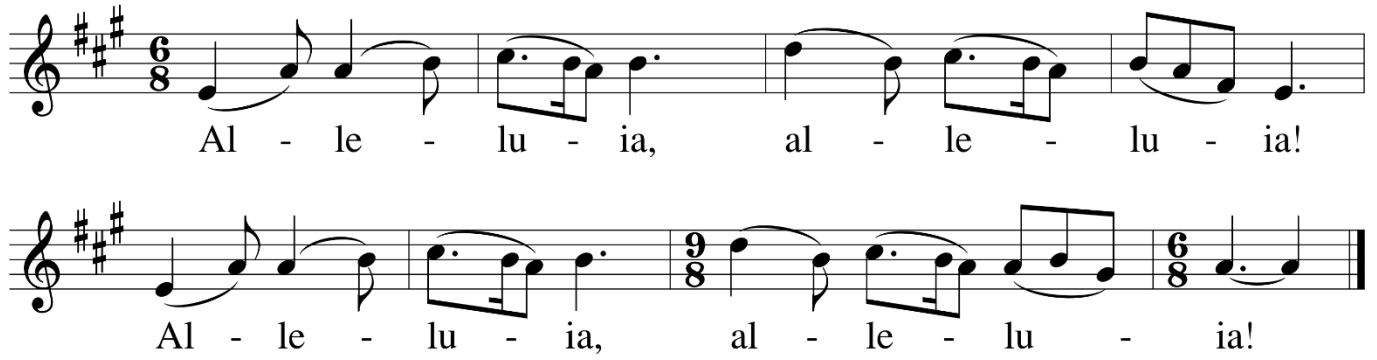
No, in all these things we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,
nor angels, nor principalities,
nor present things, nor future things,
nor powers, nor height, nor depth,
nor any other creature will be able to separate us
from the love of God in Christ Jesus our Lord.

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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One does not live on bread alone,
but on every word that comes forth from the mouth of God.**R.**

- The Lord be with you.
- And with your spirit.
- A reading from the holy Gospel according to Mark.
- Glory to you, O Lord.

When Jesus heard of the death of John the Baptist,
he withdrew in a boat to a deserted place by himself.
The crowds heard of this and followed him on foot from their towns.
When he disembarked and saw the vast crowd,
his heart was moved with pity for them, and he cured their sick.
When it was evening, the disciples approached him and said,
“This is a deserted place and it is already late;
dismiss the crowds so that they can go to the villages
and buy food for themselves.”
Jesus said to them, “There is no need for them to go away;
give them some food yourselves.”
But they said to him,
“Five loaves and two fish are all we have here.”
Then he said, “Bring them here to me,”
and he ordered the crowds to sit down on the grass.
Taking the five loaves and the two fish, and looking up to heaven,
he said the blessing, broke the loaves,
and gave them to the disciples,
who in turn gave them to the crowds.
They all ate and were satisfied,
and they picked up the fragments left over—
twelve wicker baskets full.
Those who ate were about five thousand men,
not counting women and children.

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY SONG

Pescador de Hombres / Lord, When You Came

Estrofas / Verses



1. Tú	has	ve - ni - do	a la o - ri - lla,
2. Tú	sa - bes	bien lo que	ten - go;
3. Tú	ne - ce - si - tas	mis ma - nos,	
4. Tú,	pes - ca - dor	de o - tros	la - gos,
1. Lord,	when you came	to the sea	- shore
2. Lord,	you knew	what my boat	car - ried:
3. Lord,	have you need	of my la - bor,	
4. Lord,	send me where	you would have	me,



No	has	bus - ca - do	ni a	sa - bios,	ni a
En	mi	bar - ca	no	hay	o - ro ni es -
Mi	can - san - cio	que a	o - tros	des -	
An - sia	e - ter - na	de	al - mas	que es -	
You weren't	seek - ing	the	wise	or the	
Nei - ther	mon - ey	nor	weap - ons	for	
Hands for	serv - ice,	a	heart	made for	
To a	vil - lage,	or	heart	of the	



ri - cos;	Tan	só - lo	quie - res
pa - das,	Tan	só - lo	re - des
can - se,	A - mor	que	quie - ra
pe - ran,	A - mi - go	bue - no,	
wealth - y,	But	on - ly	ask - ing
fight - ing,	But	nets	for fish - ing,
lov - ing,	My	arms	for lift - ing
cit - y;	I	will	re - mem - ber



que	yo	te	si - ga.
y	mi	tra - ba - jo.	
se - guir	a - man - do.		
que a - sí	me lla - mas.		
that I	might	fol - low.	
my dai - ly	la - bor.		
the poor	and	bro - ken?	
that you	are	with	me.

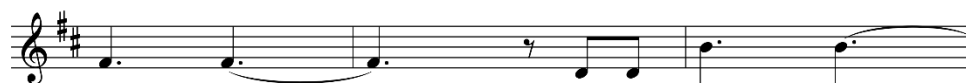
Estrillo / Refrain



Se - ñor, me has mi - ra - do a los o - jos,
O Lord, in my eyes you were gaz - ing,



Son - ri - en - do has di - cho mi
Kind - ly smil - ing, my name you were



nom - bre, En la a - re - na
say - ing; All I treas - ured,



he de - ja - do mi bar - ca, Jun - to a
I have left on the sand there; Close to



ti bus - ca - ré o - tro mar.
you, I will find oth - er seas.

Text: *Pescador de Hombres*, Cesáreo Gabaráin, 1936–1991; tr. by Rev. Willard F. Jabusch, b.1930
Tune: *PESCADOR DE HOMBRES*, 8 10 10 with refrain; Cesáreo Gabaráin, 1936–1991; acc. by Diana Kodner, b.1957
© 1979, 1987, 1989, Cesáreo Gabaráin. Published by OCP.

PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Graciously sanctify these gifts, O Lord, we pray,
and, accepting the oblation of this spiritual sacrifice,
make of us an eternal offering to you.
Through Christ our Lord.

■ Amen.

THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest marked with a '4'. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN



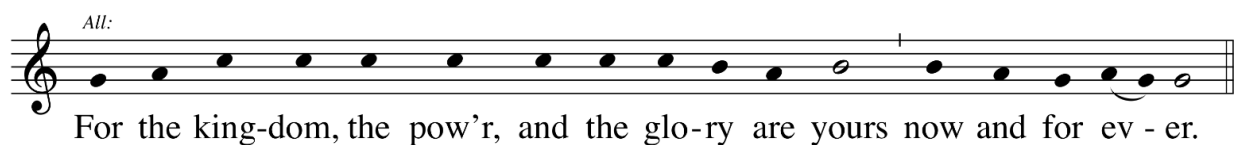
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The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

The musical score for 'Lamb of God' is written on three staves. The first staff is for the Cantor, with a 3/4 time signature, and the second staff is for the Assembly, with a 2/4 time signature. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' The third staff is for the 'Last time' and has a 4/4 time signature. The lyrics are: 'world, grant us peace.' The score includes various musical notations such as notes, rests, and bar lines.

Cantor: 3/4 Lamb of God, *Assembly:* 2/4 you take a-way the sins of the

To repeat 4/4 world, 3/4 have mer - cy on us.

Last time 4/4 world, 3/4 grant us 4/4 peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

COMMUNION

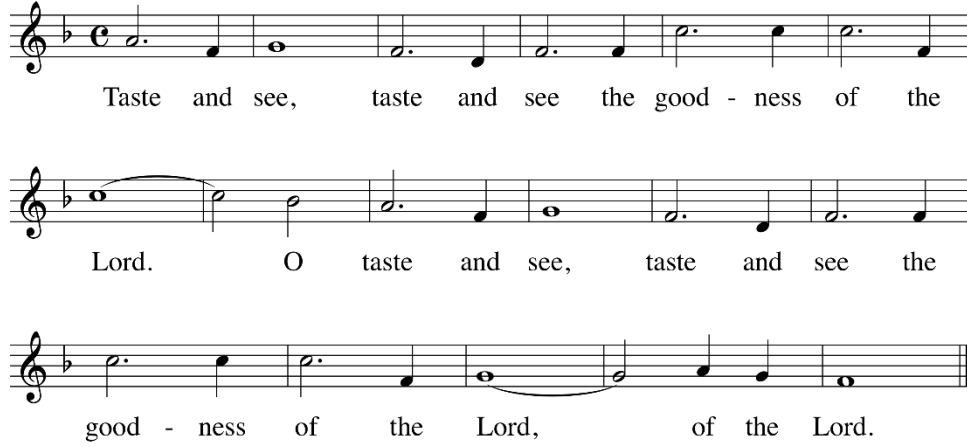
■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION OFFERING

Taste and See

Refrain



Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;

for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

D.C.

PRAYER AFTER COMMUNION

■ Accompany with constant protection, O Lord,
those you renew with these heavenly gifts
and, in your never-failing care for them,
make them worthy of eternal redemption.
Through Christ our Lord.

■ The Lord Be with you.

■ And with your spirit.

■ May almighty God bless you,
the Father, the Son, and the Holy Spirit.

■ Amen.

CHRIST, BE OUR LIGHT

Bernadette Farrell

Verses



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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