

## SEVENTEENTH SUNDAY IN ORDINARY TIME

## THE ORDER OF MASS

INTRODUCTORY RITES

## OPENING HYMN

## Lord, You Give the Great Commission



1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your serv - ice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true meas - ure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the Church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and



glect its mis - sion And the Gos - pel go un - heard,  
 trust your prom - ise, Life a - bun - dant meant for each,  
 earth's true glo - ry, Dai - ly lift life heav - en - ward,  
 pri - vate treas - ure All that you so free - ly give.  
 love re - stor - ing, May we serve as you in - tend,



Help us wit - ness to your pur - pose With re -  
 Give us all new fer - vor, draw us Clos - er  
 Ask - ing that the world a - round us Share your  
 May your care and mer - cy lead us To a  
 And, a - mid the cares that claim us, Hold in



newed in - teg - ri - ty;  
 in com - mun - i - ty;  
 chil - dren's lib - er - ty; With the Spir - it's gifts em -  
 just so - ci - e - ty;  
 mind e - ter - ni - ty;



pow'r us For the work of min - is - try.

## GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

## PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.*

*Then all recite together the formula of general confession:*

■ I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

■ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

■ Amen.

*And, striking their breast, they say:*

*Then they continue:*

*The absolution by the Priest follows:*

## KYRIE

*The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.*

Priest, deacon, or cantor, then all:



(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

## GLORIA

*All:*

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - mighty Fa - ther.

*Choir (Cong. ad lib.):*

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - men.

Text: ICEL, © 2010

Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

## COLLECT

O God, protector of those who hope in you,  
 without whom nothing has firm foundation, nothing is holy,  
 bestow in abundance your mercy upon us  
 and grant that, with you as our ruler and guide,  
 we may use the good things that pass  
 in such a way as to hold fast even now  
 to those that ever endure.

Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever

■ Amen.

# THE LITURGY OF THE WORD

## FIRST READING

*1 Kings 3: 5, 7-12*

The LORD appeared to Solomon in a dream at night.  
God said, "Ask something of me and I will give it to you."  
Solomon answered:  
"O LORD, my God, you have made me, your servant, king  
to succeed my father David;  
but I am a mere youth, not knowing at all how to act.  
I serve you in the midst of the people whom you have chosen,  
a people so vast that it cannot be numbered or counted.  
Give your servant, therefore, an understanding heart  
to judge your people and to distinguish right from wrong.  
For who is able to govern this vast people of yours?"

The LORD was pleased that Solomon made this request.  
So God said to him:  
"Because you have asked for this—  
not for a long life for yourself,  
nor for riches,  
nor for the life of your enemies,  
but for understanding so that you may know what is right—  
I do as you requested.  
I give you a heart so wise and understanding  
that there has never been anyone like you up to now,  
and after you there will come no one to equal you."

■ The word of the Lord.

■ Thanks be to God.

## RESPONSORIAL PSALM

*Ps. 119: 57, 72, 76-77, 127-128, 129-130, R.*

**R. (97a) Lord, I love your commands.**

I have said, O LORD, that my part  
is to keep your words.  
The law of your mouth is to me more precious  
than thousands of gold and silver pieces.

**R. (97a) Lord, I love your commands.**

Let your kindness comfort me  
according to your promise to your servants.  
Let your compassion come to me that I may live,  
for your law is my delight.

**R. (97a) Lord, I love your commands.**

For I love your command  
more than gold, however fine.  
For in all your precepts I go forward;  
every false way I hate.

**R. (97a) Lord, I love your commands.**

Wonderful are your decrees;  
therefore I observe them.  
The revelation of your words sheds light,  
giving understanding to the simple.

**R. (97a) Lord, I love your commands.**

## SECOND READING

*Romans 8: 28-30*

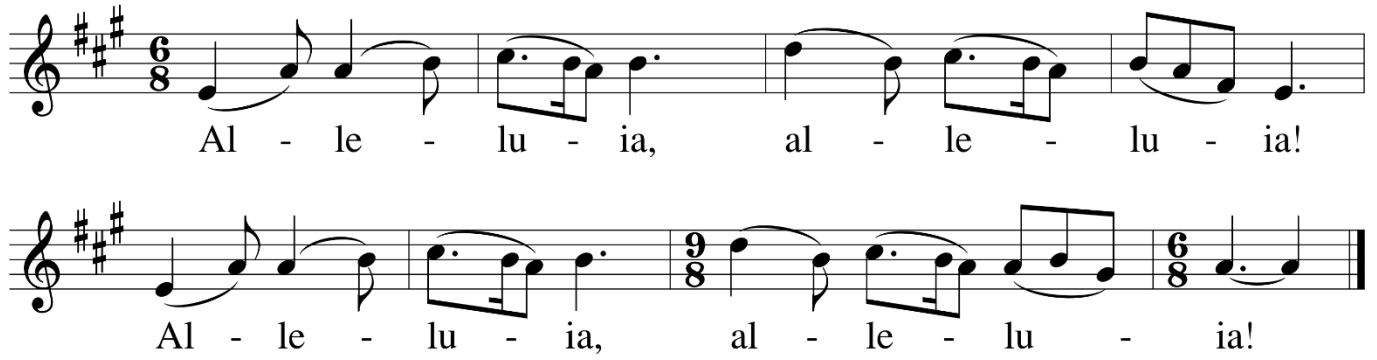
Brothers and sisters:

The Spirit comes to the aid of our weakness;  
for we do not know how to pray as we ought,  
but the Spirit himself intercedes with inexpressible groanings.  
And the one who searches hearts  
knows what is the intention of the Spirit,  
because he intercedes for the holy ones  
according to God's will.

■ The word of the Lord.

■ Thanks be to God.

## GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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Blessed are you, Father, Lord of heaven and earth;  
for you have revealed to little ones the mysteries of the kingdom.**R.**

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

Jesus said to his disciples:

"The kingdom of heaven is like a treasure buried in a field,  
which a person finds and hides again,  
and out of joy goes and sells all that he has and buys that field.  
Again, the kingdom of heaven is like a merchant  
searching for fine pearls.

When he finds a pearl of great price,  
he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,  
which collects fish of every kind.

When it is full they haul it ashore  
and sit down to put what is good into buckets.

What is bad they throw away.

Thus it will be at the end of the age.

The angels will go out and separate the wicked from the righteous  
and throw them into the fiery furnace,  
where there will be wailing and grinding of teeth.

"Do you understand all these things?"

They answered, "Yes."

And he replied,

"Then every scribe who has been instructed in the kingdom of heaven  
is like the head of a household  
who brings from his storeroom both the new and the old."

## PROFESSION OF FAITH

■ I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow,  
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

## OFFERTORY SONG

### I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives!
2. He lives to bless me with his love;
3. He lives and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!  
He lives to plead for me a - bove;  
He lives, and I shall con - quer death;  
He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;  
He lives my hun - gry soul to feed;  
He lives my man - sion to pre - pare;  
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!  
He lives to help in time of need.  
He lives to bring me safe - ly there.  
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-1799  
Tune: DUKE STREET, LM; John Hatton, c.1710-1793

## P R E S E N T A T I O N   A N D   P R E P A R A T I O N   O F   T H E   G I F T S

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:

fruit of the earth and work of human hands,  
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands,  
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

■ May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the offerings  
which we bring from the abundance of your gifts,  
that through the powerful working of your grace  
these most sacred mysteries may sanctify our present way of life  
and lead us to eternal gladness.  
Through Christ our Lord.

■ Amen.

## THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

## HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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■...**T**HE mystery of faith.

## MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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*The Eucharistic Prayer culminates and concludes when the Priest sings or says:*

■ Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

AMEN



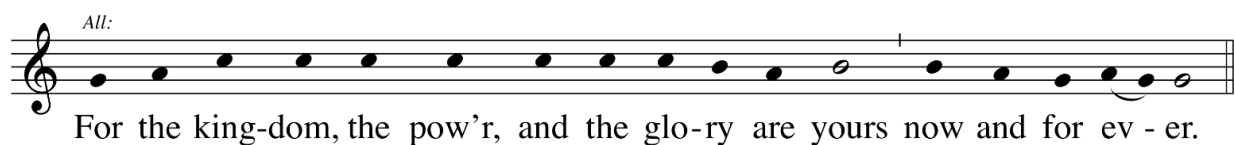
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*The Priest invites all to join in the Lord's Prayer:*

■ At the Savior's command and formed by divine teaching, we dare to say:



*Priest:* Deliver us, Lord...and the coming of our Savior, Jesus Christ.



## SIGN OF PEACE

■ Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*

■ Let us offer each other the sign of peace.

*The people exchange a sign of peace, according to local custom.*

### LAMB OF GOD

The musical score for 'Lamb of God' is written on three staves. The first staff is for the Cantor, starting with a 3/4 time signature and a key signature of one flat (Bb). The lyrics 'Lamb of God, you take a-way the sins of the' are written below the notes. The second staff is for the Assembly, starting with a 2/4 time signature and a key signature of one flat. The lyrics 'world, have mer - cy on us.' are written below the notes. The third staff is for the Assembly, starting with a 4/4 time signature and a key signature of one flat. The lyrics 'world, grant us peace.' are written below the notes. The score includes repeat signs and a final double bar line.

*Cantor:* Lamb of God, you take a-way the sins of the

*Assembly:* world, have mer - cy on us.

*To repeat*

*Last time*

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.*

## COMMUNION

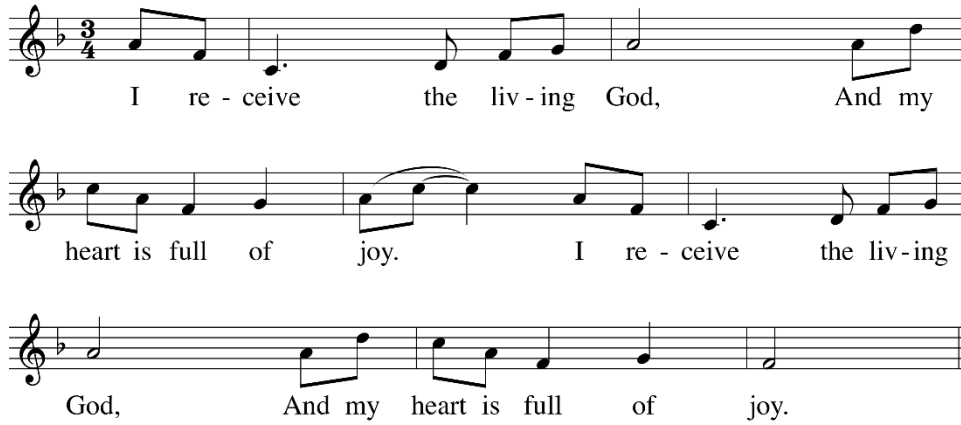
■ Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy  
that you should enter under my roof, but only say the word  
and my soul shall be healed.

# COMMUNION OFFERING

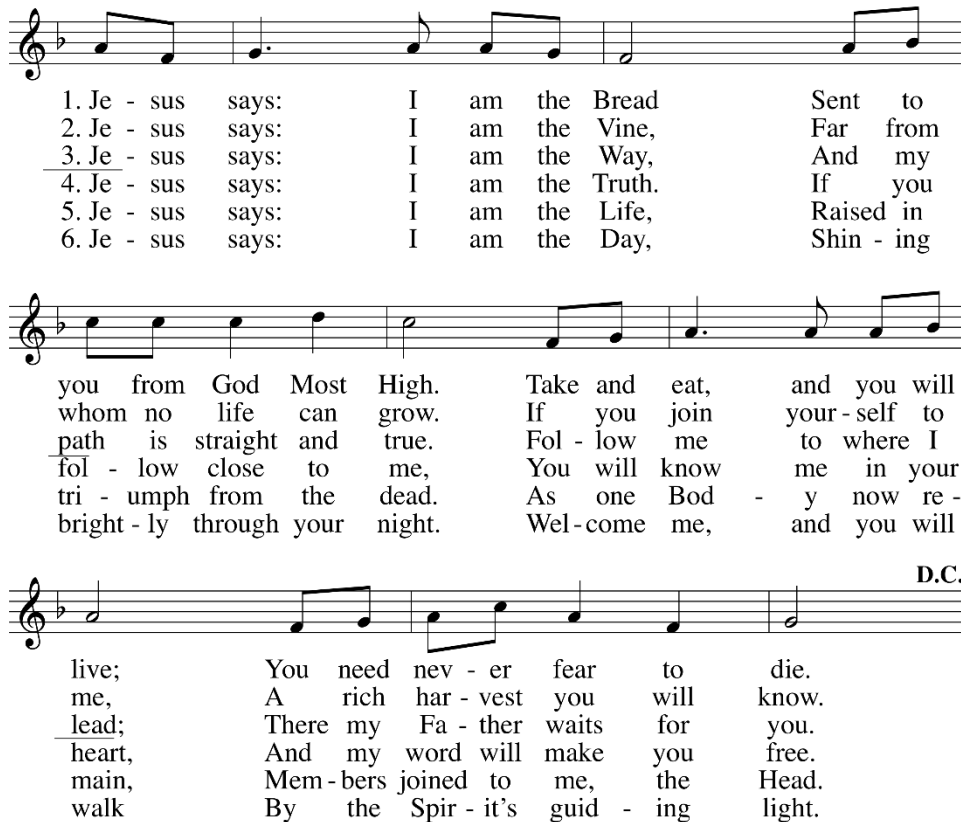
## I Receive the Living God

### Refrain



I re - ceive the liv - ing God, And my  
heart is full of joy. I re - ceive the liv - ing  
God, And my heart is full of joy.

### Verses



1. Je - sus says: I am the Bread Sent to  
2. Je - sus says: I am the Vine, Far from  
3. Je - sus says: I am the Way, And my  
4. Je - sus says: I am the Truth. If you  
5. Je - sus says: I am the Life, Raised in  
6. Je - sus says: I am the Day, Shin - ing

you from God Most High. Take and eat, and you will  
whom no life can grow. If you join your - self to  
path is straight and true. Fol - low me to where I  
fol - low close to me, You will know me in your  
tri - umph from the dead. As one Bod - y now re -  
bright - ly through your night. Wel - come me, and you will

D.C.

live; You need nev - er fear to die.  
me, A rich har - vest you will know.  
lead; There my Fa - ther waits for you.  
heart, And my word will make you free.  
main, Mem - bers joined to me, the Head.  
walk By the Spir - it's guid - ing light.

7. Jesus says: I am the Love  
Which can bind you close to me.  
Those who know this gift I bring  
Will find true community.

8. Jesus says: I am the Peace  
Which the world cannot bestow.  
Learn to love and live in me,  
And in you my Reign will grow.

9. Jesus says: I am the Lamb,  
And my death set sinners free.  
Those who drink the cup I drink  
Must take up this work with me.

Text: Vss. 1–3, 5–9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous  
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906–1977, adapt.

## PRAYER AFTER COMMUNION

■ We have consumed, O Lord, this divine Sacrament,  
the perpetual memorial of the Passion of your Son;  
grant, we pray, that this gift,  
which he himself gave us with love beyond all telling,  
may profit us for salvation.  
Through Christ our Lord.

■ The Lord Be with you.

■ And with your spirit.

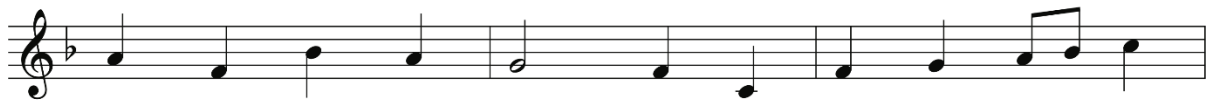
■ May almighty God bless you,  
the Father, the Son, and the Holy Spirit.

■ Amen.

# To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who  
 2. Your reign ex - tend, O King be - nign, To  
 3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age  
 ev - 'ry land and na - tion; For in your king - dom,  
 pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.  
 Lord di - vine, A - lone we find sal - va - tion.  
 throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Rul - er!



Christ Je - sus, Lord and Re - deem - er!

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