

ELEVENTH SUNDAY IN ORDINARY TIME

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

All People That on Earth Do Dwell



1. All peo - ple that on earth do dwell, Sing
 2. Know that the Lord is God in - deed; With -
 3. O en - ter then his gates with praise; Ap -
 4. For why? The Lord our God is good: His
 5. To Fa - ther, Son, and Ho - ly Ghost, The
 *Praise God, from whom all bless - ings flow; Praise



to the Lord with cheer - ful voice; Him serve with mirth, his
 out our aid he did us make. We are his folk, he
 proach with joy his courts un - to; Praise, laud, and bless his
 mer - cy is for ev - er sure; His truth at all times
 God whom heav'n and earth a - dore, From us and from the
 him, all crea - tures here be - low; Praise him a - bove, you



praise forth tell; Come we be - fore him and re - jice.
 does us feed, And for his sheep he does us take.
 Name al - ways, For it is seem - ly so to do.
 firm - ly stood, And shall from age to age en - dure.
 an - gel host Be praise and glo - ry ev - er - more.
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

**May be sung alone or as an alternate to stanza 5.*

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:


■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Priest, deacon, or cantor, then all:

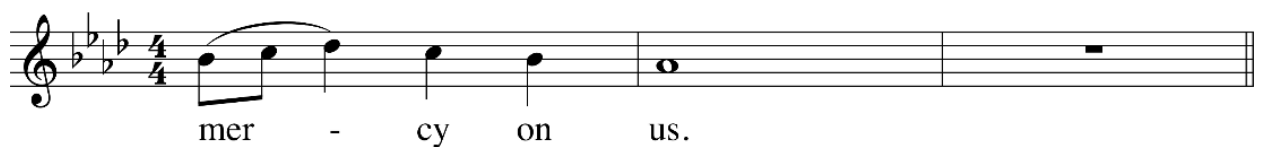
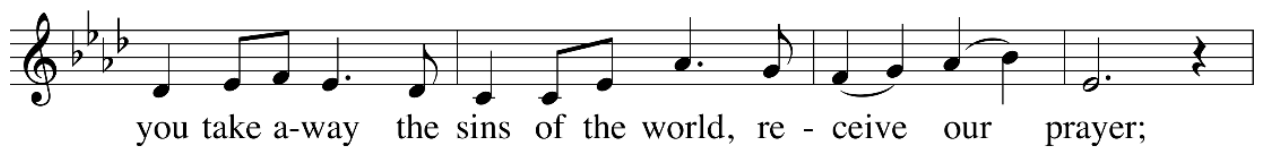
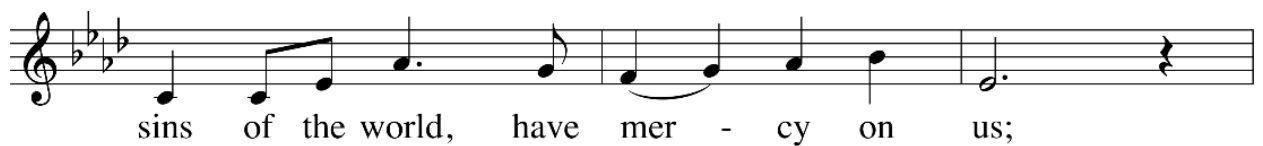
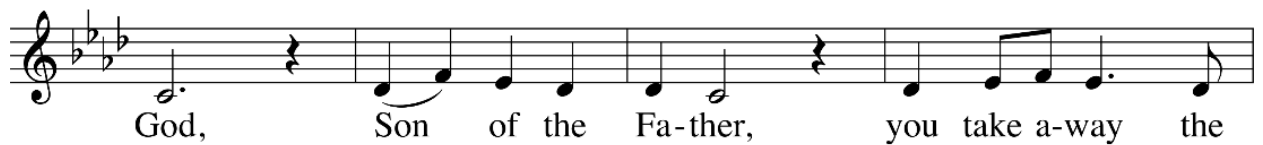
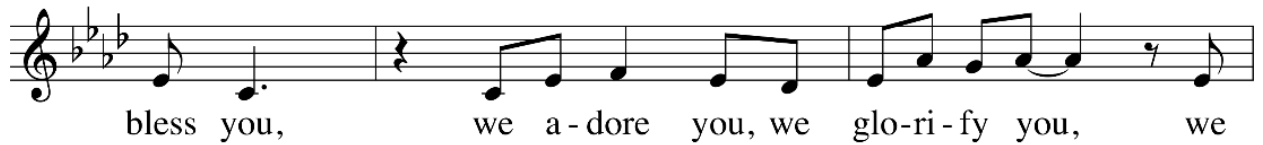


(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

GLORIA



All:

For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men.

Text: ICEL, © 2010
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

O God, strength of those who hope in you,
 graciously hear our pleas,
 and, since without you mortal frailty can do nothing,
 grant us always the help of your grace,
 that in following your commands
 we may please you by our resolve and our deeds.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever

■ Amen.

THE LITURGY OF THE WORD

FIRST READING

Exodus 19: 2-6a

You shall be to me a kingdom of priests, a holy nation.
In those days, the Israelites came to the desert of Sinai and pitched camp.
While Israel was encamped here in front of the mountain,
Moses went up the mountain to God.
Then the LORD called to him and said,
“Thus shall you say to the house of Jacob;
tell the Israelites:
You have seen for yourselves how I treated the Egyptians
and how I bore you up on eagle wings
and brought you here to myself.
Therefore, if you hearken to my voice and keep my covenant,
you shall be my special possession,
dearer to me than all other people,
though all the earth is mine.
You shall be to me a kingdom of priests, a holy nation.”

■ The word of the Lord.

■ Thanks be to God.

RESPONSORIAL PSALM

Ps. 100: 1-2, 3, 5, R.

R. We are his people: the sheep of his flock.

Sing joyfully to the LORD, all you lands;
serve the LORD with gladness;
come before him with joyful song.

R. We are his people: the sheep of his flock.

Know that the LORD is God;
he made us, his we are;
his people, the flock he tends.

R. We are his people: the sheep of his flock.

The LORD is good:
his kindness endures forever,
and his faithfulness to all generations.

R. We are his people: the sheep of his flock.

SECOND READING

Romans 5: 6-11

If we were reconciled to God through the death of his Son, how much more will we be saved by his life.

Brothers and sisters:

Christ, while we were still helpless,

yet died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,

though perhaps for a good person

one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood,

will we be saved through him from the wrath.

Indeed, if, while we were enemies,

we were reconciled to God through the death of his Son,

how much more, once reconciled,

will we be saved by his life.

Not only that,

but we also boast of God through our Lord Jesus Christ,

through whom we have now received reconciliation.

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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The Kingdom of God is at hand:
repent and believe in the Gospel. **R.**

- The Lord be with you.
- And with your spirit.
- A reading from the holy Gospel according to Mark.
- Glory to you, O Lord.

Jesus summoned his twelve disciples and sent them out.

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd.

Then he said to his disciples,

"The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness.

The names of the twelve apostles are these:

first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town.

Go rather to the lost sheep of the house of Israel.

As you go, make this proclamation: 'The kingdom of heaven is at hand.'

Cure the sick, raise the dead, cleanse lepers, drive out demons.

Without cost you have received; without cost you are to give."

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY SONG

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the "you" you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you risk the hos - tile stare Should you
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your



let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

O God, who in the offerings presented here
provide for the twofold needs of human nature,
nourishing us with food
and renewing us with your Sacrament,
grant, we pray,
that the sustenance they provide
may not fail us in body or in spirit.
Through Christ our Lord.

■ Amen.

THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Detailed description: This is a musical score for the hymn 'HOLY, HOLY, HOLY'. It consists of five staves of music in a single system. The key signature is B-flat major (two flats) and the time signature is 3/4. The first staff begins with a four-measure rest, indicated by a '4' above a thick bar. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.' The music is written in a soprano clef.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Detailed description: This is a musical score for the Memorial Acclamation B. It consists of two staves of music in a single system. The key signature is B-flat major (two flats) and the time signature is common time (C). The lyrics are: 'When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.' The music is written in a soprano clef.

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN

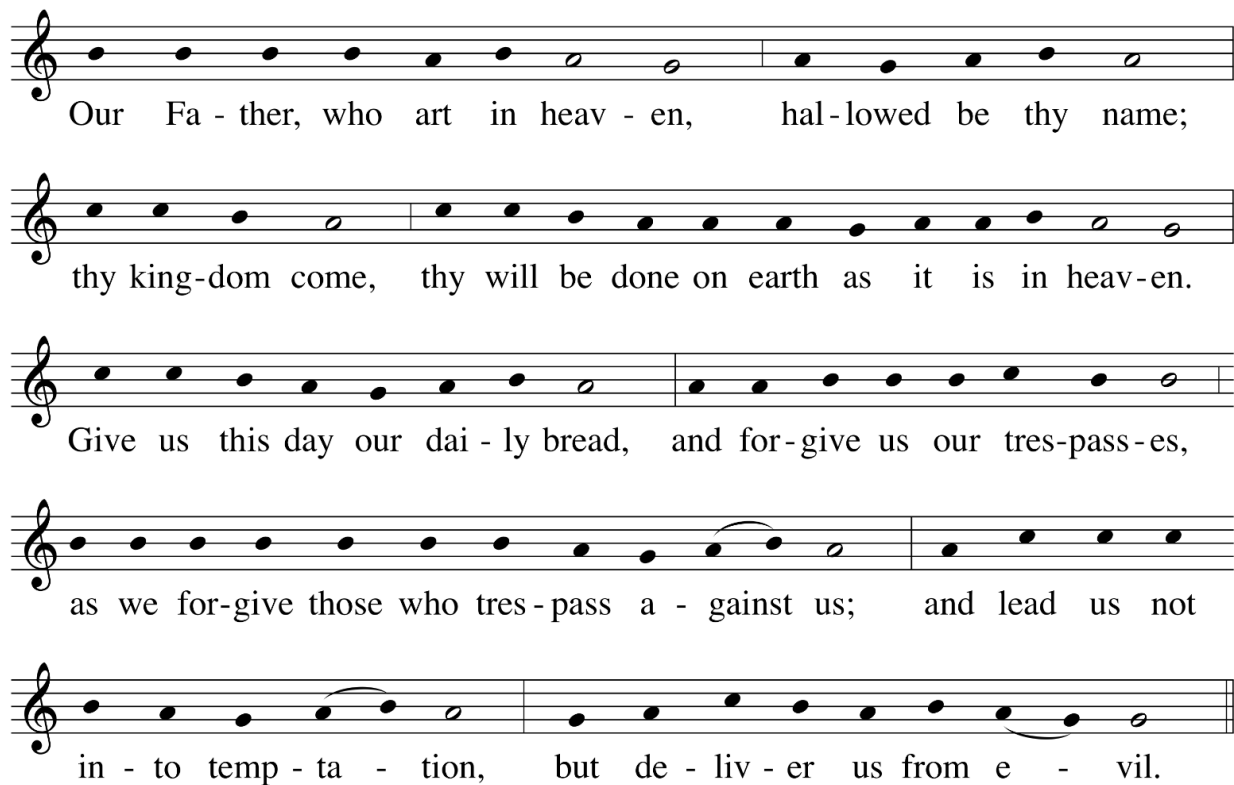


A - men, a - men, a - men!

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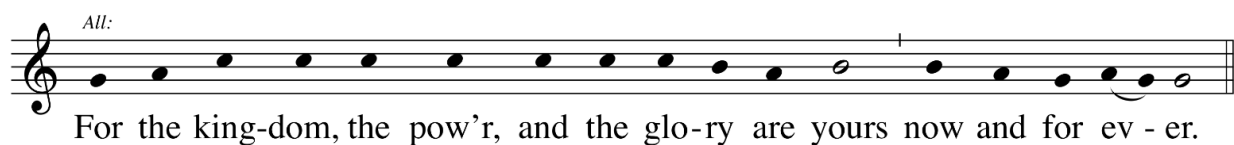
The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

The musical score is written on a single treble clef staff in B-flat major. It consists of three lines of music. The first line is for the Cantor and Assembly, with lyrics 'Lamb of God, you take a-way the sins of the'. The second line is for the assembly, with lyrics 'world, have mer - cy on us.' and a 'To repeat' instruction. The third line is for the assembly, with lyrics 'world, grant us peace.' and a 'Last time' instruction. The time signature changes from 3/4 to 2/4 and back to 4/4.

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The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

COMMUNION

■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION OFFERINGS

Ubi Caritas

Refrain



*U - bi cá - ri - tas est ve - ra, est ve - ra:



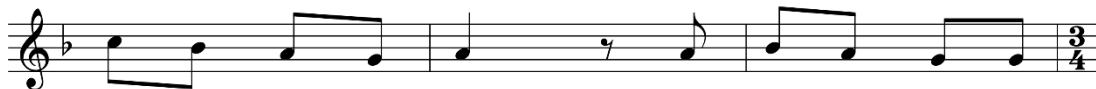
De - us i - bi est, De - us i - bi est.

Verses



1. The love of Christ joins us to - geth - er. Let
 2. In true com - mu - nion let us gath - er. May
 3. May we who gath - er at this ta - ble to
 4. For those in need make us your mer - cy, for
 5. May we one day be - hold your glo - ry and

1. U - ni - dos co - mo un so - lo cuer - po, y
 2. Reu - ni - dos y a - li - men - ta - dos, ya
 3. Que el pan de vi - da que nos u - ne nos
 4. Y pa - ra los ne - ce - si - ta - dos de a -
 5. Con - cé - de - nos ya ver tu glor - ia y en



| | |
|-------------------------------------|---------------------------|
| us re - jice in him, | and in our love and |
| all di - vi - sions cease | and in their place be |
| share the bread of life | be - come a sac - ra - |
| those op - pressed, your might. | Make us, your Church, a |
| see you face to face, | re - joic - ing with the |
| <i>en la co - mu - nión</i> | y de - mos - tre - mos |
| <i>li - bres del ren - cor,</i> | vi - va - mos nues - tra |
| <i>cam - bie el co - ra - zón</i> | y pa - ra dar al |
| <i>mor y de bon - dad</i> | se - a - mos la es - pe - |
| <i>tu pre - sen - cia es - tar;</i> | y, u - ni - dos a los |

*Where there is true charity, God is present.

This Is My Song



1. This is my song, O God of all the na - tions,
2. My coun - try's skies are blu - er than the o - cean,
3. This is my prayer, O Lord of all earth's king - doms:



A song of peace for lands a - far and mine.
And sun - light beams on clo - ver - leaf and pine.
Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine.
And skies are ev - 'ry - where as blue as mine.
And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.
A song of peace for their land and for mine.
My - self I give you; let your will be done.

PRAYER AFTER COMMUNION

■ As this reception of your Holy Communion, O Lord,
foreshadows the union of the faithful in you,
so may it bring about unity in your Church.
Through Christ our Lord.

■ **And** with your spirit.

■ May almighty God bless you,
the Father, the Son, and the Holy Spirit.

■ **Amen.**

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