



### 3RD SUNDAY OF EASTER

“Thus it is written that the Christ would suffer and rise from the dead on the third day.” - Lk 24:46

### 3ER DOMINGO DE PASCUA

“Está escrito que el Mesías tenía que padecer y había de resucitar de entre los muertos al tercer día”. - Lc 24, 46

Excerpt from the Lectionary for Mass ©2001, 1998, 1979 CCD. Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. ©LPI

**Mass Times:**  
**Mon.-Fri.— 7:30am (Daily Mass)**  
**Saturday**  
5:00 pm English  
7:00 pm Spanish  
**Sunday**  
7:00 am English  
8:30 am Spanish  
10:30am English  
12:30pm English  
**Monday—Friday**  
7:30 am English  
**Adoration—8:00am-3:00pm**  
**Saturday Confessions—**  
3:30pm-4:30pm

**Our Parish Mission Statement:**  
St. Theresa is a welcoming multicultural, diverse Roman Catholic community; aspiring to make God the center of our lives, striving to proclaim Jesus’ message of Hope, Forgiveness, Love and

**Nuestra Misión Parroquial:**  
Santa Teresa es una Comunidad Católica Romana, con diversidad multicultural. Aspiramos a tener a Dios como centro de nuestras vidas. Proclamamos el mensaje de Jesús que es; Esperanza, Reconciliación, Amor y

#### **Parish Office Hours**

**Monday—Friday: 8:00 am to 3:30**

**St. Theresa Church Office: 760-323-2669**

**Parish Email: sttheresaps@sbdiocese.org**

**Parish Website: www.sttheresaps.com**

**Office of Catechetical Ministries:  
760-323-4351**

**St. Theresa School: 760-327-4919**

#### **Staff e-mails**

Jackie Macias (Business Manager) –  
jmacias@sbdiocese.org

Yolanda Lopez (Director of Catechetical Ministry) –  
ylopez@sbdiocese.org

Mary Arthen (Parish Secretary) –  
marthen@sbdiocese.org

Xochitl Rodriguez (Parish Secretary-Bilingual)-  
xrodriguezsolano@sbdiocese.org

**Rev. John Kavcak, M.S.C./ Pastor**

**Rev. David Foxen M.S.C. /Parochial Vicar**

**This parish is staffed by the Missionaries of the Sacred Heart (M.S.C.)**

**For more information visit the M.S.C.**

**website: <http://www.misacor-usa.org>**

**PASTOR'S COLUMN:**

**Human Tragedy and the Risen Christ**

We all expect a certain amount of suffering in life. We know that sickness, failures, misunderstandings, emotional and physical pain are part of what it means to be human. Most of the time it is not too difficult to relate our suffering to Christ's challenge to take up our cross and follow him. Knowing that we are following in His footsteps gives a certain meaning and value to what we experience. Christ is aware, and he lends us his strength and support. This often is what makes suffering bearable and gives us the strength to move ahead. But there are some experiences of suffering that reach a deeper level and seem to threaten our faith and even who we are. These are real tragedies and they include a depth of suffering that seems to challenge our faith in God and his compassion. Too many examples come to mind: the violent death of a son or daughter; sexual abuse or assault; families torn apart by deportation; lives destroyed by hatred and prejudice; the total collapse of a dream. These are the moments when a person stands broken and crushed before God and finds no meaning at all in what has happened. It may appear that in place of love and healing there is only an empty darkness and silence. Silence can be frightening because it may mean that no one is listening. For us, even in extreme circumstances, we look for healing from the Risen Christ. The difficulty is that when we are overcome by grief and pain, the Risen Christ may appear to be so beyond our experience that it is difficult to feel connected. And in those moments we may feel closer to Christ in his agony in the garden, feeling abandoned and alone and relying only on faith in the Father who seems far away. Or we may find some strength praying at the foot of the cross. We feel that this is the Christ who truly understands tragedy. Here we need to remember something very important about the Gospel accounts of the Risen Christ. The Risen Christ is really never far from the pain and suffering of the cross. These the Father has healed when he raised him from the darkness and despair of the tomb. But Resurrection means much more than just being restored to his life as it had been. Through the resurrection his life is totally transformed and has new meaning.

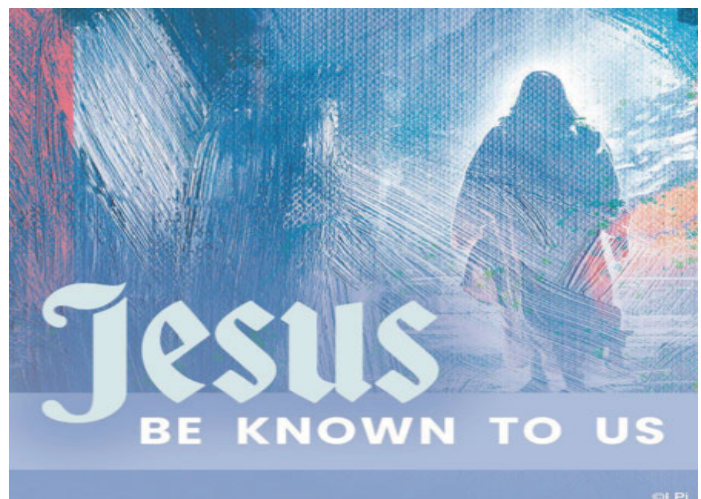
The Risen Christ is careful to show his disciples the wounds in his hands and feet and side. This is who he is. He is the Risen Son of God but forever marked by his physical, emotional, and spiritual wounds. They were produced by hatred and injustice and indifference. They did not destroy him, and love and life have at last been proven to be stronger than all their bitter fury. He now lives new life transformed by love, and the wounds have become signs of the new life. But the Risen Christ has not erased the memory of the suffering he endured, including death and the darkness of the tomb. His "Peace be with you" is spoken to those who are wounded and suffering by one who has been raised from his own tragedy. The Risen Christ has the power to heal those who find themselves in the agony of the garden and on their own Calvary. This is the mystery of the Risen Christ who is the center of our Faith. In our journey toward healing, we recognize that all healing is a process. We may need to begin with Christ in the garden or on the cross. We may need to think of Mary at the foot of the cross or receiving the lifeless body of her son in her arms. But the journey will bring us to the Christ who appeared in the midst of his disciples Easter night.

**Peace be with you! See my hands and my feet. It is really I.**



**Visit our website to sign up to  
Online Giving and get started.**  
[https://osvhub.com/st-theresa-ps/  
funds](https://osvhub.com/st-theresa-ps/funds)  
**March Collections**

<b><u>Ordinary Collection</u></b> 3/3/24- \$15,394.10 3/10/24- \$13,976.50 3/17/24- \$9,912.00 3/24/24- \$14,754.00 <hr/> <b>Total: \$61,698.60</b>	<b><u>Flowers &amp; Environment</u></b> \$3,702.00  <b><u>Holy Thursday/Rice Bowl</u></b> \$519.00 <b><u>Good Friday /Food Pantry</u></b> \$5,735.50  <b><u>Easter Sunday: \$21,855.00</u></b>
<b><u>Religious Ed.</u></b> \$3,713.00	





**Saturday, April 13**  
**5:00pm**

Lucy McDonald S/I-Birthday

**7pm-Español**

Maria de los Angeles Moncayo  
(S/I- Healing)

**Sunday, April 14**  
**7:00am**

Therese Du D. +  
Cedric Agriam S/I-Healing

**8:30am- Español**

Carolina Jordan +  
Nery De La Hoz +  
John & Emily Borba +  
Flormarina Rosales S/I-Birthday  
Alfonso Tapia S/I-Healing

**10:30am**

David & Leona Agriam +  
Hilario Angeles +  
David & Maria Barcenas +  
Adam Barcenas +

**12:30pm**

Rudy Villar +  
Rueben Ramos +  
Jacob Rios +

**5:00pm (Filipino Mass)**

Dr. Ria Leopando S/I- Thanksgiving  
Jimmy & Delia G. Avequilla S/I  
Emeterio & Fortunata Imus +  
Basilisa Goyena +

**Monday, April 15**

Otti Arthen +

**Tuesday, April 16**

Basilisa Goyena +

**Wednesday, April 17**

For our Parish Community

**Thursday, April 18**

Michael Avila +

**Friday, April 19**

For the Missionaries of the  
Sacred Heart Priest who staff  
our Palm Springs parishes.

**We pray for the sick and for those who care for them:**  
**Oremos por las personas enfermas y por las personas que cuidan de ellos:**

Betty Pemberton, John Salerno,  
Cameron Robertson, Bryan Dinnoo,  
Bobbi Hudson, James Navo Holmes,  
Sherry Moretti, Tera Moore, Chuck Stone, Catherine Dinnoo,  
Ashton Chanman, Beth Hassan, Orzai Rizo, Mrs. K. Maloney,  
Virginia Faustino, Bruce Robertson,  
Tasha Dinnoo, Kim Deanna Sampson-Smith, Cheri, Zach,  
Vicki Johnson, Vincent & Diane Moretti, Mary Ann Andrew,  
Carol Zachik, Terry Moretti, Ariella Cohen, Sergio Abel Cuevas,  
Laurie Mikolaycik, Marguerita Jezo, David Johnston, Rae Wenzel,  
Ronwald Em, Carolyn O'Linn, Gabriela Lares, Holly Gromise &  
Family, Ruby Signoretti, Colleen Gresell, Joel Lusung, Alida Rey.  
Martha Ramirez, Adriana Serna, Billy Jackson, Paula Mason,  
Tim Purrellio, Ellie Salazar, Ignacio Garcia, Gabriel Garnica,  
Nidia Anaya, Robert Montague, Tony Piscopo,  
Carey Gromis, Monsignor Philip Behan, Jeremy Brown,  
Marivic Coloma, Eddie Los, Gabriella Sanchez, Susan Bruss,  
Sherri Pontes, Alissa Dinnoo, Kim Chanman Rodriguez,  
Norma Cardova Chanman, Allison Torrey, Glen Miller,  
Gladis Gomez, Ynez Romo, Robin Dinnoo, Roger Newallo,  
Joshua & Joseph Ibanez, Kylee Dinnoo, Jean Williams,  
Cathryn Corey Ciolli, Alejandra Abraham, Malinally Cortez,  
Thomas Kelly Murray, Fatima Nina Guillermo, Thomas Holland,  
Liliana Tenori, Norbert Chanman, Sephora Ancajima,  
Judy Montanez, Rosa Medrano, Juan Manuel Soto,  
Salvatori Lafata, Laurie Mikolaycik, Christopher Navo

**(Names will be kept for 3 months. Please contact the Parish Office to remove a name from the list/**

**Los nombres permanecerán por 3 meses. Por favor de contactar a la Oficina Parroquial para remover un nombre de la lista.)**



**Readings for the week of April 14, 2024**

Sunday: Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9 (7a)/1 Jn 2:1-5a/Lk 24:35-48  
Monday: Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29  
Tuesday: Acts 7:51—8:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35  
Wednesday: Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40  
Thursday: Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51  
Friday: Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59  
Saturday: Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/Jn 6:60-69  
Next Sunday: Acts 4:8-12/Ps 118: 1, 8-9, 21-23, 26, 28, 29 (22)/ Jn 3:1-2/Jn 10:11-18

### Diocesan Development Fund (DDF2024)

Thank you to everyone who contributed in last weekends second collecton, to those who have made a pledge or a one time gift.. Our \$55,600 and a 100% participation. Each and every persons gift is very important, regardless the size. For those who have not participated, we invite you to join us in or 2024 DDF.

#### How to support the DDF:

Make a Pledge: Use a DDF envelope and send it to the Diocese or drop it into the collection basket at Mass (card, cash, or check)

Make a Donation: Indicate on the check or envelop

#### “DDF 2024”

Online Donation : visit our website and make a donation under the DDF 2024 tab

“What is a Catholic’s favorite chess piece?”



“The bishop.”



**FUN FACT!** To Catholics, bishops are ordained clergy who serve the Church by caring, guiding, and teaching. Bishops visit parishes for Confirmations and other special events.

### PRAYER OF THE WEEK

#### Third Sunday of Easter

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

#### Reflection question:

What does it mean to me to have hope in the Resurrection?



Citizenship Classes will begin on Thursday, April 4th at 6:00 p.m. We will meet every Thursday thru May 2nd in the Peter/Paul Rooms.

### Senior Lunch Bunch

Come join us! **Bring your own lunch** to the St Peter and Paul room on Wednesday, April 17th at 11:30 am. It’s a great opportunity to get together, relax and enjoy your lunch with music and good conversation.



Sunday April 21, 2024  
8:00 AM - 4:30 PM

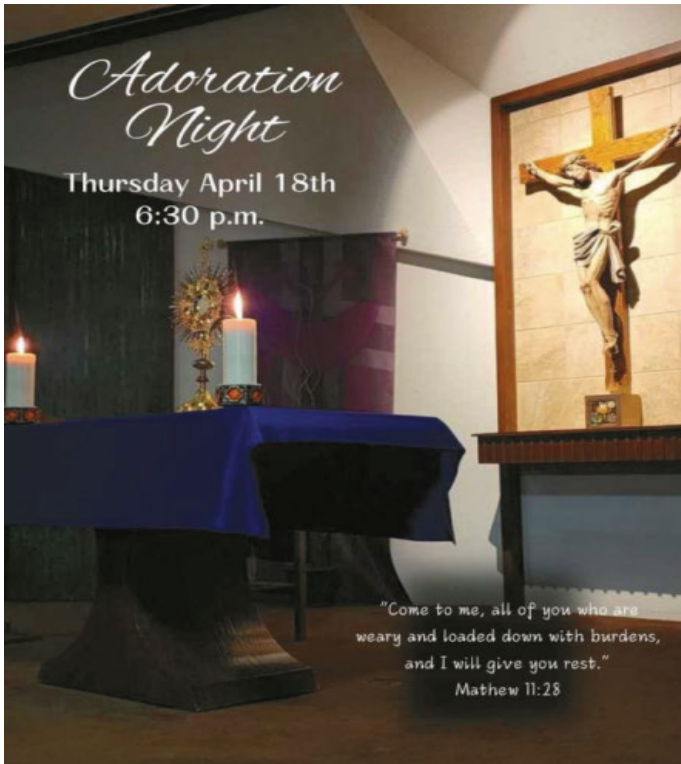


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**Prayer in Times of Darkness**

Dear Jesus,  
 When I feel troubled, alone, frightened, be with me.  
 Be a flicker of flame in this darkness. Help me to  
 know you in the stark seasons as I do in times of  
 elation. You are the light I seek.  
 Amen.  
 ©LPi



**St. Theresa Catholic Church**

**FILIPINO-AMERICAN SUNDAY MASS**

**COME JOIN US**

**UPCOMING MASSES:**

<b>2023</b>	*MAY 7 JUNE 11 JULY 9 AUGUST 13 SEPTEMBER 10 OCTOBER 8 NOVEMBER 12 DECEMBER 10	<b>2024</b>	JANUARY 14 FEBRUARY 11 MARCH 10 APRIL 14 * MAY 5 JUNE 9 JULY 14 AUGUST 11 SEPTEMBER 8 OCTOBER 13 NOVEMBER 10 DECEMBER 8
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\*Schedule Changed due to "Mother's Day" Holiday.

**FILIPINO SUNDAY MASS IS CELEBRATED EVERY 2<sup>ND</sup> SUNDAY OF THE MONTH AT 5:00PM. MASS WILL BE BILINGUAL: TAGALOG/ENGLISH**

2800 E. Ramon Road, Palm Springs, CA 92264  
 For any question, please call Josie - 442.234.8758 / Emily - 760.880.1531

**WHY DO WE DO THAT? - CATHOLIC LIFE EXPLAINED**

**Angels**

**Question:**

**I've heard that we become angels when we die. Is this what the Church teaches?**

**Answer:**

As human beings, we are both spiritual and corporeal. We are body and soul. This makes us unique in all creation. No other physical creature — plant or animal — possesses an immortal soul made in God's image and likeness. Like the distinction with plants and animals, angels have an entirely different sort of existence. Angels are pure immortal spirit, and they have been so since the moment of their creation. While they may take on an appearance of a body in Biblical history, they are not a body like we are. Angels are neither male nor female, despite the art we often see.

As the result of the Fall, human beings experience death. Our souls are temporarily separated from our bodies. However, we do not become something other than human. Every Sunday in the Creed we profess "I believe in the resurrection of the body." As Jesus was united with his body on the third day, so too will we be united with our bodies at the end of time .

**COLUMNA DEL PASTOR :****La tragedia humana y el Cristo resucitado**

Todos esperamos cierta cantidad de sufrimiento en la vida. Sabemos que las enfermedades, los fracasos, los malentendidos, El dolor emocional y físico son parte de lo que significa ser humano. La mayoría de las veces no es demasiado difícil relacionar nuestro sufrimiento con el desafío de Cristo de tomar nuestra cruz y ser compañeros de Él. Saber que estamos siguiendo Sus pasos le da cierto significado y valor a lo que experimentamos. Cristo es consciente y nos presta su fuerza y apoyo. Esto es a menudo lo que hace que el sufrimiento sea soportable y nos da la fuerza para seguir adelante. Pero hay algunas experiencias de sufrimiento que alcanzan un nivel más profundo y parecen amenazar nuestra fe e incluso quiénes somos. Estas son tragedias reales e incluyen un sufrimiento profundo que parece desafiar nuestra fe en Dios y su compasión. Me vienen a la mente demasiados ejemplos: la muerte violenta de un hijo o una hija; abuso o agresión sexual; familias destrozadas por la deportación; vidas destruidas por el odio y los prejuicios; el colapso total de un sueño. Estos son los momentos en los que una persona se encuentra destrozada y aplastada ante Dios y no encuentra ningún significado en lo que ha sucedido. Puede parecer que en lugar de amor y curación sólo hay una oscuridad vacía y un silencio. El silencio puede ser aterrador porque puede significar que nadie está escuchando. Para nosotros, incluso en casos extremos circunstancias, buscamos la curación de Cristo Resucitado. La dificultad es que cuando estamos abrumados por la pena y el dolor, el Cristo Resucitado puede parecer tan fuera de nuestra experiencia que es difícil sentirnos conectados. Y en esos momentos podemos sentirnos más cerca de Cristo en su agonía en el huerto, sintiéndonos abandonados y solos y confiando sólo en la fe en el Padre que parece lejano. O podemos encontrar algo de fuerza orando al pie de la cruz. Sentimos que éste es el Cristo que verdaderamente comprende la tragedia. Aquí debemos recordar algo muy importante sobre los relatos evangélicos de Cristo resucitado. En realidad, Cristo Resucitado nunca está lejos del dolor y del sufrimiento de la cruz. A estos lo sanó el Padre cuando lo resucitó de las tinieblas y desesperación de la tumba. Pero la resurrección significa mucho más que simplemente ser restaurado a su vida tal como era. A través de la resurrección su vida es totalmente transformada y tiene un nuevo significado.

Cristo Resucitado tiene cuidado de mostrar a sus discípulos las llagas de sus manos, pies y costado. Este es quien es. Es el Hijo de Dios resucitado pero marcado para siempre por sus heridas físicas, emocionales y espirituales. Fueron producidos por el odio, la injusticia y la indiferencia. No lo destruyeron, y por fin se ha demostrado que el amor y la vida son más fuertes que toda su amarga furia. Ahora vive una vida nueva transformada por el amor, y las heridas se han convertido en signos de la nueva vida. Pero Cristo resucitado no ha borrado la memoria de los sufrimientos que sufrió, incluida la muerte y la oscuridad del sepulcro. Su "Paz a vosotros" se dirige a aquellos que están heridos y sufriendo por quien ha resucitado de su propia tragedia. Cristo Resucitado tiene el poder de sanar a quienes se encuentran en la agonía del huerto y en su propio Calvario. Este es el misterio de Cristo Resucitado que es el centro de nuestra Fe. En nuestro camino hacia la curación, reconocemos que toda curación es un proceso. Quizás necesitemos comenzar con Cristo en el huerto o en la cruz. Quizás necesitemos pensar en María al pie de la cruz o recibiendo en sus brazos el cuerpo sin vida de su hijo. Pero el viaje nos llevará al Cristo que se apareció en medio de sus discípulos la noche de Pascua.

**¡La paz sea con vosotros! Mira mis manos y mis pies. Realmente soy yo.**

**Las lecturas de la semana del 14 de abril de 2024**

Domingo: Hch 3, 13-15. 17-19/Sal 4, 2. 4. 7-8. 9  
(7)/1 Jn 2, 1-5/Lc 24, 35-48  
Lunes: Hch 6, 8-15/Sal 118, 23-24. 26-27. 29-30/  
Jn 6, 22-29  
Martes: Hch 7, 51—8, 1/Sal 30, 3-4. 6 y 7 y 8. 17 y 21/  
Jn 6, 30-35  
Miércoles: Hch 8, 1-8/Sal 65, 1-3. 4-5. 6-7/Jn 6, 35-40  
Jueves: Hch 8, 26-40/Sal 65, 8-9. 16-17. 20/  
Jn 6, 44-51  
Viernes: Hch 9, 1-20/Sal 116, 1. 2/Jn 6, 52-59  
Sábado: Hch 9, 31-42/Sal 115, 12-13. 14-15. 16-17/  
Jn 6, 60-69  
Domingo siguiente: Hch 4, 8-12/Sal 117, 1. 8-9. 21-23.  
26. 28. 29 (22)/Jn 3, 1-2/Jn 10, 11-18

**Fondo de Desarrollo Diocesano (DDF2024)****DDF 2024 - Fin de semana de compromiso**

Gracias por participar a los que contribuyeron el fin de semana pasada. La meta es \$55,600. y 100% de participación. Para aquellos que aun no han contribuido, se les invita, sin importar la cantidad.

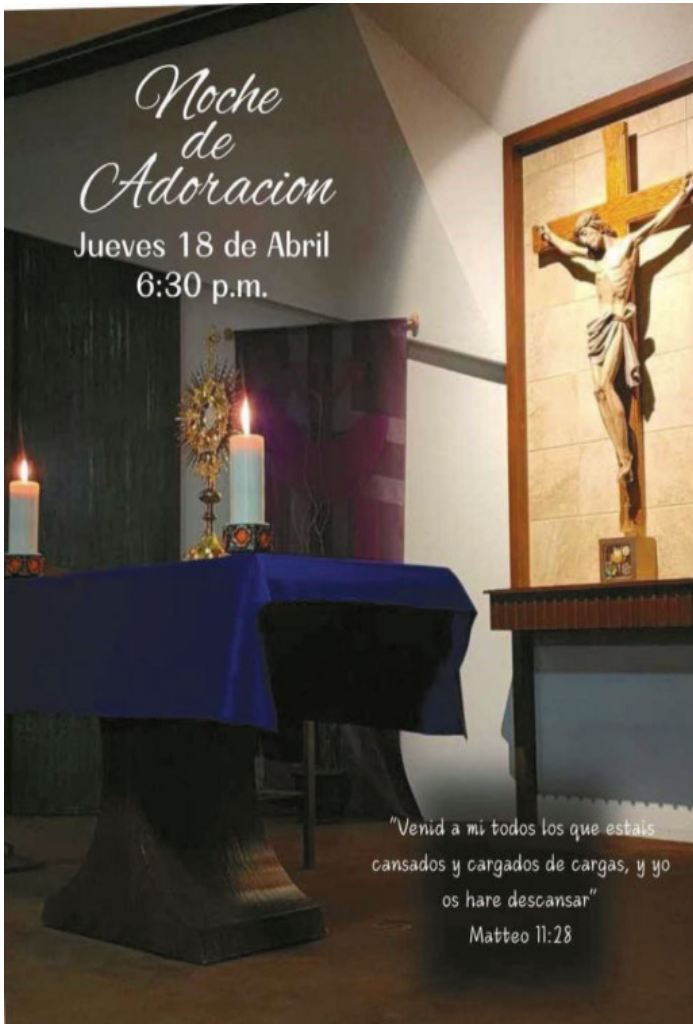
**Cómo apoyar/dar al DDF:**

Hacer Promesa: Use un sobre DDF y envíelo a la Diócesis o colóquelo en la canasta de recolección en la Misa (tarjeta, efectivo o cheque)

Hacer una Donación: Indicar en el cheque o sobre

**"DDF2024"**

Donación en línea: visite nuestro sitio web y haga una donación bajo el DDF 2024



San Pablo, el Apóstol de los Gentiles, fue el misionero cristiano más prolífico de todos los tiempos. Debido a una experiencia milagrosa que tuvo en el camino a Damasco, pasó de perseguir a los primeros cristianos a viajar por toda la región predicando el Evangelio de Jesús.



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ORACIÓN – PARA TODOS LOS DÍAS Y PARA TODOS

**Oración en tiempos de oscuridad**

Querido Jesús,  
Cuando estoy preocupado, solo, y asustado, acompáñame.  
Ayúdame a conocerte en los tiempos duros como lo hago en tiempos de júbilo. Tú eres la luz que yo busco. Amen.

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**Pregunta:**

He oído que nos convertimos en ángeles cuando morimos. ¿Es esto lo que enseña la Iglesia?

**Respuesta:**

Como seres humanos, somos tanto espirituales como corporales. Somos cuerpo y alma. Esto nos hace únicos en toda la creación. Ninguna otra criatura física (planta o animal) posee un alma inmortal hecha a imagen y semejanza de Dios. Al igual que la distinción con las plantas y los animales, los ángeles tienen un tipo de existencia completamente diferente. Los ángeles son puro espíritu inmortal y lo han sido desde el momento de su creación. Si bien pueden adoptar la apariencia de un cuerpo en la historia bíblica, no son un cuerpo como nosotros. Los ángeles no son ni masculinos ni femeninos, a pesar del arte que vemos a menudo.

Como resultado de la Caída, los seres humanos experimentan la muerte. Nuestras almas están temporalmente separadas de nuestros cuerpos. Sin embargo, no nos convertimos en algo más que humanos. Cada domingo en el Credo profesamos "Creo en la resurrección de la carne." Así como Jesús se unió a su cuerpo al tercer día, así también nosotros estaremos unidos a nuestros cuerpos al final de los tiempos.

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