

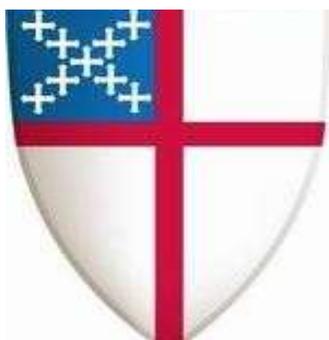
Thursday April 2, 2026

Maundy Thursday



*HOLY CHILD & ST. MARTIN
EPISCOPAL CHURCH*

**In Communion with the
Philippine Independent Church (PIC)
777 Southgate Avenue Daly City, California,
94015-3665
Telephone (650) 991-1560**



The Order of Worship

Liturgy of the Word

Entrance song:

Celebrant: Blessed be God, Father, Son, and Holy Spirit

People: And blessed be God, now and forever.

Informal Introduction

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant: Kyrie eleison,

People: Kyrie eleison

Celebrant: Christe eleison,

People: Christe eleison

Celebrant: Kyrie eleison,

People: Kyrie eleison

Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The first reading is from the book of Exodus

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying to God's People

People: Thanks be to God

The Psalm

Psalm 116:1, 10-17

Dilexi, quoniam

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

The second reading is from Paul's first letter to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Hear what the Spirit is saying to God's People

People: Thanks be to God

Gospel Acclamation

The Holy Gospel according to John

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you

will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon
People
Sermon

The Gospel of the Lord
Praise to you Lord Christ
Fr. Jureck Fernandez

Foot Washing

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: I give you a new commandment; Love one another as I have loved you.

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

People: Lord, in your mercy Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

People: Lord, in your mercy Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

People: Lord, in your mercy Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

People: Lord, in your mercy Hear our prayer.

Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

People: Lord, in your mercy Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People: Lord, in your mercy Hear our prayer

Celebrant: Accept, oh Lord, our petitions and grant them to us if they are for the greater glory of your name.

Celebrant: *The peace of the Lord be always with you.*

People: *And also with you.*

Celebrant: In all things that I have shown you that by so toiling, one must help the weak, remembering the words of the Lord Jesus, how he said, "It is more blessed to give than to receive." Let us with gladness present the offerings of our life and work to the Lord.' **Acts 20:35**

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory song:

The Doxology

(Sung to the tune of Old 100th)

Praise God from whom all blessings flow,

Praise God, all creatures here below,

Praise God above the Heavenly host,

Praise Father, Son and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word

spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast

Lamb of God: Sung

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Anointing for health

Celebrant: Let us pray.

Post Communion Prayer: Eternal God, heavenly Father, we thank you because you have accepted us as living members of the Body of your Son Jesus Christ, and have nourished us with the Sacrament of his victorious life. May your words on our lips speak peace to all people. Send us with vision and courage to love and serve your Son Jesus Christ and your people. So will your name be praised and glorified, now and in time to come, until all be fulfilled in your kingdom. ***Amen***

Procession of the Blessed Sacrament

Meditation

Stripping of the Altar in Silence

Quietly disperse

Prayer For Peace and Light

Creator God, we come before you today to bless us with peace and the light of love. We ask you with ardent trust to send us your grace to surround every circumstance we encounter with divine light and peaceful protection. May your joy follow us in every situation, and may all people we meet and engage with feel relief from life's troubles, allowing us to be agents of your presence and care. We ask this in Jesus' name. Amen!

