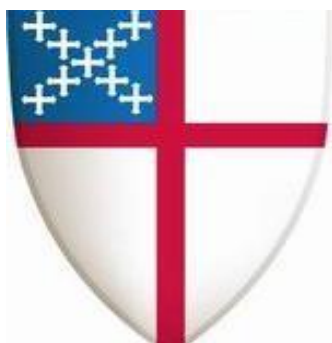


*Sunday April 13, 2025*  
*Palm Sunday*



*HOLY CHILD & ST. MARTIN*  
*EPISCOPAL CHURCH*



**In Communion with the  
Philippine Independent Church (PIC)  
777 Southgate Avenue Daly City, California,  
94015-3665  
Telephone (650) 991-1560**

# *The Order of Worship*

## *The Liturgy of the Palms*

**Celebrant:** *Welcome everyone to the blessing of the Palms as we begin Holy Week.*

**Celebrant:** *Blessed is the King who comes in the name of the Lord.*

**People:** Peace in heaven and glory in the highest.

**Celebrant:** *Let us pray*

**Celebrant:** *Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen***

### **The Psalm**

#### **Psalm 118:1-2, 19-29**

##### ***Confitemini Domino***

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! \*  
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

### **The Gospel**

#### **Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the



bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**Celebrant:** *Let us give thanks to the Lord our God.*

**People:** *It is right to give him thanks and praise.*

**Celebrant:** It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless and let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Celebrant:** *Let us go forth in peace.*

**People:** In the name of Christ. **Amen.**



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# *Liturgy of the Word*

## **Entrance song:**

**Celebrant:** Blessed be God, Father, Son, and Holy Spirit

**People:** And blessed be God, now and forever.

## **Informal Introduction**

### **Collect of the Day**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The first reading is from the book of Isaiah**

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

**Reader:** **Hear what the Spirit is saying to God's People**

**People:** **Thanks be to God**

## The Psalm

### Psalm 31:9-16

*In te, Domine, speravi*

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

### The second reading is from Paul's letter to the Philippians

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

**Reader: Hear what the Spirit is saying to God's People**

**People: Thanks be to God**

**Gospel Acclamation**

***The Holy Gospel according to Luke***

***People: Glory to you, Lord Christ.***

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked

him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

**Deacon**

**People**

**Sermon**

**Nicene Creed**

**The Gospel of the Lord**

**Praise to you Lord Christ**

**Fr. Jureck Fernandez**

**BCP page 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## ***Prayers of the People***

**Let us pray for the Church and for the world.**

**Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.**

**People:** Lord, in your mercy Hear our prayer.

**Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.**

**People:** Lord, in your mercy Hear our prayer.

**Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.**

**People:** Lord, in your mercy Hear our prayer.

**Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.**

**People:** Lord, in your mercy Hear our prayer.

**Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.**

**People:** Lord, in your mercy Hear our prayer.

**We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.**

**People:** Lord, in your mercy Hear our prayer

### ***We continue to pray***

For the blessings our congregation has received and for the continued financial support from the diocese and our givers.

For God's blessings on those who celebrate their birthdays this week.

We pray for the health of the church members and friends.

We pray for the repose of the souls of the departed.

### ***We Ask Your Prayers***

*For the ministry of our Bishop's Committee, the Music Ministry; the Altar Guild; Lectors and Acolytes, Online Ministry, Bread for the World Ministry*

### **Prayers for Birthdays, Travelers, Wedding Anniversaries, Death**

**Prayer intention by:** The Guillermo Family, The Villalon Family, Montalan Family, Rubi Family, Francisco Family, Dayrit Family, Cudiamat Family, Lamesen Family, San Juan Family.

*We pray for God's blessings on those who celebrate their anniversary this week:* Vanessa & Jong Pailano

*We pray for God's blessings on those who celebrate their birthdays this week:* Jose Perez Jr, Gerladine Mack, Rev. Rebecca Goldberg, Clarisa Gregorio, Carmela de Leon, Leliani Villalon, Colin McLeod,

*We continue to pray for the health of* Rosalia Basa, Marietta Flores, Romy and Amy Mijares, Elsie Ching, Chris Stock, Elizabeth Reece, Charmaine Marfori, Edna Marfori, Alma Beltran, Mariko Rubi-Suseoff, Raiden Rubi, Sherrie Rubi, Sonny Denoso, Alicia SanJuan, Grace Garcia, Mary Crow. Tita Bartolata, Alona Pailano, Ray Flores, Editha Relente, Frankie Lino,



Anna Angustia, Elizabeth Cudiamat, Christopher Officer, William Stevens, Becky Aquino, Dana Swears, Gabriella Bala, Teresita Cochangco, Robert Allan Bala, Ellie Billington, Sally Martinez, Amelia Quinere, Zeny Ramos, Susan Gabelo, Lily Young, Ernesto Castaneda. Evelyn Busk, Evangeline Aguila Clement, Gail Castaneda, Alice Yunevich, Ken Yunevich, Megan Fifield, Matthew Sirwet, Pablito Quinere, Arnold Dayrit, Keith Prassas, Nelly Sarmiento, Jane Tronoff, Spencer Combes, Larnni Yangco, Editha Zumel

*We pray for the repose of the souls of the departed, especially Marcellino "Jun" Guillermo Jr, Carino Angustia, Leo Pailano Sr., Eluhame Tababa, Albino Corpuz, Arnel Corpuz, Roberta Goldberg, Leslie Odone, Celia Mijares, Fr. Vito Villalon*

**Celebrant:** Collect Prayer

**Celebrant:** *The peace of the Lord be always with you.*

**People:** *And also with you.*

**Celebrant:** In all things that I have shown you that by so toiling, one must help the weak, remembering the words of the Lord Jesus, how he said, "It is more blessed to give than to receive." Let us with gladness present the offerings of our life and work to the Lord.' **Acts 20:35**

**Celebrant:** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory song:**

**The Doxology**

**(Sung to the tune of Old 100th)**

**Praise God from whom all blessings flow,**

**Praise God, all creatures here below,**

**Praise God above the Heavenly host,**

**Praise Father, Son and Holy Ghost.**

**The Great Thanksgiving**

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Celebrant:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in

these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People:***

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

***Celebrant:*** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

***People and Celebrant:***

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

***The Breaking of the Bread***

***Celebrant:*** [Alleluia.] Christ our Passover is sacrificed for us;

***People:*** Therefore, let us keep the feast

## **Lamb of God: Sung**

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion**

### **Anointing for health**

**Celebrant:** Let us pray.

**Post Communion Prayer:** Eternal God, heavenly Father, we thank you because you have accepted us as living members of the Body of your Son Jesus Christ, and have nourished us with the Sacrament of his victorious life. May your words on our lips speak peace to all people. Send us with vision and courage to love and serve your Son Jesus Christ and your people. So will your name be praised and glorified, now and in time to come, until all be fulfilled in your kingdom. **Amen**

## **The Blessing**

**Celebrant:** And may the Peace of God which surpasses all understanding, keep your hearts and minds in the knowledge and love of God and of His Son Jesus Christ our Lord, and the blessing of God Almighty; the Father, the Son, and the Holy Spirit be upon you and remain with you forever. **Amen**

## **ANNOUNCEMENTS**

### **Summary of donations/pledges/plate collection for the month of March**

**\$4,732.52**

**Thanks to all our pledgers, givers and Church and her mission**

**You may mail you pledges to our church at:**

**777 Southgate Avenue, Daly City, CA 94015**

**Thanks also to all our Church volunteers**

**For their dedication and services to the Church and community**

Please submit names for prayer requests (Travels, Birthdays, Anniversaries, and Deaths) to Fr. Jureck (650-636-5654) no later than **Wednesday at 6PM**. Prayer requests received after that day and time will be included in the following week's bulletin. Thank you.

## **ACKNOWLEDGEMENT**

***We give thanks to God for the ministries of:***

Our Bishop's Committee, Liturgy and Worship, Music and Livestream, Lectors and Acolytes, Art and Decorations, Altar Guild, Bread for the World Ministry and Volunteers; Church Building and Grounds Maintenance

To all the faithful who join us always in our online worship service.

'To God be the Glory'

Permission to podcast/stream the music in this service obtained from

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## **Dismissal**

**Deacon: Go in peace to love and serve the Lord**

**People: Thanks be to God**



## *Calendar of Events*

*April 13, 2025*

*Palm Sunday*

*April 17, 2025*

*Maundy Thursday 6:00 PM*  
*Foot washing*

*April 18, 2025*

*Good Friday 6:00 PM*

*April 20, 2025*

*Easter Sunday & 'Salubong'*  
*10:00 AM*

*The sign-up sheet for the Seven-Last Words is on the table in the Narthex*

## *Prayer For Peace and Light*

*Creator God, we come before you today to bless us with peace and the light of love. We ask you with ardent trust to send us your grace to surround every circumstance we encounter with divine light and peaceful protection. May your joy follow us in every situation, and may all people we meet and engage with feel relief from life's troubles, allowing us to be agents of your presence and care. We ask this in Jesus' name. Amen!*

