Sunday November 15, 2026

Twenty-fifth Sunday after Pentecost



HOLY CHILD & ST. MARTIN EPISCOPAL CHURCH

In Communion withthe

Philippine Independent Church(PIC)

777 Southgate Avenue Daly City, California, 94015-3665
Telephone (650) 991-1560

Liturgy of the Word

Entrance song

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit

People: And blessed be his Kingdom now and forever. **Amen**

Informal Introduction

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Celebrant: Kyrie eleison

People: Kyrie eleison

Celebrant: Christe eleison

People: Christe eleison

Celebrant: Kyrie eleison

People: Kyrie eleison

Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

Collect of the Day: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

The first reading is from the book of Zephaniah

Zephaniah 1:7,12-18

Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;

for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader: **Hear what the Spirit is saying to God's People**

People: **Thanks be to God**

The Psalm

Psalm 90:1-8, (9-11), 12

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
9 [When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
11 Who regards the power of your wrath? *
who rightly fears your indignation?]
12 So teach us to number our days *
that we may apply our hearts to wisdom.

The second reading is from the first letter of Paul to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader:

Hear what the Spirit is saying to God's People

People: **Thanks be to God**

Gospel Acclamation

The Holy Gospel according to Matthew

People: Glory to you, Lord Christ.

Matthew 25:14-30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon **The Gospel of the Lord**

People **Praise to you Lord Christ**

Sermon **The Rev. Jureck Fernandez**

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
By the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Prayers of the People

. **Form III**

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest;

People: May we also come to share in your heavenly kingdom.

Reader: Let us pray for our own needs and those of others

Celebrant: We give thanks for the blessings our congregation has received and for the continued financial support from the Diocese of California and our beloved donors.

We give thanks for the ministry of the Bishop's Committee, the Music, Altar Guild, Lectors and Acolytes, Building and Grounds, Online, Outreach, and Food Pantry ministries.

We lift our prayers for the intentions of: Montalan, Quinere, Villalon, Angustia, Downs, Rubi, Bowdish, Gonzales, Dayrit, Flores, Perez, Padua, Fernandez families

We give thanks for the gift of life being celebrated this month by: Theresa Orrin, Marcia Bowdish, Lela Dobashi, Becky Aquino, Ruth Hioppin, Eugenia De Los Santos, Claudia Rojas, Fowler, Rosa Pumyacayo, Gregoria Delfin, Monica Flores, Monic Jacildo, Michael Beltran, Jadyen Fernandez, Nicholas Fernandez, Arnold Dayrit, Andrea Andua, Jeremy Jacildo, Jane Tronoff, Mila Canoy, Rene Castaneda, Susan Gabelo, Freya Gabelo

We ask for the grace of healing and peace for: Rosalia Basa, Marietta Flores, Romy and Amy Mijares, Chris Stock, Elizabeth Reece, Edna Marfori, Alona Pailano, Ray Flores, Frankie Lino, Anna Angustia, Teresita Cochangco, Ellie Billington, Amelia Quinere, Susan Gabelo, Lily Young, Debbie Yunevich, Ken Yunevich, Pablito Quinere, Arnold Dayrit, Nelly Sarmiento, Jane Tronoff, Myrna Villalon, Marlene Dayrit, Jennifer Downs, Mirella Pumacayo, Karen Gonzalez, Michael Quinere, Marcia Bowdish, Rev. Lynn Bowdish, Floreliza Sanchez, Christopher Officer, Sheena Officer, Mariko Rubi, Larry Susoeff, Maritess Clemente, Gil Galang, Lolita Lamsen, Alma Beltran, Brigette Encinas, inno Gabelo.

We pray for the eternal rest of the souls of: Rizalina B. Robles, Kent Billington, Leslie Fields, Jules Stock, Himaya Aurello, Verónica Ignacio, Luisa García Pagador.

Diocesan Cycle of Prayer

St. Edmund's, Pacifica

Celebrant: Gracious Father, accept and grant our prayers if these are for our good and for the greater glory of your name. We ask this through Jesus Christ, our Savior. **Amen.**

Celebrant: *The peace of the Lord be always with you.*

People: *And also with you.*

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory song:

The Doxology **(Sung to the tune of Old 100th)**

Praise God from whom all blessings flow,

Praise God, all creatures here below,

Praise God above the Heavenly host,

Praise Father, Son and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN*.**

And now, as our Savior

Christ has taught us,

we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast, Alleuia!

Lamb of God: Sung

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Celebrant: Let us pray.

Post Communion Prayer: Eternal God, heavenly Father, we thank you because you have accepted us as living members of the Body of your Son Jesus Christ, and have nourished us with the Sacrament of his victorious life. May your words on our lips speak peace to all people. Send us with vision and courage to love and serve your Son Jesus Christ and your people. So will your name be praised and glorified, now and in time to come, until all be fulfilled in your kingdom. ***Amen***

Prayer blessings

May the blessing of God, our Creator, who created us and all things and calls us to care for creation, be upon you and those you love. **Amen.**

May the blessing of Jesus Christ, our Redeemer, who walks with us in all seasons and calls us to love one another, strengthen and comfort you. **Amen.**

May the Holy Spirit, our Sanctifier and Sustainer, who renews our hearts, guides our steps, and brings us together as one body, bless you with hope, courage, and joy. **Amen.**

And may the blessing of the One God, Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

ANNOUNCEMENTS

Prayer blessings for travelers, life's milestones and memorial

Summary of donations/pledges/plate collection for the month of October

$1,847.52

Dismissal

Deacon: Go in peace to love and serve the Lord

People: Thanks be to God

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HCSM VISION

"A diverse, welcoming church embracing all to live and grow in faith, guiding our community to the healing presence of Christ."

Calendar of Events

November 22, 2026	Feast of Christ the King Thanksgiving Potluck
November 292026	First Sunday of Advent
December 13, 2026	Feast of Our Lady of Guadalupe HCSM Annual Christmas Party

A Prayerfor Peace

Gracious God of peace, have mercy on ourtroubled world. Put an end to violence, mend divisions between peoples and nations, and guide all leaders in the paths of wisdom, justice, and compassion.

Comfort those in need, protect the vulnerable, and support all those working for reconciliation. Make us instruments of your peace, so that we can spread Christ's love wherever we go.

And may your peace be present in every heart, community, and nation until the day when swords are turned into plowshares and your kingdom of justice and peace is fully revealed.

We ask this in Jesus' name. Amen.

