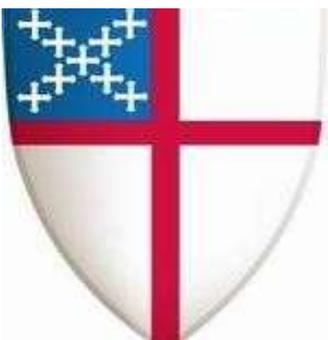


Sunday March 8, 2026
Third Sunday in Lent



HOLY CHILD & ST. MARTIN
EPISCOPAL CHURCH

**In Communion with the
Philippine Independent Church (PIC)
777 Southgate Avenue Daly City, California,
94015-3665
Telephone (650) 991-1560**



The Order of Worship

Liturgy of the Word

Entrance song:

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and for ever. **Amen**

Informal Introduction

The Purity Prayer

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant: Kyrie eleison

People: Kyrie eleison

Celebrant: Christe eleison

People: Christe eleison

Celebrant: Kyrie eleison

People: Kyrie eleison

The Collect:

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The first reading is from the book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me."

The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: **Hear what the Spirit is saying to God's People**

People: **Thanks be to God**

The Psalm

Psalm 95

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

The second reading is from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: **Hear what the Spirit is saying to God's People**

People:

Thanks be to God

Gospel Acclamation

The Holy Gospel according to John

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

People:

Glory to you, Lord Christ

Celebrant:

The Gospel of the Lord

People

Praise to you Lord Christ

Sermon

Rev. Jureck Fernandez

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

***Prayers of the People
Form IV***

Reader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

People: Lord, in your mercy Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

People: Lord, in your mercy Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its

resources rightly in the service of others and to your honor and glory.

People: Lord, in your mercy Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

People: Lord, in your mercy Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

People: Lord, in your mercy Hear our prayer.

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People: Lord, in your mercy Hear our prayer.

We continue to pray

For the blessings our congregation has received and for the continued financial support from the diocese and our givers.

We Ask Your Prayers

For the ministry of our Bishop's Committee, the Music Ministry; the Altar Guild; Lectors and Acolytes, Online Ministry, Bread for the World Ministry

Prayers for Birthdays, Travelers, Wedding Anniversaries, Death Anniversaries

Prayer intention by the families of: Montalan & Quinere, Villalon, Angustia, Downs, Cayangyang, Rubi, Bowdish, Cruz, Gonzales, Dayrit, Flores, Alicia Paleracio, Pureza Ganio & Betty Ganio

We pray for those who celebrate their wedding anniversary this week:

We pray for God's blessings on those who celebrate their birthdays this month: Mario Dayrit, Alicia Cruz, Grace Vedad, Theresa Rubi Sadig, Ashley Lamsen, Amel Corpuz, Rico Cabezas, Ellie Billington, Emerico Antonio Santiago, Janessa Manzano, Rosario Tababa, Sherrie Rubi, Virginia Delizo, Giovanni Villalon, Gian Marko Lara, Angelyne Dayrit, Lloyd Francisco, Lee Cahalan, Sally Martinez, Leonardo "Jong" Pailano Jr. Cristina Montalan, Edna Marfori

We continue to pray for the health of Rosalia Basa, Marietta Flores, Romy and Amy Mijares, Chris Stock, Elizabeth Reece, Edna Marfori, Tita Bartolata, Alona Pailano, Ray Flores, Frankie Lino, Anna Angustia, Teresita Cochangco, Ellie Billington, Amelia Quinere, Susan Gabelo, Lily Young, Evelyn Busk, Alice Yunevich, Debbie Yunevich, Ken Yunevich, Megan Fifield, Pablit Quinere, Arnold Dayrit, Nelly Sarmiento, Jane Tronoff, Myrna Villalon, Bernaliza Benin Ponco, Marlene Dayrit, Jennifer Downs, Mirella Pumacayo, Karen Gonzalez, Romy Cayangyang, Michael Quinere, Marcia Bowdish, Rev. Lynn Bowdish,

We pray for the repose of the souls of the departed, especially: Ray Fields, Mary Crow, Marlene Ferrer, Oscar Tesuero, Martha & Onesimo Gumstand, Socorro Cudiamat Kong, Josefina San Gabriel, Aida Ramos, Henry Goldberg, Amparo Flores, Carino Angustia Sr, Rosendo Fernandez Sr, Rosendo Fernandez Jr

Celebrant: *The peace of the Lord be always with you.*

People: *And also with you.*

Celebrant: In all things that I have shown you that by so toiling, one must help the weak, remembering the words of the Lord Jesus, how he said, "It is more blessed to give than to receive." Let us with gladness present the offerings of our life and work to the Lord.' **Acts 20:35**

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory song:

The Doxology

(Sung to the tune of Old 100th)

Praise God from whom all blessings flow,

Praise God, all creatures here below,

Praise God above the Heavenly host,

Praise Father, Son and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are we are bold to say:

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Lamb of God: Sung

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

Blessing

May the Almighty God, who in Christ call us to repentance, prayer, and lives of mercy, grant you the grace to walk faithfully in this holy season of Lent.

And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

ANNOUNCEMENTS

Summary of donations/pledges/plate collection for the month of February

\$2,538.17

**Thanks to all our pledgers, givers and Church and her mission
You may mail you pledges to our church at:
777 Southgate Avenue, Daly City, CA 94015
Thanks also to all our Church volunteers
For their dedication and services to the Church and community**

Please submit names for prayer requests (Travels, Birthdays, Anniversaries, and Deaths) to Fr. Jureck (650-636-5654) no later than **Wednesday at 6PM**. Prayer requests received after that day and time will be included in the following week's bulletin. Thank you.

ACKNOWLEDGEMENTS

We give thanks to God for the ministries of:

Our Bishop's Committee, Liturgy and Worship, Music and Livestream, Lectors and Acolytes, Art and Decorations, Altar Guild, Bread for the World Ministry and Volunteers; Church Building and Grounds Maintenance

To all the faithful who join us always in our online worship service.

'To God be the Glory'

Permission to podcast/stream the music in this service obtained from
ONE LICENSE, License #A-738103, All rights reserved.

Dismissal

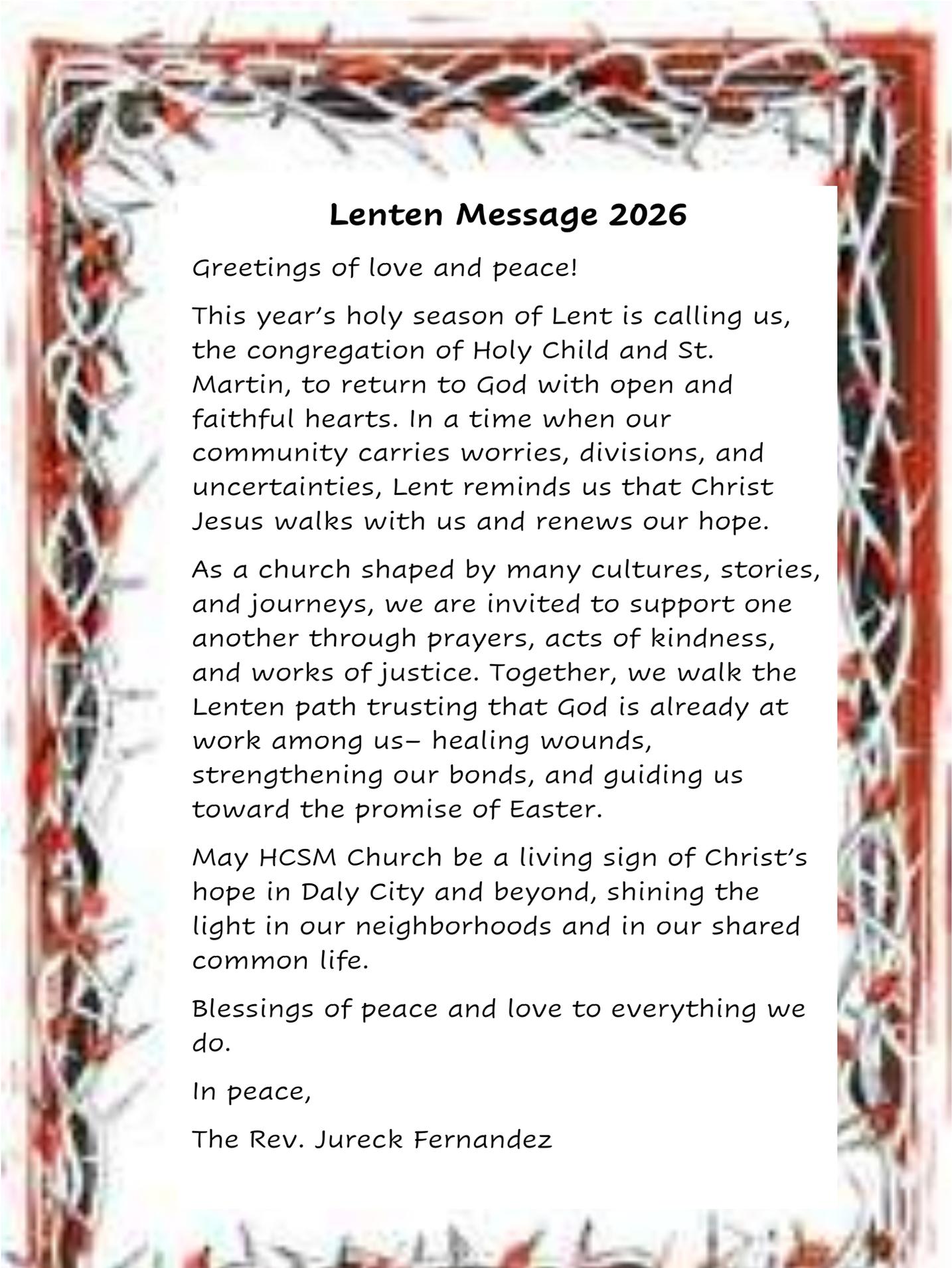
Deacon: Go in peace to love and serve the Lord

People: Thanks be to God.



HCSM VISION

"A diverse, welcoming church, embracing all to live and grow in faith, guiding our community to the healing presence of Christ."



Lenten Message 2026

Greetings of love and peace!

This year's holy season of Lent is calling us, the congregation of Holy Child and St. Martin, to return to God with open and faithful hearts. In a time when our community carries worries, divisions, and uncertainties, Lent reminds us that Christ Jesus walks with us and renews our hope.

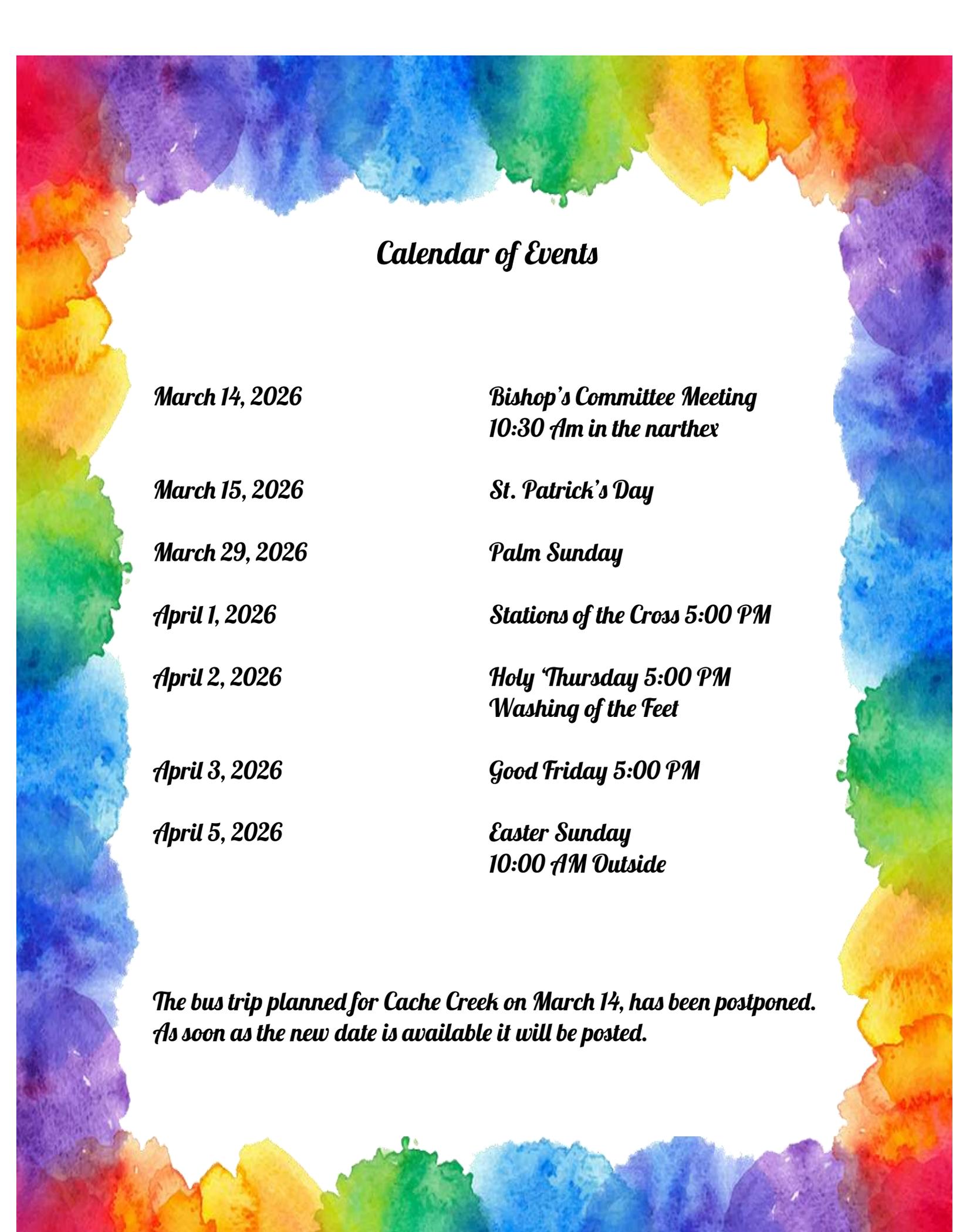
As a church shaped by many cultures, stories, and journeys, we are invited to support one another through prayers, acts of kindness, and works of justice. Together, we walk the Lenten path trusting that God is already at work among us— healing wounds, strengthening our bonds, and guiding us toward the promise of Easter.

May HCSM Church be a living sign of Christ's hope in Daly City and beyond, shining the light in our neighborhoods and in our shared common life.

Blessings of peace and love to everything we do.

In peace,

The Rev. Jureck Fernandez



Calendar of Events

March 14, 2026

*Bishop's Committee Meeting
10:30 Am in the narthex*

March 15, 2026

St. Patrick's Day

March 29, 2026

Palm Sunday

April 1, 2026

Stations of the Cross 5:00 PM

April 2, 2026

*Holy Thursday 5:00 PM
Washing of the Feet*

April 3, 2026

Good Friday 5:00 PM

April 5, 2026

*Easter Sunday
10:00 AM Outside*

*The bus trip planned for Cache Creek on March 14, has been postponed.
As soon as the new date is available it will be posted.*

Prayer For Peace Among the Nations

*Almighty God our heavenly
Father, guide the nations of
the world into the way of
justice and truth, and establish
among them that peace which is the fruit of
righteousness,
that they may become the
kingdom of our Lord and
Savior Jesus Christ.
Amen.*

