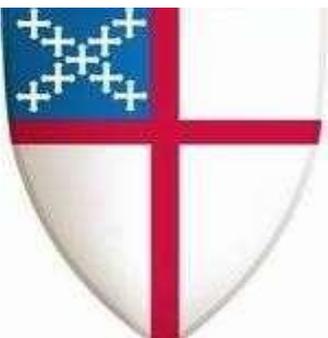


Sunday March 22, 2026
Fifth Sunday in Lent



HOLY CHILD & ST. MARTIN
EPISCOPAL CHURCH

**In Communion with the
Philippine Independent Church (PIC)
777 Southgate Avenue Daly City, California,
94015-3665
Telephone (650) 991-1560**



The Order of Worship

Liturgy of the Word

Entrance song:

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and for ever. **Amen**

Informal Introduction

The Purity Prayer

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant: Kyrie eleison

People: Kyrie eleison

Celebrant: Christe eleison

People: Christe eleison

Celebrant: Kyrie eleison

People: Kyrie eleison

The Collect:

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

The Lessons The first reading is from the book of Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no

breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader: Hear what the Spirit is saying to God's People **People: Thanks be to God**

The Psalm

LORD, hear my voice; * let your ears consider well the voice
of my supplication.

2 If you, LORD, were to note what is done
amiss, * O Lord, who could stand?

3 For there is forgiveness with you; * therefore
you shall be feared.

4 I wait for the LORD; my soul waits for him; *
in his word is my hope.

5 My soul waits for the LORD, more than
watchmen for the morning, * more than
watchmen for the morning.

6 O Israel, wait for the LORD, * for with the
LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The second reading is from the letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Hear what the Spirit is saying to God's People
People: Thanks be to God
Gospel Acclamation The Holy Gospel according to John

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing

here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

People:

Glory to you, Lord Christ

Celebrant:

**The Gospel of the Lord People
Praise to you Lord Christ**

Sermon

Rev. Jureck Fernandez Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, + begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

***Prayers of the People Form
IV***

Reader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

People: Lord, in your mercy Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

People: Lord, in your mercy Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

People: Lord, in your mercy Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

People: Lord, in your mercy Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

People: Lord, in your mercy Hear our prayer.

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People: Lord, in your mercy Hear our prayer.

We continue to pray

For the blessings our congregation has received and for the continued financial support from the diocese and our givers.

We Ask Your Prayers

For the ministry of our Bishop's Committee, the Music Ministry; the Altar Guild; Lectors and Acolytes, Online Ministry, Bread for the World Ministry

Prayers for Birthdays, Travelers, Wedding Anniversaries, Death Anniversaries

Prayer intention by the families of: Montalvan & Quinere, Villalon, Angustia, Downs, Cayangyang, Rubi, Bowdish, Cruz, Gonzales, Dayrit, Flores, Alicia Paleracio, Pureza Ganio & Betty Ganio

We pray for those who celebrate their wedding anniversary this week:

We pray for God's blessings on those who celebrate their birthdays this month: Mario Dayrit, Alicia Cruz, Grace Vedad, Theresa Rubi Sadig, Ashley Lamsen, Amel Corpuz, Rico Cabezas, Ellie Billington, Emerico Antonio Santiago, Janessa Manzano, Rosario Tababa, Sherrie Rubi, Virginia Delizo, Giovanni Villalon, Gian Marko Lara, Angelyne Dayrit, Lloyd Francisco, Lee Cahalan, Sally Martinez, Leonardo "Jong" Pailano Jr. Cristina Montalan, Edna Marfori

We continue to pray for the health of Rosalia Basa, Marietta Flores, Romy and Amy Mijares, Chris Stock, Elizabeth Reece, Edna Marfori, Tita Bartolata, Alona Pailano, Ray Flores, Frankie Lino, Anna Angustia, Teresita Cochangco, Ellie Billington, Amelia Quinere, Susan Gabelo, Lily Young, Evelyn Busk, Alice Yunevich, Debbie Yunevich, Ken Yunevich, Megan Fifield, Pablit Quinere, Arnold Dayrit, Nelly Sarmiento, Jane Tronoff, Myrna Villalon, Bernaliza Benin Ponco, Marlene Dayrit, Jennifer Downs, Mirella Pumacayo, Karen Gonzalez, Romy Cayangyang, Michael Quinere, Marcia Bowdish, Rev. Lynn Bowdish,

We pray for the repose of the souls of the departed, especially: Eduardo Franco, Ray Fields, Mary Crow, Marlene Ferrer, Oscar Tesuero, Martha & Onesimo Gumstand, Socorro Cudiamat Kong, Josefina San Gabriel, Aida Ramos, Henry Goldberg, Amparo Flores, Carino Angustia Sr, Rosendo Fernandez Sr, Rosendo Fernandez Jr

Celebrant: *The peace of the Lord be always with you.*

People: *And also with you.*

Celebrant: In all things that I have shown you that by so toiling, one must help the weak, remembering the words of the Lord Jesus, how he said, "It is more blessed to give than to receive." Let us with gladness present the offerings of our life and work to the Lord.' **Acts 20:35**

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory song:

The Doxology (Sung to the tune of Old 100th) Praise
God from whom all blessings flow, Praise God, all creatures here below, Praise God
above the Heavenly host,

**Praise Father, Son and Holy Ghost.
The Great Thanksgiving Eucharistic Prayer A**

Celebrant: The Lord be with you.

People: And also with you.a,

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us,
we are we are bold to say:

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name, thy
kingdom come,
thy will be done, on
earth as it is in heaven.

Give us this day our daily
bread. And forgive us our
trespasses, as we forgive
those who trespass against
us.

And lead us not into
temptation, but deliver us
from evil. For thine is the
kingdom, and the power, and
the glory, for ever and ever.

Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

Lamb of God: Sung

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

Blessing

May the Almighty God, who in Christ call us to repentance, prayer, and lives of mercy, grant you the grace to walk faithfully in this holy season of Lent.

And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

ANNOUNCEMENTS Summary of donations/pledges/plate collection for the month of February \$2,538.17

**Thanks to all our pledgers, givers and Church and her mission You may mail you pledges to our church at:
777 Southgate Avenue, Daly City, CA 94015 Thanks also to all our Church volunteers For their dedication and services to the Church and community**

Please submit names for prayer requests (Travels, Birthdays, Anniversaries, and Deaths) to Fr. Jureck (650-636-5654) no later than **Wednesday at 6PM**. Prayer requests received after that day and time will be included in the following week's bulletin. Thank you.

ACKNOWLEDGEMENTS

We give thanks to God for the ministries of:

Our Bishop's Committee, Liturgy and Worship, Music and Livestream, Lectors and Acolytes, Art and Decorations, Altar Guild, Bread for the World Ministry and Volunteers; Church Building and Grounds Maintenance

To all the faithful who join us always in our online worship service.

'To God be the Glory'

Permission to podcast/stream the music in this service obtained from

ONE LICENSE, License #A-738103, All rights reserved.

Dismissal Deacon: Go in peace to love and serve the Lord

People: Thanks be to God.

A decorative banner with a light beige background and dark brown foliage illustrations. The foliage includes various leaf shapes and branches, some with fine lines and others with solid dark brown fill. The banner is centered on the page.

HCSM VISION

“A diverse, welcoming church, embracing all to live and grow in faith, guiding our community to the healing presence of Christ.”

Lenten Message 2026

Greetings of love and peace!

This year's holy season of Lent is calling us, the congregation of Holy Child and St. Martin, to return to God with open and faithful hearts. In a time when our community carries worries, divisions, and uncertainties, Lent reminds us that Christ Jesus walks with us and renews our hope.

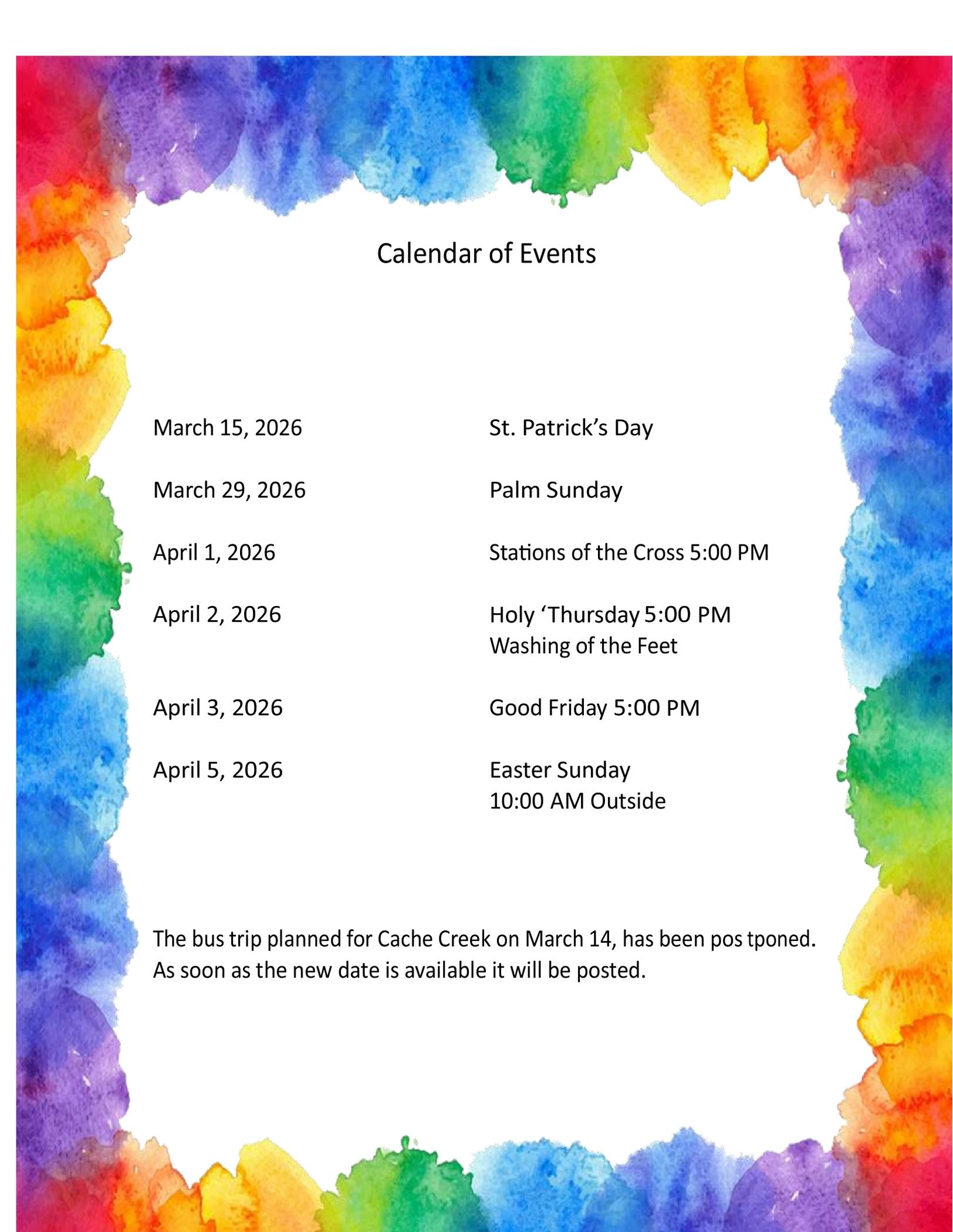
As a church shaped by many cultures, stories, and journeys, we are invited to support one another through prayers, acts of kindness, and works of justice. Together, we walk the Lenten path trusting that God is already at work among us— healing wounds, strengthening our bonds, and guiding us toward the promise of Easter.

May HCSM Church be a living sign of Christ's hope in Daly City and beyond, shining the light in our neighborhoods and in our shared common life.

Blessings of peace and love to everything we do.

In peace,

The Rev. Jureck Fernandez

A decorative border made of watercolor paint in various colors including purple, blue, green, yellow, orange, and red, framing the central text.

Calendar of Events

March 15, 2026	St. Patrick's Day
March 29, 2026	Palm Sunday
April 1, 2026	Stations of the Cross 5:00 PM
April 2, 2026	Holy Thursday 5:00 PM Washing of the Feet
April 3, 2026	Good Friday 5:00 PM
April 5, 2026	Easter Sunday 10:00 AM Outside

The bus trip planned for Cache Creek on March 14, has been postponed.
As soon as the new date is available it will be posted.

Prayer For Peace Among the Nations

Almighty God our heavenly
Father, guide the nations of
the world into the way of
justice and truth, and establish
among them that peace which is the fruit of
righteousness,
that they may become the
kingdom of our Lord and
Savior Jesus Christ.
Amen.

