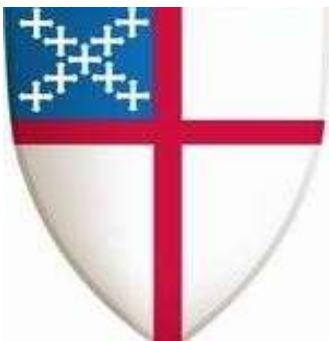


*Sunday June 7, 2026*  
*Second Sunday after Pentecost*



*HOLY CHILD & ST. MARTIN*  
*EPISCOPAL CHURCH*

**In Communion with the  
Philippine Independent Church (PIC)  
777 Southgate Avenue Daly City, California,  
94015-3665  
Telephone (650) 991-1560**



# *Liturgy of the Word*

## **Entrance song**

**Celebrant:** Blessed be God, the Father, the Son and the Holy Spirit

**People:** And blessed be his Kingdom now and forever. **Amen**

## **Informal Introduction**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **Collect of the Day**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

### **The first reading is from the book of Hosea**

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

**Reader:** **Hear what the Spirit is saying to God's People**

**People:** **Thanks be to God**

## The Psalm

### Psalm 50:7-15

- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

### The second reading is from the letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**Reader:** Hear what the Spirit is saying to God's People

**People:** Thanks be to God

**Gospel Acclamation**

## ***The Holy Gospel according to Matthew***

**People:** Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

**Deacon**

**People**

**Sermon**

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

**The Gospel of the Lord**

**Praise to you Lord Christ**

**The Rev. Jureck Fernandez**

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

### **Prayers of the People**

**Let us pray for the Church and for the world.**

**Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.**

**People:** Lord, in your mercy Hear our prayer.

**Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.**

**People:** Lord, in your mercy Hear our prayer.

**Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.**

**People:** Lord, in your mercy Hear our prayer.

**Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.**

**People:** Lord, in your mercy Hear our prayer.

**Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.**

**People:** Lord, in your mercy Hear our prayer.

**Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.**

**People:** Lord, in your mercy Hear our prayer

**Celebrant:** We give thanks for the blessings our congregation has received and for the continued financial support from the Diocese of California and our beloved donors.

We give thanks for the ministry of the Bishop's Committee, the Music, Altar Guild, Lectors and Acolytes, Building and Grounds, Online, Outreach, and Food Pantry ministries.

**We lift our prayers for the intentions of:** Montalan & Quinere, Villalon, Angustia, Downs, Rubi, Bowdish, Gonzales, Dayrit, Flores, Perez families

**We give thanks for the gift of life being celebrated this month by:** KeAira Downs, Hailey Guzman, Makaela Yangco, Shiena-Lynn Narvarro, Cesar Rafael Puacayo, Bobby Purganan, Manny Yangco, Elizabeth Reece, Elizabet Cudiamat, Alona Pailano, Vernie Quiazon, Bill Boone, Anna Angustia

**We ask for the grace of healing and peace for:** Rosalia Basa, Marietta Flores, Romy and Amy Mijares, Chris Stock, Elizabeth Reece, Edna Marfori, Tita Bartolata, Alona Pailano, Ray Flores, Frankie Lino, Anna Angustia, Teresita Cochangco, Ellie Billington, Amelia Quinere, Susan Gabelo, Lily Young, Alice Yunevich, Debbie Yunevich, Ken Yunevich, Pablito Quinere, Arnold Dayrit, Nelly Sarmiento, Jane Tronoff, Myrna Villalon, Bernaliza Benin Ponco, Marlene Dayrit, Jennifer Downs, Mirella Pumacayo, Karen Gonzalez, Romy Cayangyang, Michael Quinere, Marcia Bowdish, Rev. Lynn Bowdish, Floreliza Sanchez, Elias Gonzales, Christopher Officer, Sheena Officer, Mariko Rubi, Larry Susoeff, Maritess Clemente, Gil Galang

**We pray for the eternal rest of the souls of:** Jovita Castaneda, Rev. Juan García, Paul Downs, Lynne Tronoff, Amando Lamadrid

**Let us pray for our personal intentions.**

**Celebrant:** Gracious Father, accept and grant our prayers if these are for our good and for the greater glory of your name. We ask this through Jesus Christ, our Savior. **Amen.**

### **Confession of Sin**

**Celebrant:** Let us confess our sins against God and our neighbor.

**Celebrant and People:** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

**Celebrant:** *The peace of the Lord be always with you.*

**People:** *And also with you.*

**Celebrant:** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory song:**

**The Doxology**

**(Sung to the tune of Old 100th)**

**Praise God from whom all blessings flow,**

**Praise God, all creatures here below,**

**Praise God above the Heavenly host,**

**Praise Father, Son and Holy Ghost.**

### **The Great Thanksgiving**

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior

Christ has taught us,

we are bold to say,

**People and Celebrant:**

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. **Amen.**

### ***The Breaking of the Bread***

**Celebrant:** [Alleluia.] Christ our Passover is sacrificed for us;

**People:** Therefore, let us keep the feast, Alleuia!

**Lamb of God: Sung**

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

**Celebrant:** Let us pray.

**Post Communion Prayer:** Eternal God, heavenly Father, we thank you because you have accepted us as living members of the Body of your Son Jesus Christ, and have nourished us with the Sacrament of his victorious life. May your words on our lips speak peace to all people. Send us with vision and courage to love and serve your Son Jesus Christ and your people. So will your name be praised and glorified, now and in time to come, until all be fulfilled in your kingdom. **Amen**

**Prayer blessings for Sundays after Pentecost**

May God the Father, who calls you by your name and gathers you into Christ's flock, give you courage to follow where God leads. **Amen.**

May God the Son, who teaches, heals, and sends forth his disciples, grant you the grace of compassion for everyone you encounter. **Amen.**

May the Holy Spirit, who empowers the Church for ministry and service, strengthen you to bear witness to God's love in the world.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you today and forever. **Amen.**

**ANNOUNCEMENTS**

**Prayer blessings for travelers, life's milestones and memorial  
Summary of donations/pledges/plate collection for the month of May  
\$2626.32**

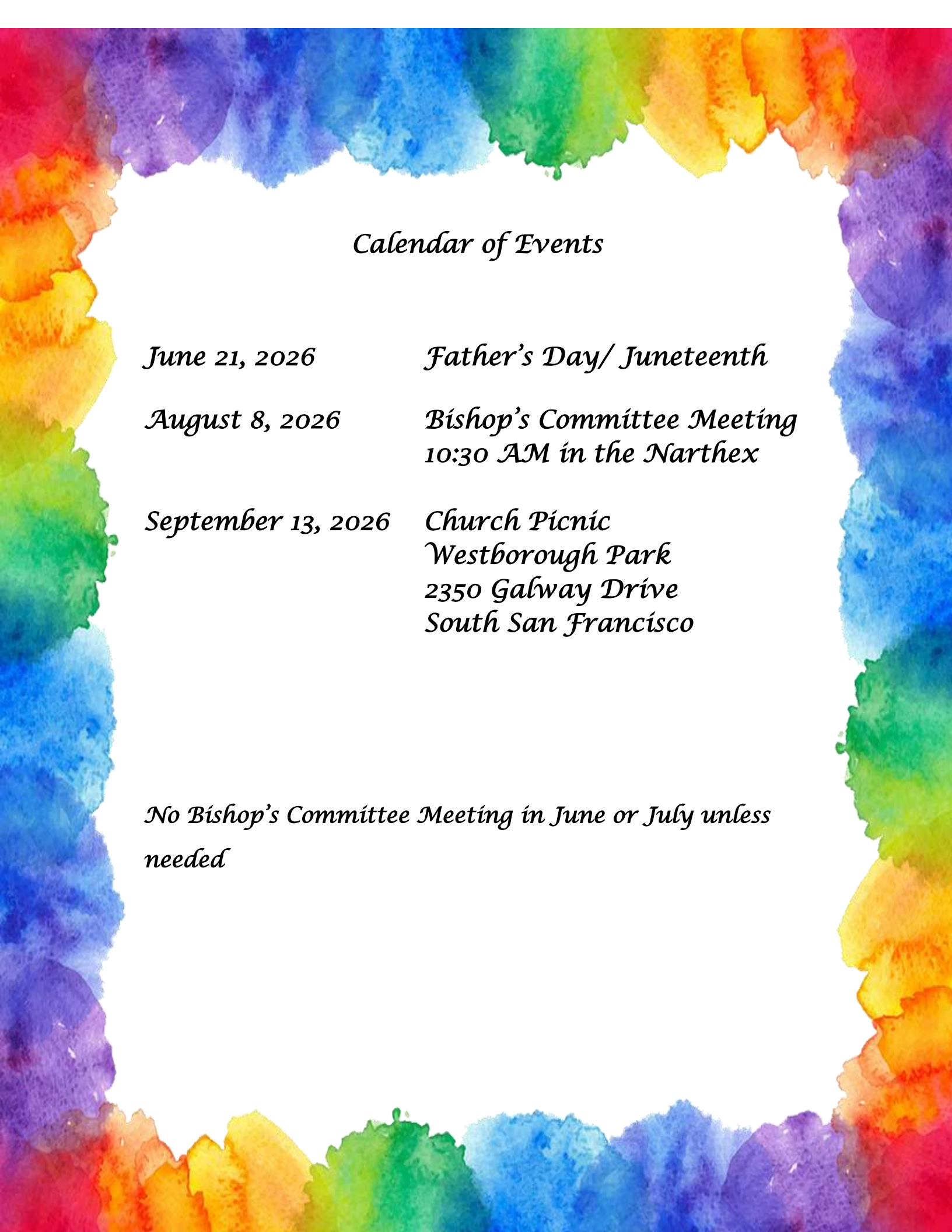
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**Dismissal**

**Deacon: Go in peace to love and serve the Lord**

**People: Thanks be to God**



A decorative border made of watercolor paint in various colors (red, orange, yellow, green, blue, purple) surrounds the central text.

## *Calendar of Events*

*June 21, 2026*

*Father's Day/ Juneteenth*

*August 8, 2026*

*Bishop's Committee Meeting  
10:30 AM in the Narthex*

*September 13, 2026*

*Church Picnic  
Westborough Park  
2350 Galway Drive  
South San Francisco*

*No Bishop's Committee Meeting in June or July unless  
needed*

## *A Prayer for Peace*

*Gracious God of peace, have mercy on our troubled world. Put an end to violence, mend divisions between peoples and nations, and guide all leaders in the paths of wisdom, justice, and compassion.*

*Comfort those in need, protect the vulnerable, and support all those working for reconciliation. Make us instruments of your peace, so that we can spread Christ's love wherever we go.*

*And may your peace be present in every heart, community, and nation until the day when swords are turned into plowshares and your kingdom of justice and peace is fully revealed.*

*We ask this in Jesus' name. Amen.*

