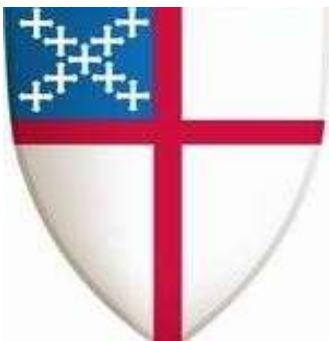


Sunday June 28, 2026
Fifth Sunday after Pentecost



HOLY CHILD & ST. MARTIN
EPISCOPAL CHURCH

**In Communion with the
Philippine Independent Church (PIC)
777 Southgate Avenue Daly City, California,
94015-3665
Telephone (650) 991-1560**



Liturgy of the Word

Entrance song

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit

People: And blessed be his Kingdom now and forever. **Amen**

Informal Introduction

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The first reading is from the book of Jeremiah

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader: **Hear what the Spirit is saying to God's People**

People: **Thanks be to God**

The Psalm

Psalm 89:1-4,15-18

- 1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.

- 3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
4 'I will establish your line for ever, *
and preserve your throne for all generations.'"
15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
17 For you are the glory of their strength, *
and by your favor our might is exalted.
18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

The second reading is from the letter of Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: Hear what the Spirit is saying to God's People

People: Thanks be to God

Gospel Acclamation

The Holy Gospel according to Matthew

People: Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Deacon

The Gospel of the Lord

People

Praise to you Lord Christ

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Prayers of the People

Let us pray for the Church and for the world.

**Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.**

People: Lord, in your mercy Hear our prayer.

**Reader: Guide the people of this land, and of all the nations, in the ways of justice
and peace; that we may honor one another and serve the common good.**

People: Lord, in your mercy Hear our prayer.

**Reader: Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.**

People: Lord, in your mercy Hear our prayer.

**Reader: Bless all whose lives are closely linked with ours, and grant that we may
serve Christ in them, and love one another as he loves us.**

People: Lord, in your mercy Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them

courage and hope in their troubles, and bring them the joy of your salvation.

People: Lord, in your mercy Hear our prayer.

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People: Lord, in your mercy Hear our prayer

Celebrant: We give thanks for the blessings our congregation has received and for the continued financial support from the Diocese of California and our beloved donors.

We give thanks for the ministry of the Bishop's Committee, the Music, Altar Guild, Lectors and Acolytes, Building and Grounds, Online, Outreach, and Food Pantry ministries.

We lift our prayers for the intentions of: Montalan & Quinere, Villalon, Angustia, Downs, Rubi, Bowdish, Gonzales, Dayrit, Flores, Perez, Lagunte families

We give thanks for the gift of life being celebrated this month by: KeAira Downs, Hailey Guzman, Makaela Yangco, Shiena-Lynn Narvarro, Cesar Rafael Puacayo, Bobby Purganan, Manny Yangco, Elizabeth Reece, Elizabeth Cudiamat, Alona Pailano, Vernie Quiazon, Bill Boone, Anna Angustia

We ask for the grace of healing and peace for: Rosalia Basa, Marietta Flores, Romy and Amy Mijares, Chris Stock, Elizabeth Reece, Edna Marfori, Tita Bartolata, Alona Pailano, Ray Flores, Frankie Lino, Anna Angustia, Teresita Cochangco, Ellie Billington, Amelia Quinere, Susan Gabelo, Lily Young, Alice Yunevich, Debbie Yunevich, Ken Yunevich, Pablito Quinere, Arnold Dayrit, Nelly Sarmiento, Jane Tronoff, Myrna Villalon, Bernaliza Benin Ponco, Marlene Dayrit, Jennifer Downs, Mirella Pumacayo, Karen Gonzalez, Romy Cayangyang, Michael Quinere, Marcia Bowdish, Rev. Lynn Bowdish, Floreliza Sanchez, Elias Gonzales, Christopher Officer, Sheena Officer, Mariko Rubi, Larry Susoeff, Maritess Clemente, Gil Galang

We pray for the eternal rest of the souls of: Jovita Castaneda, Rev. Juan García, Paul Downs, Lynne Tronoff, Amando Lamadrid, Arneldo Lagunte, Christopher Davenport, Gal Arevalo, Eugenio Soberano, Andee Rubi, Richard Dominguez Sr. Honorio Ventura

Let us pray for our personal intentions.

Celebrant: Gracious Father, accept and grant our prayers if these are for our good and for the greater glory of your name. We ask this through Jesus Christ, our Savior. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: *The peace of the Lord be always with you.*

People: *And also with you.*

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory song:

The Doxology

(Sung to the tune of Old 100th)

**Praise God from whom all blessings flow,
Praise God, all creatures here below,
Praise God above the Heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast, Alleuia!

Lamb of God: Sung

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Celebrant: Let us pray.

Post Communion Prayer: Eternal God, heavenly Father, we thank you because you have accepted us as living members of the Body of your Son Jesus Christ, and have nourished us with the Sacrament of his victorious life. May your words on our lips speak peace to all people. Send us with vision and courage to love and serve your Son Jesus Christ and your people. So will your name be praised and glorified, now and in time to come, until all be fulfilled in your kingdom. **Amen**

Prayer blessings for Sundays after Pentecost

May God the Father, who calls you by your name and gathers you into Christ's flock, give you courage to follow where God leads. **Amen.**

May God the Son, who teaches, heals, and sends forth his disciples, grant you the grace of compassion for everyone you encounter. **Amen.**

May the Holy Spirit, who empowers the Church for ministry and service, strengthen you to bear witness to God's love in the world.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you today and forever. **Amen.**

ANNOUNCEMENTS

Prayer blessings for travelers, life's milestones and memorial00

Summary of donations/pledges/plate collection for the month of May

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Dismissal

Deacon: Go in peace to love and serve the Lord

People: Thanks be to God





Letter of Gratitude

To the people of Holy Child and St. Martin Church:

Salamat sa inyong lahat!

¡Muchísimas gracias!

Thank you so much!


For the Ordination gift, a reminder of my baptism and all of our efforts to respond in the affirmative to God in our Baptismal Covenant.

For sharing your space and nourishing ways for my celebratory luncheon and for all the times I experienced your love, care, and compassion during worship and our meals together.

For your faith and hospitable love. You welcomed my family and me. You invited us to participate in your life together, and we are more confident because of your love and mercy.

Know that you will remain in my prayers as my formal ministry time with you comes to an end.

Rev. Jocelyn Sideco



Calendar of Events

August 8, 2026

*Bishop's Committee Meeting
10:30 AM in the Narthex*

September 13, 2026

*Church Picnic
Westborough Park
2350 Galway Drive
South San Francisco*

*No Bishop's Committee Meeting in June or July unless
needed*

A Prayer for Peace

Gracious God of peace, have mercy on our troubled world. Put an end to violence, mend divisions between peoples and nations, and guide all leaders in the paths of wisdom, justice, and compassion.

Comfort those in need, protect the vulnerable, and support all those working for reconciliation. Make us instruments of your peace, so that we can spread Christ's love wherever we go.

And may your peace be present in every heart, community, and nation until the day when swords are turned into plowshares and your kingdom of justice and peace is fully revealed.

We ask this in Jesus' name. Amen.

