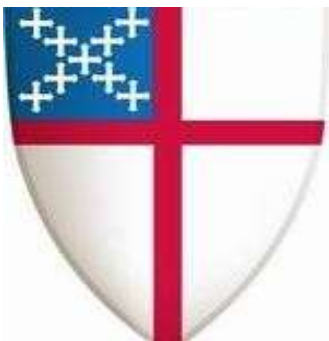


Sunday July 19, 2026
Eight Sunday after Pentecost



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HOLY CHILD & ST. MARTIN
EPISCOPAL CHURCH



**In Communion with the
Philippine Independent Church (PIC)
777 Southgate Avenue Daly City, California,
94015-3665
Telephone (650) 991-1560**

Liturgy of the Word

Entrance song

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit

People: And blessed be his Kingdom now and forever. **Amen**

Informal Introduction

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of

Collect of the Day: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The first reading is from the book of Isaiah

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

Reader: **Hear what the Spirit is saying to God's People**

People: **Thanks be to God**

The Psalm

Psalm 86:11-17

- 11 Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- 12 I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
- 15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The second reading is from the letter of Paul to the Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: **Hear what the Spirit is saying to God's People**

People: **Thanks be to God**

Gospel Acclamation

The Holy Gospel according to Matthew

People: Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field?

Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon

People

Sermon

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

The Gospel of the Lord

Praise to you Lord Christ

The Rev. Jureck Fernandez

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

People: Lord, in your mercy Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

People: Lord, in your mercy Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

People: Lord, in your mercy Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

People: Lord, in your mercy Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

People: Lord, in your mercy Hear our prayer.

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People: Lord, in your mercy Hear our prayer

Celebrant: We give thanks for the blessings our congregation has received and for the continued financial support from the Diocese of California and our beloved donors.

We give thanks for the ministry of the Bishop's Committee, the Music, Altar Guild, Lectors and Acolytes, Building and Grounds, Online, Outreach, and Food Pantry ministries.

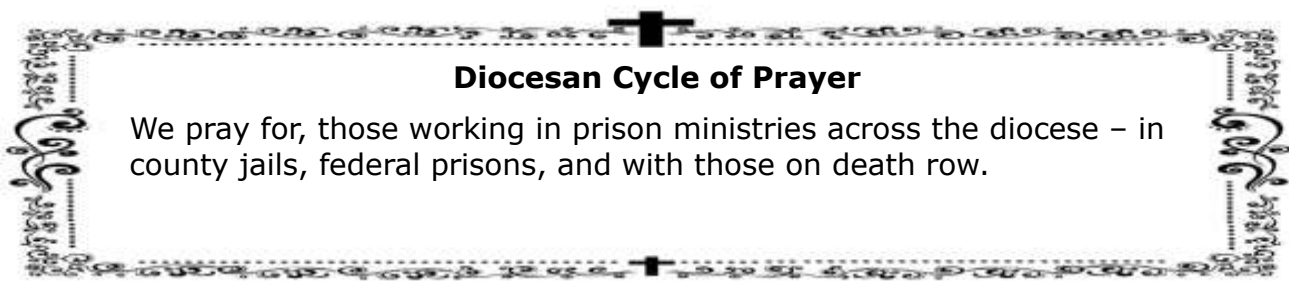
We lift our prayers for the intentions of: Montalan & Quinere, Villalon, Angustia, Downs, Rubi, Bowdish, Gonzales, Dayrit, Flores, Perez, Lagunte families

We give thanks for the gift of life being celebrated this month by: Kevin Hass, Daphne V. Dayrit, Amy Mijares, Alex Beltran, Amelia Quinere, Melanie Dayrit, Whitney Dayrit, Alyzah Cruz, Jill Villareal, Romy Mijares, Lois Downs, Juliet Jacildo, Bella Quinere, Leighdon Pailano, Arlett Lara, Maria Purganan, Lilian Morcoso, Bobby Susoeff, Pavi Padua, Julian Fernandez, Joel Babasa, Gloria Babasa

We ask for the grace of healing and peace for: Rosalia Basa, Marietta Flores, Romy and Amy Mijares, Chris Stock, Elizabeth Reece, Edna Marfori, Tita Bartolata, Alona Pailano, Ray Flores, Frankie Lino, Anna Angustia, Teresita Cochangco, Ellie Billington, Amelia Quinere, Susan Gabelo, Lily Young, Alice Yunevich, Debbie Yunevich, Ken Yunevich, Pablito Quinere, Arnold Dayrit, Nelly Sarmiento, Jane Tronoff, Myrna Villalon, Bernaliza Benin Ponco, Marlene Dayrit, Jennifer Downs, Mirella Pumacayo, Karen Gonzalez, Romy Cayangyang, Michael Quinere, Marcia Bowdish, Rev. Lynn Bowdish, Floreliza Sanchez, Elias Gonzales, Christopher Officer, Sheena Officer, Mariko Rubi, Larry Susoeff, Maritess Clemente, Gil Galang, Lolita Lamsen, Luisa Garcia, Mario Bugarin, Ray Flores

We pray for the eternal rest of the souls of: Rev. Marcellino Guillermo Sr, Edith Downs, Russell Kemmerrer, Dolores Cudiamat, Ludovico Beltran, Ellis Fields, Glenn Stirm, Rodolfo Flores Sr

Let us pray for our personal intentions.



Diocesan Cycle of Prayer

We pray for, those working in prison ministries across the diocese – in county jails, federal prisons, and with those on death row.

Celebrant: Gracious Father, accept and grant our prayers if these are for our good and for the greater glory of your name. We ask this through Jesus Christ, our Savior. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: *The peace of the Lord be always with you.*

People: *And also with you.*

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory song:

The Doxology

(Sung to the tune of Old 100th)

Praise God from whom all blessings flow,

Praise God, all creatures here below,

Praise God above the Heavenly host,

Praise Father, Son and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior

Christ has taught us,
we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast, Alleuia!

Lamb of God: Sung

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Celebrant: Let us pray.

Post Communion Prayer: Eternal God, heavenly Father, we thank you because you have accepted us as living members of the Body of your Son Jesus Christ, and have nourished us with the Sacrament of his victorious life. May your words on our lips speak peace to all people. Send us with vision and courage to love and serve your Son Jesus Christ and your people. So will your name be praised and glorified, now and in time to come, until all be fulfilled in your kingdom. **Amen**

Prayer blessings for Sundays after Pentecost

May God the Father, who calls you by your name and gathers you into Christ's flock, give you courage to follow where God leads. **Amen.**

May God the Son, who teaches, heals, and sends forth his disciples, grant you the grace of compassion for everyone you encounter. **Amen.**

May the Holy Spirit, who empowers the Church for ministry and service, strengthen you to bear witness to God's love in the world.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you today and forever. **Amen.**

ANNOUNCEMENTS

Prayer blessings for travelers, life's milestones and memorial00

Summary of donations/pledges/plate collection for the month of June

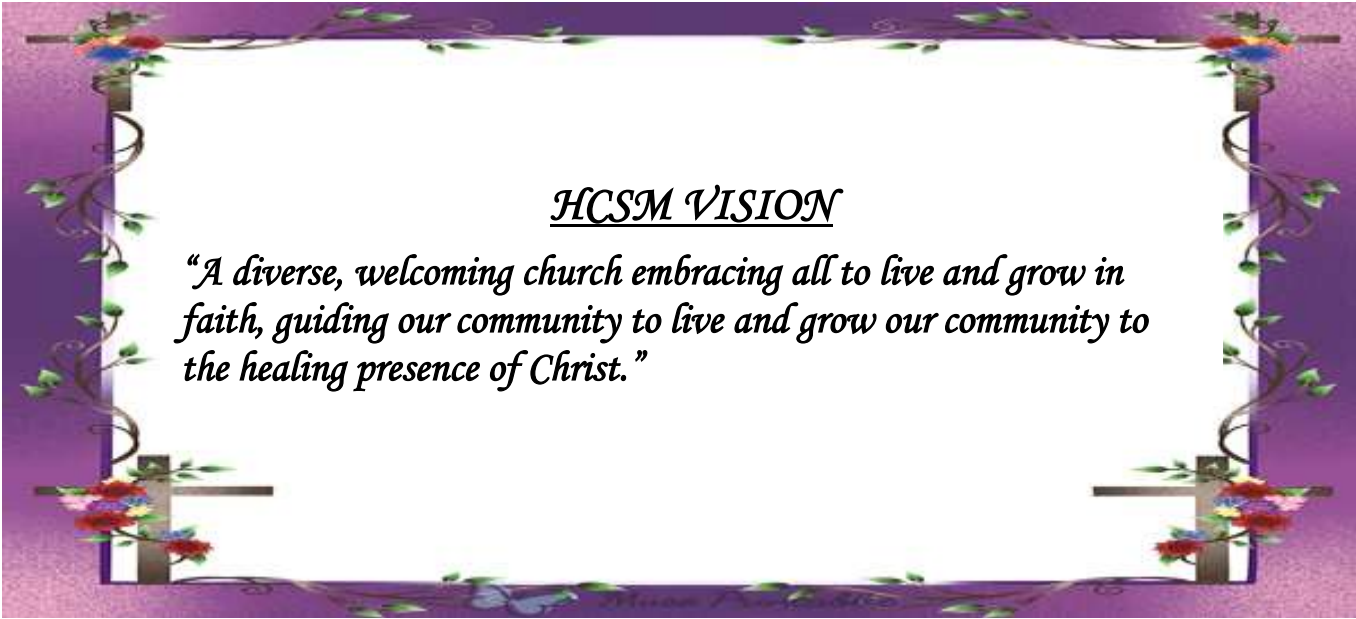
\$2,961.84

Dismissal

Deacon: Go in peace to love and serve the Lord

People: Thanks be to God

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HCSM VISION

"A diverse, welcoming church embracing all to live and grow in faith, guiding our community to live and grow our community to the healing presence of Christ."

A decorative border surrounds the text, featuring brown crosses at the corners and midpoints, connected by black scrollwork and small yellow flowers. Light blue wavy lines are also present on the left and right sides.

Season after Pentecost: A Reflection

The season that follows Pentecost Sunday and ends with the Feast of Christ the King invites us to engage in the daily work of spiritual growth (both collective and personal), healing, wholeness, and discipleship.

After receiving the Holy Spirit, we are called not only to believe in Jesus Christ but also to follow him in all aspects of our lives. This long season of the Church year serves as a reminder that ordinary acts of faithfulness, such as personal and communal prayer, worship attendance, commitment to service and generosity, and love for our fellow humans, frequently lead to spiritual growth.

As Jesus' disciples, we learn to recognize God's presence in our everyday lives and respond to His call with courage, humility, and compassion. The Holy Spirit continues to guide, strengthen, and transform us, allowing us to grow into the beloved people God created us to be.

May this season bring a renewed commitment to Christ, a deeper relationship with one another, and joyful participation in God's mission of reconciliation, healing, and hope for the world.

May the grace of God be with you.

The Rev. Jureck Fernandez

A decorative border made of colorful watercolor washes in shades of red, orange, yellow, green, blue, and purple, framing the central text.

Calendar of Events

August 8, 2026

*Bishop's Committee Meeting
10:30 AM in the Narthex*

September 13, 2026

*Church Picnic
Westborough Park
2350 Galway Drive
South San Francisco*

*No Bishop's Committee Meeting in June or July unless
needed*

A Prayer for Peace

Gracious God of peace, have mercy on our troubled world. Put an end to violence, mend divisions between peoples and nations, and guide all leaders in the paths of wisdom, justice, and compassion.

Comfort those in need, protect the vulnerable, and support all those working for reconciliation. Make us instruments of your peace, so that we can spread Christ's love wherever we go.

And may your peace be present in every heart, community, and nation until the day when swords are turned into plowshares and your kingdom of justice and peace is fully revealed.

We ask this in Jesus' name. Amen.

