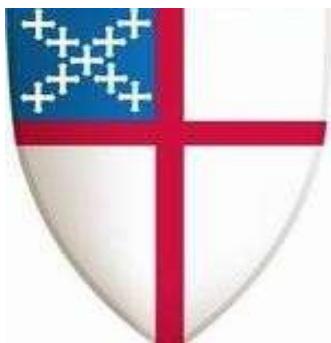


Sunday July 12, 2026
Seventh Sunday after Pentecost



HOLY CHILD & ST. MARTIN
EPISCOPAL CHURCH

**In Communion with the
Philippine Independent Church (PIC)
777 Southgate Avenue Daly City, California,
94015-3665
Telephone (650) 991-1560**



Liturgy of the Word

Entrance song

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit

People: And blessed be his Kingdom now and forever. **Amen**

Informal Introduction

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of

Collect of the Day: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The first reading is from the book of Isaiah

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Reader: Hear what the Spirit is saying to God's People

People: Thanks be to God

The Psalm

Psalm 65: (1-8), 9-14

- [1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.]
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The second reading is from the letter of Paul to the Romans

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the

Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: **Hear what the Spirit is saying to God's People**

People: **Thanks be to God**

Gospel Acclamation

The Holy Gospel according to Matthew

People: Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon

People

Sermon

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

The Gospel of the Lord

Praise to you Lord Christ

The Rev. Jureck Fernandez

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated

at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. **Amen.**

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

People: Lord, in your mercy Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

People: Lord, in your mercy Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

People: Lord, in your mercy Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

People: Lord, in your mercy Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

People: Lord, in your mercy Hear our prayer.

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People: Lord, in your mercy Hear our prayer

Celebrant: We give thanks for the blessings our congregation has received and for the continued financial support from the Diocese of California and our beloved donors.

We give thanks for the ministry of the Bishop's Committee, the Music, Altar Guild, Lectors and Acolytes, Building and Grounds, Online, Outreach, and Food Pantry ministries.

We lift our prayers for the intentions of: Montalan & Quinere, Villalon, Angustia, Downs, Rubi, Bowdish, Gonzales, Dayrit, Flores, Perez, Lagunte families

We give thanks for the gift of life being celebrated this month by: Kevin Hass, Daphne V. Dayrit, Amy Mijares, Alex Beltran, Amelia Quinere, Melanie Dayrit, Whitney Dayrit, Alyzah

Cruz, Jill Villareal, Romy Mijares, Lois Downs, Juliet Jacildo, Belle Quinere, Leighdon Pailano, Arlett Lara, Maria Purganan, Lilian Morcoso, Bobby Susoeff, Pavi Padua, Julian Fernandez

We ask for the grace of healing and peace for: Rosalia Basa, Marietta Flores, Romy and Amy Mijares, Chris Stock, Elizabeth Reece, Edna Marfori, Tita Bartolata, Alona Pailano, Ray Flores, Frankie Lino, Anna Angustia, Teresita Cochangco, Ellie Billington, Amelia Quinere, Susan Gabelo, Lily Young, Alice Yunevich, Debbie Yunevich, Ken Yunevich, Pablito Quinere, Arnold Dayrit, Nelly Sarmiento, Jane Tronoff, Myrna Villalon, Bernaliza Benin Ponco, Marlene Dayrit, Jennifer Downs, Mirella Pumacayo, Karen Gonzalez, Romy Cayangyang, Michael Quinere, Marcia Bowdish, Rev. Lynn Bowdish, Floreliza Sanchez, Elias Gonzales, Christopher Officer, Sheena Officer, Mariko Rubi, Larry Susoeff, Maritess Clemente, Gil Galang

We pray for the eternal rest of the souls of: Rev. Marcellino Guillermo Sr, Edith Downs, Russell Kemmerrer, Dolores Cudiamat, Ludovico Beltran, Ellis Fields, Glenn Stirm, Rodolfo Flores Sr

Let us pray for our personal intentions.

Celebrant: Gracious Father, accept and grant our prayers if these are for our good and for the greater glory of your name. We ask this through Jesus Christ, our Savior. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: *The peace of the Lord be always with you.*

People: *And also with you.*

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory song:

The Doxology

(Sung to the tune of Old 100th)

Praise God from whom all blessings flow,

Praise God, all creatures here below,

Praise God above the Heavenly host,

Praise Father, Son and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior

Christ has taught us,

we are bold to say,

People and Celebrant:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast, Alleuia!

Lamb of God: Sung

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Celebrant: Let us pray.

Post Communion Prayer: Eternal God, heavenly Father, we thank you because you have accepted us as living members of the Body of your Son Jesus Christ, and have nourished us with the Sacrament of his victorious life. May your words on our lips speak peace to all people. Send us with vision and courage to love and serve your Son Jesus Christ and your people. So will your name be praised and glorified, now and in time to come, until all be fulfilled in your kingdom. **Amen**

Prayer blessings for Sundays after Pentecost

May God the Father, who calls you by your name and gathers you into Christ's flock, give you courage to follow where God leads. **Amen.**

May God the Son, who teaches, heals, and sends forth his disciples, grant you the grace of compassion for everyone you encounter. **Amen.**

May the Holy Spirit, who empowers the Church for ministry and service, strengthen you to bear witness to God's love in the world.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you today and forever. **Amen.**

ANNOUNCEMENTS

Prayer blessings for travelers, life's milestones and memorial00

Summary of donations/pledges/plate collection for the month of June

\$2,961.84

Dismissal

Deacon: Go in peace to love and serve the Lord

People: Thanks be to God

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HCSM VISION

*"A diverse, welcoming church embracing all to live and grow in
faith, guiding our community to live and grow our community to
the healing presence of Christ."*

In Memoriam
Arneldo Mencías Lagunte
July 5, 1933 - June 3, 2026



**“Rest eternal grant unto him, O Lord, and let light perpetual shine upon him. May he rest in peace.”
And grant us grace to live in peace, hope, and love
until we meet again in your heavenly kingdom.
Through Jesus Christ, Our Savior. Amen**

A decorative border surrounds the text, featuring four large wooden crosses at the corners and smaller crosses at the top and bottom centers. The border is adorned with black scrollwork and clusters of small yellow flowers. A light blue wavy line runs vertically down the left and right sides of the border.

Season after Pentecost: A Reflection

The season that follows Pentecost Sunday and ends with the Feast of Christ the King invites us to engage in the daily work of spiritual growth (both collective and personal), healing, wholeness, and discipleship.

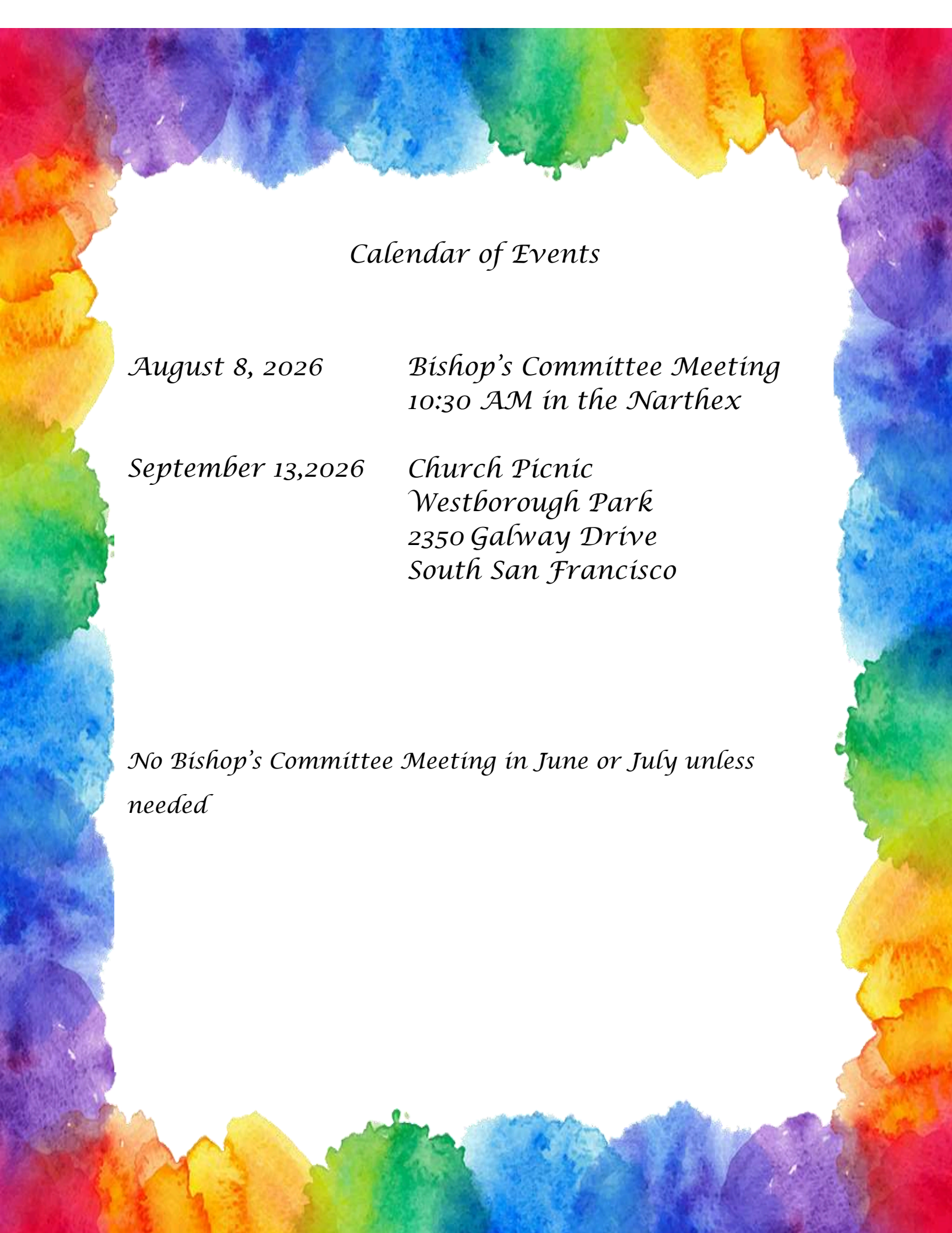
After receiving the Holy Spirit, we are called not only to believe in Jesus Christ but also to follow him in all aspects of our lives. This long season of the Church year serves as a reminder that ordinary acts of faithfulness, such as personal and communal prayer, worship attendance, commitment to service and generosity, and love for our fellow humans, frequently lead to spiritual growth.

As Jesus' disciples, we learn to recognize God's presence in our everyday lives and respond to His call with courage, humility, and compassion. The Holy Spirit continues to guide, strengthen, and transform us, allowing us to grow into the beloved people God created us to be.

May this season bring a renewed commitment to Christ, a deeper relationship with one another, and joyful participation in God's mission of reconciliation, healing, and hope for the world.

May the grace of God be with you.

The Rev. Jureck Fernandez



Calendar of Events

August 8, 2026

*Bishop's Committee Meeting
10:30 AM in the Narthex*

September 13, 2026

*Church Picnic
Westborough Park
2350 Galway Drive
South San Francisco*

*No Bishop's Committee Meeting in June or July unless
needed*

A Prayer for Peace

Gracious God of peace, have mercy on our troubled world. Put an end to violence, mend divisions between peoples and nations, and guide all leaders in the paths of wisdom, justice, and compassion.

Comfort those in need, protect the vulnerable, and support all those working for reconciliation. Make us instruments of your peace, so that we can spread Christ's love wherever we go.

And may your peace be present in every heart, community, and nation until the day when swords are turned into plowshares and your kingdom of justice and peace is fully revealed.

We ask this in Jesus' name. Amen.

