

An Outline of **Jeremiah**

- I. Jeremiah's call and commission ([Jeremiah 1](#))
- II. Jeremiah's messages to Judah ([Jeremiah 2–33](#))
 - A. During Josiah's rule ([Jeremiah 2-13](#))
 - 1. The sins of the nation ([Jeremiah 2–6](#))
 - 2. The temple messages ([Jeremiah 7–10](#))
 - 3. The broken covenant ([Jeremiah 11–13](#))
 - 4. The coming Babylonian invasion ([Jeremiah 14–16](#))
 - B. The Sabbath message ([Jeremiah 17](#))
 - C. The potter's house sermons ([Jeremiah 18–19](#))
 - D. Messages to the leaders ([Jeremiah 20–24](#))
 - E. Judah's captivity ([Jeremiah 25–29](#))
 - F. National restoration ([Jeremiah 30–33](#))
- III. Jeremiah's ministry and the fall of Jerusalem ([Jeremiah 34–39](#))
 - A. Ministry during the siege ([Jeremiah 34–38](#))
 - 1. To King Zedekiah ([Jeremiah 34; 37–38](#))
 - 2. To King Jehoiakim ([Jeremiah 35–36](#))
 - B. Jerusalem falls ([Jeremiah 39](#))
- IV. After the fall of the city ([Jeremiah 40–45; 52](#))
- V. Jeremiah's messages to the nations ([Jeremiah 46–51](#))
 - A. To Egypt ([Jeremiah 46](#))
 - B. To Philistia ([Jeremiah 47](#))
 - C. To Moab ([Jeremiah 48](#))
 - D. To Ammon, Moab, Edom, Syria, Kedar, and Elam ([Jeremiah 49](#))
 - E. To Babylon ([Jeremiah 50–51](#))

The Eighteen Prophecies of Jeremiah

1. The fall of Jerusalem (1:14-16; 4:5-9; 5:15-17; 6:1-6; 32:2, 3; 38:17-18)
2. The destruction of the Temple (7:11-15; 26:6-9)
3. The death of deposed King Jehoahaz in Egypt (22:10-12)
4. The unlamented death of King Jehoiakim (36:27-30)
5. The cutting off of the royal line of King Jehoiachin (22:24-30)
6. The death of two false prophets and the punishment of another—all three living in Babylon (29:20-32)
7. The death of a false Jerusalem prophet (28:13-17)
8. The capture and exile of a friend named Seraiah (51:59)
9. The failure of the Egyptian–Judean military alliance against Babylon (37:5-10)
10. The defeat of Egypt by Babylon at Carchemish (46:1-12)
11. The Babylonian occupation of Egypt (43:9-13)
12. Judah's seventy-year captivity in Babylon (25:11; 29:10)
13. Judah's restoration to Jerusalem after the seventy years (27:19-22; 30:3, 10-11, 18-21; 31:9, 12, 38-39; 33:3-9)
14. The defeat of Babylon after the seventy-year exile (25:12; 27:7)
15. The capture of Zedekiah (21:3-7; 34:1-5; 37:17)
16. The kindly treatment of the godly exiles in Babylon (24:1-7)
17. The final regathering of the people of Israel (30:3, 10; 31:8-12)
18. The final rebuilding of the land of Israel (30:18-21; 31:38-39; 33:7-9)

An Outline of **Lamentations**

I. The Provocation against God (**Lam 1**).

In spite of God's goodness Judah continued provoking the Lord through constant sinning. The end had now come (**Lam 1:1, 3; 8-9, 17**).

II. The Punishment from God (**Lam 2**).

- A. He had destroyed every home in Judah (**Lam 2:2**).
- B. Every fortress and wall was broken (**Lam 2:2**).
- C. He bent his bow of judgment across the land (**Lam 2:4**).
- D. He allowed his own Temple to fall as though it were a booth of leaves and branches in a garden (**Lam 2:6**).
- E. Judah's enemies were given full freedom to ridicule and destroy her citizens (**Lam 2:16**).
- F. The lifeless bodies of the people bodies choked the streets of Jerusalem (**Lam 2:21**).

III. The Prophet of God (**Lam 3**).

The tears of Jeremiah fell like a spring rain over the destruction of Jerusalem and its suffering people.

- A. The affliction of the prophet.
- B. The assurance of the prophet (**Lam 3:21-27; 31-33**).
In the midst of the terrible storm there shines a ray of reassurance.

C. The advice of the prophet ([Lam 3:40-41](#)).

IV. The People of God ([Lam 4](#)).

A. The children's tongues stuck to the roofs of their mouths for thirst ([Lam 4:4](#)).

B. The cream of Judah's youth were treated as earthenware pots ([Lam 4:2](#)).
(See also [Lam 5:13](#).)

C. The rich and pampered were in the streets begging for bread ([Lam 4:5](#)).

D. Their mighty princes, once lean and tan, were now but skin and bones, and their faces black as soot ([Lam 4:7-8](#)).

E. Tenderhearted women had cooked and eaten their own children ([Lam 4:10](#)).

F. The false prophets and priests were blindly staggering through the streets, covered with blood ([Lam 4:14](#)).

G. The king himself (Zedekiah) had been captured, blinded, and carried off into captivity ([Lam 4:20](#)).

V. The Prayer to God ([Lam 5](#)).

A. Remembrance ([Lam 5:1](#)).

B. Repentance ([Lam 5:16](#)).

C. Recognition ([Lam 5:19](#)).

D. Renewal ([Lam 5:21](#)).