



April 5, 2026

EASTER SUNDAY AT 10AM

[JOIN US ON THE CORNER OF FILLMORE & JACKSON](#)

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# WELCOME

OUR MISSION IS TO NURTURE AND INSPIRE  
OUR FAITH COMMUNITY TO TRANSFORM LIVES FOR CHRIST.

## Deeper Connection, Rooted in Community

Thank you for joining us in worship at Calvary. We recognize that our community and the world suffer from disconnection, division, and a loss of meaning. We seek to respond to those challenges by cultivating a spiritual home where people grow in faith, find belonging, and engage in Christ-centered transformation that reaches beyond our walls, out into the world.

We envision a church where people

- Seek to know God and be on the lookout for awe and wonder
- Speak and live the values God has given us
- Serve and enrich the community around us
- Invite others to walk with us as we follow Jesus

It matters that you are here. Our witness to the world is strengthened when we can build community across our differences and with the unique gifts each person offers. Worship, at its root, is participatory. Your voice, in prayer and song, joins with the voices of others, as an offering to God. "Liturgy"—the words we say together in worship—means "the work of the people." Thankful for the privilege of doing the work together, building deeper connections, rooted in community.



For early and non-readers, icons are included in the left margin throughout the bulletin.



\*The asterisk indicates rising in body or spirit.

Assisted listening devices are available at the Front Desk, and large print hymnals are located in the Narthex (Sanctuary entry).



### DAILY LECTIONARY: APRIL 5–APRIL 11

**Sunday:** John 20:1-18; *Resurrection*  
**Monday:** John 21:1-14; *Jesus Appears to Seven Disciples*  
**Tuesday:** John 21:15-19; *Jesus and Peter*  
**Wednesday:** John 21:20-25; *Jesus and the Beloved Disciple*  
**Thursday:** Acts 5:1-11; *Ananias and Sapphira*  
**Friday:** Acts 5:12-16; *The Apostles Heal Many*  
**Saturday:** Acts 5:17-42; *The Apostles Are Persecuted*

If you could use a new study Bible, we have some for sale. This is the updated version of the New Revised Standard Version (NRSV) that we have in the pews.



Rev. Marcella Auld Glass    Rev. Joann H. Lee

Rev. Victor H. Floyd    Michael Conley

Handwritten signatures of Rev. Marcella Auld Glass, Rev. Victor H. Floyd, Rev. Joann H. Lee, and Michael Conley.

## PRAYER


Prayer boxes are located in the Narthex (Sanctuary entry) and at the Front Desk. The Deacons and Pastors honor confidentiality and pray for each request.

Calvary Deacons  
Prayer, Essential Errands, Spiritual Support  
Terry Milby, Deacon Co-Moderator  
Jared Waterman, Deacon Co-Moderator  
Rev. Victor Floyd, Minister of Spiritual Care

## REQUESTS


Notice of Filming: Most of Calvary's worship services are livestreamed on our YouTube channel and Facebook page. While most of the footage will feature worship leaders, video of the congregation may also appear. If you have concerns, please contact the church office.

April 5, 2026: Easter Sunday

 PRELUDE "Ein Siegesgesang Israels/Praise the Lord with Drums and Cymbals" Sigfrid Karg-Elert (1877-1933)  
*in the style of Handel, Op. 101, No. 5*  
"Sinfonia" from *Messiah* George Frideric Handel (1685-1759)


 INTROIT "Since By Man Came Death" from *Messiah* Handel  
*Since by man came death, by man came also the resurrection of the dead.*  
*For as in Adam all die, even so in Christ shall all be made alive.*  
(1 Corinthians 15:21-22)

 WELCOME

 CALL TO WORSHIP  
We gather:  
**a community of faith in God's subversive world.**  
We gather to celebrate  
**that no darkness can extinguish light,**  
to remember  
**that love will always be more powerful than death,**  
and to trust that  
**peace will always be stronger than violence.**  
We gather,  
**people of faith in the light of God's world.**  
Let us worship this day in joy.


 \*HYMN 232 "Jesus Christ Is Risen Today" EASTER HYMN


 \*CALL TO CONFESSION


 \*PRAYER OF CONFESSION  
Loving God, we confess that at times we do not share in the joy of the resurrection but are caught in the worries of the world. We confess that we do not always live in the spirit of new life but remain discontent, grumbling and anxious. Forgive us for not sharing in the Good News. Forgive us when we find it more comfortable to worry and complain than to risk the joy and encouragement of new life in Christ. Call us back to Your ways, O God, to seek hope and reconciliation, restoration and peace. In the name of the Risen Christ, we pray. Amen.

 \*ASSURANCE OF PARDON


 \*GLORIA 236 "The Strife Is O'er" (verses 1-2) VICTORY

 \*THE PEACE  
The Peace of Christ be with you!  
**And also with you!**  
*The congregation is invited to share a sign of peace.*

 PRAYER FOR ILLUMINATION  
O risen Christ, open us to the power of your resurrection as we hear it proclaimed anew this day,  
that we too might rise to new life in you. Amen.

 SCRIPTURE John 20:1-18 (page 882)  
The Word of the Lord.  
Thanks be to God.

 CHILDREN'S MEDITATION  
*Children are invited to come up front for the Children's Meditation. Following the Children's Meditation, children aged infant to 5<sup>th</sup> grade are invited to walk with their parents down to the Lower Level Sunday Studio and Childcare space. Children may also sit with their families during worship.*

 ANTHEM: DUET "O Death Where Is Thy Sting" from *Messiah* Handel  
CHORUS "But Thanks Be to God"  
*O Death, where is thy sting? O Grave, where is thy victory?*  
*The sting of death is sin and the strength of sin is the law.*  
(1 Corinthians 15:55-56)  
*But thanks be to God, who giveth us the victory through our Lord Jesus Christ.*  
(1 Corinthians 15:57)

 SERMON "While It Was Still Dark"



## OFFERING

*The ushers will be walking down the aisles with offering plates if you'd like to pass your contribution toward either aisle as they walk by. You may also place your offering in the boxes at the back of the sanctuary.*



## OFFERTORY ANTHEM "Worthy Is the Lamb / Amen" from *Messiah*

Handel

*Worthy is the Lamb that was slain, and hath redeemed us to God by his blood,  
to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.  
Blessing, and honour, glory, and pow'r be unto Him that  
sitteth upon the throne and unto the Lamb for ever and ever. Amen.  
(Revelation 5:9, 12-13)*



## SACRAMENT OF THE LORD'S SUPPER

### THE WORDS OF INVITATION

### GREAT PRAYER OF THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

...who forever sing to the glory of your name:

**SANCTUS 562** "Holy, Holy, Holy"

DEUTSCHE MESSE

### PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

**Our Father** who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

### THE WORDS OF INSTITUTION

### THE COMMUNION OF THE PEOPLE

*At Calvary, all are welcome at the Communion Table. Ushers will invite you to the Communion stations. Please exit your pew from the right, proceed to the station as instructed, receive Communion, and return to your pews. Those who are unable to come forward will be served in their pews by a pastor. Please indicate your desire to be served as the usher approaches. The Communion elements are all gluten-free and nut-free.*

### MEDITATION: AIR "If God Be For Us, Who Can Be Against Us?" from *Messiah*

Handel

*If God be for us, who can be against us?  
Who shall lay anything to the charge of God's elect?  
It is God that justifieth: Who is he that condemmeth?  
It is Christ that died, yea rather, that is risen again,  
who is at the right hand of God, who makes intercession for us.  
(Romans 8:31, 8:33-34)*

**HYMN 231** "Christ Has Risen While Earth Slumbers"

SUO GAN

### PRAYER AFTER COMMUNION



### \*HYMN 238 "Thine Is the Glory"

JUDAS MACCABEUS



### CHORAL BLESSING: RECIT "Behold, I Tell You a Mystery" from *Messiah*

Handel

#### CHORUS "Hallelujah"

*Behold, I tell you a mystery: we shall not all sleep, but we shall all be changed,  
in a moment, in the twinkling of an eye, at the last trumpet.  
(1 Corinthians 15:51-52)*

*Hallelujah, for the Lord God Omnipotent reigneth.*

*The kingdom of this world is become the kingdom of our Lord and of his Christ;  
and he shall reign forever and ever. King of Kings, and Lord of Lords. Hallelujah!  
(Revelation 19:6, 11:5, 19:16)*



### \*BENEDICTION



### POSTLUDE "Toccata Symphony for Organ No. 5 in F minor, Op. 42" (1878/1879)

Charles-Marie Widor (1844-1937)

### Acknowledgements:

Liturgy adapted from words written for BibleWorm by Rev. Teri Peterson.  
Hymns arranged and orchestrated by Michael Conley.

## Leading Worship This Morning

David Chiu	Liturgist
Rev. Marcella Auld Glass	Preaching
Rev. Joann H. Lee	Assisting
Rev. Victor H. Floyd	Assisting
Michael Conley	Conductor
John Walko	Organist/Pianist
Natalie Ter Agapova	Soloist
Sara Couden	Soloist
Gabrielle Goozée-Nichols	Soloist
Nancy Hall	Soloist
Jason Harvey	Soloist
Joachim Luis	Soloist
Ben Pattison	Soloist
Michael Villarreal	Soloist
Calvary Chancel Choir	
<i>Orchestra</i>	
Wyatt Underhill	Violin 1
Noah Strick	Violin 1
Sarah Wood	Violin 2
Adrienne Sengpiehl	Violin 2
Marcel Gemperli	Viola
Daria D'Andrea	Viola
Emil Miland	Cello
Robert Howard	Cello
Andrei Gorbatenko	Bass
Gabe Young	Oboe
Robyn Smith	Oboe
Jason Park	Trumpet
Matthew DePasquale	Trumpet
Andy Lewis	Timpani

## Easter Sunday Photos!

There is a photo area in the atrium this morning starting at 9am, with professional photographers to take photos of you and your family or friends! No appointment needed—just show up and show off!



## Next Week in Worship: April 12 at 10am

**Confirmation Sunday** is the day when our youth publicly affirm their faith before the congregation. After a time of learning and growth in Confirmation Class, our confirmands stand before their church family to claim their faith as their own. It is both a personal commitment and a celebration, as we support and encourage them on their continuing journey of faith.

### Rev. Joann H. Lee: *Doubting as Faith*

John 20:19-31 On this Confirmation Sunday, we read about Thomas, the disciple who doubted and would not believe until he saw Jesus with his own eyes. He is usually viewed negatively, but certainty is the very opposite of faith. Without our doubts, how can we profess to have faith? Join us this Sunday and bring your faith and your doubts!



1 Je - sus Christ is risen to - day,  
 2 Hymns of praise then let us sing,  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured.  
 praise e - ter - nal as God's love.

who did once up - on the cross,  
 who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky he's King,  
 Praise our God, ye heaven - ly host,

suf - fer to re - deem our loss.  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing.  
 Fa - ther, Son, and Ho - ly Ghost.

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

Refrain (before stanza 1 and after stanza 4)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 3 The three sad days are quick - ly sped; Christ ris - es  
 4 Lord, by the stripes which wound - ed thee, from death's dread

ry of life is won; the song of tri - umph  
 le - gions hath dis - persed: let shouts of ho - ly  
 glo - rious from the dead: all glo - ry to our  
 sting thy ser - vants free, that we may live, and

has be - gun.  
 joy out - burst. Al - le - lu - ia!  
 ris - en Head!  
 sing to thee:

The Latin text from which this hymn has been translated may well be older than its earliest printing in a 17th-century collection published in Cologne. It is set to an adaptation of a portion of the Gloria Patri section from a 16th-century choral version of the Magnificat.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

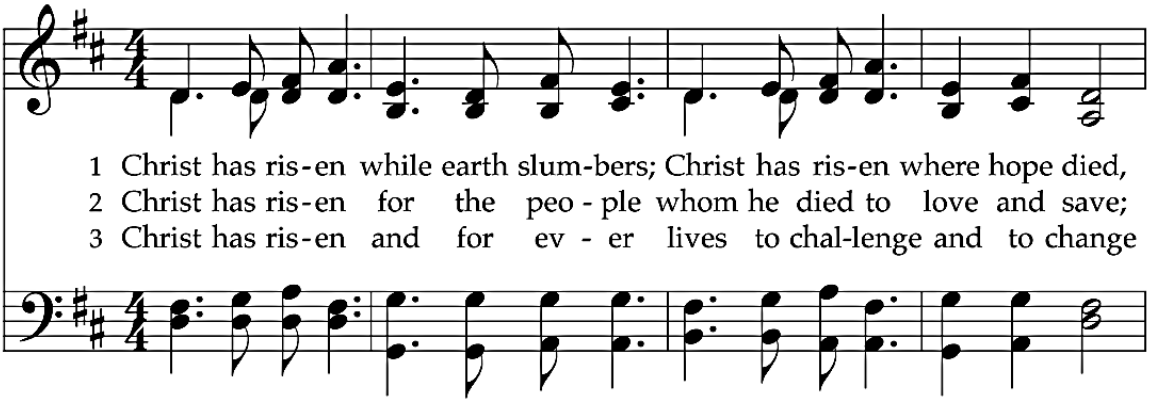
ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo - ry.

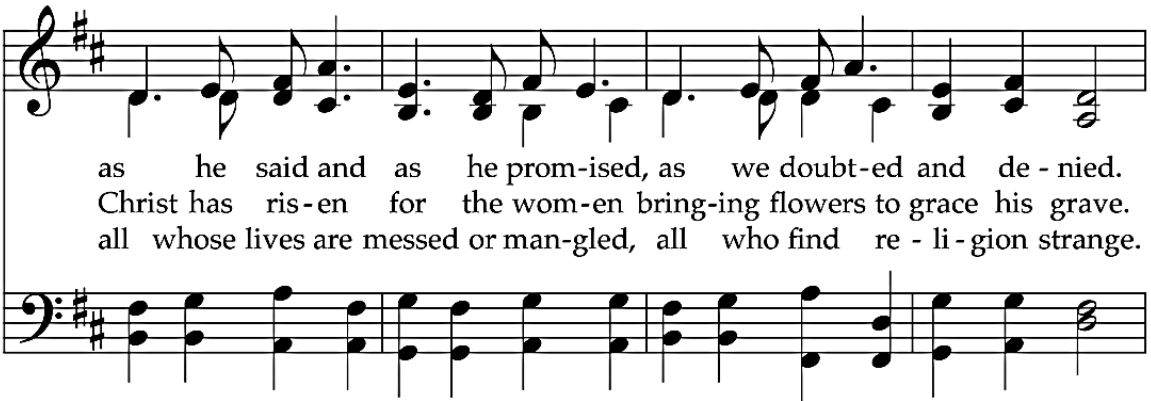
Ho - san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

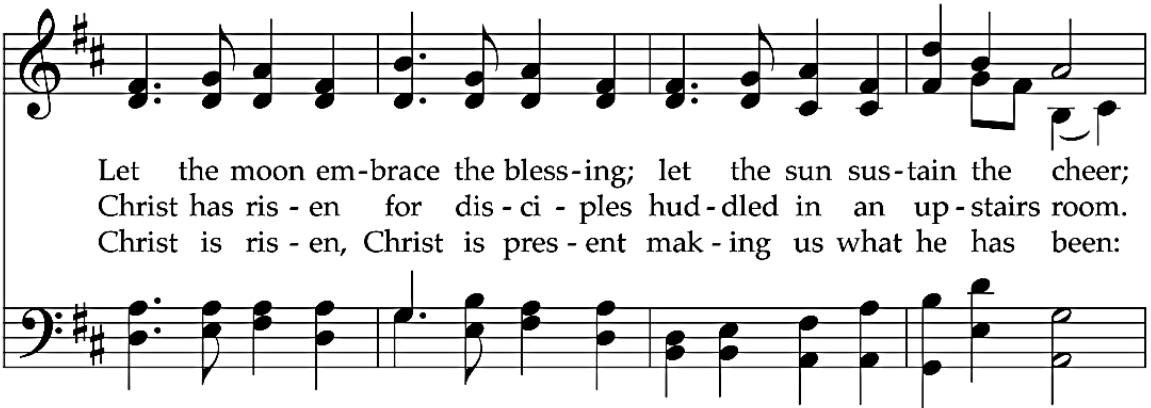
Ho - san - na in the high - est, ho - san - na in the high - est.



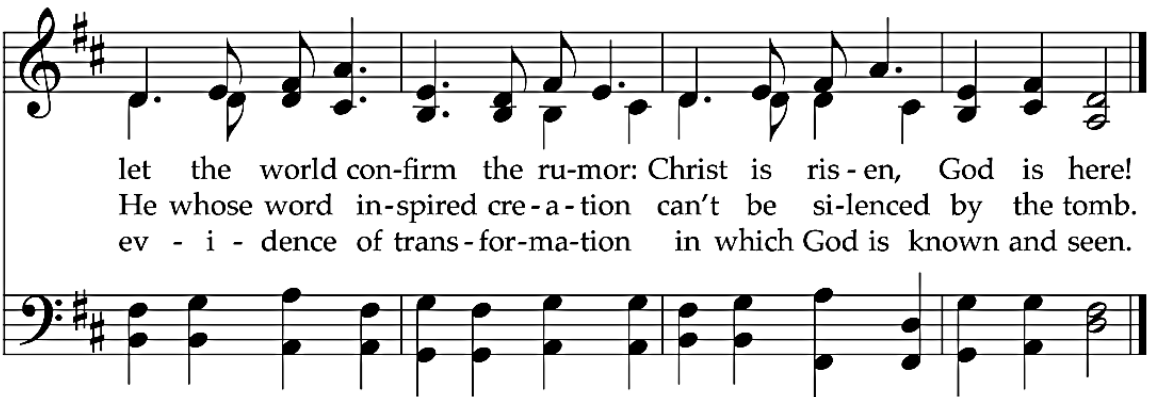
1 Christ has ris-en while earth slum-bers; Christ has ris-en where hope died,  
 2 Christ has ris-en for the peo - ple whom he died to love and save;  
 3 Christ has ris-en and for ev - er lives to chal-lenge and to change



as he said and as he prom-ised, as we doubt-ed and de - nied.  
 Christ has ris-en for the wom-en bring-ing flowers to grace his grave.  
 all whose lives are messed or man-gled, all who find re - li - gion strange.



Let the moon em-brace the bless-ing; let the sun sus-tain the cheer;  
 Christ has ris - en for dis - ci - ples hud-dled in an up - stairs room.  
 Christ is ris - en, Christ is pres - ent mak - ing us what he has been:



let the world con-firm the ru-mor: Christ is ris - en, God is here!  
 He whose word in-spired cre-a-tion can't be si-lenced by the tomb.  
 ev - i - dence of trans-for-ma-tion in which God is known and seen.

Beginning with rather conventional Easter imagery, this text moves into unexpected territory by declaring that Christ's Resurrection is for "all whose lives are messed or mangled, all who find religion strange." The name of this traditional Welsh melody simply means "lullaby."

1 Thine is the glo - ry, ris - en, con- quering Son; end - less is  
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly  
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment  
 he greets us, scat - ters fear and gloom. Let the church with glad - ness  
 with - out thee; aid us in our strife. Make us more than con - querors

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
 death hath lost its sting. Thine is the glo - ry, ris - en, con - quering  
 to thy home a - bove.

Son; end - less is the vic - tory thou o'er death hast won.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Joshua* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.



# MATTHEW 25

## OPPORTUNITIES TO SERVE OUR COMMUNITY

At Calvary, we practice our faith, out in the world. As a designated **Matthew 25 Congregation**, we partner with three San Francisco nonprofits:

- Raphael House, supporting families escaping homelessness
- SF SafeHouse & Hope Center, serving women affected by trafficking and housing instability
- Interfaith Movement for Human Integrity, advocating for immigrants, the poor, and the incarcerated

If you'd like to put your faith into action alongside us, contact Calvary's new Mission & Care Committee at [calpres.org/ministry/faith-in-action/matthew-25](http://calpres.org/ministry/faith-in-action/matthew-25) or Rev. Victor H. Floyd at [victorfloyd@calpres.org](mailto:victorfloyd@calpres.org).

**TRULY I TELL YOU, JUST AS YOU DID IT TO ONE FOR THE LEAST, YOU DID IT FOR ME.**

Matthew 25:40

CALVARY MUSIC & ART PRESENTS

# VIVE LA FRANCE!



*French masterworks for chorus, organ, and orchestra*

**REQUIEM** - GABRIEL FAURÉ  
**ORGAN CONCERTO** - FRANCIS POULENC  
**PSAUME 24** - LILI BOULANGER  
**DEXTERA DOMINI** - CÉSAR FRANCK

**THE FILLMORE CHOIR  
& ORCHESTRA**

JOHN R. S. WALKO, ORGAN  
 MICHAEL CONLEY, CONDUCTOR



**CALVARY PRESBYTERIAN CHURCH**  
 2515 FILLMORE STREET (@ JACKSON) SAN FRANCISCO

**SUNDAY, MAY 3, 2 PM**  
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**2026 CHURCH RETREAT**

*Dreaming with God*



Join us for rest, relaxation, and reclaiming the ability to dream! Spend your Memorial Day weekend with family and friends from Calvary, building relationships, deepening your faith, and enjoying the beauty of creation. Zephyr Point Conference Center is a Presbyterian Camp on Lake Tahoe with hiking, a small beach on the water, and just minutes from South Lake Tahoe. This year's theme is "Dreaming with God." Dreams play an important role in the biblical narrative. It is often through dreams that God speaks to God's beloved. Sometimes it is a promise. Sometimes it is a warning. Always it is a reminder that we are not alone; God sees us and is with us. So join us this May for some collective dreaming and some time to dream with God in your own personal reflections. **For more information and to register, visit [calpres.org/events](http://calpres.org/events).**



# GET INVOLVED AT CALVARY!



Whether in-person or on-line, now is a wonderful time to join the Calvary community in worship and friendship. A time to pray and learn. At Calvary we hope to be a welcoming community, living the Christian faith in word and action. Whether you are young or old, a spiritual seeker or a long-time church attendee, you are welcome here. Special services are held throughout the liturgical year, with notice of the services appearing on the Calvary website, as well as in our Sunday worship bulletin. Please join us. You are welcome here. **Visit [calpres.org](http://calpres.org) for more information about all opportunities.**

## Children, Youth & Family Ministries

During Sunday Studio and Sunday Youth Meetup we hope to learn more about God's love by offering weekly age-appropriate lectionary lessons and corresponding activities that connect with themes parents and guardians hear in worship.

## Calvary Young Adults

Our Young Adults group includes opportunities to learn more about faith, socialize, and serve at Calvary and in the wider community.

## Adult Education and Fellowship

Be nurtured in your faith through life-long learning and community building. Calvary's education and fellowship ministries offer opportunities to learn and grow in your faith as well as opportunities to find belonging and community.

## Senior Adults Tuesday Program

Are you sixty plus? Join us for interesting arts, health, and lifestyle lectures, and social time.

## Faith in Action

For many people, being part of a faith community includes serving. Calvary offers ways to use your gifts of time and talent to make a difference in the community and around the world. Volunteer and serve at Calvary's Matthew 25 Partners and other local non-profit partners, the church's Racial Equity Initiative, and Living Sanctuary ministry. Join us!

## Music Ministries

Our choirs and soloists, guest musicians, established ensembles who make use of our facilities, our landmark instruments, and the visual and acoustic beauty of our spaces, all combine to make Calvary an important nexus for the arts and spirituality in San Francisco.

## Partnership with Book Passage

Throughout the year, we offer opportunities to hear authors talk about their books and engage in conversation about the ideas that are shaping our world. We have previously welcomed authors such as Supreme Court Justice Sonia Sotomayor, Reza Aslan, Erin French, Ocean Vuong, George Saunders, and Joyce Vance. Our next author will be Doris Kearns Goodwin on April 30.

### CALVARY WORSHIP, MUSIC, AND PROGRAM STAFF



The Rev. Marcella Auld Glass, Pastor & Head of Staff  
The Rev. Joann H. Lee, Associate Pastor for Community Formation  
The Rev. Victor H. Floyd, Minister of Spiritual Care  
Michael Conley, Director of Music Ministries  
John Walko, Organist  
Alison Faison, Director of Children & Family Ministries  
Robin Morjikian, Director of Development & Volunteer Ministries  
Jeff Smith, Director of Youth Ministries