

David Anointed as King

16 The Lord said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king."

17 But Samuel said, "How can I go? If Saul hears about it, he will kill me." The Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Then call Jesse to the sacrifice, and I will show you what to do. You are to anoint for me."

18 Samuel did what the Lord said, and he and Jesse, the elders, came down to Bethlehem. When Samuel saw him, the Spirit of the Lord came upon David.

19 Samuel replied, "Yes, the Lord has chosen this one." Then he consecrated Jesse and his sons to the Lord.

20 When they arrived in Bethlehem, the Lord's Spirit came upon David, and the Lord's Spirit was banished from Saul.

21 But the Lord said to Samuel, "Do not consider appearance or height, for I have rejected them. Look at the things people look at, but the Lord looks at the heart."

22 Then Jesse called all his sons and brought them to Samuel. But Samuel said, "The Lord has not chosen any of these."

23 Jesse then had Shammah pass by, but Samuel said to him, "The Lord has not chosen this one either."

24 Jesse had seven sons, but Samuel said to him, "The Lord has not chosen any of these."

25 "There is still the young man tending the sheep," Samuel said, "Send for him."

26 So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

27 Then the Lord said, "Rise and anoint him; this is the one."

28 So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the Lord came powerfully upon David. Samuel then went to Ramah.

Leadership

from
the Heart

October 19, 2025

[JOIN US ON THE CORNER OF FILLMORE & JACKSON](#)

[Click here to watch on our website](#)

[Click here to watch on YouTube](#)

WELCOME

Our mission is to nurture and inspire
our faith community to transform lives for Christ.

COMMUNITY GROWS HERE

Thank you for joining us in worship. Your presence matters here. Author Rachel Held Evans wrote, "Christianity isn't meant to simply be believed; it's meant to be lived, shared, eaten, spoken, and enacted in the presence of other people... Try as I may, I can't be a Christian on my own. I need a community. I need the church. Imagine if every church became a place where everyone is safe, but no one is comfortable. Imagine if every church became a place where we told one another the truth. We might just create sanctuary."

We need you. As we work to create transformational community on the corner of Fillmore and Jackson, your community needs your presence and your voice. It's been five years since our world was upended by Covid. And while much has changed since then, our need for each other and our need for community has not. Worship, at its root, is participatory. Your voice, in prayer and song, joins with the voices of others, as an offering to God. "Liturgy"—the words we say together in worship—means "the work of the people." Thankful for the privilege of doing the work together.



For early and non-readers, icons are included in the left margin throughout the bulletin.



*The asterisk indicates rising in body or spirit.

Assisted listening devices are available at the Front Desk, and large print hymnals are located in the Narthex (Sanctuary entry).



DAILY LECTIONARY: OCTOBER 19–OCTOBER 25

Sunday: 1 Samuel 16:1-13; Psalm 51:10-14; *God Chooses David*
Monday: 2 Samuel 1:1-27; *David Mourns Saul*
Tuesday: 2 Samuel 5:1-5; 6:1-5; *David Becomes King*
Wednesday: 2 Samuel 7:1-29; *God's Covenant with David*
Thursday: 2 Samuel 12:1-24; *David's Sin; Birth of Solomon*
Friday: 1 Kings 1:28-40; *Solomon Is Appointed King*
Saturday: 1 Kings 3:3-28; *Solomon Prays for Wisdom*

If you could use a new study Bible, we have some for sale. This is the updated version of the New Revised Standard Version (NRSV) that we have in the pews. Available for \$25 after worship.



Rev. Marcella Auld Glass Rev. Joann H. Lee

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Prayer Requests

Prayer boxes are located in the Narthex (Sanctuary entry) and at the Front Desk. The Deacons and Pastors honor confidentiality and pray for each request.

Calvary Deacons: Prayer, Essential Errands, Spiritual Support

Helen Huckleberry, Deacon Co-Moderator

Terry Milby, Deacon Co-Moderator

Rev. Victor Floyd, Minister of Spiritual Care



Notice of Filming: Most of Calvary's worship services are livestreamed on our Facebook page and YouTube channel. While most of the footage will feature worship leaders, video of the congregation may also appear. If you have concerns, please contact the church office.

October 19, 2025

🎵 **PRELUDE** "Toccata in F Major, BuxWV 157"

Dietrich Buxtehude (1637–1707)

🎵 **INTROIT** "Where True Charity and Love Dwell"

Kaye Saunders

*Where true charity and love dwell, God is also there.
Since the love of Christ has joined us in one body,
let us all be glad and rejoice now and always.
And as we love and serve our Lord, the living God,
so let us with sincerity love each other.*

👂 **WELCOME**

🔊 **CALL TO WORSHIP**

God invites us to think outside the box.

When change is coming,

God calls us to empower the next generation.

When everything needs our attention all at once,

God invites us into praying community to ground our hearts in divine vision.

🎵 ***HYMN 644** "Give Thanks, O Christian People"

ES FLOG EIN KLEINS WALDVÖGELEIN

👂 ***CALL TO CONFESSION**

🕯 ***PRAYER OF CONFESSION**

Create in us a clean heart, O God, and set our spirits right within us. You look for hearts that are steady enough to pursue your will, and we confess that we are often seduced by other visions. We think we know what you're looking for, but really we just project our own ideas onto you and call our criteria holy. Forgive us, O God. Do not send us away from your presence! Instead, sustain us in the goodness and joy of your kingdom, and make us willing to follow your lead. Amen.

👂 ***ASSURANCE OF PARDON**

Not as the world sees—God sees the heart, knows us more fully than we know ourselves, and God looks on us with love. Know that you are forgiven, and sing with joy for God's faithfulness. **Thanks be to God. Amen.**

🎵 ***GLORIA** "Glory to the God Above"

GOLDEN GATE, Michael Conley

The musical score is written for a single melodic line in treble clef, 4/4 time, with a key signature of one flat (B-flat). The lyrics are written below the notes. The score consists of four staves. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "Glo-ry to the God a-bove, and to the Son, the Lord of". The second staff continues the melody with the lyrics: "Love, Glo-ry to the Spi-rit, Three In One, Glo-ry to God through whom all good things come." The third staff continues with the lyrics: "As it was in the be-gin-ning, is now, and for-ev-er shall be. A". The fourth staff concludes the phrase with the lyrics: "men, a - men, a - men, a - men!" and ends with a double bar line.

🕯 ***THE PEACE**

The Peace of Christ be with you!

And also with you!

The congregation is invited to share a sign of peace.

🕯 **PRAYER FOR ILLUMINATION**

Holy Spirit, this world seems impossible, and yet you see potential in each of us. Wake us. Restore us.



Shine in us. For with God all things are possible. Amen.

SCRIPTURE 1 Samuel 15:34-35, 16:1-13 (page 226)

The Word of the Lord.

Thanks be to God.



CHILDREN'S MEDITATION

Following the Children's Meditation, children ages infant to 5th grade are invited to walk with their parents down to the Lower Level Sunday Studio and Childcare space. Children may also sit with their families during worship.



ANTHEM "The Last Words of David"

Randall Thompson (1899-1984)

*They that ruleth over us must be just,
ruling in the fear of God.
And they shall be as the light of the morning,
when the sun riseth, even a morning without clouds;
as the tender grass springing out of the earth
by clear shining after rain, hallelujah. Amen.
—2 Samuel 23:3-4*



SERMON "Leadership from the Heart"



***AFFIRMATION OF FAITH** From Psalm 51, a psalm about David's heart

**Have mercy on us, O God,
according to your steadfast love;
according to your abundant mercy
blot out our transgressions.
Wash us thoroughly from our iniquity,
and cleanse us from our sin.**

**For we know our transgressions,
and our sin is ever before us.
Against you, you alone, have we sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgement.**

**You desire truth in the inward being;
therefore teach us wisdom in our secret hearts.
Let us hear joy and gladness;**

**Create in us clean hearts, O God,
and put a new and right spirit within us.
Do not cast us away from your presence,
and do not take your holy spirit from us.
Restore to us the joy of your salvation,
and sustain in us a willing spirit.**

**O Lord, open our lips,
and our mouths will declare your praise.**

Following the Affirmation of Faith, Youth (grades 6th-12th) may meet in the 2nd floor lounge area, called The S.P.O.T. (Spiritual, Passionate, Open-minded, Transformative).



MINUTE FOR MINISTRY Annual Giving Campaign



OFFERING

The ushers will be walking down the aisles with offering plates if you'd like to pass your contribution toward either aisle as they walk by. You may also place your offering in the boxes at the back of the sanctuary.



OFFERTORY ANTHEM "Show Us How to Love"

Mark Miller

*Hearts open, minds awake.
Change us now, for heaven's sake.
Leave us not alone in hatred's wake.
Show us how to love.
Eyes open, souls awake.
Rules we made we now must break.
With our very own lives at stake,*

we must learn to love.
 Hearts open, shocked awake.
 Much to learn from our mistakes.
 Draw us close in our heartache.
 Show us how to love.
 Show us how to love.
 —Lindy Thompson

🎵 ***DOXOLOGY**

DUKE STREET

Praise God, from whom all blessings flow;
 Praise God, all creatures here below;
 Praise God above, ye heav'nly host;
 Cre-a-tor, Christ, and Ho-ly Ghost. A-men.

🕯️ ***PRAYER OF DEDICATION**

🕯️ ***PRAYERS OF THE PEOPLE & THE LORD'S PRAYER**

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

🎵 ***HYMN 761** "Called as Partners in Christ's Service"

BEECHER

🎵 ***BENEDICTION**

🎵 ***CHORAL BLESSING** "Amen"

Fernando Allen

🎵 **POSTLUDE** "Allein Gott in der Höh sei Ehr" (All Glory Be to God in the Highest), BWV 71

Johann Sebastian Bach (1685–1750)

Acknowledgement: Liturgy adapted from Teri Peterson for Bible Worm.

Leading Worship This Morning

Grant Smith	Liturgist
Susan Hempstead	Minute for Ministry
Rev. Marcella Auld Glass	Preaching
Rev. Joann H. Lee	Assisting
Rev. Victor H. Floyd	Assisting
Gabrielle Goozée-Nichols	Conductor
John Walko	Organist/Pianist
Natalie Ter Agapova	Soloist
Nancy Hall	Soloist
Joachim Luis	Soloist
Michael Villarreal	Soloist
Calvary Chancel Choir	

Next Week in Worship: October 26 at 10am

Rev. Victor H. Floyd: In the Thick of It

1 Kings 5:1-5; 8:1-13 We must learn to let our spirits dance with God, even in the thick of this world's confusion—with Halloween costumes, deep questions, and all the rest. Come ready for joy, mystery and a holy mash-up where darkness becomes the very place where God does her best work.

Michael Conley is away, returning October 20.

WHAT IS PER CAPITA GIVING?

Per Capita is an annual per member apportionment assessed by the General Assembly, our denomination's governing body, which enables all members to share the administrative costs of sharing God's love. The amount each PC(USA) church contributes is based on its membership as reported to the General Assembly. This is not an optional payment for Calvary Presbyterian Church.

**Calvary's obligation for 2025 is \$25,960
\$40 for each member**

Your contribution of \$40 for each person in your family who is a member may be paid online at calpres.org/donate (select "per capita" in the fund drop-down menu) or by check payable to Calvary (drop in the offering plate or mail to the church Attn: per capita). Please mark your check, "per capita." The funds used to pay Calvary's obligation of \$25,960 are taken directly from the church's operating budget. The more per capita contributions received, the less impact on the budget. With thanks and gratitude for your response.

CALVARY WORSHIP, MUSIC, AND PROGRAM STAFF



The Rev. Marcella Auld Glass, Pastor & Head of Staff
The Rev. Joann H. Lee, Associate Pastor for Community Formation
The Rev. Victor H. Floyd, Minister of Spiritual Care
Michael Conley, Director of Music Ministries
John Walko, Organist
Alison Faison, Director of Children & Family Ministries
Robin Morjikian, Director of Development & Volunteer Ministries

1 Give thanks, O Chris-tian peo - ple, for work-ers of our day
 2 Give thanks, O Chris-tian peo - ple, for lead - ers of our years
 3 Give thanks, O Chris-tian peo - ple, for all who love the Lord,
 4 Give thanks, O Chris-tian peo - ple, for life in fel - low - ship

who heed the call to ser - vice and make it their life's way
 who live to share with oth - ers our joy when Christ ap-pears,
 who live each day be - liev - ing in God's e - ter - nal Word:
 with all who trust our Sav - ior their serv - ing to e - quip:

to go to feed the hun - gry, to tend to those in need,
 to teach the ones who seek light, to guide the fal - tering feet,
 to share Christ's love in liv - ing, to wit - ness with each deed,
 to ease an - oth - er's bur - dens, to cope in joy and stress,

to work for e - qual jus - tice, till all God's folk are freed.
 to lead the fol - lowers for - ward our liv - ing Lord to meet.
 to use the tal - ents giv - en to plant the gos - pel seed.
 to mag - ni - fy God's mes - sage and Christ's great love con - fess.

This text was written by a Presbyterian director of Christian education in Washington, DC, to honor the ministry of a colleague who was leaving the area. It is an effective reminder that God's people serve in many vocations and ministries. The tune adapts a secular German song.

1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,
 2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
 3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,
 4 So God grant us for to - mor-row ways to or - der hu - man life

we re-pond with deep com-mit-ment fresh new lines of faith to trace.
 let us fol - low, nev - er fal-tering, rec - on - cil - ing folk on earth.
 help us bear each oth - er's bur-dens, break-ing down each wall or fence.
 that sur-round each per - son's sor-row with a calm that con-quers strife.

May we learn the art of shar-ing, side by side and friend with friend,
 Men and wom-en, rich - er, poor - er, all God's peo - ple, young and old,
 Words of com - fort, words of vi - sion, words of chal-lenge, said with care,
 Make us part-ners in our liv - ing, our com-pas-sion to in - crease,

e - qual part-ners in our car-ing to ful - fill God's cho - sen end.
 blend-ing hu - man skills to - geth - er gra - cious gifts from God un - fold.
 bring new power and strength for ac - tion, make us col-leagues, free and fair.
 mes - sen-gers of faith, thus giv-ing hope and con - fi - dence and peace.

This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. This 20th-century text is set to a 19th-century tune named for the noted pastor and preacher Henry Ward Beecher.