



The Ten Commandments, Keith Haring (1985)

EVERYBODY DANCE NOW

October 11, 2026

JOIN US ON THE CORNER OF FILLMORE & JACKSON

[Click here to watch on our website](#)

[Click here to watch on YouTube](#)



WELCOME

OUR VISION IS TO AMPLIFY A MESSAGE OF LOVE AND JUSTICE THROUGH A GROWING CHRISTIAN COMMUNITY FULLY ALIVE TO ITS CALLING – TRANSFORMING SAN FRANCISCO AND THE WORLD.

Deeper Connection, Rooted in Community

Thank you for joining us in worship at Calvary. We recognize that our community and the world suffer from disconnection, division, and a loss of meaning. We seek to respond to those challenges by cultivating a spiritual home where people grow in faith, find belonging, and engage in Christ-centered transformation that reaches beyond our walls, out into the world.

We envision a church where people

- Seek to know God and be on the lookout for awe and wonder
- Speak and live the values God has given us
- Serve and enrich the community around us
- Invite others to walk with us as we follow Jesus

It matters that you are here. Our witness to the world is strengthened when we can build community across our differences and with the unique gifts each person offers. Worship, at its root, is participatory. Your voice, in prayer and song, joins with the voices of others, as an offering to God. "Liturgy"—the words we say together in worship—means "the work of the people." Thankful for the privilege of doing the work together, building deeper connections, rooted in community.



Rev. Marcella Auld Glass *Joann H. Lee*

Rev. Marcella Auld Glass Rev. Joann H. Lee

Victor H. Floyd

Rev. Victor H. Floyd

Michael Conley

Michael Conley

For early and non-readers, icons are included in the left margin throughout the bulletin.



***The asterisk indicates rising in body or spirit.**

Assisted listening devices are available at the Front Desk, and **large print hymnals** are located in the Narthex (Sanctuary entry).



Daily Lectionary

October 11–October 17

Sunday: Exodus 19:3-7; 20:1-17; *The Ten Commandments*

Monday: Leviticus 19:13-18; *Rules for a Godly Community*

Tuesday: Deuteronomy 6:1-9; *Keep These Words*

Wednesday: Deuteronomy 34:1-12; *The Death of Moses*

Thursday: Joshua 1:1-11; *The Call of Joshua*

Friday: Joshua 3:1-17; *Joshua and Israel Cross the Jordan*

Saturday: Joshua 4:1-9; *Twelve Stones to Help Remember*

If you could use a new study Bible, we have some for sale. This is the updated version of the New Revised Standard Version (NRSV) that we have in the pews. Please inquire at the Front Desk.



PRAYER REQUESTS

Prayer boxes are located in the Narthex (Sanctuary entry) and at the Front Desk. The Deacons and Pastors honor confidentiality and pray for each request.

Calvary Deacons

Prayer, Essential Errands, Spiritual Support

Terry Milby, Deacon Co-Moderator

Jared Waterman, Deacon Co-Moderator

Rev. Victor Floyd, Minister of Spiritual Care



Notice of Filming: Most of Calvary's worship services are livestreamed on our YouTube channel and Facebook page. While most of the footage will feature worship leaders, video of the congregation may also appear. If you have concerns, please contact the church office.

October 11, 2026

🎵 **PRELUDE** "Great Is Thy Faithfulness"

arr. Dan Miller (b. 1954)

🎵 **INTROIT** "Scapulis Suis"

Robert E. Kreutz

*God will overshadow you with their shoulders,
and under their wings you will have hope:
their truth will surround you like a shield.
—Psalm 91:4-5*

👂 **WELCOME**

🔊 **CALL TO WORSHIP**

We were slaves,
and God bore us out on eagles' wings.
We were scattered,
and God gathered us to God's own self.
Come, whoever you are,
ours is no caravan of despair.
Let us be one nation, one people, one church:
People of the Book, children of the Covenant.

🎵 ***HYMN 39** "Great Is Thy Faithfulness"

FAITHFULNESS

👂 ***CALL TO CONFESSION**

🕯 ***PRAYER OF CONFESSION**

**God who frees us from every kind of slavery:
we confess to you in community,
because the worst of what we do, we rarely do alone.
We have let fears of scarcity become policies,
instead of heeding them as warnings.**

We build walls to keep out our neighbors.

**We reframe violence as security, but it is merely violence.
We idolize what is impressive, fast, sexy, and shiny.
We grow impatient when you tell us to wait,
to trust, to hope, to serve.**

**This is the mess we have not addressed:
not other people's sin, but our own,
corporate sin, compounded and collective,
the sins of families, churches, cities, and nations.**

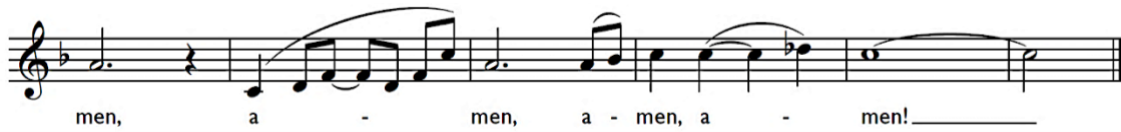
Forgive us, and free us again. Amen.

👂 ***ASSURANCE OF PARDON**

🎵 ***GLORIA** "Glory to the God Above"

GOLDEN GATE, Michael Conley

The musical score is written for a single melodic line in treble clef, 4/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Glo-ry to the God a-bove, and to the Son, the Lord of Love, Glo-ry to the Spi-rit, Three In One, Glo-ry to God through whom all good things come. As it was in the be-gin-ning, is now, and for-ev-er shall be. A -".



*THE PEACE

The Peace of Christ be with you!

And also with you!

The congregation is invited to share a sign of peace.



PRAYER FOR ILLUMINATION

Holy Spirit, loosen our grips, and open our minds. Sweeten every bitterness, so that your ancient Word lands as a gift instead of obligation. Teach us today, and we will celebrate your liberating love. Amen.



SCRIPTURE Exodus 19:3-7; Exodus 20:1-17 (page 57-58)

The Word of the Lord.

Thanks be to God.



CHILDREN'S MEDITATION

Following the Children's Meditation, children aged infant to 5th grade are invited to walk with their parents down to the Lower Level Sunday Studio and Childcare space. Children may also remain in worship with their families.



ANTHEM "If Ye Love Me"

Philip Stopford

*If ye love me, keep my commandments.
And I will pray the Father, and he will give you another Comforter;
Even the Spirit of truth.
If ye love me, keep my commandments.
—John 14:15-17*



SERMON "Everybody Dance Now"



***AFFIRMATION OF FAITH** from A Brief Statement of Faith, PC(USA), 1983

**We trust in God,
whom Jesus called Abba, Father.
In sovereign love God created the world good
and makes everyone equally in God's image
male and female, of every race and people,
to live as one community.
But we rebel against God; we hide from our Creator.
Ignoring God's commandments,
we violate the image of God in others and ourselves,
accept lies as truth,
exploit neighbor and nature,
and threaten death to the planet entrusted to our care.
We deserve God's condemnation.
Yet God acts with justice and mercy to redeem creation.
In everlasting love,
the God of Abraham and Sarah chose a covenant people
to bless all families of the earth.
Hearing their cry,
God delivered the children of Israel
from the house of bondage.
Loving us still,
God makes us heirs with Christ of the covenant.
Like a mother who will not forsake her nursing child,
like a father who runs to welcome the prodigal home,
God is faithful still.**

Following the Affirmation of Faith, Youth (grades 6th-12th) may meet in the 2nd floor lounge area, called The S.P.O.T. (Spiritual, Passionate, Open-minded, Transformative).



OFFERING

The ushers will be walking down the aisles with offering plates if you'd like to pass your contribution toward either aisle as they walk by. You may also place your offering in the boxes at the back of the sanctuary.



OFFERTORY ANTHEM "Dance Your Dance"

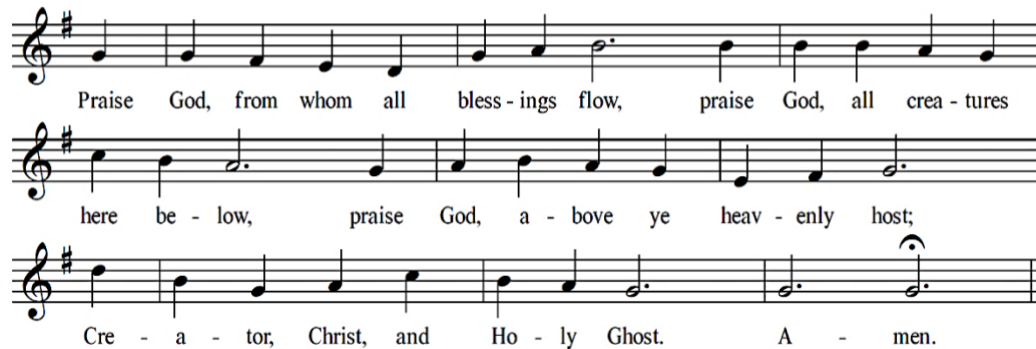
Jacob Narverud

*Who knows why dolphins leap for joy or eagles fly to the sun?
We should be light as the morning air, but who can tell us how?
Ask the wind, ask the wave, everything that flies or sings;
ask the moon, ask the stars, ask the brave one who fights for Love.
Dance your dance.
Our lungs were made for singing!
Our legs were made to climb!
Our arms will open wide enough to welcome the whole bright world!
Dance your dance.
Drop your worries to the floor and kick them to the corner, hard!
Then march to the center of the space you have cleared, grab hands and dance in joy!
Dance your dance.
—Robert Bode*



*DOXOLOGY

OLD HUNDREDTH



*PRAYER OF DEDICATION



PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.



*HYMN 37 "Let All Things Now Living"

ASH GROVE



*BENEDICTION



*CHORAL BLESSING "Alleluia"

Jacques Berthier



POSTLUDE "Simple Gifts (Lord of the Dance)"

arr. Wilbur Held (1914-2015)

Leading Worship This Morning

Julia Yoo	Liturgist
Rev. Victor H. Floyd	Preaching
Rev. Joann H. Lee	Assisting
Rev. Dr. Joanne Whitt	Assisting
Jeff Smith	Children's Meditation
Michael Conley	Conductor
John Walko	Organist/Pianist
Natalie Ter Agapova	Soloist
Victoria Belova	Soloist
Gabrielle Goozée-Nichols	Soloist
Joachim Luis	Soloist
Jefferson Packer	Soloist
Ben Pattison	Soloist
Michael Villarreal	Soloist
Calvary Chancel Choir	

Next Week in Worship

October 18 at 10am

Rev. Dr. Joanne Whitt: Remembering the Future

Joshua 24:1-15 Like the family stories we tell again and again, retelling our congregation's "origin story" can reveal our core values and key commitments as people of faith, remind us of our own courage and calling, and invite us to recommit to following God's purposes in our lives. These stories are important to retell, to continue passing the torch, so to speak, from generation to generation, as Joshua does with a new generation of Israelites that has arrived in the Promised Land after 40 years of wandering in the wilderness. Our church story tells us not only where we have been, but also shapes our expectations and our hopes for the future.

Pastor Marcella is away from Calvary on sabbatical, returning November 2.



WORLD COMMUNION OFFERING

Contribute to the World Communion Special Offering

Reconciling God's people at the Table of Grace through ministries of justice.

World Communion Sunday is a day to celebrate worldwide unity and peace. The World Communion Offering works to ensure all God's people flourish as God intends through ministries working for racial justice, gender justice, peacemaking, global witness, and ecumenical and interfaith relations. Thank you for your participation in the World Communion Offering.

Ways to give:

1. Donate online directly to the Presbyterian Church USA at pcusa.org/donate/wc999999-contribute-world-communion-offering.
2. Donate online to Calvary at calpres.org/donate and the funds will be sent to PCUSA (select: World Communion Offering in the Fund dropdown menu).
3. Place a check in the offering plate, payable to Calvary, note: "World Communion" on the memo line.

CALVARY WORSHIP, MUSIC, AND PROGRAM STAFF



The Rev. Marcella Auld Glass, Pastor & Head of Staff

The Rev. Joann H. Lee, Associate Pastor for Community Formation

The Rev. Victor H. Floyd, Minister of Spiritual Care

Michael Conley, Director of Music Ministries

John Walko, Organist

Alison Faison, Director of Children & Family Ministries

Robin Morjikian, Director of Development & Volunteer Ministries

Jeff Smith, Director of Youth Ministries



1 *Great is thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter, and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee.
sun, moon, and stars in their cours - es a - bove
thine own dear pres - ence to cheer and to guide,

Thou chang - est not; thy com - pas - sions they fail not.
join with all na - ture in man - i - fold wit - ness
strength for to - day and bright hope for to - mor - row:

As thou hast been thou for - ev - er wilt be.
to thy great faith - ful - ness, mer - cy, and love.
bless - ings all mine, with ten thou - sand be - side!

*Or "Great is thy faithfulness, O God, Creator."

Written as a meditation on Lamentations 3:22–23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

G D G Am D

1 Let all things now liv - ing a song of thanks-giv - ing
2 By law God en - forc - es, the stars in their cours - es,

G C G D G

to God our Cre - a - tor tri - um - phant - ly raise;
the sun in its or - bit o - be - dient - ly shine;

G D G Am D

who fash-ioned and made us, pro - tect - ed and stayed us,
the hills and the moun-tains, the riv - ers and foun-tains,

G C G D G

by guid - ing us on to the end of our days.
the depths of the o - cean pro - claim God di - vine.

Harmony G E Am D

God's ban-ners are o'er us; pure light goes be - fore us,
We too should be voic - ing our love and re - joic - ing;

G Em D A7 D

a pil - lar of fire shin - ing forth in the night:
with glad ad - o - ra - tion, a song let us raise,

till shad - ows have van - ished, all fear - ful - ness ban-ished,
till all things now liv - ing u - nite in thanks-giv - ing;

G C G D G

as for - ward we trav - el from light in - to light.
to God in the high - est, ho - san - na and praise!

Written for an easy-to-sing folk melody familiar in England as well as Wales, this 20th-century North American text bears many resemblances to both Psalm 148 and the traditional canticle *Benedicite, omnia opera Domini* (Bless the Lord, all you works of the Lord).

TEXT: Katherine K. Davis, 1939, alt.

MUSIC: Welsh folk melody; harm. Gerald H. Knight, 20th cent.

Text © 1939, 1966 E. C. Schirmer Music Company

Music Harm. © Royal School of Church Music

ASH GROVE
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