



Jesus & the Samaritan Woman by James He Qi • heqart.com

February 1, 2026

Shallow Wells

JOIN US ON THE CORNER OF FILLMORE & JACKSON

[Click here to watch on our website](#)

[Click here to watch on YouTube](#)



WELCOME

Our mission is to nurture and inspire our faith community to transform lives for Christ.

Deeper Connection, Rooted in Community

Thank you for joining us in worship at Calvary. We recognize that our community and the world suffer from disconnection, division, and a loss of meaning. We seek to respond to those challenges by cultivating a spiritual home where people grow in faith, find belonging, and engage in Christ-centered transformation that reaches beyond our walls, out into the world.

We envision a church where people

- Seek to know God and be on the lookout for awe and wonder
- Speak and live the values God has given us
- Serve and enrich the community around us
- Invite others to walk with us as we follow Jesus



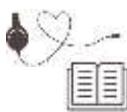
It matters that you are here. Our witness to the world is strengthened when we can build community across our differences and with the unique gifts each person offers. Worship, at its root, is participatory. Your voice, in prayer and song, joins with the voices of others, as an offering to God. "Liturgy"—the words we say together in worship—means "the work of the people." Thankful for the privilege of doing the work together, building deeper connections, rooted in community.

For early and non-readers, icons are included in the left margin throughout the bulletin.



*The asterisk indicates rising in body or spirit.

Assisted listening devices are available at the Front Desk, and **large print hymnals** are located in the Narthex (Sanctuary entry).



DAILY LECTORY: FEBRUARY 1–FEBRUARY 7

Sunday: John 4:1-42; *The Woman at the Well*
Monday: Psalm 42:1-3; *Longing for God and His Help in Distress*
Tuesday: John 4:43-45; *Jesus Returns to Galilee*
Wednesday: Jeremiah 2:8-18; *Hope in the Lord*
Thursday: Jeremiah 17:8-18; *Hope for Israel*
Friday: Song of Sol 4:10-5:4; *Sweet Love*
Saturday: Zechariah 14:3-13; *Day of Deliverance*

If you could use a new study Bible, we have some for sale. This is the updated version of the New Revised Standard Version (NRSV) that we have in the pews. Available for \$25 after worship.



PRAYER

Prayer boxes are located in the Narthex (Sanctuary entry) and at the Front Desk. The Deacons and Pastors honor confidentiality and pray for each request.

Calvary Deacons
Prayer, Essential Errands, Spiritual Support
Helen Huckleberry, Deacon Co-Moderator
Terry Milby, Deacon Co-Moderator
Rev. Victor Floyd, Minister of Spiritual Care

REQUESTS

♪ PRELUDE "Prélude modal" (1939)

Jean Langlais (1907-1991)

♪ INTROIT "Like as the Hart Desires the Water Brooks"

Like as the hart desires the water brooks, so panteth my soul after thee, O God.

My soul is athirst for God, yea even for the living God.

When, O when shall I come to appear before the presence of God?

—Psalm 42:1-2

❶ WELCOME

❷ CALL TO WORSHIP

You call us, Lord, to share your story,

to follow where you lead, to live as you live, to love as you love,

to preach the good news of God's Kingdom of justice and joy, of peace and hope.

If we are to share your story, Lord, then we have to invite you to share in ours, to be part of all we do and say.

We can't share your story if we're not prepared to let you into our story.

Come into our lives, into our stories, and worship, Lord. Broaden our minds, strengthen our convictions.

Lead us the way you want us to go, so we, too, may be disciples in the world.

♪ *HYMN 440 "Jesus, Lover of My Soul"

ABERYSTWYTH

❸ *CALL TO CONFESSION

❹ *PRAYER OF CONFESSION

Merciful God, forgive us.

Unlike the psalmist, we are afraid to lie down in green pastures or rest beside still waters.

Unlike Matthew the evangelist, we forget the words of Jesus and insist on carrying heavy burdens.

Unlike Paul the apostle, we are not always sure that nothing can separate us from your love.

Forgive us when we are fragile enough to believe that our brokenness is stronger than your grace.

Help us, O God. Pour out your Spirit upon us once more, so that the story we are so used to telling becomes the story we really, truly, fully and completely, trust.

❺ *ASSURANCE OF PARDON Isaiah 49:15; 66:13

♪ *GLORIA "Glory to the God Above"

GOLDEN GATE, Michael Conley

Glory to the God a-bove, and to the Son, the Lord of Love, Glory to the Spi-rit, Three in One, Glory to God through whom all good things come. As it was in the be - gin - ning, is now, and for-ev-er shall be. Amen!

❻ *THE PEACE

The Peace of Christ be with you!

And also with you!

The congregation is invited to share a sign of peace.

Following The Peace, children are invited to come up front for scripture and Children's Meditation.



PRAYER FOR ILLUMINATION

Lord God, you have declared that your Kingdom is among us. Open our eyes to see it, our ears to hear it, our hearts to hold it, our hands to serve it. Amen.



SCRIPTURE John 4:1-42 (page 864)

The Word of the Lord.

Thanks be to God.



CHILDREN'S MEDITATION

Following the Children's Meditation, children ages infant to 5th grade are invited to walk with their parents down to the Lower Level Sunday Studio and Childcare space. Children may also sit with their families during worship.



ANTHEM "Like Rivers in the Desert"

Diane McAnich

Always giving God, you fill earth with plenty,
food for all your creatures, everything they need.

We, too, share earth's bounty, without our deserving.
Like rivers in the desert, your grace flows through our lives.

Always patient God, you know all our wanderings,
see our imperfections, and forgive us still.

You correct us gently, without our deserving.

Like rivers in the desert, your grace flows through our lives.

Always present God, here within, beside us,
grieving with our sorrow, joyful for our joy.

Source of hope and comfort, without our deserving.

Like rivers in the desert, your grace flows through our lives.

Always giving God, always patient God, always present God,
your grace flows through our lives.

—Joy F. Patterson



SERMON "Shallow Wells"



OFFERING

The ushers will be walking down the aisles with offering plates if you'd like to pass your contribution toward either aisle as they walk by. You may also place your offering in the boxes at the back of the sanctuary.



OFFERTORY ANTHEM "I've Just Come from the Fountain"

Traditional spiritual, arr. André Thomas

His name's so sweet!

I've just come from the fountain, Lord, His name's so sweet.

Sisters, you love Jesus? Yes, Lord, I do love my Jesus!

Brothers, you love Jesus? Yes, Lord, I do love my Jesus!

I've been drinking from the fountain! His name's so sweet.

Do you know that man from Galilee?

The Prince of Peace, the Rose of Sharon! Mighty Counselor! King Jesus!

Backslider, do you know him?

I've just come from the Fountain, Lord, His name's so sweet.



SACRAMENT OF THE LORD'S SUPPER

THE WORDS OF INVITATION

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

...who forever sing to the glory of your name:

SANCTUS 562 "Holy, Holy, Holy"

DEUTSCHE MESSE

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

THE WORDS OF INSTITUTION

THE COMMUNION OF THE PEOPLE

At Calvary, all are welcome at the Communion Table. Ushers will invite you to come forward for Communion. Please exit your pew from the right, proceed to the Communion station at the front of the sanctuary, receive Communion, and return to your pews. Those who are unable to come forward will be served in their pews by a pastor. Please indicate your desire to be served as the usher approaches. The Communion elements are all gluten-free and nut-free.

MEDITATION "Adagio con molto espressione" from *Piano Sonata No. 11, Op. 22*

Ludwig van Beethoven (1770-1827)

PRAYER AFTER COMMUNION

¶ ***PRAYER OF DEDICATION**

♪ ***HYMN 821** "My Life Flows On"

How Can I KEEP FROM SINGING

♪ ***BENEDICTION**

♪ ***CHORAL BLESSING** "Amen"

Fernando Allen

♪ **POSTLUDE** "L'Organiste, No. 15 - Quasi Allegro"

César Franck (1822-1890)

Leading Worship This Morning

Jane Manning Hyatt
Rev. Marcella Auld Glass
Rev. Joann H. Lee
Rev. Victor H. Floyd
Michael Conley
John Walko
Natalie Ter Agapova
Gabrielle Goozée-Nichols
Nancy Hall
Joachim Luis
Jefferson Packer
Ben Pattison
Michael Villarreal
Calvary Chancel Choir

Liturgist
Preaching
Assisting
Assisting
Conductor
Organist/Pianist
Soloist
Soloist
Soloist
Soloist
Soloist
Soloist
Soloist
Soloist

Next Week in Worship: February 8 at 10am

Guest Preacher Mark Yacconelli
The Gift of Desperation

John 4:46-54 Many of us feel things are falling apart—either in our personal, professional, or public life. How can suffering invite us toward deeper freedom, integrity, and trust in God? How can our helplessness transform us into the people God has created us to be?

Ash Wednesday Worship Service: February 18 at 7pm

Rev. Victor H. Floyd
The Way Through the Wilderness

Ash Wednesday invites us into the wilderness—a place of vulnerability, searching, and transformation. God does not leave us to wander alone but walks with us, guiding us toward renewal. Step into this Lenten journey with prayer, resolve, and the marking of ashes, trusting that in trying times we will find our path only by walking it.

Church Night Lenten Studies

Handel's Messiah in Lent *And we shall be changed*

Starting February 26
Thursdays in Lent • 5:30 - 7:30pm

Additional groups will be offered on Tuesdays at 1pm and Sundays at 11:30am, only for those who cannot make it on Thursday. We encourage everyone, however, to attend Thursday nights whenever possible!

All ages welcome!

For more information and to register for Lenten Studies, scan the QR code or visit calpres.org/events.



1 Je - sus, lov - er of my soul, let me to thy bos - om fly,
 2 Oth - er ref - uge have I none; hangs my help-less soul on thee.
 3 Thou, O Christ, art all I want; more than all in thee I find.
 4 Plen - teous grace with thee is found, grace to cov - er all my sin.

while the near - er wa - ters roll, while the temp - est still is high.
 Leave, ah! leave me not a - lone; still sup - port and com - fort me.
 Raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 Let the heal - ing streams a - bound; make and keep me pure with - in.

Hide me, O my Sav - ior, hide, till the storm of life is past.
 All my trust on thee is stayed; all my help from thee I bring.
 Just and ho - ly is thy name; I am all un - righ - teous - ness.
 Thou of life the foun - tain art; free - ly let me take of thee.

Safe in - to the ha - ven guide. O re - ceive my soul at last!
 Cov - er my de - fense - less head with the shad - ows of thy wing.
 False and full of sin I am; thou art full of truth and grace.
 Spring thou up with - in my heart. Rise to all e - ter - ni - ty.

Originally titled "In Temptation," these four stanzas (of five) call to mind how a spiritual and emotional tempest can move from turmoil to tranquility. This tune was first used with this text in a cantata by the composer in 1910, and since then has become the standard one.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho-san - na in the high - est.

1 My life flows on in end-less song, a-bove earth's lam-en - ta - tion.
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? I know my Sav - ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I hear the clear, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark-ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heaven and earth, how can I keep from sing-ing?

In the *New York Observer* of August 7, 1868, this text was titled "Always Rejoicing," and was attributed to "Pauline T." This may well be where the Baptist pastor and musician to whom it is usually credited encountered the words that he later published with his tune.

GIVE *LIGHT* TO THE WORLD

2026 ANNUAL GIVING CAMPAIGN

JOIN CALVARY IN MINISTRY MAKE A PLEDGE FOR 2026

Stewardship is more than meeting a budget—it's about shining Christ's love and light in the world.

Pledging is easy:

- ★ Use the QR code to pledge online
- ★ Visit calpres.org/give/annual-giving-2026
- ★ Complete the pledge card mailed to you or use one located in the pew rack

Questions about pledging?
Contact a pastor or Robin Morjikian.



The congregation has pledged over \$1,140,000 for **Giving Light to the World**, our 2026 pledge campaign. We are over 80% towards our goal! Thank you!

Your pledge supports Calvary worship services, music ministries, outreach to those in need, and so much more.

To help our church meet its \$1.45 million goal, please make your pledge today!



CALVARY WORSHIP, MUSIC, AND PROGRAM STAFF



The Rev. Marcella Auld Glass, Pastor & Head of Staff

The Rev. Joann H. Lee, Associate Pastor for Community Formation

The Rev. Victor H. Floyd, Minister of Spiritual Care

Michael Conley, Director of Music Ministries

John Walko, Organist

Alison Faison, Director of Children & Family Ministries

Robin Morjikian, Director of Development & Volunteer Ministries

Jeff Smith, Director of Youth Ministries