

PROCESSIONAL HYMN: "Immortal, Invisible, God only wise" *St. Denio* (H 423)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are the foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee.

FIRST READING: Exodus 33:12-23

Lector: *A reading from the book of Exodus*

Moses said to the Lord, "Look, you've been telling me, 'Lead these people forward.' But you haven't told me whom you will send with me. Yet you've assured me, 'I know you by name and think highly of you.' Now if you do think highly of me, show me your ways so that I may know you and so that you may really approve of me. Remember too that this nation is your people."

The Lord replied, "I'll go myself, and I'll help you."

Moses replied, "If you won't go yourself, don't make us leave here. Because how will anyone know that we have your special approval, both I and your people, unless you go with us? Only that distinguishes us, me and your people, from every other people on the earth."

The Lord said to Moses, "I'll do exactly what you've asked because you have my special approval, and I know you by name."

Moses said, "Please show me your glorious presence."

The Lord said, "I'll make all my goodness pass in front of you, and I'll proclaim before you the name, 'The Lord.' I will be kind to whomever I wish to be kind, and I will have compassion to whomever I wish to be compassionate. But," the Lord said, "you can't see my face because no one can see me and live." The Lord said, "Here is a place near me where you will stand beside the rock. As my glorious presence passes by, I'll set you in a gap in the rock, and I'll cover you with my hand until I've passed by. Then I'll take away my hand, and you will see my back, but my face won't be visible."

Lector: The Word of the Lord

People: **Thanks be to God**

PSALM: Psalm 99

The psalm will be read responsively by whole verse.

¹The Lord rules—

the nations shake!

He sits enthroned on the winged heavenly creatures—

the earth quakes!

²**The Lord is great in Zion;**

he is exalted over all the nations.

³Let them thank your great and awesome name.

He is holy!

⁴**Strong king who loves justice,**

you are the one who established what is fair.

You worked justice and righteousness in Jacob.

⁵Magnify the Lord, our God!

Bow low at his footstool!

He is holy!

⁶**Moses and Aaron were among his priests,**

Samuel too among those who called on his name.

They cried out to the Lord, and he himself answered them—

⁷ he spoke to them from a pillar of cloud.

They kept the laws and the rules God gave to them.

⁸**Lord our God, you answered them.**

To them you were a God who forgives

but also the one who avenged their wrong deeds.

⁹Magnify the Lord our God!

Bow low at his holy mountain

because the Lord our God is holy!

SECOND READING: 1 Thessalonians 1:1-10

Lector: *A reading from Paul's first letter to the Thessalonians.*

From Paul, Silvanus, and Timothy.

To the Thessalonians' church that is in God the Father and the Lord Jesus Christ.

Grace and peace to all of you.

We always thank God for all of you when we mention you constantly in our prayers. This is because we remember your work that comes from faith, your effort that comes from love, and your perseverance that comes from hope in our Lord Jesus Christ in the presence of our God and Father. Brothers and sisters, you are loved by God, and we know that he has chosen you. We know this because our good news didn't come to you just in speech but also with power and the Holy Spirit and with deep conviction. You know as well as we do what kind of people we were when we were with you, which was for your sake. You became imitators of us and of the Lord when you accepted the message that came from the Holy Spirit with joy in spite of great suffering. As a result you became an example to all the believers in Macedonia and Achaia. The message about the Lord rang out from you, not only in Macedonia and Achaia but in every place. The news about your faithfulness to God has spread so that we don't even need to mention it. People tell us about what sort of welcome we had from you and how you turned to God from idols. As a result, you are serving the living and true God, and you are waiting for his Son from heaven. His Son is Jesus, who is the one he raised from the dead and who is the one who will rescue us from the coming wrath.

Lector: The Word of the Lord

People: Thanks be to God

SEQUENCE HYMN: "Rock of Ages, cleft for me" *Toplady* (H 685)

vs. 1 & 2 will be sung before the Gospel reading, vs. 3 will be sung after

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

THE GOSPEL: Matthew 22:15-22

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Then the Pharisees met together to find a way to trap Jesus in his words. They sent their disciples, along with the supporters of Herod, to him. "Teacher," they said, "we know that you are genuine and that you teach God's way as it really is. We know that you are not swayed by people's opinions, because you don't show favoritism. So tell us what you think: Does the Law allow people to pay taxes to Caesar or not?"

Knowing their evil motives, Jesus replied, “Why do you test me, you hypocrites? Show me the coin used to pay the tax.” And they brought him a denarion. “Whose image and inscription is this?” he asked.

“Caesar’s,” they replied.

Then he said, “Give to Caesar what belongs to Caesar and to God what belongs to God.” When they heard this they were astonished, and they departed.

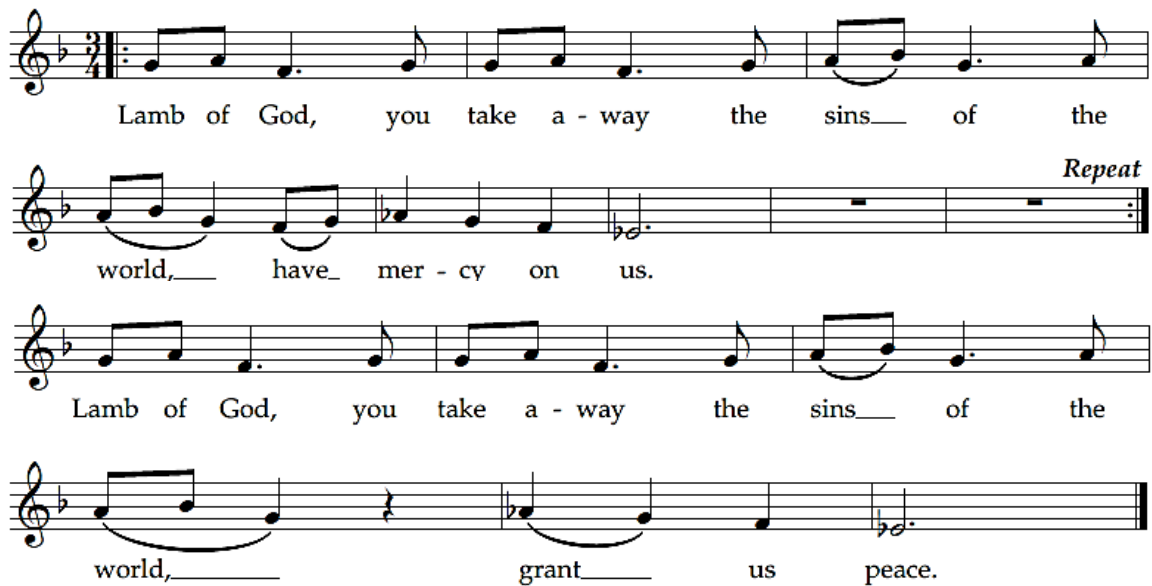
Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ

SANCTUS: “Holy, Holy, Holy” *Mass for the Healing of the World*, Trevor Thomson

(Ho - ly, Ho - ly, Ho - ly) Ho-ly, Ho-ly, Ho - ly (Lord_ God of hosts.)_ Lord God of hosts,
(Heav - en and earth)_ Hea-ven and earth (are full_ of your glo - ry.) are full_ of your glo - ry.
san na in the high - est!)_ (Ho - san na in the high - est!)_ Ho-san-na in the high-est!
(Blessed is he who comes) Blessed is he who comes, (in the name of the Lord.) in the name of the Lord, (Ho
san-na in the high-est!)_ (Ho - san-na in the high-est!)_ Ho-san-na in the high est!

FRACTION HYMN: “Lamb of God” *Mass for the Healing of the World, Trevor Thomson*



Lamb of God, you take a - way the sins of the

world, have mer - cy on us. *Repeat*

Lamb of God, you take a - way the sins of the

world, grant us peace.

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 3/4. It contains the melody for the first line of the hymn. The second staff continues the melody and includes a repeat sign at the end. The third staff continues the melody. The fourth staff concludes the hymn with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

COMMUNION HYMN: “By Our Love” Christy Nockels

Refrain:



The time is now, come Church a - rise. Love with His hands,

see with His eyes. Bind it a - round you,

let it ne - ver leave you, and they will know us by our love.

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 4/4. It contains the melody for the first line of the refrain. The second staff continues the melody. The third staff concludes the refrain with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

RECESSIONAL HYMN: "Holy, Holy, Holy!" *Nicaea* (H 362)



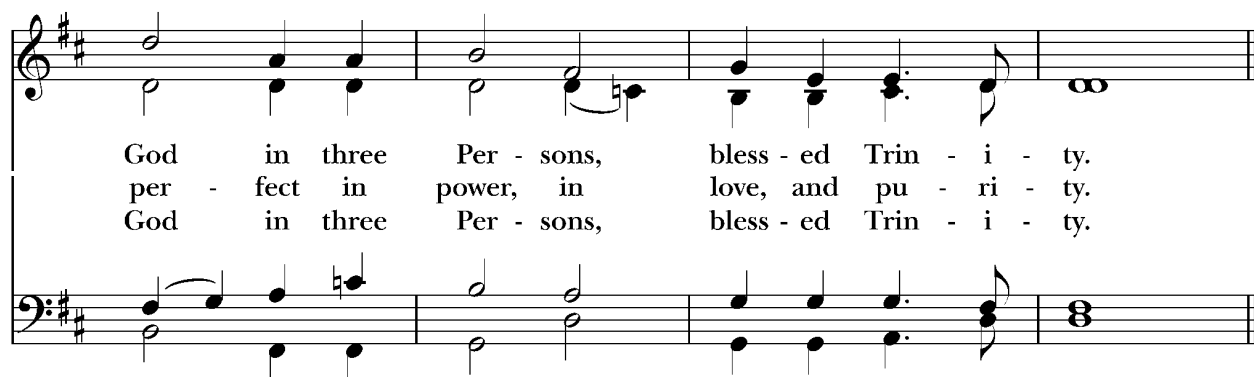
1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Holy Happenings at St. David's

Week of October 18, 2026

Upcoming Events

- October 21st - Centering Prayer 12:00pm
- October 21st – Preschool Fall Festival & Spirit Night 5:00 pm
- October 22nd - Choir Rehearsal 6:00 pm
- October 24th - Brass Band 7:30 am
- October 24th - Men's Fellowship 9:00 am
- October 25th – Worship Service 10:00 am
- October 25th – 30 Good Minutes 11:15 am

Preschool Spirit Night & Fall Festival!

We hope you will join us at our annual Fall Fest on Wednesday, **October 21 from 5-7 pm**. Spirit night will be held at Habit Burger that same evening. Grab your dinner and head over to the church for the festival!

Families at 4 Worship Service

Family friendly worship is important. Children are part of our community and are welcome at all the services at St. David's. The Families at 4 service will be held on the first Sunday of each month, the next one to be held **Sunday, November 1st at 4pm**. There will be music and movement, liturgy and lessons, storytelling, and songs, fellowship, food and fun. Questions? Please contact Rev. Maureen mcarey@sdlife.org

2026 Family Service Schedule:

November 1st – All Saints

December 6th – School Christmas Tree Lighting

Subscribe to our e-newsletter at www.sdlife.org/news

Sunday Session: Youth Music Hang

A relaxed, drop-in space for teens ages 12 - 18 to play, sing, and create together - no experience needed. Bring an instrument, a friend, or just yourself and jump into a mix of sacred and secular songs with other music lovers. We'll meet on the **third Sunday of the month; next meeting will be TODAY October 18th from 12:00 pm - 1:00 pm**. Questions or want to get involved? Contact Ginny at music@sdlife.org.

Baking with the Bible

Baking with the Bible takes place the 4th Wednesday of the month at 4pm via St. David's Face Book Live. Each month we explore a bible story with hands on learning through baking, always making enough to share with your neighbors, always remembering to love one another as Jesus loves us. You can also access the link on the website www.sdlife.org and on You Tube. The next story will take place on **October 28th**, and we'll be baking Pumpkin Bread and talking about giving to others.

"It is more blessed to give than to receive"

Acts 20:35.

Reading the book: Give Back by *Gina Bellisario*

Prayer List

Pray for those who suffer in body, mind or spirit, especially Nancy Jane. We pray for the deceased, and our clergy, vestry, ministries, church staff, school staff, parents, and children. Loving God, we pray for all those who continue to be affected by civil unrest and natural disasters in the world. We pray in Jesus' name. Amen.