

PROCESSIONAL HYMN: "All People That on Earth Do Dwell" *Old 100th* (H 377)

Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

FIRST INVITATORY PSALM: Psalm 95:1-7, *Venite*

The cantor sings:

Come, let us sing to the Lord!
Let us shout for joy to the rock of our salvation.
Come before His presence with thanks,
Raise a loud shout to Him with psalms!
For God is a great God,
A great King above all gods;
In His hands are the caverns of the earth,
the heights of the hills are His.
The sea is His for he made it;
His hands formed the dry land.
Oh come, let us kneel to the Lord,
And bow down before the Lord our maker;
For He is our God,
And we are His people,
And the sheep of His hand.

FIRST INVITATORY PSALM: Psalm 100, *Jubilate Deo*

The Psalm will be read responsively by whole verse

Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.

**Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

FIRST READING: Genesis 45:1-15

Lector: *A reading from the book of Genesis*

Joseph could no longer control himself in front of all his attendants, so he declared, “Everyone, leave now!” So no one stayed with him when he revealed his identity to his brothers. He wept so loudly that the Egyptians and Pharaoh’s household heard him. Joseph said to his brothers, “I’m Joseph! Is my father really still alive?” His brothers couldn’t respond because they were terrified before him.

Joseph said to his brothers, “Come closer to me,” and they moved closer. He said, “I’m your brother Joseph! The one you sold to Egypt. Now, don’t be upset and don’t be angry with yourselves that you sold me here. Actually, God sent me before you to save lives. We’ve already had two years of famine in the land, and there are five years left without planting or harvesting. God sent me before you to make sure you’d survive and to rescue your lives in this amazing way. You didn’t send me here; it was God who made me a father to Pharaoh, master of his entire household, and ruler of the whole land of Egypt.

“Hurry! Go back to your father. Tell him this is what your son Joseph says: ‘God has made me master of all of Egypt. Come down to me. Don’t delay. You may live in the land of Goshen, so you will be near me, your children, your grandchildren, your flocks, your herds, and everyone with you. I will support you there, so you, your household, and everyone with you won’t starve, since the famine will still last five years.’ You and my brother Benjamin have seen with your own eyes that I’m speaking to you. Tell my father about my power in Egypt and about everything you’ve seen. Hurry and bring my father down here.” He threw his arms around his brother Benjamin’s neck and wept, and Benjamin wept on his shoulder. He kissed all of his brothers and wept, embracing them. After that, his brothers were finally able to talk to him.

Lector: The Word of the Lord

People: Thanks be to God

PSALM: Psalm 133

We will read the Psalm responsively by whole verse.

¹ Look at how good and pleasing it is
when families live together as one!

² **It is like expensive oil poured over the head,
running down onto the beard—
Aaron’s beard!—
which extended over the collar of his robes.**

³ It is like the dew on Mount Hermon
streaming down onto the mountains of Zion,
because it is there that the Lord has commanded the blessing:
everlasting life.

SECOND READING: Romans 11:1-2a, 29-32

Lector: *A reading from Paul's Letter to the Romans*

So I ask you, has God rejected his people? Absolutely not! I'm an Israelite, a descendant of Abraham, from the tribe of Benjamin. God hasn't rejected his people, whom he knew in advance. Or don't you know what the scripture says in the case of Elijah, when he pleads with God against Israel?

God's gifts and calling can't be taken back. Once you were disobedient to God, but now you have mercy because they were disobedient. In the same way, they have also been disobedient because of the mercy that you received, so now they can receive mercy too. God has locked up all people in disobedience, in order to have mercy on all of them.

Lector: The Word of the Lord

People: Thanks be to God

SEQUENCE HYMN: "They'll Know We Are Christians by Our Love" *St. Brendan's, P. Scholtes*

vs. 1 & 2 will be sung before the Gospel reading, vs. 4 will be sung after



The musical score is written on five staves in 2/2 time with a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are as follows:

1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
4. All____ praise to the Fath - er, from_ whom all things come,

We are one in the Spir - it, we are one in the Lord,
We will walk with each oth - er, we will walk hand in hand,
And all praise to Christ Je - sus, his____ on - ly____ Son,

And we pray that all u - ni - ty may one day be re - stored:
And to - geth - er we'll spread the news that God is in our land:
And all praise to the Spir - it, who____ makes____ us____ one:

And they'll know we are Chris-tians by our love, by our love,

Yes, they'll know_ we are Chris-tians by our love._____

THE GOSPEL: Matthew 15:10-28

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus called the crowd near and said to them, "Listen and understand. It's not what goes into the mouth that contaminates a person in God's sight. It's what comes out of the mouth that contaminates the person."

Then the disciples came and said to him, "Do you know that the Pharisees were offended by what you just said?"

Jesus replied, "Every plant that my heavenly Father didn't plant will be pulled up. Leave the Pharisees alone. They are blind people who are guides to blind people. But if a blind person leads another blind person, they will both fall into a ditch."

Then Peter spoke up, "Explain this riddle to us."

Jesus said, “Don’t you understand yet? Don’t you know that everything that goes into the mouth enters the stomach and goes out into the sewer? But what goes out of the mouth comes from the heart. And that’s what contaminates a person in God’s sight. Out of the heart come evil thoughts, murders, adultery, sexual sins, thefts, false testimonies, and insults. These contaminate a person in God’s sight. But eating without washing hands doesn’t contaminate in God’s sight.”

From there, Jesus went to the regions of Tyre and Sidon. A Canaanite woman from those territories came out and shouted, “Show me mercy, Son of David. My daughter is suffering terribly from demon possession.” But he didn’t respond to her at all.

His disciples came and urged him, “Send her away; she keeps shouting out after us.”

Jesus replied, “I’ve been sent only to the lost sheep, the people of Israel.”

But she knelt before him and said, “Lord, help me.”

He replied, “It is not good to take the children’s bread and toss it to dogs.”

She said, “Yes, Lord. But even the dogs eat the crumbs that fall off their masters’ table.”

Jesus answered, “Woman, you have great faith. It will be just as you wish.” And right then her daughter was healed.

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ

RECESSIONAL HYMN: "In Christ There is No East or West" *McKee*, Negro Spiritual (LEVAS 62)

1. In Christ there is no East or West, In Him no South or North;
3. Join hands, di - ci - ples of the faith, what-e'er your race may be!
4. In Christ now meet both East and West, In Him meet South and North;

But one great fel - low-ship of love through - out the whole wide earth.
Who serves my Fa - ther as a son is sure - ly kin to me.
All Christ - ly souls are one in Him through - out the whole wide earth.

Holy Happenings at St. David's

Week of August 16, 2026

Upcoming Events

- August 19th - Centering Prayer 12:00 pm
- August 22nd – Men's Fellowship 9:00 am
- August 23rd – Summer Choir 9:15 am
- August 23rd - Sunday Worship Service 10:00 am
- August 23rd - 30 Good Minutes 11:15 am
- August 24th – 28th Preschool Teacher Workweek

St. David's Episcopal Preschool is Hiring!

Teachers and Assistants needed for the 2026-2027 school year. Flexible schedule, supportive work environment, make a difference every day! You'll need experience working with kids, a college degree, and be a team player with a positive attitude! Apply now at www.stdavidspreschool.org, psdirectors@sdlife.org or call 703-723-0286.

Donate to Loudoun Hunger Relief

Donating food and/or grocery cards is one of the most critical things the community can do for the hungry in Loudoun County. You can drop off donations in the Narthex here at St. David's. Loudoun Hunger Relief is always available to help brainstorm food drives and events that help feed those in need.

St. David's Preschool – 2026 - 2027 Registration OPEN!

All registrations will be done online. Visit our website at www.stdavidspreschool.org to access forms, tuition information, and important dates. Tours are available by appointment, schedule yours today and discover the warm, nurturing environment we offer for your child's early education!

Subscribe to our e-newsletter at www.sdlife.org/news

Prayer List

Pray for those who suffer in body, mind or spirit, especially Dotty and Aiden. We pray for the deceased, and our clergy, vestry, ministries, church staff, school staff, parents, and children. Loving God, we pray for all those who continue to be affected by civil unrest and natural disasters in the world. We pray in Jesus' name. Amen.