

PROCESSIONAL HYMN: "Christ is Made the Sure Foundation" *Westminster Abbey* (H 518)

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 in thy glo - ry ev - er - more with thee to reign.

FIRST READING: Genesis 25:19-34

Lector: *A reading from the book of Genesis*

These are the descendants of Isaac, Abraham's son. Abraham became the father of Isaac. Isaac was 40 years old when he married Rebekah the daughter of Bethuel the Aramean and the sister of Laban the Aramean, from Paddan-aram. Isaac prayed to the Lord for his wife, since she was unable to have children. The Lord was moved by his prayer, and his wife Rebekah became pregnant. But the boys pushed against each other inside of her, and she said, "If this is what it's like, why did it happen to me?"

So she went to ask the Lord. And the Lord said to her,

"Two nations are in your womb;
two different peoples will emerge from your body.
One people will be stronger than the other;
the older will serve the younger."

When she reached the end of her pregnancy, she discovered that she had twins. The first came out red all over, clothed with hair, and she named him Esau. Immediately afterward, his brother came out gripping Esau's heel, and she named him Jacob. Isaac was 60 years old when they were born.

When the young men grew up, Esau became an outdoorsman who knew how to hunt, and Jacob became a quiet man who stayed at home. Isaac loved Esau because he enjoyed eating game, but Rebekah loved Jacob. Once when Jacob was boiling stew, Esau came in from the field hungry and said to Jacob, "I'm starving! Let me devour some of this red stuff." That's why his name is Edom.

Jacob said, "Sell me your birthright today."

Esau said, "Since I'm going to die anyway, what good is my birthright to me?"

Jacob said, "Give me your word today." And he did. He sold his birthright to Jacob. So Jacob gave Esau bread and lentil stew. He ate, drank, got up, and left, showing just how little he thought of his birthright.

Lector: The Word of the Lord

People: Thanks be to God

PSALM: Psalm 119:105-112

We will read the Psalm responsively by whole verse.

¹⁰⁵ Your word is a lamp before my feet
and a light for my journey.

¹⁰⁶ **I have sworn, and I fully mean it:
I will keep your righteous rules.**

¹⁰⁷ I have been suffering so much—
Lord, make me live again according to your promise.

¹⁰⁸ **Please, Lord, accept my spontaneous gifts of praise.
Teach me your rules!**

¹⁰⁹ Though my life is constantly in danger,
I won't forget your Instruction.

¹¹⁰ **Though the wicked have set a trap for me,
I won't stray from your precepts.**

¹¹¹ Your laws are my possession forever
because they are my heart's joy.

¹¹² **I have decided to keep your statutes forever, every last one.**

SECOND READING: Romans 8:1-11

Lector: A reading from Paul's Letter to the Romans

There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord

People: **Thanks be to God**

SEQUENCE HYMN: "Bring Forth the Kingdom" Marty Haugen

vs. 1-2 will be sung before the Gospel reading, vs. 3 will be sung after the Gospel



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:



Salt for the King - dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King - dom of God! Seeds of mer - cy and



life, O peo - ple: Life in the King - dom of God!
bright, O peo - ple: Shine for the King - dom of God!
seeds of jus - tice, grow in the King - dom of God!

Refrain



Bring forth the King - dom of mer - cy, bring forth the



King - dom of peace; bring forth the King - dom of jus - tice,



bring forth the Cit - y of God!

THE GOSPEL: Matthew 13:1-9, 18-23

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

That day Jesus went out of the house and sat down beside the lake. Such large crowds gathered around him that he climbed into a boat and sat down. The whole crowd was standing on the shore.

He said many things to them in parables: “A farmer went out to scatter seed. As he was scattering seed, some fell on the path, and birds came and ate it. Other seed fell on rocky ground where the soil was shallow. They sprouted immediately because the soil wasn’t deep. But when the sun came up, it scorched the plants, and they dried up because they had no roots. Other seed fell among thorny plants. The thorny plants grew and choked them. Other seed fell on good soil and bore fruit, in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one. Everyone who has ears should pay attention.”

“Consider then the parable of the farmer. Whenever people hear the word about the kingdom and don’t understand it, the evil one comes and carries off what was planted in their hearts. This is the seed that was sown on the path. As for the seed that was spread on rocky ground, this refers to people who hear the word and immediately receive it joyfully. Because they have no roots, they last for only a little while. When they experience distress or abuse because of the word, they immediately fall away. As for the seed that was spread among thorny plants, this refers to those who hear the word, but the worries of this life and the false appeal of wealth choke the word, and it bears no fruit. As for what was planted on good soil, this refers to those who hear and understand, and bear fruit and produce—in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one.”

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ**

SANCTUS: "Holy, Holy, Holy" *Mass for the Healing of the World, Trevor Thomson*

(Ho - ly, Ho - ly, Ho - ly) Ho-ly, Ho-ly, Ho - ly (Lord_ God of hosts.)_ Lord God of hosts,
 (Heav - en and earth)_ Hea-ven and earth (are full_ of your glo - ry.)_ are full_ of your glo - ry.
 san na in the high - est!)_ (Ho - san na in the high - est!)_ Ho-san-na in the high-est!
 (Blessed is he who comes) Blessed is he who comes, (in the name of the Lord,) in the name of the Lord, (Ho
 san-na in the high-est!)_ (Ho - san-na in the high-est!)_ Ho-san-na in the high est!

FRACTION HYMN: "Lamb of God" *Mass for the Healing of the World, Trevor Thomson*

Lamb of God, you take a - way the sins_ of the
 world,____ have_ mer - cy on us. *Repeat*
 Lamb of God, you take a - way the sins_ of the
 world,____ grant____ us peace.

COMMUNION HYMN: "One Bread, One Body" John Foley (LEVAS 151)

Refrain

One bread, one bo - dy, one Lord of all,
 one cup of bless - ing which we bless.
 And we, though man-y, through-out the earth,
 we are one bod - y in this one Lord.

Verse

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat - tered and grown,
 wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one, for all.

to Refrain

RECESSIONAL HYMN: "Be Thou My Vision" Slane, Irish melody, arr. G. Maddock

1. Be thou my vi - sion, O Lord of my heart;
 naught be all else to me, save that thou art
 thou my best thought, by day or by night;

wak - ing or sleep - ing, thy pre - sence my light.

2. Be thou my wis - dom, and thou my true word:
3. High king of hea - ven, when vic - t'ry is won,

I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's sun!

Thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,

thou in me dwell - ing and I one with thee.
still be my vi - sion, O Ru - ler of all.

Holy Happenings at St. David's

Week of July 12, 2026

Upcoming Events

- July 12th – Pickup Choir 9:15am
- July 14th - Outreach Ministry Meeting 1:00 pm
- July 15th – Centering Prayer 12:00 pm
- July 15th - Property Team Meeting 6:00 pm
- July 18th - Prayer Quilt Ministry Sew-In 9:00 am

St. David's Preschool - 2026 - 2027 Registration OPEN!

All registrations will be done online. Visit our website at www.stdavidspreschool.org to access forms, tuition information, and important dates. Tours are available by appointment—schedule yours today and discover the warm, nurturing environment we offer for your child's early education!

Donate to Loudoun Hunger Relief

Donating food and/or grocery cards is one of the most critical things the community can do for the hungry in Loudoun County. You can drop off donations in the Narthex here at St. David's. Loudoun Hunger Relief is always available to help brainstorm food drives and events that help feed those in need.

St. David's Episcopal Preschool is Hiring!

Teachers and Assistants needed for the 2026-2027 school year. Flexible schedule, supportive work environment, make a difference every day! You'll need experience working with kids, a college degree, and be a team player with a positive attitude! Apply now at www.stdavidspreschool.org, psdirectors@sdlife.org or call 703-723-0286.

Kindness Rocks Project

Join us on the **3rd Sunday of every month** after the 10:00 am service for the Kindness Rocks Project at St. David's! Together, we'll paint rocks with uplifting messages and place them in our rock garden to spread kindness and positivity throughout the community. It's a fun and creative way for people of all ages to come together, share love, and make a difference. Bring your creativity and help brighten someone's day, one rock at a time! Reach out to Maureen at mcarey@sdlife.org with questions or for more information.

Subscribe to our e-newsletter at www.sdlife.org/news

Prayer List

Pray for those who suffer in body, mind or spirit: Logan, Laurie, Nancy, Susan, Dotty, Madge, Peter, Tina, Jessica, Tom and the DeVries family, John, Robert J. Riley, Elizabeth, Wayne and the Wallace Family, Eugene Kavanagh, Taylor, Penny and Richard, Kevin Menard, Aiden and Lindsey Braun, Chuck Mitchell, Mary McClintock, Patricia Sullivan, Grace, Mathew, Chech, and Sabina, Andrea Nelson, Peg Nugent, Jim Nugent, Wilma and the Colon Family, Sandy and The Martin Family, The Family of Everett Clowes, David, Isaiah, Judah, The Stone Family, Richard, The Solomon family, Erin and Vinnie, Peter, Richard and the McCoy family, Erin, Maurice, Michael, Bob, Peter, the Linden Family, Jean-Marie, the Frank Family, the Elliot family, Cheryl, Norma, Amy, Baby Miles Gray, The Gray Family, Winston, Catherine, Ben, Sarah, Thomas, Connor, John, Michele, Beth, Zachary, and Akachi. We pray for the deceased, Ofelia, and our clergy, vestry, ministries, church staff, school staff, parents, and children. Loving God, we pray for all those who continue to be affected by civil unrest and natural disasters in the world. We pray in Jesus' name. Amen.