

FIRST PROCESSIONAL HYMN: "All Glory Laud and Honor" Valet will ich dir geben (H 154)

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 3 The peo - ple of the He - brews with palms be - fore thee went;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.

PROCESSIONAL HYMN: "Ride On, King Jesus" African American Heritage Hymnal #225

Ride on, King Je - sus! No man can a - hin - der me!

Ride on, King Je - sus, ride on. No man can a - hin - der me, no

man can a - hin - der me, no man can a - hin - der me, no

man can a - hin - der me. In that

great get-tin' up morn-ing, fare ye well,— fare ye well. In that
 great get-tin' up morn-ing, fare ye well,— fare ye well. In that
 Last time
 well, fare ye well. No man can a-hin-der me, no___ man can a-hin-der me, no___
 man can a-hin-der me, no___ man can a-hind-er me. Ride on, King Je-sus!

FIRST READING: Isaiah 50:4-9a

Lector: *A reading from the Prophet Isaiah*

The Lord God gave me an educated tongue
 to know how to respond to the weary
 with a word that will awaken them in the morning.
 God awakens my ear in the morning to listen,
 as educated people do.
 The Lord God opened my ear;
 I didn't rebel; I didn't turn my back.
 Instead, I gave my body to attackers,
 and my cheeks to beard pluckers.
 I didn't hide my face
 from insults and spitting.
 The Lord God will help me;
 therefore, I haven't been insulted.
 Therefore, I set my face like flint,
 and knew I wouldn't be ashamed.
 The one who will declare me innocent is near.
 Who will argue with me?
 Let's stand up together.
 Who will bring judgment against me?
 Let him approach me.
 Look! The Lord God will help me.
 Who will condemn me?
 Look, they will wear out like clothing;
 the moth will eat them.

Lector: The Word of the Lord

People: **Thanks be to God**

PSALM: Psalm 31:9-16

The Psalm is read responsively by whole verse:

⁹ Have mercy on me, Lord, because I'm depressed.

My vision fails because of my grief,
as do my spirit and my body.

¹⁰ **My life is consumed with sadness;
my years are consumed with groaning.
Strength fails me because of my suffering;
my bones dry up.**

¹¹ I'm a joke to all my enemies,
still worse to my neighbors.
I scare my friends,
and whoever sees me in the street runs away!

¹² **I am forgotten, like I'm dead,
completely out of mind;
I am like a piece of pottery, destroyed.**

¹³ Yes, I've heard all the gossiping,
terror all around;
so many gang up together against me,
they plan to take my life!

¹⁴ **But me? I trust you, Lord!
I affirm, "You are my God."**

¹⁵ My future is in your hands.
Don't hand me over to my enemies,
to all who are out to get me!

¹⁶ **Shine your face on your servant;
save me by your faithful love!**

SECOND READING: Philippians 2:5-11

Lector: *A reading from Paul's letter to the Philippians*

Adopt the attitude that was in Christ Jesus:

Though he was in the form of God,

he did not consider being equal with God something to exploit.

But he emptied himself

by taking the form of a slave

and by becoming like human beings.

When he found himself in the form of a human,

he humbled himself by becoming obedient to the point of death,
even death on a cross.

Therefore, God highly honored him

and gave him a name above all names,

so that at the name of Jesus everyone

in heaven, on earth, and under the earth might bow

and every tongue confess

that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord

People: **Thanks be to God**

SEQUENCE HYMN: "At the Name of Jesus" *King's Weston* (H 435) [vs. 1-2 before, vs. 4 after]



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
4 ev - er to be wor - shiped, trust - ed, and a - dored.

THE GOSPEL: Matthew 27:11-54

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

¹¹ Now Jesus stood before the *Roman* governor, *Pontius Pilate*, who questioned him, saying, "Are you the King of Judea? And Jesus said to him, "You speak." ¹² And when he was accused by the high priests and elders, he answered not. ¹³ So then Pilate said to him, "Hear you not all the *charges* they bring against you?" ¹⁴ But Jesus would not answer, not even a word, leading the governor to wonder greatly.

¹⁵ Now at *the Passover* festival the governor was accustomed to release to the crowd a prisoner of their choice. ¹⁶ And they held then a notorious prisoner, called *Jesus Barabbas*. ¹⁷ So when they were gathered together, Pilate said to them, "Who do you want me to release to you? *Jesus bar-Abbas*, or Jesus who is called Christ?" ¹⁸ (For he knew that they had turned him over out of malice.)

¹⁹ As Pilate was seated upon his judgment seat, his wife sent to him, saying, "*Let there be nothing between you and that innocent: for I have suffered many things today in a dream because of him.*" ²⁰ But the high priests and elders persuaded the crowd that they should ask for Barabbas, so *that* Jesus would be executed. ²¹ The governor answered, saying, "Which of the two do you want me to release?" They said, "Barabbas." ²² Pilate said, "What then shall I do with Jesus who is called Christ?" *They all said, "Crucify him!"* ²³ And the governor said, "But *why*, what evil has he done?" And they cried out all the more, saying, "Crucify *him!*"

²⁴ Now *when* Pilate saw that he gained nothing, but rather a riot had begun, he took water *and* washed his hands before the crowd, saying, "I am innocent of this blood: see to *it* yourselves." ²⁵ And all the people answered, saying, "It *is* on us, and upon all generations." ²⁶ So then he released Barabbas to them; and Jesus, having been flogged, was turned over to be crucified.

²⁷ Then the governor's soldiers took Jesus into the Prefecture, and the whole company gathered around him. ²⁸ And they stripped him *and* put a scarlet robe upon him. ²⁹ And having braided a crown of thorns, they put it on his head, with a stick in his right *hand*. And they knelt before him *and* mocked him, saying, "Hail, King of Judea!" ³⁰ And they spit on him, and took the stick and struck him on the head. ³¹ And after they had mocked him, they took off the robe and put his own clothes *back* on him. And they led him away to be crucified.

³² Now as they came out, they found a man from Cyrene, *in Libya*, named Simon, who was forced to bear his cross. ³³ And having come to a place called, *in Hebrew*, Golgotha, which is

to say, the Place of *the* Skull, ³⁴ they gave him to drink wine mixed with gall: and having tasted *it*, he would not drink.

³⁵ Then they crucified him, and divided his clothes, casting lots. (*This was to fulfill what the prophet had said, "They parted my garments among them, and cast lots for my dress."*) ³⁶ And sitting down they guarded him there, ³⁷ and put over his head the charge against him, writing, "THIS IS JESUS, THE KING OF JUDEA."

³⁸ Then two robbers were crucified with him, one on the right and one on the left. ³⁹ And those passing by reviled him, shaking their heads ⁴⁰ and saying, "*You who would* destroy the temple and build it in three days: save yourself, if you are *the* Child of God, *and* come down from the cross." ⁴¹ Likewise also the high priests, mocking him along with the scribes and elders, said, ⁴² "He saved others, *but* cannot save himself. *If* he is the King of Israel, *then* let him come down now from the cross, and we shall believe in him. ⁴³ He trusted in God, so now let him be delivered, if God wills: for he said, I am *the* Child of God." ⁴⁴ So also the robbers who were crucified with him taunted him.

⁴⁵ Now from the sixth hour (*that is, about noon*), came darkness over all the earth, until the ninth hour (*or three o'clock*). ⁴⁶ And about the ninth hour, Jesus cried with a loud voice, saying, "Eh'li, Eh'li, le'ma sa'bakh'tha'ni?," which is *to say*, "My God, my God, why have you forsaken me?" ⁴⁷ Now some of those who stood there, hearing this, said, "*It is for* Elijah he calls." ⁴⁸ And directly one of them ran, and took a sponge filled with sour wine, and put it on a stick for him to drink." ⁴⁹ But the rest said, "Let it be, that we might see whether Elijah will come to save him." ⁵⁰ And *then* Jesus, having cried again with a loud voice, yielded up the spirit.

⁵¹ (And, lo, the veil of the temple was rent in twain, from *the* top to *the* bottom; and the earth shook, and the rocks shattered; ⁵² and the tombs were opened, and many bodies of the holy departed arose *from their slumber*. ⁵³ And after Christ's resurrection they came out of the tombs, and went into the holy city, and appeared before many.)

⁵⁴ Now the centurion, and those with him, keeping watch over Jesus, saw the earthquake and all that was done. *And* they feared greatly, saying, "Truly, this was *the* Child of God."

Celebrant: The Gospel of the Lord

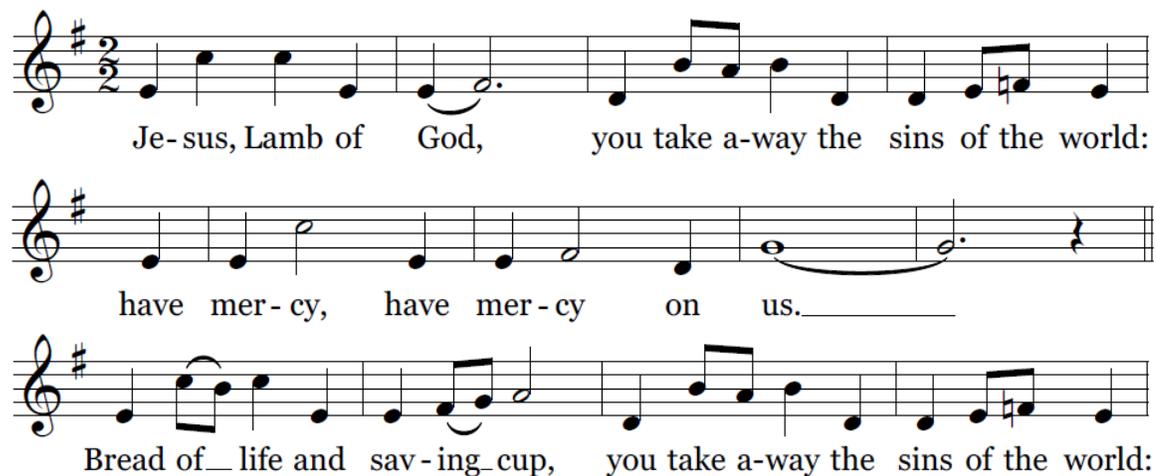
People: Praise to you, Lord Christ

SANCTUS *St. Patrick's Breastplate, Maddock*



Ho - ly, ho - ly, ho - ly Lord,
God of po - w'r, God of might.
Hea - ven and Earth are full of Your glo - ry.
Ho - san - na in the high - est.
Bless - ed, bless - ed is He who comes in the name of the Lord.
Ho - san - na in the high - est,
Ho - san - na in the high - est.

FRACTION HYMN: "Agnus Dei" *Psallite Mass, Joncas*



Je - sus, Lamb of God, you take a-way the sins of the world:
have mer - cy, have mer - cy on us.
Bread of life and sav - ing cup, you take a-way the sins of the world:

have mer-cy, have mer-cy on us._____

Je-sus, Lamb of God, you take a-way the sins of the world:

have mer-cy, and grant us your peace._____

COMMUNION HYMN: "Jesus, Remember Me" Taizé, Jacques Berthier

Je-sus, re-mem-ber me when you come in-to your King-dom.

Je-sus, re-mem-ber me when you come in-to your King-dom.

Holy Happenings at St. David's

Week of March 29, 2026

Upcoming Events

- March 29th – *No Contemplative Service at 5:00 pm*
- March 30th - April 3rd - Preschool Closed/Spring Break
- April 1st - Centering Prayer 12:00 pm
- April 2nd - Maundy Thursday Service 7:00 pm
- April 3rd - Good Friday - Sanctuary Open 12:00 pm
- April 3rd - Good Friday Service 7:00 pm
- April 5th - Easter Sunrise Service 6:30 am
- April 5th - Easter Sunday Service 10:00 am
- April 6th - Church Office Closed for Easter Monday

Great Falls Philharmonic and Voce Chamber Singers

On Saturday, May 9, at 3:00 pm, the Great Falls Philharmonic joins forces with Voce Chamber Singers for an extraordinary performance. Under the baton of Derek Maseloff, the program features Beethoven's Symphony No. 9—culminating in the iconic "Ode to Joy"—alongside Bernstein's vibrant and rhythmically electrifying Chichester Psalms. Experience these monumental works up close in the resonant and welcoming space at Heritage Fellowship Church, 2501 Fox Mill Rd, Reston, VA 20191. Tickets are \$65 (premium seating) and \$40 (general admission, with discounts for seniors and students).

Save – the – Date:

VBS 2026 will be held June 22nd through 25th from 9:00 am -12:00 pm. Registration coming soon. Please reach out to Rev. Maureen at mcarey@sdlife.org to volunteer.

Confirmation on June 7th

Confirmation will take place on Sunday, June 7th, at the 10 am service. **Confirmation classes will begin Sunday, April 19th, at 3:30pm** for both youth and adults. Please email Rev. Maureen mcarey@sdlife.org for more information

2026 Annual Meeting & Vestry Election

St. David's Episcopal Church and School 2026 Annual Meeting and Vestry Election will be held on **Sunday, May 17, 2026**. We are requesting Vestry nominations be submitted to wardens@sdlife.org by Sunday, April 12th. One can self-nominate or be nominated by someone else *with their permission*.

Join the Garden Ministry!

We invite you to be a part of the beautiful ministry of growing vibrant blooms and harvesting fresh vegetables, knowing they'll nourish our neighbors through Loudoun Hunger Relief. All that is required is a willingness to lend a hand and a heart open to making a difference. Please contact Jen Peiler at jkpeiler@verizon.net.

Subscribe to our e-newsletter at www.sdlife.org/news

Prayer List

Pray for those who suffer in body, mind or spirit: Peter, Tina, Jessica, Tom and the DeVries family, John, Robert J. Riley, Elizabeth, Wayne and the Wallace Family, Eugene Kavanagh, Taylor, Penny and Richard, Kevin Menard, Aiden and Lindsey Braun, Chuck Mitchell, Mary McClintock, Patricia Sullivan, Grace, Mathew, Check and Sabina, Andrea Nelson, Peg Nugent, Jim Nugent, Wilma and the Colon Family, Sandy and The Martin Family, The Family of Everett Clowes, David, Isaiah, Judah, The Stone Family, Richard, The Solomon family, Erin and Vinnie, Peter, Richard and the McCoy family, Erin, Maurice, Michael, Bob, Peter, the Linden Family, Jean-Marie, the Frank Family, the Elliot family, Cheryl, Norma, Amy, Baby Miles Gray, The Gray Family, Winston, Catherine, Ben, Sarah, Thomas, Connor, John, Michele, Beth, Zachary, and Akachi. We pray for the deceased, Ofelia, and our clergy, vestry, ministries, church staff, school staff, parents, and children. Loving God, we pray for all those who continue to be affected by civil unrest and natural disasters in the world. We pray in Jesus' name. Amen.