

**PROCESSIONAL HYMN:** "Rock of ages, cleft for me" *Toplady* (H 685)

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,

let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;

be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.

## KYRIE ELEISON John L. Bell

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a Cantor part and a People part. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son. Ky - ri - e e - lei - son.

**Cantor:** Ky - ri - e e - lei - son. **People:** Ky - ri - e e - lei - son.

**Cantor:** Chri - ste e - lei - son. **People:** Chri - ste e - lei - son.

**Cantor:** Ky - ri - e e - lei - son. **People:** Ky - ri - e e lei - son.

## FIRST READING: Exodus 17:1-7

Lector: *A reading from the book of Exodus*

The whole Israelite community broke camp and set out from the Sin desert to continue their journey, as the Lord commanded. They set up their camp at Rephidim, but there was no water for the people to drink. The people argued with Moses and said, “Give us water to drink.”

Moses said to them, “Why are you arguing with me? Why are you testing the Lord?”

But the people were very thirsty for water there, and they complained to Moses, “Why did you bring us out of Egypt to kill us, our children, and our livestock with thirst?”

So Moses cried out to the Lord, “What should I do with this people? They are getting ready to stone me.”

The Lord said to Moses, “Go on ahead of the people, and take some of Israel’s elders with you. Take in your hand the shepherd’s rod that you used to strike the Nile River, and go. I’ll be standing there in front of you on the rock at Horeb. Hit the rock. Water will come out of it, and the people will be able to drink.” Moses did so while Israel’s elders watched. He called the place Massah and Meribah, because the Israelites argued with and tested the Lord, asking, “Is the Lord really with us or not?”

Lector: The Word of the Lord

**People: Thanks be to God**

## **PSALM: Psalm 95** “Venite: Come, let us sing to the Lord”

*The choir sings:*

Come, let us sing to the Lord!  
Let us shout for joy to the rock of our salvation.  
Come before his presence with thanks,  
Raise a loud shout to him with psalms!

For God is a great God,  
A great King above all gods;  
In his hands are the caverns of the earth,  
The heights of the hills are his.

The sea is his for he made it;  
His hands formed the dry land.  
Oh come, let us kneel to the Lord,  
And bow down before the Lord our maker;

For he is our God, and we are his people,  
And the sheep of his hand.

### **SECOND READING: Romans 5:1-11**

*Lector: A reading from Paul's letter to the Romans*

Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that! We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us. While we were still weak, at the right moment, Christ died for ungodly people. It isn't often that someone will die for a righteous person, though maybe someone might dare to die for a good person. But God shows his love for us, because while we were still sinners Christ died for us. So, now that we have been made righteous by his blood, we can be even more certain that we will be saved from God's wrath through him. If we were reconciled to God through the death of his Son while we were still enemies, now that we have been reconciled, how much more certain is it that we will be saved by his life? And not only that: we even take pride in God through our Lord Jesus Christ, the one through whom we now have a restored relationship with God.

**Lector:** The Word of the Lord

**People:** **Thanks be to God**

## **THE GOSPEL: John 4:5-42**

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

*Sung:*

**Where do we get that living water?**

**Where do we get that living water?**

**Where do we get that living water?**

He came to a Samaritan city called Sychar, which was near the land Jacob had given to his son Joseph. Jacob's well was there. Jesus was tired from his journey, so he sat down at the well. It was about noon.

A Samaritan woman came to the well to draw water. Jesus said to her, "Give me some water to drink." His disciples had gone into the city to buy him some food.

The Samaritan woman asked, "Why do you, a Jewish man, ask for something to drink from me, a Samaritan woman?" (Jews and Samaritans didn't associate with each other.)

Jesus responded, "If you recognized God's gift and who is saying to you, 'Give me some water to drink,' you would be asking him and he would give you living water."

The woman said to him, "Sir, you don't have a bucket and the well is deep. Where would you get this living water? You aren't greater than our father Jacob, are you? He gave this well to us, and he drank from it himself, as did his sons and his livestock."

**Where do we get that living water?**

**Where do we get that living water?**

**Where do we get that living water?**

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks from the water that I will give will never be thirsty again. The water that I give will become in those who drink it a spring of water that bubbles up into eternal life."

The woman said to him, "Sir, give me this water, so that I will never be thirsty and will never need to come here to draw water!"

Jesus said to her, "Go, get your husband, and come back here."

The woman replied, "I don't have a husband."

"You are right to say, 'I don't have a husband,'" Jesus answered. "You've had five husbands, and the man you are with now isn't your husband. You've spoken the truth."

The woman said, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you and your people say that it is necessary to worship in Jerusalem."

Jesus said to her, "Believe me, woman, the time is coming when you and your people will worship the Father neither on this mountain nor in Jerusalem. You and your people worship what you don't know; we worship what we know because salvation is from the Jews. But the time is coming—and is here!—when true worshippers will worship in spirit and truth. The Father looks for those who worship him this way. God is spirit, and it is necessary to worship God in spirit and truth."

The woman said, "I know that the Messiah is coming, the one who is called the Christ. When he comes, he will teach everything to us."

Jesus said to her, "I Am—the one who speaks with you."

**Where do we get that living water?**

**Where do we get that living water?**

**Where do we get that living water?**

Just then, Jesus' disciples arrived and were shocked that he was talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?" The woman put down her water jar and went into the city. She said to the people, "Come and see a man who has told me everything I've done! Could this man be the Christ?" They left the city and were on their way to see Jesus.

In the meantime the disciples spoke to Jesus, saying, "Rabbi, eat."

Jesus said to them, "I have food to eat that you don't know about."

The disciples asked each other, "Has someone brought him food?"

Jesus said to them, "I am fed by doing the will of the one who sent me and by completing his work. Don't you have a saying, 'Four more months and then it's time for harvest'? Look, I tell you: open your eyes and notice that the fields are already ripe for the harvest. Those who harvest are receiving their pay and gathering fruit for eternal life so that those who sow and those who harvest can celebrate together. This is a true saying, that one sows and another harvests. I have sent you to harvest what you didn't work hard for; others worked hard, and you will share in their hard work."

Many Samaritans in that city believed in Jesus because of the woman's word when she testified, "He told me everything I've ever done." So when the Samaritans came to Jesus, they asked him to stay with them, and he stayed there two days. Many more believed because of his word, and they said to the woman, "We no longer believe because of what you said, for we have heard for ourselves and know that this one is truly the savior of the world."

**Where do we get that living water?**

**Where do we get that living water?**

**Where do we get that living water?**

**Together at the well.**

**Celebrant:** The Gospel of the Lord

**People:** Praise to you, Lord Christ

*Sung:*

**I will go down to the well.**

**Let the water ring me like a bell,**

**Let the water rock me like a child.**

**For this well will not run dry,**

**No, this well will not run dry.**

## SEASHELLS: "May All Children" Kenneth K. Guilmartin

May, may all, mayall chil-dren, Mayall peo-ple ev-'ry -  
-where hear this prayer. May, may all, mayall chil-dren, Mayall  
peo-ple ev - 'ry - where live in peace.  
Sweet peace. Peace-ful minds, peace-ful  
hearts, peaceon earth. Sweet peaceon earth.

## SANCTUS *St. Patrick's Breastplate, Maddock*

Ho - ly, ho - ly, ho - ly Lord,  
God of po - w'r, God of might.  
Hea - ven and Earth are full of Your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed, bless-ed is He who comes in the name of the Lord.  
Ho - san - na in the high - est,  
Ho - san - na in the high - est.

**FRACTION HYMN: "Agnus Dei"** *Psallite Mass, Joncas*



Je-sus, Lamb of God, you take a-way the sins of the world:



have mer-cy, have mer-cy on us.



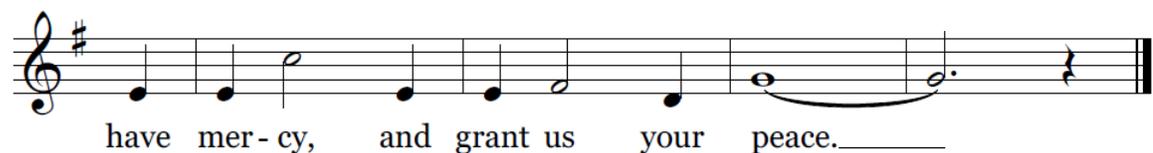
Bread of life and sav-ing cup, you take a-way the sins of the world:



have mer-cy, have mer-cy on us.



Je-sus, Lamb of God, you take a-way the sins of the world:



have mer-cy, and grant us your peace.

# Holy Happenings at St. David's

Week of March 08, 2026

## *Upcoming Events*

- March 8th - MSVA Winter Concert 5:30 pm
- March 9<sup>th</sup> – 13<sup>th</sup> – Preschool Book Fair 9:00 am
- March 11<sup>th</sup> – Centering Prayer 12:00 pm
- March 12<sup>th</sup> – Choir Rehearsal 6:00 pm
- March 14<sup>th</sup> – Men's Fellowship 9:00 am
- March 15<sup>th</sup> – Pickup Choir 9:00 am

### **Come Sing with Us for Holy Week and Easter**

If you've been thinking about giving choir a try, this is a wonderful moment to jump in. We're welcoming additional singers and instrumentalists for our Holy Week and Easter services—no long-term commitment needed. Whether you're an experienced musician or simply someone who loves to lift your voice in worship, there's a place for you. Reach out to Ginny at [music@sdlife.org](mailto:music@sdlife.org) for rehearsal details and come make music with us this sacred season.

### **Save – the – Date:**

VBS 2026 will be held June 22nd through 25th from 9:00 am -12:00 pm. Registration coming soon. Please reach out to Rev. Maureen at [mcarey@sdlife.org](mailto:mcarey@sdlife.org) to volunteer.

*Subscribe to our e-newsletter at [www.sdlife.org/news](http://www.sdlife.org/news)*

## **Contemplative Eucharist Service**

Join us at St. David's Episcopal Church for a contemplative Eucharist in the sanctuary every Sunday at 5 PM. This serene service draws upon the rich traditions of the Book of Common Prayer, inviting you into a quiet space for reflection, prayer, and communion. Engage with scripture, participate in sacred rituals, and find peace in the presence of God. All are welcome.

### **St. David's Preschool 2026 - 2027 Registration**

Enrollment for the 2026 - 2027 school year is open! All registrations will be done online. Visit our website at [www.stdavidspreschool.org](http://www.stdavidspreschool.org) to access forms, tuition information, and important dates. Tours are available by appointment—schedule yours today and discover the warm, nurturing environment we offer for your child's early education!

### ***Prayer List***

Pray for those who suffer in body, mind or spirit: Elizabeth, Wayne and the Wallace Family, Eugene Kavanagh, Taylor, Penny and Richard, Kevin Menard, Aiden and Lindsey Braun, Chuck Mitchell, Mary McClintock, Patricia Sullivan, Grace, Mathew, Chech and Sabina, Andrea Nelson, The DeVries Family, Peg Nugent, Jim Nugent, Wilma and the Colon Family, Sandy and The Martin Family, The Family of Everett Clowes, David, Isaiah, Judah, The Stone Family, Richard, The Solomon family, Erin and Vinnie, Peter, Richard and the McCoy family, Erin, Maurice, Michael, Bob, Peter, the Linden Family, Jean-Marie, the Frank Family, the Elliot family, Cheryl, Norma, Amy, Baby Miles Gray, The Gray Family, Winston, Catherine, Ben, Sarah, Thomas, Connor, John, Michele, Beth, Zachary, and Akachi. We pray for the deceased, Ofelia, and our clergy, vestry, ministries, church staff, school staff, parents, and children. Loving God, we pray for all those who continue to be affected by civil unrest and natural disasters in the world. We pray in Jesus' name. Amen.