

PROCESSIONAL HYMN: "I Will Arise (Come Ye Sinners)" *Restoration*

1. Come, ye sin - ners, — poor and need - y,
2. Come, ye thirs - ty, — come, and wel - come,

Weak and woun - ded, — sick and sore; Je - sus read - y
God's free boun - ty — glo - ri - fy; True be - lief — and

stands to save_ you, Full of pi - ty, — love and pow'r.
true re - pen - tance, Ev' - ry grace that_ brings you nigh.

I will a-rise and go to Je - sus, He will em-brace me_ in His arms;

In the arms of my dear Sav-ior, O there are_ ten_ thou-sand charms.

KYRIE ELEISON John L. Bell

Cantor: Ky - ri - e e - lei - son. People: Ky - ri - e e - lei - son.

Cantor: Chri - ste e - lei - son. People: Chri - ste e - lei - son.

Cantor: Ky - ri - e e - lei - son. People: Ky - ri - e e lei - son.

FIRST READING: Genesis 2:15-17

Lector: *A reading from the book of Genesis*

The Lord God took the human and settled him in the garden of Eden to farm it and to take care of it. The Lord God commanded the human, “Eat your fill from all of the garden’s trees; but don’t eat from the tree of the knowledge of good and evil, because on the day you eat from it, you will die!”

Lector: The Word of the Lord

People: **Thanks be to God**

PSALM 32

Lector: *We will read responsively by whole verse.*

- ¹ The one whose wrongdoing is forgiven,
whose sin is covered over, is truly happy!
- ² **The one the Lord doesn’t consider guilty—
in whose spirit there is no dishonesty—
that one is truly happy!**
- ³ When I kept quiet, my bones wore out;
I was groaning all day long—
every day, every night!—
- ⁴ **because your hand was heavy upon me.
My energy was sapped as if in a summer drought.**
- ⁵ So I admitted my sin to you;
I didn’t conceal my guilt.

⁶ **“I’ll confess my sins to the Lord, ” is what I said.**

Then you removed the guilt of my sin.

⁷ That’s why all the faithful should pray to you during troubled times,
so that a great flood of water won’t reach them.

⁸ **You are my secret hideout!**

You protect me from trouble.

You surround me with songs of rescue!

⁹ I will instruct you and teach you
about the direction you should go.

I’ll advise you and keep my eye on you.

¹⁰ **Don’t be like some senseless horse or mule,
whose movement must be controlled
with a bit and a bridle.**

Don’t be anything like that!

¹¹ The pain of the wicked is severe,
but faithful love surrounds the one who trusts the Lord.

¹² **You who are righteous, rejoice in the Lord and be glad!
All you whose hearts are right, sing out in joy!**

SECOND READING: Romans 5:12-19

Lector: *A reading from Paul’s letter to the Romans*

Just as through one human being sin came into the world, and death came through sin, so death has come to everyone, since everyone has sinned. Although sin was in the world, since there was no Law, it wasn’t taken into account until the Law came. But death ruled from Adam until Moses, even over those who didn’t sin in the same way Adam did—Adam was a type of the one who was coming.

But the free gift of Christ isn’t like Adam’s failure. If many people died through what one person did wrong, God’s grace is multiplied even more for many people with the gift—of the one person Jesus Christ—that comes through grace. The gift isn’t like the consequences of one person’s sin. The judgment that came from one person’s sin led to punishment, but the free gift that came out of many failures led to the verdict of acquittal. If death ruled because of one person’s failure, those who receive the multiplied grace and the gift of righteousness will even more certainly rule in life through the one person Jesus Christ.

So now the righteous requirements necessary for life are met for everyone through the righteous act of one person, just as judgment fell on everyone through the failure of one person. Many people were made righteous through the obedience of one person, just as many people were made sinners through the disobedience of one person.

Lector: The Word of the Lord

People: Thanks be to God

SEQUENCE HYMN: "Forty Days and Forty Nights" *Aus der Tiefe rufe ich* (H 150)

(vs. 1-3 before, vs. 5 after)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains the first two verses, and the second system contains the next two verses. Each verse is written on four staves, with the lyrics printed below the corresponding staves. The music is a simple, hymn-like melody with a steady bass line.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE GOSPEL

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Matthew 4:1-11

Then the Spirit led Jesus up into the wilderness so that the devil might tempt him. After Jesus had fasted for forty days and forty nights, he was starving. The tempter came to him and said, "Since you are God's Son, command these stones to become bread."

Jesus replied, "It's written, People won't live only by bread, but by every word spoken by God." After that the devil brought him into the holy city and stood him at the highest point of the temple. He said to him, "Since you are God's Son, throw yourself down; for it is written, I will command my angels concerning you, and they will take you up in their hands so that you won't hit your foot on a stone."

Jesus replied, "Again it's written, Don't test the Lord your God."

Then the devil brought him to a very high mountain and showed him all the kingdoms of the world and their glory. He said, "I'll give you all these if you bow down and worship me."

Jesus responded, "Go away, Satan, because it's written, You will worship the Lord your God and serve only him." The devil left him, and angels came and took care of him.

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ**

SEASHELLS: "May All Children" Kenneth K. Guilmartin

May, may all, mayall chil-dren, Mayall peo-ple ev-'ry -
-where hearthis prayer. May, may all, mayall chil-dren, Mayall
peo - ple ev - 'ry - where live in peace.
Sweet peace. Peace-ful minds, peace-ful
hearts, peaceon earth. Sweet peaceon earth.

SANCTUS *St. Patrick's Breastplate, Maddock*

Ho - ly, ho - ly, ho - ly Lord,
God of po - w'r, God of might.
Hea - ven and Earth are full of Your glo - ry.
Ho - san - na in the high - est.
Bless - ed, bless-ed is He who comes in the name of the Lord.
Ho - san - na in the high - est,
Ho - san - na in the high - est.

FRACTION HYMN: "Agnus Dei" *Psallite Mass*, Joncas

Je-sus, Lamb of God, you take a-way the sins of the world:

have mer-cy, have mer-cy on us._____

Bread of life and sav-ing cup, you take a-way the sins of the world:

have mer-cy, have mer-cy on us._____

Je-sus, Lamb of God, you take a-way the sins of the world:

have mer-cy, and grant us your peace._____

COMMUNION HYMN: "Be Not Afraid" Bob Dufford

♩ Refrain

Be not a-fraid. I go be-fore you al-ways.

Come, fol-low me, and I will give you rest.

Holy Happenings at St. David's

Week of February 22, 2026

Upcoming Events

- February 22nd - Contemplative Eucharist 5:00 pm
- February 25th - Vestry Meeting 7:00 pm
- February 26th - Choir Rehearsal 6:00 pm
- February 28th - Men's Fellowship 9:00 am

Come Sing with Us for Holy Week and Easter

If you've been thinking about giving choir a try, this is a wonderful moment to jump in. We're welcoming additional singers and instrumentalists for our Holy Week and Easter services—no long-term commitment needed. Whether you're an experienced musician or simply someone who loves to lift your voice in worship, there's a place for you. Reach out to Ginny at music@sdlife.org for rehearsal details and come make music with us this sacred season.

Save – the – Date:

VBS 2026 will be held June 22nd through 25th from 9:00 am -12:00 pm. Registration coming soon. Please reach out to Rev. Maureen at mcarey@sdlife.org to volunteer.

Contemplative Eucharist Service

Join us at St. David's Episcopal Church for a contemplative Eucharist in the sanctuary every Sunday at 5 PM, beginning on Sunday, February 22nd. This serene service draws upon the rich traditions of the Book of Common Prayer, inviting you into a quiet space for reflection, prayer, and communion. Engage with scripture, participate in sacred rituals, and find peace in the presence of God. All are welcome.

St. David's Preschool 2026 - 2027 Registration

Enrollment for the 2026 - 2027 school year is open! All registrations will be done online. Visit our website at www.stdavidspreschool.org to access forms, tuition information, and important dates. Tours are available by appointment—schedule yours today and discover the warm, nurturing environment we offer for your child's early education!

Subscribe to our e-newsletter at www.sdlife.org/news

Prayer List

Pray for those who suffer in body, mind or spirit: Dotty, Taylor, Penny and Richard, Kevin Menard, Aiden and Lindsey Braun, Chuck Mitchell, Mary McClintock, Patricia Sullivan, Grace, Fred W., Mathew, Chech, and Sabina, Andrea Nelson, The DeVries Family, Peg Nugent, Jim Nugent, Wilma and the Colon Family, Sandy and The Martin Family, The Family of Everett Clowes, Dotty, Pat, Fred C, The Family of Marie McCann, David, Isaiah, Judah, The Stone Family, Richard, The Capps family, The Solomon family, Erin and Vinnie, Peter, Richard and the McCoy family, Erin, Maurice, Michael, Bob, Peter, the Linden Family, Jean-Marie, the Frank Family, the Elliot family, Cheryl, Norma, Amy, Baby Miles Gray, The Gray Family, Winston, Catherine, Ben, Sarah, Thomas, Connor, John, Michele, Beth, Zachary, and Akachi. We pray for the deceased, Ofelia, and our clergy, vestry, ministries, church staff, school staff, parents, and children. We pray in Jesus' name. Amen.