

PROCESSIONAL HYMN: "I Want to Walk as a Child of the Light" *Nettleton* (H 686)

1 I want to walk as a child of the light.
 2 I want to see the brightness of God.

I want to follow Je-sus.
 I want to look at Je-sus.

God set the stars to give light to the world. The
 Clear sun of righteousness, shine on my path, and

star of my life is Je-sus.
 show me the way to the Father.

Refrain

In him there is no darkness at all. The

night and the day are both a - like. The
Lamb is the light of the ci - ty of God.

rit.

The music consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in A-flat major (three flats) and common time. The vocal line is primarily composed of quarter notes and eighth notes. The bass line provides harmonic support with sustained notes and eighth-note patterns. The lyrics are written below the notes, corresponding to the vocal line.

a tempo

Shine in my heart, Lord Je - sus.

The music continues with two staves in A-flat major and common time. The vocal line begins with a sustained note followed by eighth-note patterns. The bass line provides harmonic support with eighth-note patterns. The lyrics are written below the notes, corresponding to the vocal line. The instruction *a tempo* is placed above the vocal line.

FIRST READING: Isaiah 58:1-9a, [9b-12]

Lector: *A reading from the Prophet Isaiah*

Shout out, do not hold back!

 Lift up your voice like a trumpet!

Announce to my people their rebellion,
 to the house of Jacob their sins.

Yet day after day they seek me
 and delight to know my ways,
as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;
they ask of me righteous judgments,
 they delight to draw near to God.

“Why do we fast, but you do not see?
 Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
 and oppress all your workers.

Look, you fast only to quarrel and to fight
 and to strike with a wicked fist.

Such fasting as you do today
 will not make your voice heard on high.

Is such the fast that I choose,
 a day to humble oneself?

Is it to bow down the head like a bulrush,
 and to lie in sackcloth and ashes?

Will you call this a fast,
 a day acceptable to the LORD?

¹ Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,

to let the oppressed go free,
 and to break every yoke?

Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;

when you see the naked, to cover them,
 and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;

your vindicator shall go before you,
 the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

Lector: The Word of the Lord

People: Thanks be to God

PSALM 112:1-9, [10]

Lector: We will read responsively by whole verse.

¹ Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

² **Their descendants will be mighty in the land; ***
the generation of the upright will be blessed.

³ Wealth and riches will be in their house, *
and their righteousness will last for ever.

⁴ **Light shines in the darkness for the upright; ***
the righteous are merciful and full of compassion.

⁵ It is good for them to be generous in lending *
and to manage their affairs with justice.

⁶ **For they will never be shaken; ***
the righteous will be kept in everlasting remembrance.

⁷ They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

**8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.**

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

**[10 The wicked will see it and be angry;
they will gnash their teeth and pine away; ***
the desires of the wicked will perish.]

SECOND READING: 1 Corinthians 2:1-12, [13-16]

Lector: A reading from Paul's first letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

Lector: The Word of the Lord

People: Thanks be to God

SEQUENCE HYMN: "Bring Forth the Kingdom" M. Haugen (vs. 1-2 before, vs. 3 after Gospel)

1. You are salt for the earth, O people;
 2. You are a light on the hill, O people;
 3. You are a seed of the Word, O people;

Salt for the Kingdom of God! Share the flavor of life, O people;
 Light for the City of God! Shine so holy and bright, O people;
 Bring forth the Kingdom of God! Seeds of mercy and seeds of justice, grow in the Kingdom of God!

Refrain

Bring forth the Kingdom of mercy, bring forth the Kingdom of peace; bring forth the Kingdom of justice, bring forth the City of God!

THE GOSPEL

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ**

SEASHELLS: “May All Children” Kenneth K. Guilmartin

May, may all, mayall chil-dren, Mayall peo-ple ev'-ry-where hear this prayer. May, may all, mayall chil-dren, Mayall peo-ple ev - 'ry - where live in peace. Sweet peace. Peace-ful minds, peace-ful hearts, peaceon earth. Sweet peaceon earth.

SANCTUS: “Holy, Holy” *Mass of a Peaceful Spirit*, LaRosa

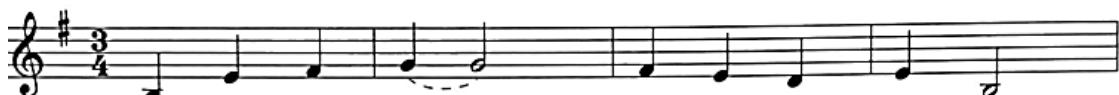
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na, Ho-san-na in the high-est. Ho-san-na, Ho-san-na, in the high-est.

FRACTION HYMN: "Lamb of God" *Mass of a Peaceful Spirit*, LaRosa

Lamb of God, you take a-way the sins of the world, have mer-cy, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grantus, grant us peace. Grant us peace, grant us peace, grant us grant us peace.

COMMUNION HYMN: "Christ Be Our Light" Bernadette Farrell



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,



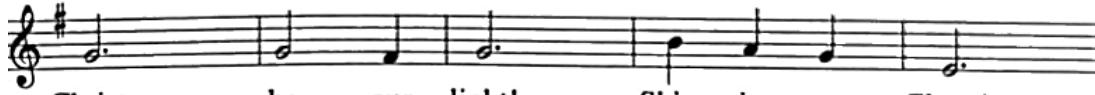
light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.



Christ, be our light! Shine in our



hearts. Shine through the dark - ness.



Christ, be our light! Shine in your Church



gath-ered to - day.

Holy Happenings at St. David's

Week of February 8, 2026

Upcoming Events

- February 11th - 12th - Children's Chapel
- February 12th - Choir Rehearsal
- February 14th - Valentine's Day
- February 14th - Men's Fellowship Group
- February 16th & 17th - Preschool Closed
- February 17th - Shrove Tuesday Pancake Dinner
- February 18th - Ashes to Go
- February 18th - Ash Wednesday Service

DC and Beyond Interfaith Encounter Group (EN/HE/AR)

The DC and Beyond group started in early 2020 on Zoom as part of the Interfaith Encounter Association (IEA) <https://interfaith-encounter.org/en>. We have continued to meet once monthly via Zoom for an hour (Sunday, 4:00 PM) with several designated side-by-side activities in the Washington DC community.

Carolina Frimer, Community Manager at IEA, expressed the following about our Interfaith Group:

"The Interfaith Encounter Association, DC and Beyond group, meets with the goal of fostering meaningful connections between people of different faiths and beliefs, regardless of their personal and political views. During each session, the group discusses a different topic, and all participants are encouraged to actively share and learn together. By attending, you will be joining a community that values continuous learning and meaningful dialogue. You will be equipped with strategies to navigate life's challenges with greater resilience, empathy, and purpose." We encourage you to visit the website above to understand how we model our discussions. We look forward to you sharing your spiritual and faith experiences. Please email Mark Hoffman (hoffmann1@verizon.net) for further information or for an invitation to participate.

Shrove Tuesday Pancake Dinner!

On Tuesday, February 17th, the Men's Fellowship Group is hosting a pancake dinner from 5:00 – 7:00 pm in the Narthex. This is in recognition of the last day of "fat eating" before Lent. All are welcome!

St. David's Preschool 2026 - 2027 Registration

Enrollment for the 2026 - 2027 school year is open! All registrations will be done online. Visit our website at www.stdavidspreschool.org to access forms, tuition information, and important dates. Tours are available by appointment—schedule yours today and discover the warm, nurturing environment we offer for your child's early education!

Kindness Rocks Project

Join us on the **3rd Sunday of every month** after the 10:00 am service for the Kindness Rocks Project at St. David's! Together, we'll paint rocks with uplifting messages and place them in our rock garden to spread kindness and positivity throughout the community. It's a fun and creative way for people of all ages to come together, share love, and make a difference. Bring your creativity and help brighten someone's day, one rock at a time! Reach out to Maureen at mcarey@sdlife.org with questions or for more information.

Subscribe to our e-newsletter at www.sdlife.org/news

Prayer List

Pray for those who suffer in body, mind or spirit: Penny and Richard, Taylor Johnston, Kevin Menard, Aiden and Lindsey Braun, Chuck Mitchell, Mary McClintock, Patricia Sullivan, Grace, Fred W., Mathew, Chech, and Sabina, Andrea Nelson, The DeVries Family, Peg Nugent, Jim Nugent, Wilma and the Colon Family, Sandy and The Martin Family, The Family of Everett Clowes, Dotty, Pat, Fred C, The Family of Marie McCann, David, Isaiah, Judah, The Stone Family, Richard, The Capps family, The Solomon family, Erin and Vinnie, Peter, Richard and the McCoy family, Erin, Maurice, Michael, Bob, Peter, the Linden Family, Jean-Marie, the Frank Family, the Elliot family, Cheryl, Norma, Amy, Baby Miles Gray, The Gray Family, Winston, Catherine, Ben, Sarah, Thomas, Connor, John, Michele, Beth, Zachary, and Akachi. We pray for the deceased, Ofelia, and our clergy, vestry, ministries, church staff, school staff, parents, and children. We pray in Jesus' name. Amen.