

PROCESSIONAL HYMN: "Come, thou fount of every blessing" *Nettleton* (H 686)

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



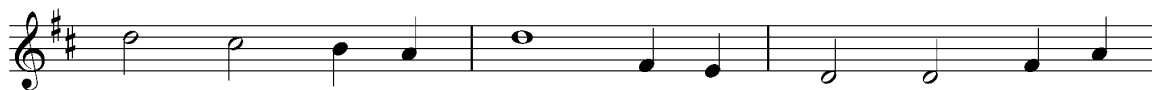
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

FIRST READING: Micah 6:1-8

Lector: *A reading from the Prophet Micah*

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Lector: The Word of the Lord

People: Thanks be to God

PSALM 15

Lector: *We will read responsively by whole verse.*

- ¹ LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- ² **Whoever leads a blameless life and does what is right, ***
who speaks the truth from his heart.
- ³ There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- ⁴ **In his sight the wicked is rejected, ***
but he honors those who fear the LORD.
- ⁵ He has sworn to do no wrong *
and does not take back his word.
- ⁶ **He does not give his money in hope of gain, ***
nor does he take a bribe against the innocent.
- ⁷ Whoever does these things *
shall never be overthrown.

SECOND READING: 1 Corinthians 1:18-31

Lector: *A reading from Paul's first letter to the Corinthians*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector: The Word of the Lord

People: **Thanks be to God**

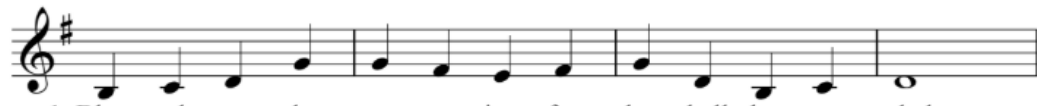
SEQUENCE HYMN: "Lead Me, Lord" J.D. Becker (vs. 1-2 before Gospel, vs. 3 after Gospel)



1. Bless - ed are the poor in spir - it, long-ing for their Lord,
2. Bless - ed are the mer - ci - ful, for mer - cy shall be theirs,
3. Blest are they who through their life times sow the seeds of peace,



1. for God's com - ing king - dom shall be theirs. _____
2. and the pure in heart shall see their God. _____
3. all will call them chil - dren of the Lord. _____



1. Bless - ed are the sor - row - ing, for they shall be con - soled,
2. Blest are they whose hun - ger on - ly ho - li - ness can fill,
3. Blest are you, though per - se - cu - ted in your ho - ly life,



1. and the meek shall come to rule the world.
2. for I say they shall be sat - is - fied.
3. for in heav - en, great is your re - ward.



Lead me, Lord, _____ lead me, Lord, _____ by the light



_____ of truth to seek and to find _____



_____ the nar - row way. _____ Be my way;



_____ be my truth; _____ be my life, _____ my Lord, and



lead me, Lord, _____ to - day. _____ day. _____



_____ And lead me, Lord, _____ to - day.

THE GOSPEL

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ

SANCTUS: “Holy, Holy” *Mass of a Peaceful Spirit, LaRosa*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Hea - ven and earth are full of your glo - ry. Ho -

san - na, Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na, Ho - san - na in the high - est. Ho -

san - na, Ho - san - na, in the high - est.

Detailed description: This is a musical score for a Sanctus. It consists of six staves of music in G major (one sharp) and 6/8 time. The melody is written on a single treble clef staff. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, Ho - san - na in the high - est. Ho - san - na, Ho - san - na, in the high - est.' The music features various note values including eighth, quarter, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end.

FRACTION HYMN: “Lamb of God” *Mass of a Peaceful Spirit, LaRosa*

Lamb of God, you take a - way the sins of the world, have

mer - cy, have mer - cy on us. Lamb of

God, you take a - way the sins of the world, grant us, grant us peace.

Grant us peace, grant us peace, grant us grant us peace.

Detailed description: This is a musical score for a Fraction Hymn. It consists of four staves of music in G major (one sharp) and 3/4 time. The melody is written on a single treble clef staff. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer - cy, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us, grant us peace. Grant us peace, grant us peace, grant us grant us peace.' The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end.

COMMUNION HYMN: “Bienaventurados (Blessed & Beloved)” L.C. Montgomery

1. Bie - na - ven - tu - ra - dos, po - bres de la tie - rra.
2. Bless - ed and be - lov - ed, you who work for jus - tice,

Por - que de us - te - des es el rei - no de Dios.
stand - ing as a wit - ness to the mer - cy of God.

Bie - na - ven - tu - ra - dos los que pa - san ham - bre,
Shine your light for oth - ers, sis - ters, friends and broth - ers,

los que llo - ran san - gre por a mor - a Dios.
so your deeds may glo - ri - fy the Lord, our God.

A - lé - gren - se y llé - nen - se de go - zo,
Re - joice and be glad for you are not for - got - ten.

por - que les es - pe - ran ma - ra - vi - llas en el cie - lo.
Great will be the trea - sure that a - waits you now in heav - en.

A - lé - gren - se y llé - nen - se de go - zo,
Re - joice and be glad for you are not for - got - ten.

bie - na - ven - tu - ra - dos se - rán.
Bless - ed and be - lov - ed are you.

COMMUNION HYMN: "Blessed" Vertical Worship

Refrain:



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The lyrics are: "To seek You is___ to find You, and to know You is___ to want You. And___ I want noth-ing more than You.___ To see You is___ to love You, and I can't be-lieve I get___ to, And___ I want noth-ing more___ than You.___".

To seek You is___ to find You, and to know You is___ to want You.

And___ I want noth-ing more than You.___

To see You is___ to love You, and I can't be-lieve I get___ to,

And___ I want noth-ing more___ than You.___

RECESSIONAL HYMN "Act Justly, Love Mercy, Walk Humbly" Tomlin/Barret

Refrain:



The musical notation is written on two staves in B-flat major (two flats) and 4/4 time. The melody is simple and repetitive, with lyrics written below each staff. The lyrics are: "Act just-ly, love mer-cy, walk hum-bly, with you, God. In all things, in all ways,___ walk hum-bly with you, God.".

Act just-ly, love mer-cy, walk hum-bly, with you, God. In

all things, in all ways,___ walk hum-bly with you, God.

Holy Happenings at St. David's

Week of February 1, 2026

Upcoming Events

- February 4th - Preschool Read Aloud & Pajama Party
- February 4th - PJ Compline
- February 5th - Choir Rehearsal
- February 11th - 12th - Children's Chapel
- February 12th - Choir Rehearsal
- February 14th - Valentine's Day
- February 14th - Men's Fellowship Group

DC and Beyond Interfaith Encounter Group (EN/HE/AR)

The DC and Beyond group started in early 2020 on Zoom as part of the Interfaith Encounter Association (IEA) <https://interfaith-encounter.org/en>. We have continued to meet once monthly via Zoom for an hour (Sunday, 4:00 PM) with several designated side-by-side activities in the Washington DC community.

Carolina Frimer, Community Manager at IEA, expressed the following about our Interfaith Group:

"The Interfaith Encounter Association, DC and Beyond group, meets with the goal of fostering meaningful connections between people of different faiths and beliefs, regardless of their personal and political views. During each session, the group discusses a different topic, and all participants are encouraged to actively share and learn together. By attending, you will be joining a community that values continuous learning and meaningful dialogue. You will be equipped with strategies to navigate life's challenges with greater resilience, empathy, and purpose." We encourage you to visit the website above to understand how we model our discussions. We look forward to you sharing your spiritual and faith experiences. Please email Mark Hoffman (hoffmanm1@verizon.net) for further information or for an invitation to participate.

Shrove Tuesday Pancake Dinner!

On Tuesday, February 17th, the Men's Fellowship Group is hosting a pancake dinner from 5:00 – 7:00 pm in the Narthex. This is in recognition of the last day of "fat eating" before Lent. All are welcome!

St. David's Preschool 2026 - 2027 Registration

Enrollment for the 2026 - 2027 school year opened on **January 5th!** All registrations will be done online. Visit our website at www.stdavidspreschool.org to access forms, tuition information, and important dates. Tours are available by appointment—schedule yours today and discover the warm, nurturing environment we offer for your child's early education!

Kindness Rocks Project

Join us on the **3rd Sunday of every month** after the 10:00 am service for the Kindness Rocks Project at St. David's! Together, we'll paint rocks with uplifting messages and place them in our rock garden to spread kindness and positivity throughout the community. It's a fun and creative way for people of all ages to come together, share love, and make a difference. Bring your creativity and help brighten someone's day, one rock at a time! Reach out to Maureen at mcarey@sdlife.org with questions or for more information.

Subscribe to our e-newsletter at www.sdlife.org/news

Prayer List

Pray for those who suffer in body, mind or spirit: Aiden and Lindsey Braun, Chuck Mitchell, Mary McClintock, Patricia Sullivan, Grace, Fred W., Mathew, Chech, and Sabina, Andrea Nelson, The DeVries Family, Peg Nugent, Jim Nugent, Wilma and the Colon Family, Sandy and The Martin Family, The Family of Everett Clowes, Dotty, Pat, Fred C, The Family of Marie McCann, David, Isaiah, Judah, The Stone Family, Richard, The Capps family, The Solomon family, Erin and Vinnie, Peter, Richard and the McCoy family, Erin, Maurice, Michael, Bob, Peter, the Linden Family, Jean-Marie, the Frank Family, the Elliot family, Cheryl, Norma, Amy, Baby Miles Gray, The Gray Family, Winston, Catherine, Ben, Sarah, Thomas, Connor, John, Michele, Beth, Zachary, and Akachi. We pray for the deceased, Ofelia, and our clergy, vestry, ministries, church staff, school staff, parents, and children. We pray in Jesus' name. Amen.