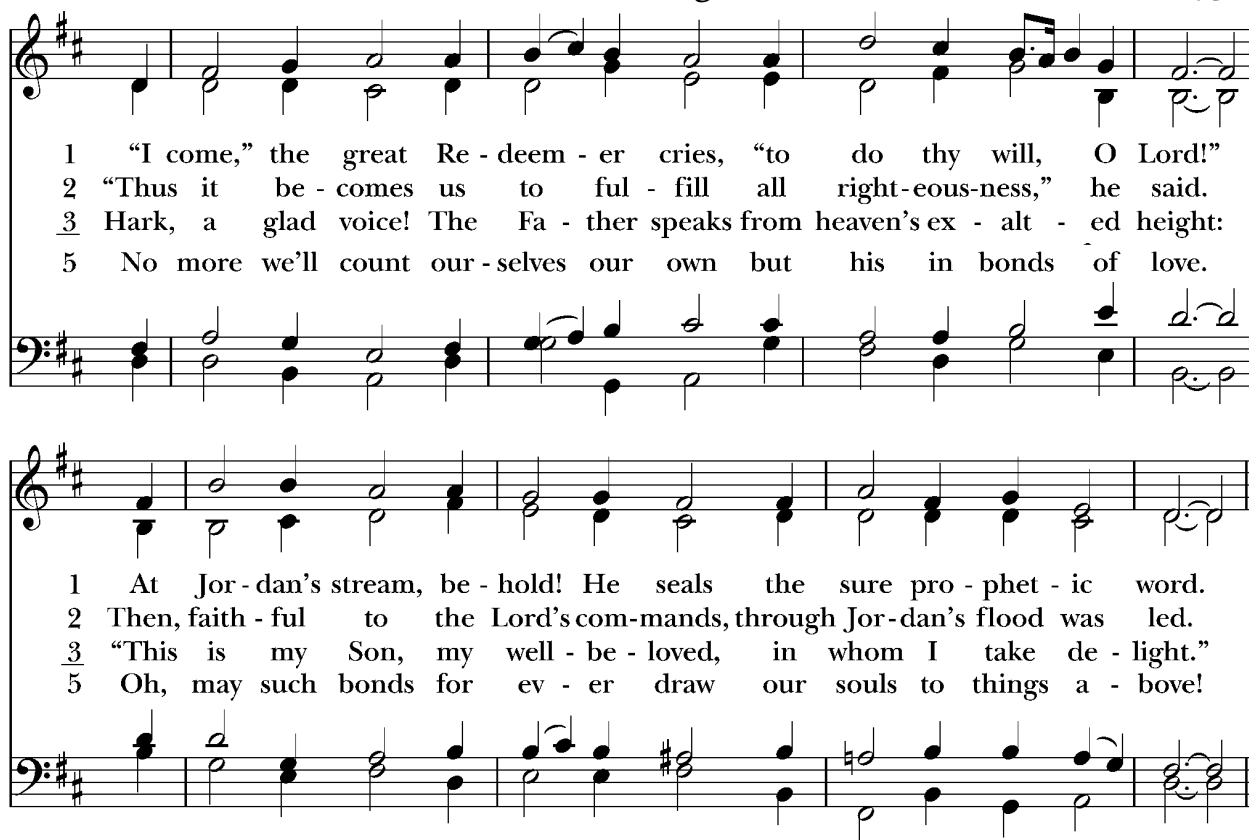


**PROCESSIONAL HYMN:** "I come, the great Redeemer cries" *This Endris Nyght* (H 116)

1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"  
2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.  
3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:  
5 No more we'll count our - selves our own but his in bonds of love.

1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.  
2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.  
3 "This is my Son, my well - be - loved, in whom I take de - light."  
5 Oh, may such bonds for ev - er draw our souls to things a - bove!

**FIRST READING: Isaiah 42:1-9**

Lector: *A reading from the Prophet Isaiah*

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,

who gives breath to the people upon it  
and spirit to those who walk in it:  
I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

Lector: The Word of the Lord

People: **Thanks be to God**

## PSALM 29

- <sup>1</sup> Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- <sup>2</sup> **Ascribe to the LORD the glory due his Name; \***  
**worship the LORD in the beauty of holiness.**
- <sup>3</sup> The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- <sup>4</sup> **The voice of the LORD is a powerful voice; \***  
**the voice of the LORD is a voice of splendor.**
- <sup>5</sup> The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- <sup>6</sup> **He makes Lebanon skip like a calf, \***  
**and Mount Hermon like a young wild ox.**
- <sup>7</sup> The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- <sup>8</sup> **The voice of the LORD makes the oak trees writhe \***  
**and strips the forests bare.**
- <sup>9</sup> And in the temple of the LORD \*  
all are crying, "Glory!"

**<sup>10</sup> The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.**

**<sup>11</sup> The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.**

**SECOND READING: Acts 10:34-43**

*Lector: A reading from the Acts of the Apostles*

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

**Lector:** The Word of the Lord

**People:** Thanks be to God

## SEQUENCE HYMN: "Christ, when for us you were baptized" (H 121), vs. 1-2 before, vs. 3-4 after

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead-fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free-dom find.

## THE GOSPEL

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

### Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ**

## SANCTUS: "Holy, Holy" *Mass of a Peaceful Spirit, LaRosa*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Hea - ven and earth are full of your glo - ry. Ho -  
san - na, Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na, Ho - san - na in the high - est. Ho -  
san - na, Ho - san - na, in the high - est.

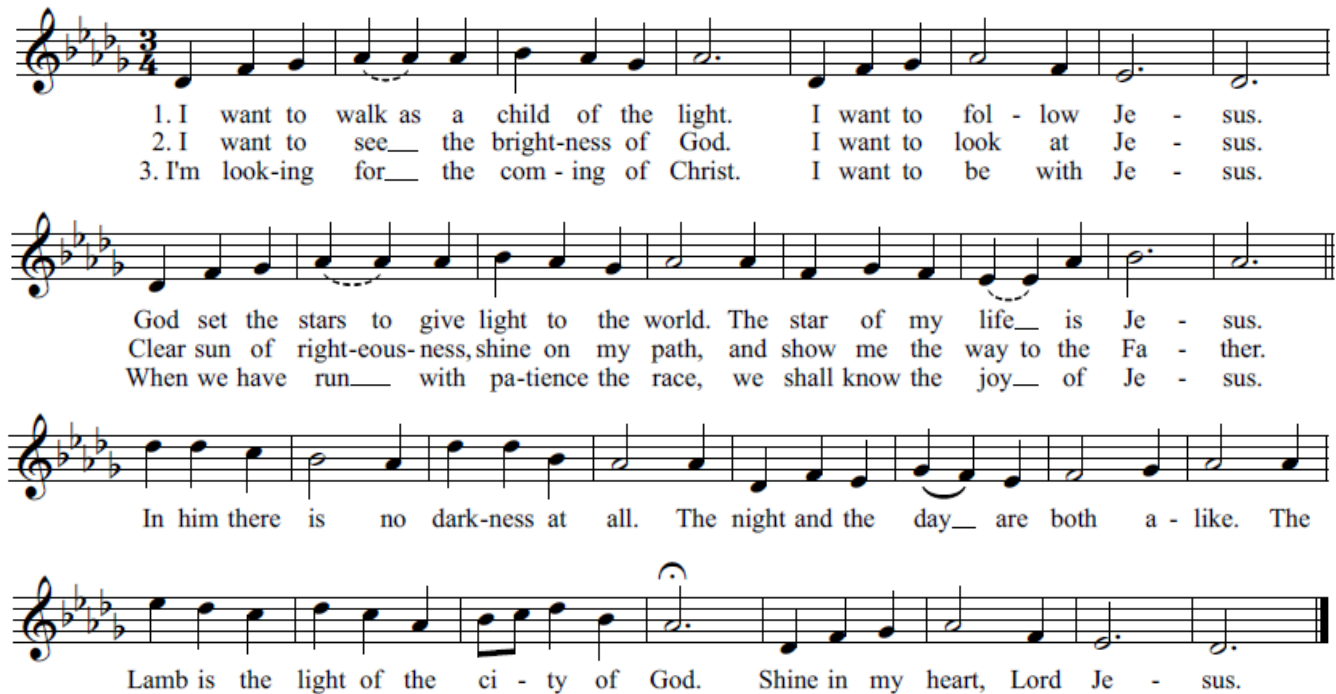
The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody is simple and repetitive, with lyrics written below the notes. The piece concludes with a double bar line.

## FRACTION HYMN: "Lamb of God" *Mass of a Peaceful Spirit, LaRosa*

Lamb of God, you take a - way the sins of the world, have  
mer - cy, have mer - cy on us. Lamb of  
God, you take a - way the sins of the world, grant us, grant us peace.  
Grant us peace, grant us peace, grant us grant us peace.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody is simple and repetitive, with lyrics written below the notes. The piece concludes with a double bar line.

## COMMUNION HYMN: "I Want to Walk as a Child of the Light" *Houston* (H 490)



1. I want to walk as a child of the light. I want to fol - low Je - sus.  
 2. I want to see the bright-ness of God. I want to look at Je - sus.  
 3. I'm look-ing for the com - ing of Christ. I want to be with Je - sus.

God set the stars to give light to the world. The star of my life is Je - sus.  
 Clear sun of right-eous-ness, shine on my path, and show me the way to the Fa - ther.  
 When we have run with pa-tience the race, we shall know the joy of Je - sus.

In him there is no dark-ness at all. The night and the day are both a - like. The  
 Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

## COMMUNION HYMN: "I Have Decided to Follow Jesus" *Assam* (LEVAS 136)



1. I have de - ci - ded to fol - low Je - sus,  
 2. Though no one join me, still I will fol - low,  
 3. The world be - hind me, the cross be - fore me,

I have de - ci - ded to fol - low Je - sus,  
 Though no one join me, still I will fol - low,  
 The world be - hind me, the cross be - fore me,

I have de - ci - ded to fol - low Je - sus,  
 Though no one join me, still I will fol - low,  
 The world be - hind me, the cross be - fore me,

No turn - ing back, no turn - ing back.  
 (no turn - ing back,)

# Holy Happenings at St. David's

Week of January 11, 2026

## *Upcoming Events*

- January 15<sup>th</sup> & 16<sup>th</sup> Children's Chapel
- January 17<sup>th</sup> Prayer Quilt Ministry Sew-In
- January 19<sup>th</sup> Martin Luther King Jr. Day
- January 21<sup>st</sup> Preschool Open House & Info Session
- January 23<sup>rd</sup> Preschool Closed
- January 28<sup>th</sup> Vestry Meeting

## ***DC and Beyond Interfaith Encounter Group (EN/HE/AR)***

The DC and Beyond group started in early 2020 on Zoom as part of the Interfaith Encounter Association (IEA) <https://interfaith-encounter.org/en>. We have continued to meet once monthly via Zoom for an hour (Sunday, 4:00 PM) with several designated side-by-side activities in the Washington DC community.

Carolina Frimer, Community Manager at IEA, expressed the following about our Interfaith Group:

"The Interfaith Encounter Association, DC and Beyond group, meets with the goal of fostering meaningful connections between people of different faiths and beliefs, regardless of their personal and political views. During each session, the group discusses a different topic, and all participants are encouraged to actively share and learn together. By attending, you will be joining a community that values continuous learning and meaningful dialogue. You will be equipped with strategies to navigate life's challenges with greater resilience, empathy, and purpose." We encourage you to visit the website above to understand how we model our discussions. We look forward to you sharing your spiritual and faith experiences. Please email Mark Hoffman ([hoffmanm1@verizon.net](mailto:hoffmanm1@verizon.net)) for further information or for an invitation to participate.

***The flowers on the altar are in celebration  
of the baptism of  
Brooke Dawson Hannam by her parents  
Amanda and Phil Hannam***

## **St. David's Preschool 2026 - 2027 Registration**

Enrollment for the 2026 - 2027 school year opened on **January 5th!** All registrations will be done online.

Visit our website at [www.stdavidspreschool.org](http://www.stdavidspreschool.org) to access forms, tuition information, and important dates. Tours are available by appointment—schedule yours today and discover the warm, nurturing environment we offer for your child's early education!

## ***Kindness Rocks Project***

Join us on the **3rd Sunday of every month** after the 10:00 am service for the Kindness Rocks Project at St. David's! Together, we'll paint rocks with uplifting messages and place them in our rock garden to spread kindness and positivity throughout the community. It's a fun and creative way for people of all ages to come together, share love, and make a difference. Bring your creativity and help brighten someone's day, one rock at a time! Reach out to Maureen at [mcarey@sdlife.org](mailto:mcarey@sdlife.org) with questions or for more information.

Subscribe to our e-newsletter at [www.sdlife.org/news](http://www.sdlife.org/news)

## ***Prayer List***

Pray for those who suffer in body, mind or spirit: Chuck Mitchell, Mary McClintock, Patricia Sullivan, Grace, Fred W., Mathew, Chech, and Sabina, Andrea Nelson, The DeVries Family, Peg Nugent, Jim Nugent, Wilma and the Colon Family, Sandy and The Martin Family, The Family of Everett Clowes, Dotty, Pat, Fred C, The Family of Marie McCann, David, Isaiah, Judah, The Stone Family, Richard, The Capps family, The Solomon family, Erin and Vinnie, Peter, Richard and the McCoy family, Erin, Maurice, Michael, Bob, Peter, the Linden Family, Jean-Marie, the Frank Family, the Elliot family, Cheryl, Norma, Amy, Baby Miles Gray, The Gray Family, Winston, Catherine, Ben, Sarah, Thomas, Connor, John, Michele, Beth, Zachary, and Akachi. We pray for the deceased, Ofelia, and our clergy, vestry, ministries, church staff, school staff, parents, and children. We pray in Jesus' name. Amen.