



**Welcome to  
The Rt. Rev. E. Mark Stevenson!**

**Fourth Sunday after Pentecost  
Episcopal Visitation  
with  
Confirmation, Reception and Reaffirmation  
Sunday, June 21, 2026 at 10:00 a.m.**

***St. David's Episcopal Church and School,  
43600 Russell Branch Pkwy,  
Ashburn, VA 20147  
[www.sdlife.org](http://www.sdlife.org)***



GATHERING

PRELUDE

PROCESSIONAL

“How Firm a Foundation”

*Foundation* (H 636)

*Please stand as you are able.*



1 How firm a foun - da - tion, ye saints of the Lord,  
2 “Fear not, I am with thee; O be not dis - mayed!  
3 “When through the deep wa - ters I call thee to go,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.

WELCOME

The Rev. Stephen P. Hagerty

## OPENING COLLECTS

Bishop: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God's kingdom, now and for ever. Amen.**

Bishop: There is one Body and one Spirit;

**People: There is one hope in God's call to us;**

Bishop: One Lord, one Faith, one Baptism;

**People: One God and Father of All.**

Bishop: The Lord be with you.

**People: And also with you**

Bishop: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## WORD

*Please be seated for the scripture lessons.*

### **FIRST READING: Genesis 21:8-21**

*A Reading from the book of Genesis.*

The boy grew and stopped nursing. On the day he stopped nursing, Abraham prepared a huge banquet. Sarah saw Hagar's son laughing, the one Hagar the Egyptian had borne to Abraham. So she said to Abraham, "Send this servant away with her son! This servant's son won't share the inheritance with my son Isaac."

This upset Abraham terribly because the boy was his son. God said to Abraham, "Don't be upset about the boy and your servant. Do everything Sarah tells you to do because your descendants will be traced through Isaac. But I will make of your servant's son a great nation too, because he is also your descendant." Abraham got up early in the morning, took some bread and a flask of water, and gave it to Hagar. He put the boy in her shoulder sling and sent her away.

She left and wandered through the desert near Beer-sheba. Finally the water in the flask ran out, and she put the boy down under one of the desert shrubs. She walked away from him about as far as a bow shot and sat down, telling herself, I can't bear to see the boy die. She sat at a distance, cried out in grief, and wept.

God heard the boy's cries, and God's messenger called to Hagar from heaven and said to her, "Hagar! What's wrong? Don't be afraid. God has heard the boy's cries over there. Get up, pick up the boy, and take him by the hand because I will make of him a great nation." Then God opened her eyes, and she saw a well. She went over, filled the water flask, and gave the boy a drink. God remained with the boy; he grew up, lived in the desert, and became an expert archer. He lived in the Paran desert, and his mother found him an Egyptian wife.

Reader: The Word of the Lord

People: **Thanks be to God.**

### **PSALM: Psalm 86:1-10, 16-17**

<sup>1</sup> Lord, listen closely to me and answer me,  
because I am poor and in need.

<sup>2</sup> **Guard my life because I am faithful.  
Save your servant who trusts in you—you! My God!**

<sup>3</sup> Have mercy on me, Lord,  
because I cry out to you all day long.

<sup>4</sup> **Make your servant's life happy again  
because, my Lord, I offer my life to you,**

<sup>5</sup> because, my Lord, you are good and forgiving,  
full of faithful love for all those who cry out to you.

<sup>6</sup> **Listen closely to my prayer, Lord;  
pay close attention to the sound of my requests for mercy.**

<sup>7</sup> Whenever I am in trouble, I cry out to you,  
because you will answer me.

<sup>8</sup> **My Lord! There is no one like you among the gods!  
There is nothing that can compare to your works!**

<sup>9</sup> All the nations that you've made will come  
and bow down before you, Lord;  
they will glorify your name,

<sup>10</sup> **because you are awesome and a wonder-worker.**

**You are God. Just you.**

<sup>16</sup> Turn to me and have mercy on me;  
show your strength in behalf of your servant;  
save me, because I serve you  
just as my mother did.

<sup>17</sup> **Give me a sign of your goodness,  
that my enemies may see it and be put to shame,  
for you, Lord, have helped me and comforted me.**

## **SECOND READING: Romans 6:1b-11**

*A reading from Paul's letter to the Romans*

So what are we going to say? Should we continue sinning so grace will multiply? Absolutely not! All of us died to sin. How can we still live in it? Or don't you know that all who were baptized into Christ Jesus were baptized into his death? Therefore, we were buried together with him through baptism into his death, so that just as Christ was raised from the dead through the glory of the Father, we too can walk in newness of life. If we were united together in a death like his, we will also be united together in a resurrection like his. This is what we know: the person that we used to be was crucified with him in order to get rid of the corpse that had been controlled by sin. That way we wouldn't be slaves to sin anymore, because a person who has died has been freed from sin's power. But if we died with Christ, we have faith that we will also live with him. We know that Christ has been raised from the dead and he will never die again. Death no longer has power over him. He died to sin once and for all with his death, but he lives for God with his life. In the same way, you also should consider yourselves dead to sin but alive for God in Christ Jesus.

**Reader:** The Word of the Lord

**People:** Thanks be to God.

SEQUENCE HYMN "Make Me a Channel of Your Peace"

Prayer of St. Francis

(vs. 1-4 will be sung before the Gospel reading, vs. 4 will be sung again after the Gospel)

Please stand as you are able.



1. Make me a chan - nel of your peace. Where  
2. Make me a chan - nel of your peace. Where  
4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where  
there's de - spair in life, let me bring hope. Where  
is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And  
there is dark - ness, on - ly light, And  
giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.  
where there's sad - ness, ev - er joy.  
dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.

## **THE GOSPEL: Matthew 10:24-39**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

“Disciples aren’t greater than their teacher, and slaves aren’t greater than their master. It’s enough for disciples to be like their teacher and slaves like their master. If they have called the head of the house Beelzebul, it’s certain that they will call the members of his household by even worse names.

“Therefore, don’t be afraid of those people because nothing is hidden that won’t be revealed, and nothing secret that won’t be brought out into the open. What I say to you in the darkness, tell in the light; and what you hear whispered, announce from the rooftops. Don’t be afraid of those who kill the body but can’t kill the soul. Instead, be afraid of the one who can destroy both body and soul in hell. Aren’t two sparrows sold for a small coin? But not one of them will fall to the ground without your Father knowing about it already. Even the hairs of your head are all counted. Don’t be afraid. You are worth more than many sparrows.

“Therefore, everyone who acknowledges me before people, I also will acknowledge before my Father who is in heaven. But everyone who denies me before people, I also will deny before my Father who is in heaven.

“Don’t think that I’ve come to bring peace to the earth. I haven’t come to bring peace but a sword. I’ve come to turn a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. People’s enemies are members of their own households.

“Those who love father or mother more than me aren’t worthy of me. Those who love son or daughter more than me aren’t worthy of me. Those who don’t pick up their crosses and follow me aren’t worthy of me. Those who find their lives will lose them, and those who lose their lives because of me will find them.

Celebrant: The Gospel of the Lord

**People: Praise to you, Lord Christ.**

## **THE CHILDREN’S MESSAGE**

Reverend Maureen Carey, Deacon

## **THE SERMON**

The Rt. Rev. E. Mark Stevenson

*Please take a few moments in silence after the sermon to hear what the Spirit is saying to you.*

# SACRAMENT

## PRESENTATION OF THE CANDIDATES

Rector: We present these persons for Confirmation:

**Nino Carrillo**  
**Susie Carrillo**  
**James Emshoff**  
**Marguerite Emshoff**  
**Christian Gordon**  
**Ellen Nagasawa**

We present these persons to be received into this Communion:

**Lynette Gordon**  
**Abigail Davis Muncy**  
**Lawrence Panetta**

We present these persons who desire to reaffirm their baptismal vows:

**Jackie Halprin**  
**Jim Nugent**  
**Peg Nugent**

*The Bishop asks the candidates:*

Bishop: Do you reaffirm your renunciation of evil?

Candidates: *I do.*

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: *I do, and with God's grace I will follow him as my Savior and Lord.*

*After all have been presented, the Bishop addresses the congregation, saying:*

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People: We will.**

*The Bishop then says these or similar words:*

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

Bishop: Do you believe in God the Father?

**People: I believe in God, the Father almighty,  
creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**People: I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Bishop: Will you proclaim by the word and example the Good News of God in Christ?

**People: I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*The Bishop then says to the congregation:*

Bishop: Let us now pray for these persons who have renewed their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death.

**People: Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

**People: Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

**People: Lord, hear our prayer.**

Leader: Keep them in the faith and communion of your holy Church.

**People: Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

**People: Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

**People: Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

**People: Lord, hear our prayer.**

## CONFIRMATION AND RECEPTION

Bishop: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### Confirmation

*The Bishop lays hands upon each one and says:*

Strengthen, O Lord, your servant N. with your Holy Spirit; empower them for your service; and sustain them all the days of their life. **Amen.**

### **Reception:**

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

### **Reaffirmation:**

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

### **THE PEACE**

**Bishop:** The peace of the Lord be always with you.

**People:** **And also with you.**

### **ANNOUNCEMENTS**

*Please be seated.*

The Rev. Stephen P. Hagerty

TABLE

If you are offering your gift at the altar, and there remember that your sibling has something against you, leave your gift there before the altar and go; first be reconciled to your sibling, and then come and offer your gift. (*Matthew 5:23, 24*)

### **OFFERTORY**

“All Creatures of Our God and King”

*Lasst uns erfreuen*  
arr. C. Curry

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## **THE GREAT THANKSGIVING**

### ***Eucharistic Prayer A***

*Please stand as you are able.*

*\*The bells are rung three times as a reminder that we are now focused on the Table portion of the Liturgy.*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

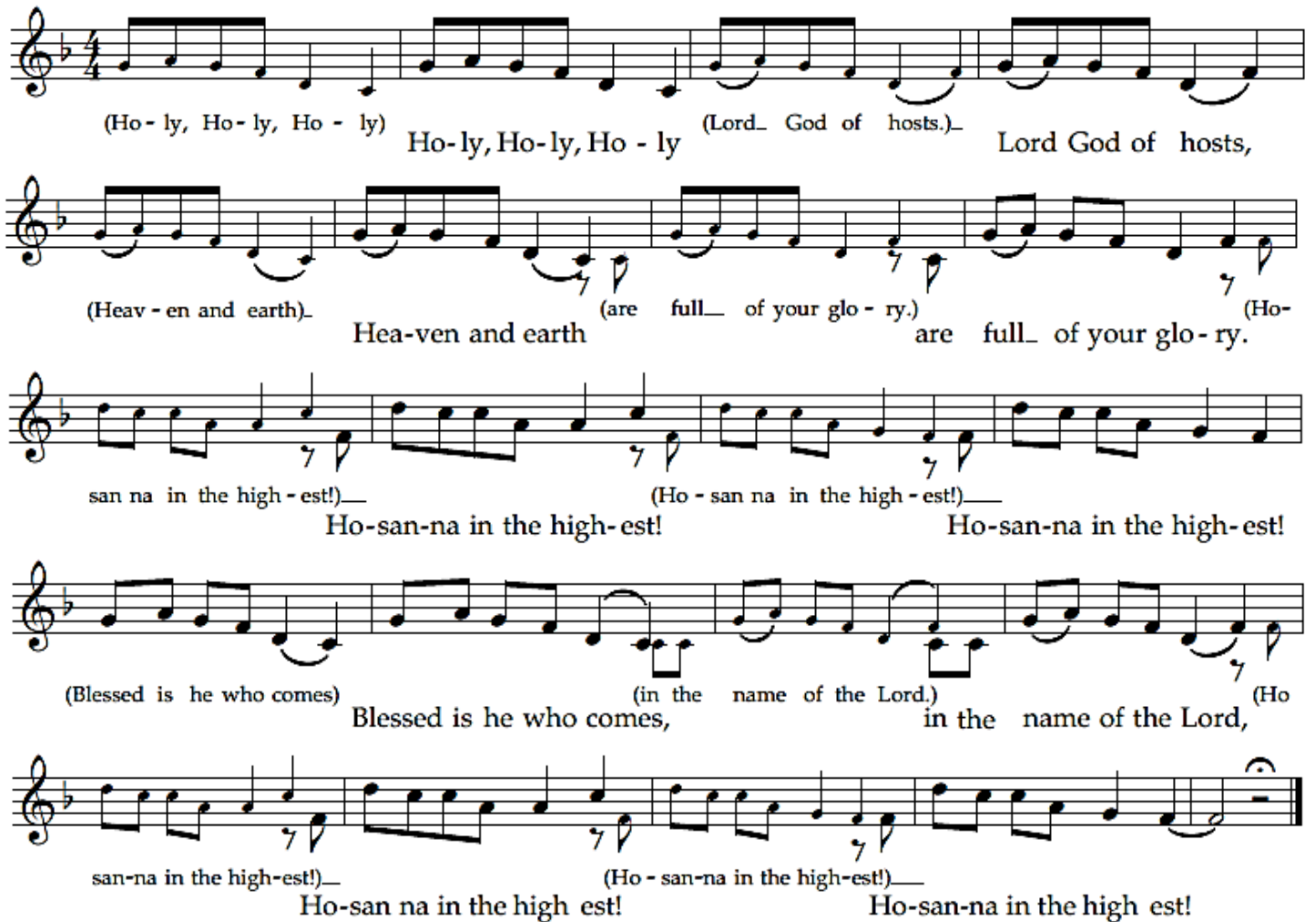
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

## “Holy, Holy, Holy”

*Mass for the Healing of the World*  
Trevor Thomson



(Ho-ly, Ho-ly, Ho-ly) Ho-ly, Ho-ly, Ho-ly (Lord God of hosts.) Lord God of hosts,  
(Heav-en and earth) Hea-ven and earth (are full of your glo-ry.) are full of your glo-ry.  
san na in the high-est!) Ho-san-na in the high-est! (Ho-san-na in the high-est!) Ho-san-na in the high-est!  
(Blessed is he who comes) Blessed is he who comes, (in the name of the Lord.) in the name of the Lord,  
san-na in the high-est!) Ho-san na in the high est! (Ho-san-na in the high-est!) Ho-san-na in the high est!

*Please stand or kneel as you are able.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed

for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*\*The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.*

## **THE LORD'S PRAYER**

“Our Father”

Jim Strathdee

Our Father (**Our Father**)

Who art in heaven, (**Who art in heaven,**)

Hallowed be Thy Name. (**Hallowed be Thy Name.**)

Thy kingdom come, (**Thy kingdom come,**)

Thy will be done, (**Thy will be done,**)

On earth, (**On earth,**)

As it is in heaven. (**As it is in heaven.**)

Give us this day, (**Give us this day,**)

The food we need, (**The food we need,**)

And forgive our sins, (**And forgive our sins,**)

As we forgive those (**As we forgive those**)

Who sin against us all. (**Who sin against us all.**)

And lead us not **(And lead us not)**  
Into temptation, **(Into temptation,)**  
But deliver us **(But deliver us)**  
From all evil. **(From all evil.)**

For thine is the kingdom and the power and the glory forever.  
**(For thine is the kingdom and the power and the glory forever.)**  
Forever, **(Forever)**  
And ever. **(And ever.)**

Our Father **(Our Father)**  
Who art in heaven, **(Who art in heaven,)**  
**Hallowed be Thy Name.**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: **Therefore, let us keep the feast. Alleluia.**

**FRACTION HYMN**

**“Lamb of God”**

*Mass for the Healing of the World*  
Trevor Thomson

Lamb of God, you take a - way the sins\_ of the

world,\_\_\_ have\_ mer - cy on us. *Repeat*

Lamb of God, you take a - way the sins\_ of the

world,\_\_\_\_\_ grant\_\_\_\_\_ us peace.

## Holy Communion

The congregation remains seated until an usher invites them forward for Communion. Jesus invites the whole world to be in a relationship with him.

All baptized persons of any denomination are welcome to our Lord's Table where bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord. If you would like a blessing, please cross your arms over your chest. Gluten-free wafers are available; please make your needs known to the ushers. All are welcome.

### COMMUNION HYMN "I Have Decided to Follow Jesus"

Assam (LEVAS 136)

1. I have de - ci - ded to fol - low Je - sus,  
2. Though no one join me, still I will fol - low.  
3. The world be - hind me, the cross be - fore me,

I have de - ci - ded to fol - low Je - sus,  
Though no one join me, still I will fol - low.  
The world be - hind me, the cross be - fore me,

I have de - ci - ded to fol - low Je - sus,  
Though no one join me, still I will fol - low.  
The world be - hind me, the cross be - fore me,

No turn - ing back, no turn - ing back.

COMMUNION HYMN "The Center of My Joy"

R. Smallwood,  
G. Gaither, W.J. Gaither

*Refrain:*

Je - sus, You're the cen - ter of my joy.  
 All that's good and per - fect comes from You.  
 You're the heart of my con - tent - ment, hope for all I do.  
 Je - sus, You're the cen - ter of my joy.

When I've lost my direction, You're the compass for my way.  
 You're the fire and the light when nights are long and cold.  
 In sadness, You are the laughter that shatters all my fears.  
 When I'm all alone, Your hand is there to hold. **Refrain.**

You are why I find pleasure in the simple things in life.  
 You're the music in the meadows and the streams.  
 The voices of the children, my family, and my home  
 You're the source and finish of my highest dreams. **Refrain.**

*Tag:*

*Repeat:*  
 Je - sus, You are the cen - ter of my joy! Je - sus, You are  
*Last time:*  
 the cen - ter of my joy! You're the cen - ter of my joy!

## **POST-COMMUNION PRAYER**

Let us pray together,

**Almighty and everlasting God, you have given us bread from heaven to nourish our faith, increase our hope, and strengthen our love: teach us, we pray, to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from your mouth: through Jesus Christ our Lord. Amen.**

## **SENDING**

### **BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **RECESSIONAL**

“Sing Wherever I Go”

We the Kingdom

**All my life, all I know,  
God’s been good, good to my soul.  
Mountain high, valley low,  
I’m gonna sing wherever I go.**

**All my life, all I know,  
God’s been good, good to my soul.  
Mountain high, valley low,  
I’m gonna sing wherever I go.**

**God is for me, He’s not against me.  
I will hold to the plans He has for me.  
When I’m broken, He will fix me.  
I will call on the name of the Lord!**

**All my life, all I know,  
God’s been good, good to my soul.  
Mountain high, valley low,  
I’m gonna sing wherever I go.**

He's my heart-song in my sorrow.  
He's my hope and my strength for tomorrow.  
When the storms rise all around me,  
I will call on the name of the Lord!

All my life, all I know,  
God's been good, good to my soul.  
Mountain high, valley low,  
I'm gonna sing wherever I go.

I got joy, joy, joy  
Deep in my soul!  
I will sing, sing, sing  
Wherever I go!

All my life, all I know,  
God's been good, good to my soul.  
Mountain high, valley low,  
I'm gonna sing wherever I go.

All my life, all I know,  
God's been good, good to my soul.  
Mountain high, valley low,  
I'm gonna sing wherever I go.

## DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

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**... WE ARE BECOMING A CHURCH  
THAT LOOKS AND ACTS LIKE JESUS.**



**ST. DAVID'S**  
EPISCOPAL CHURCH AND SCHOOL



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