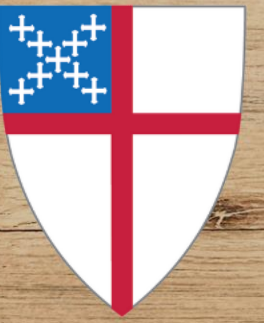


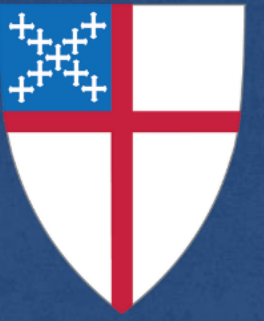


Sunday, August 10, 2025



WELCOME!
GOD IS GLAD YOU'RE HERE
(AND SO ARE WE!)

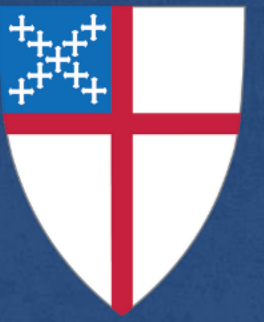
View our digital bulletin and more at www.sdlife.org



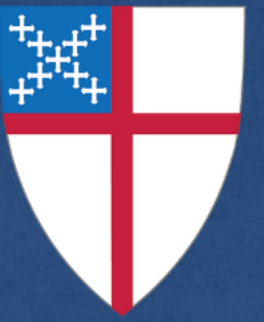
Please stand as you are able.

Processional

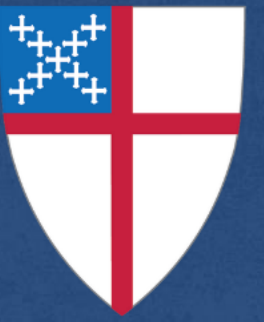
“Gather Us In”
Marty Haugen



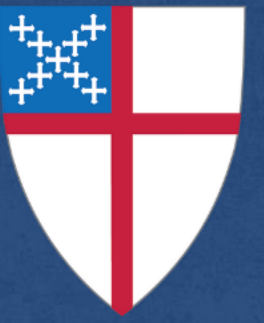
Here in this place,
new light is streaming
now is the darkness vanished away,
see, in this space,
our fears and our dreamings,
brought here to you
in the light of this day.



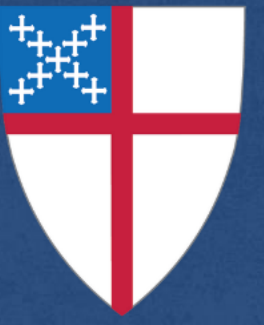
Gather us in the lost and forsaken,
Gather us in, the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our name.



Not in the dark
of buildings confining,
not in some heaven, light years away,
but here in this place,
the new light is shining.
Now is the Kingdom, now is the day.

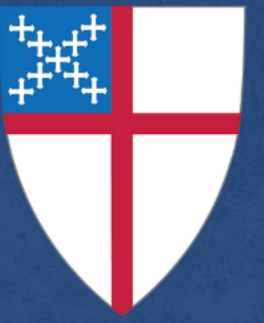


Gather us in and hold us for ever,
Gather us in and make us your own;
Gather us in all peoples together,
Fire of love in our flesh and bone.



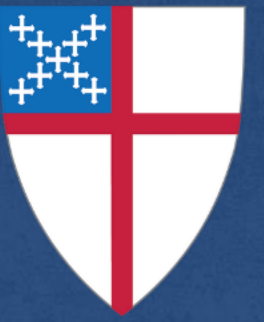


COLLECT FOR PURITY



Alleluia. Christ is risen.

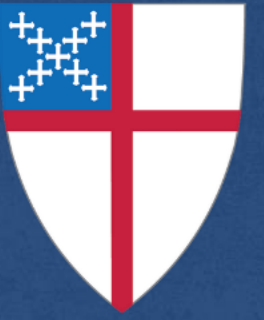
The Lord is risen indeed. Alleluia.

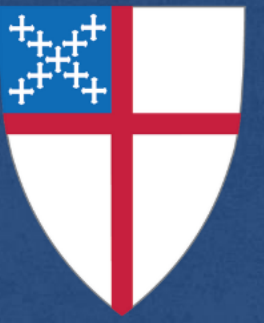


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

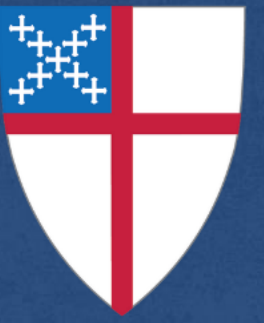




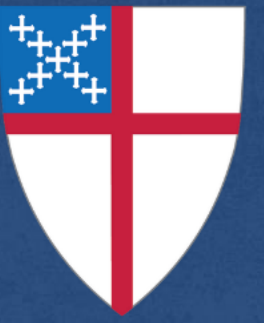
Gloria

Mass of Creation

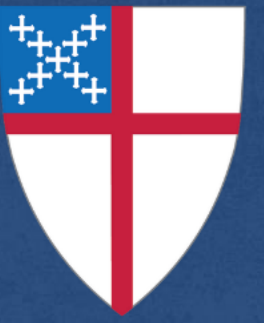
M. Haugen



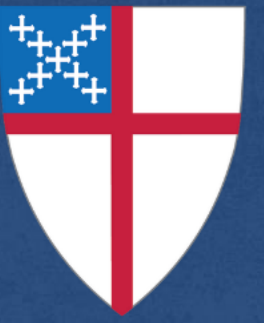
Glory to God in the highest,
And peace to his people on earth.



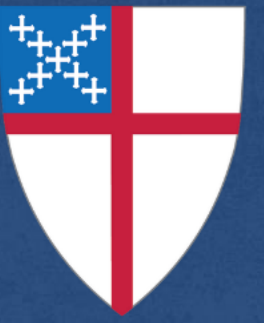
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.



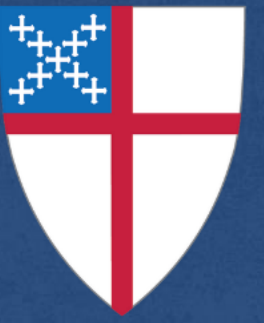
Glory to God in the highest,
And peace to his people on earth.



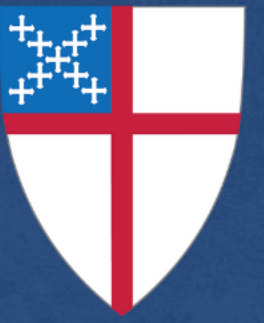
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world.
Have mercy on us;
You are seated at the right hand
of the Father.
Receive our prayer.



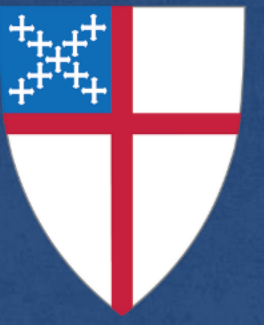
Glory to God in the highest,
And peace to his people on earth.



For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father.
Amen! Amen!

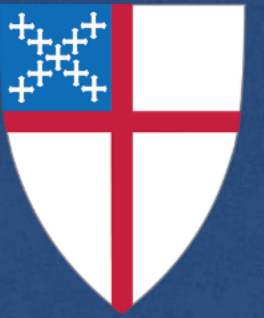


Glory to God in the highest,
And peace to his people on earth.





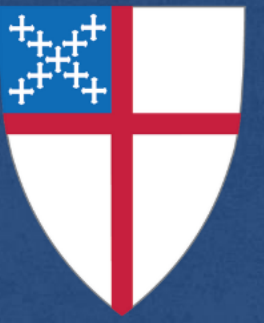
COLLECT OF THE DAY



The Lord be with you.

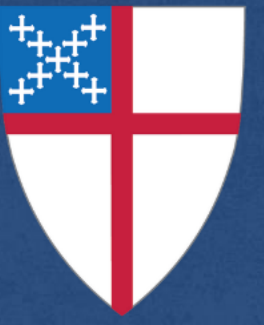
And also with you.

Let us pray.



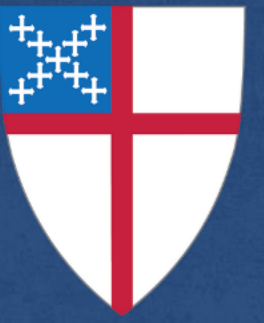
Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

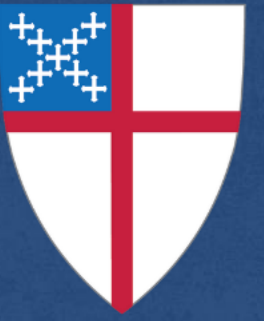
Amen.





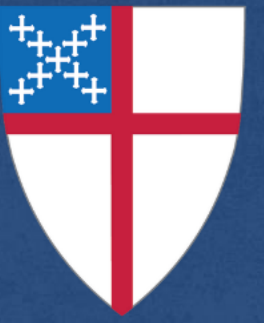
*Please be seated for the
scripture lessons.*



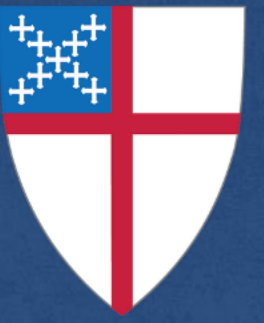


First Reading

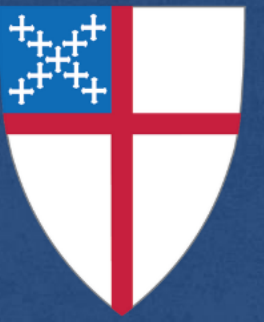
Isaiah 1:1, 10–20



The vision of Isaiah son of Amoz,
which he saw concerning Judah and Jerusalem
in the days of Uzziah, Jotham, Ahaz, and
Hezekiah, kings of Judah.
Hear the word of the LORD,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!



What to me is the multitude of your sacrifices?
says the LORD;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?



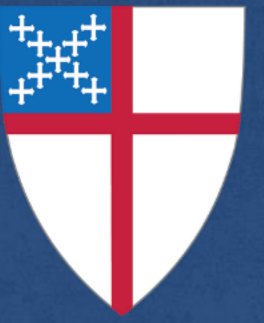
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and
calling of convocation--

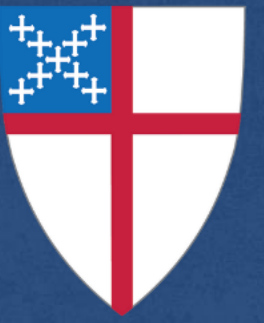
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;

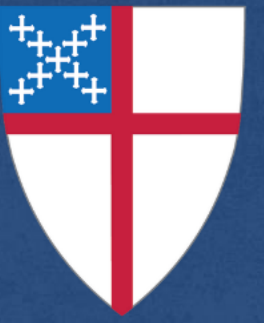
they have become a burden to me,
I am weary of bearing them.



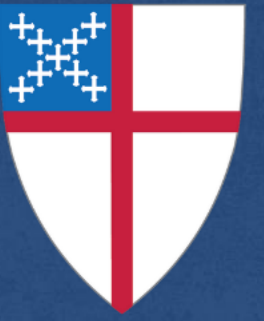
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;



cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the LORD.

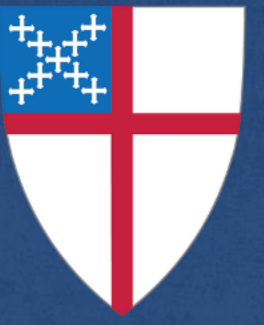


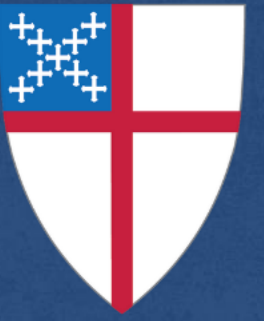
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.



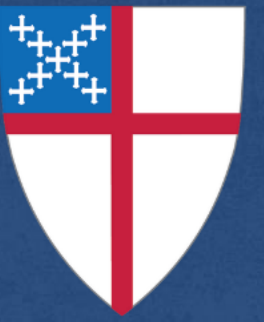
The Word of the Lord.

Thanks be to God.

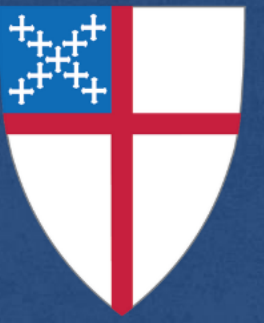




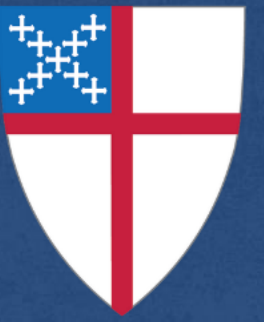
Psalm 50:1–8, 23–24



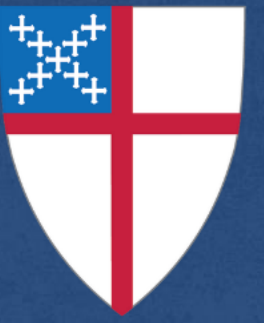
The LORD, the God of gods, has
spoken; *
he has called the earth from the
rising of the sun to its setting.



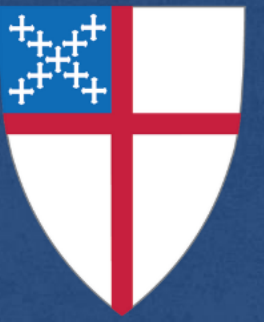
Out of Zion, perfect in its beauty, *
God reveals himself in glory.



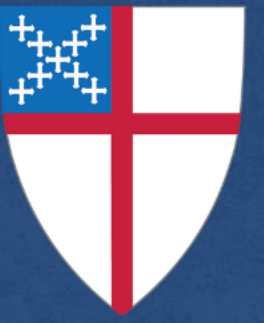
Our God will come and will not
keep silence; *
before him there is a consuming
flame,
and round about him a raging
storm.



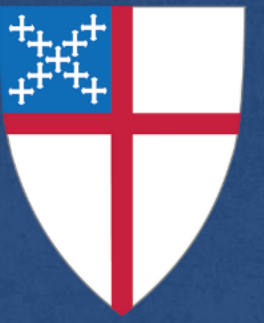
He calls the heavens and the earth
from above *
to witness the judgment of his
people.



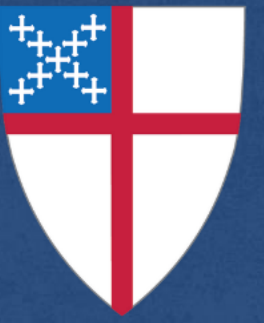
"Gather before me my loyal
followers, *
those who have made a covenant
with me
and sealed it with sacrifice."



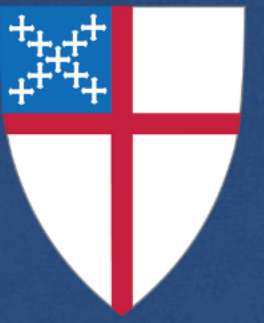
Let the heavens declare the rightness
of his cause; *
for God himself is judge.



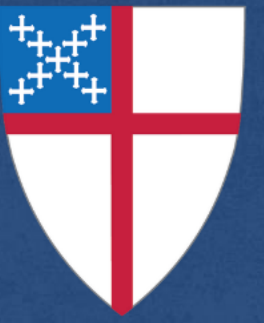
Hear, O my people, and I will speak.
"O Israel, I will bear witness
against you; *
for I am God, your God.



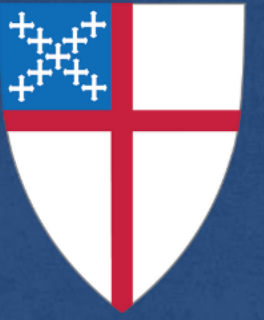
I do not accuse you because of your
sacrifices; *
your offerings are always before me.

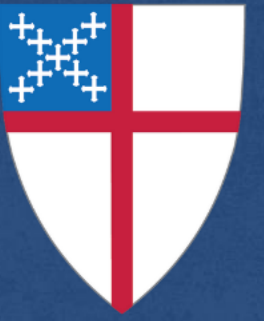


Consider this well, you who
forget God, *
lest I rend you and there be none to
deliver you.



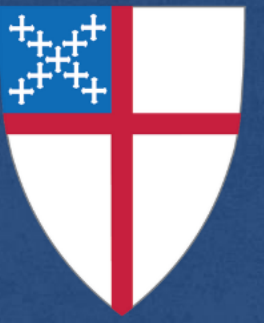
Whoever offers me the sacrifice of
thanksgiving honors me; *
but to those who keep in my way
will I show the salvation of God."



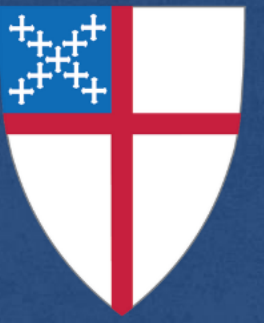


Second Reading

Hebrews 11:1–3, 8–16

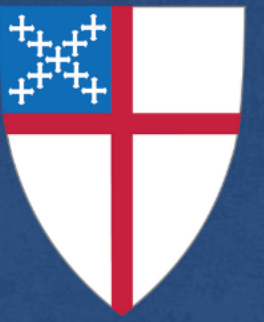


Now faith is the assurance of things hoped for,
the conviction of things not seen. Indeed, by faith
our ancestors received approval. By faith we
understand that the worlds were prepared by the
word of God, so that what is seen was made from
things that are not visible.

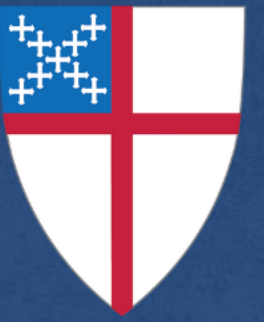


By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going.

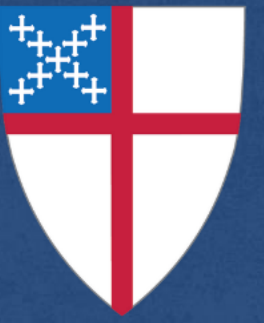
By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise.



For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

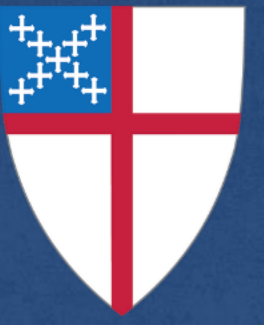


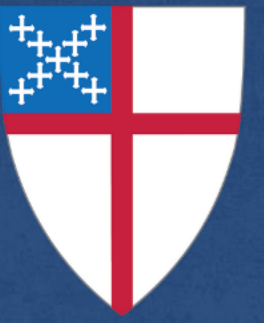
All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.



The Word of the Lord.

Thanks be to God.



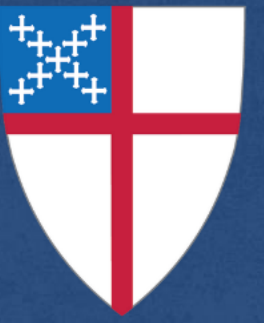


Please stand as you are able.

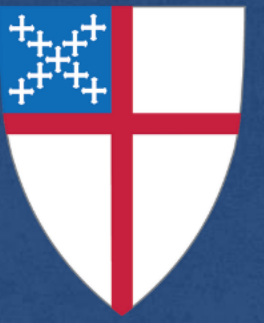
Sequence Hymn

“Christ, Be Our Light”

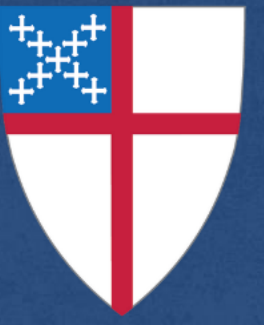
Bernadette Farrell

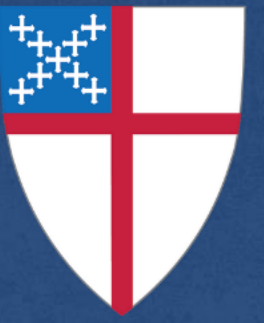


Longing for light,
We wait in darkness.
Longing for truth,
We turn to you.
Make us your own,
Your holy people,
Light for the world to see.



Christ be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church
Gathered today.



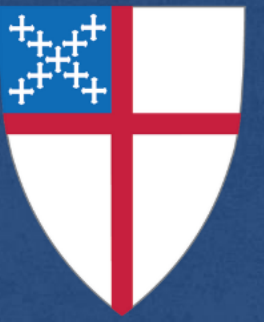


The Holy Gospel of our Lord Jesus
Christ according to Luke.

Glory to you, Lord Christ.



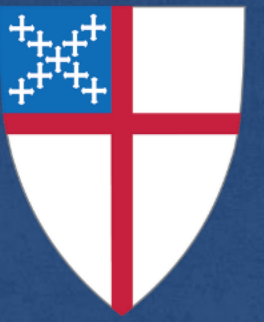
Luke 12:32–40



Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.



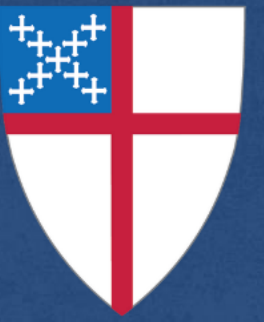
Luke 12:32–40



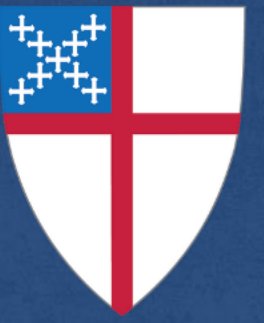
"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them.



Luke 12:32–40

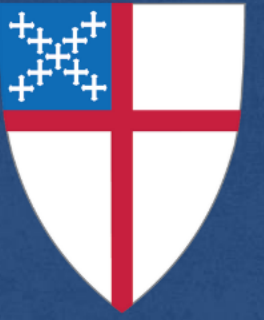


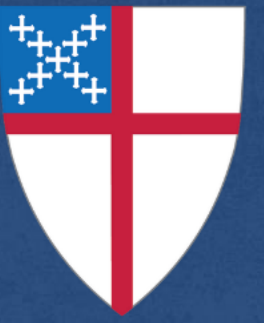
If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."



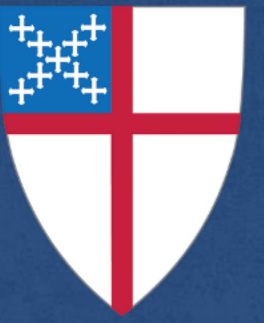
The Gospel of the Lord.

Praise to you, Lord Christ.

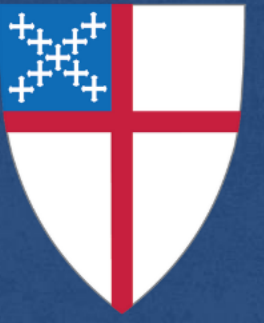




Many the gifts,
Many the people,
Many the hearts
that yearn to belong.
Let us be servants
to one another,
making your kingdom come.

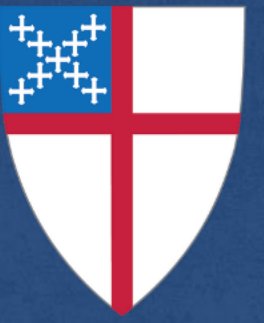


Christ be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church
Gathered today.





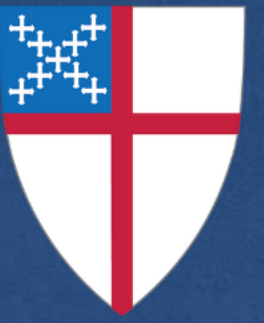
The congregation remains seated while the children return to their seats.



Seashells

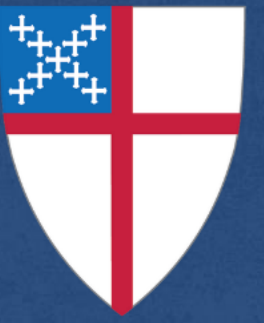
“This is the Day”

Les Garrett

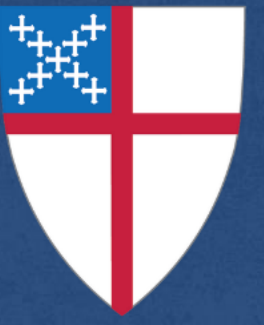


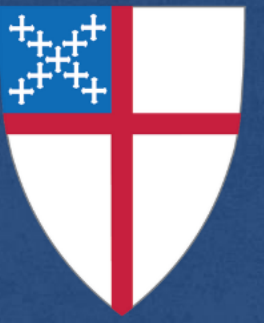
This is the day, this is the day,
that the Lord has made,
that the Lord has made.

We will rejoice, we will rejoice,
and be glad in it, and be glad in it.



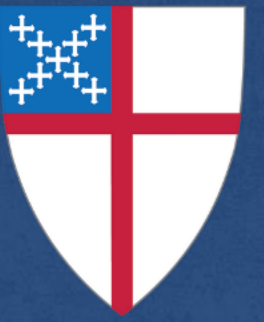
This is the day that the
Lord has made!
We will rejoice and be glad in it!
This is the day!
This is the day that the
Lord has made.





Sermon

Rev. Stephen Hagerly



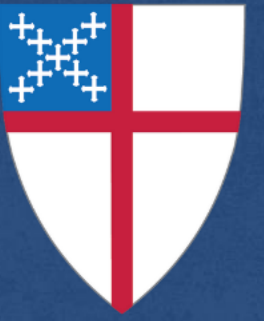
αἴσθησις

aisthēsis / discernment

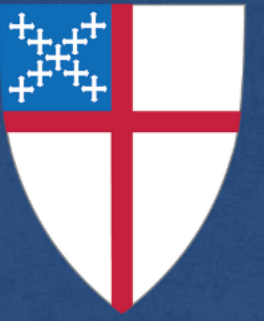
Erasmian Pronunciation

 LOGOS

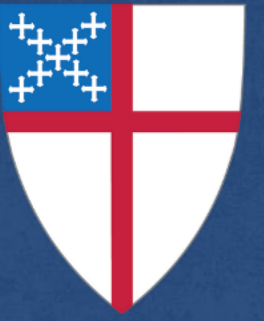




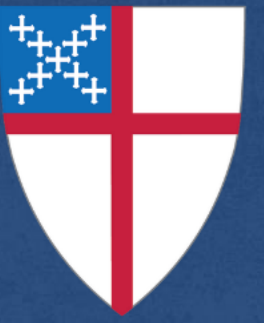
What is God making you Aware of?

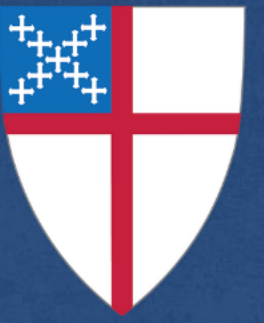


Who does God want you to Be?



How does God want you to Commit?



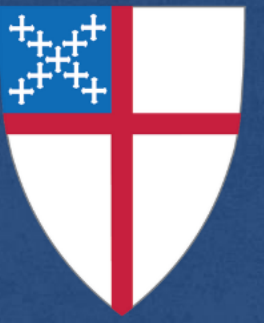


The **ABCs** of Stewardship

What is God making you **A**ware of?

Who does God want you to **B**e?

How does God want you to Commit?

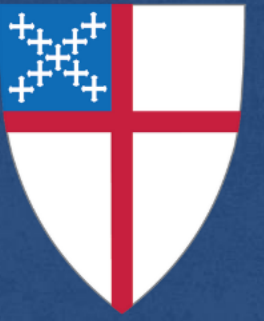


By committing to be a Good Steward, you have...

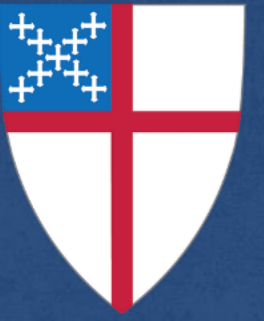
A chance to grow in awareness of God's presence.

A chance to become who God wants you to be.

A chance to commit to a deeper spiritual journey.

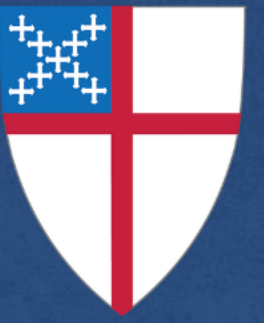


*Please take a few moments in silence to hear what the
Spirit is saying to you.*

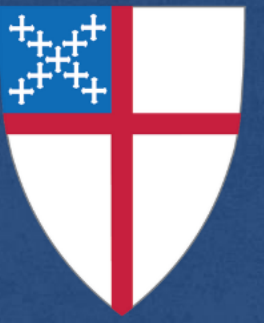


The Nicene Creed

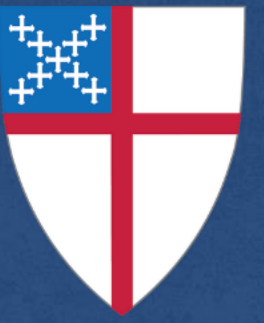
*As the Celebrant stands, the congregation is invited to
stand and say together:*



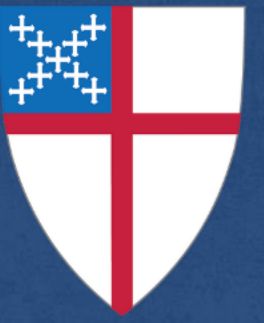
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.



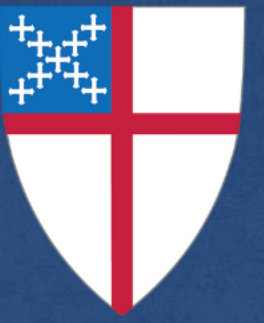
We believe in one Lord,
Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.



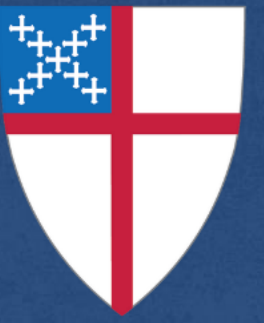
Through him all things were made. For
us and for our salvation he came down
from heaven: by the power of the Holy
Spirit he became incarnate from the
Virgin Mary
and was made man.



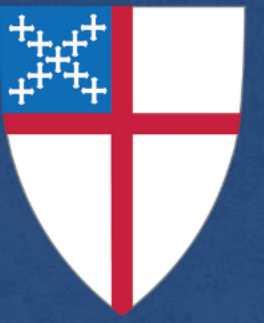
For our sake he was crucified
under Pontius Pilate; he suffered death
and was buried. On the third day he rose
again in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.



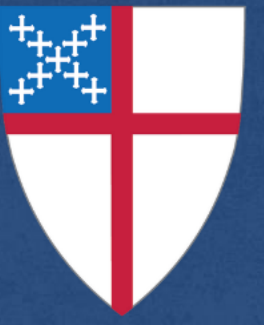
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

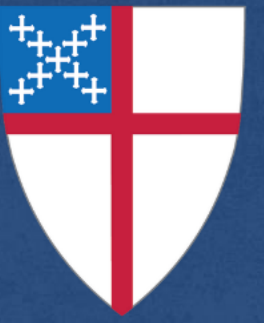


We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son. With the
Father and the Son he is worshiped and
glorified. He has spoken through the
Prophets.

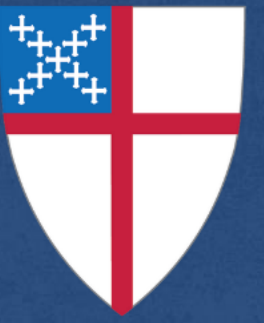


We believe in one holy catholic
and apostolic Church. We acknowledge
one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.





Prayers of The People



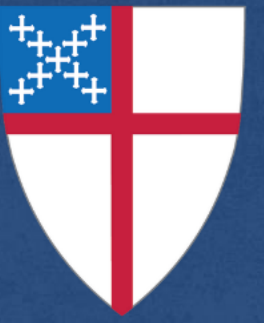
Celebrant:

God our Father, your will for all
people is health and salvation.

God the Son, you came that we might have
abundant life, God the Holy Spirit, you make
our bodies the temple of your presence.

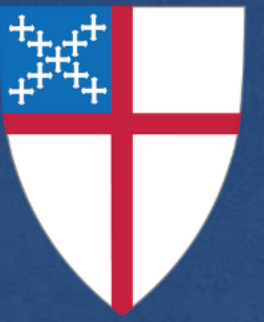
God hear us,

God, graciously hear us.



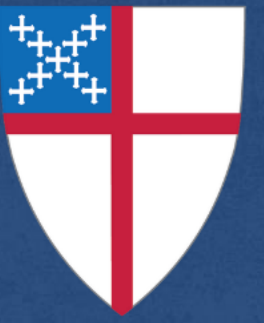
Lord, grant your healing grace to all who are
sick, injured or disabled,
that they may be made whole.

God hear us,
God, graciously hear us.



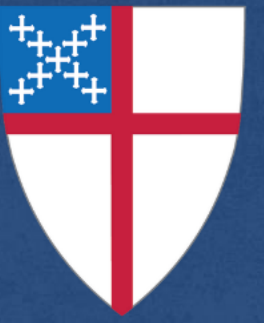
Grant to all who are lonely, anxious, or
depressed a knowledge of your will and an
awareness of your presence.

God hear us,
God, graciously hear us.



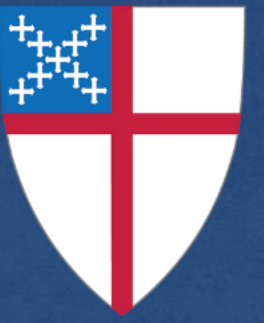
Mend broken relationships, and restore to those
in distress soundness of mind and
serenity of spirit.

God hear us,
God, graciously hear us.



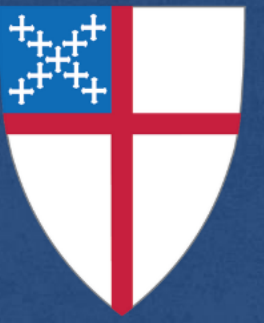
Sustain and support those who seek your
guidance and lift up all who are brought low by
the trials of this life.

God hear us,
God, graciously hear us.



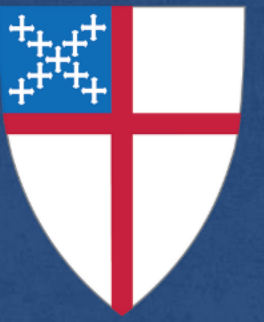
Grant to the dying peace and a holy death,
and uphold by the grace and consolation of your
Holy Spirit those who are bereaved.

God hear us,
God, graciously hear us.



Restore to wholeness whatever is broken by
human sin, in our lives, in our nation,
and in the world.

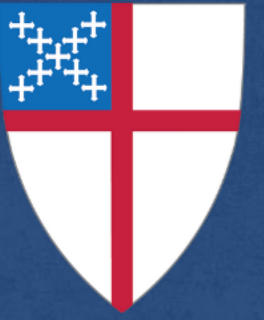
God hear us,
God, **graciously** hear us.



Celebrant:

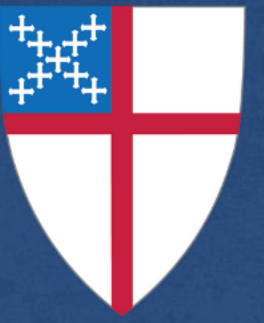
Let us pray. O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen.





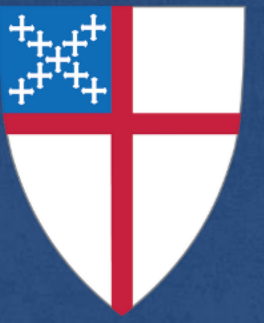
Seashells



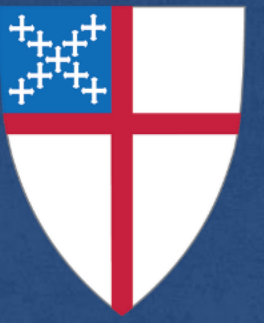
Children are invited to place their seashells over their heart, sharing silently with God any mistakes or concerns from this week. The children are then invited up to the altar steps to place their seashells in the bucket. The water is poured over the seashells as a symbolic reminder and learning opportunity that God loves us and we are always forgiven and renewed.



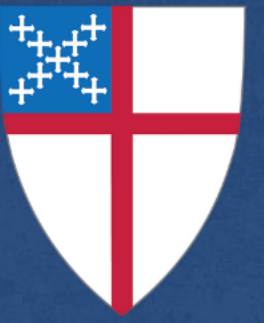
CONFESSIO OF SIN



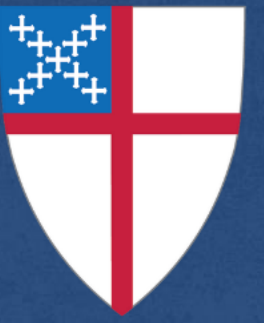
Let us confess our sins against God
and our neighbor.



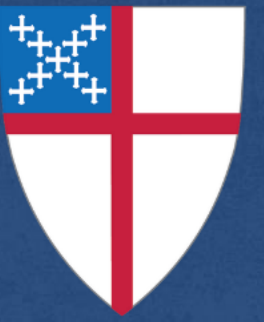
Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.



We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.



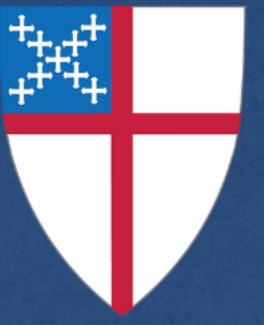
For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



ABSOLUTION

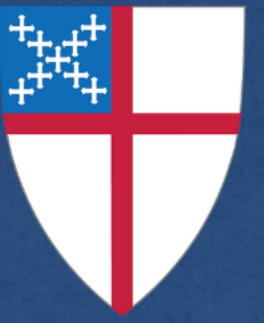
Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life.

Amen.



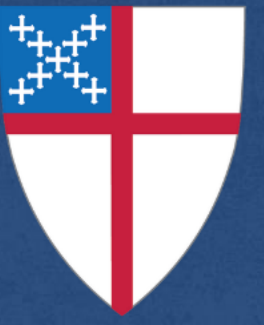


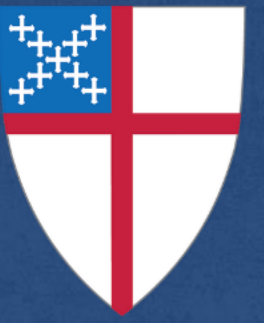
THE PEACE



The peace of the Lord
be always with you.

And also with you.





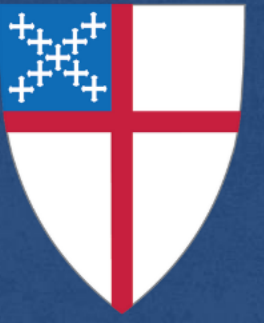
Announcements

Please be seated.

WELCOME!

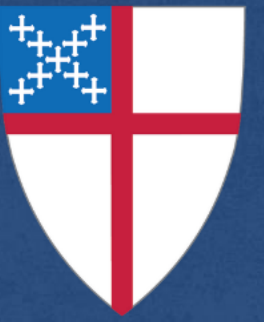
Digital Announcements:





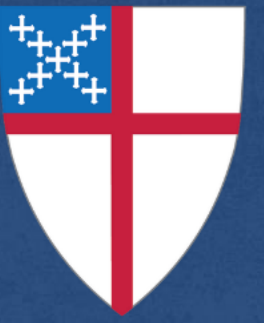


OFFERTORY SENTENCE



If you are offering your gift at the altar, and there remember that your sibling has something against you, leave your gift there before the altar and go; first be reconciled to your sibling, and then come and offer your gift.

(Matthew 5:23, 24)

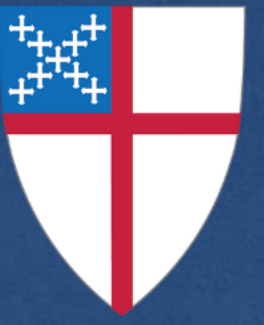


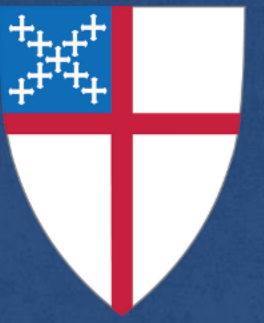
OFFERTORY

“Canticle of the Turning” Rory Cooney

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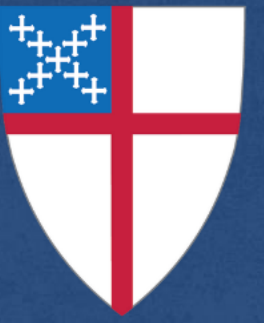






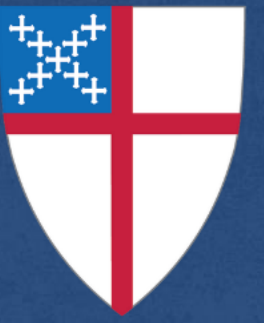
The Great Thanksgiving

*Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.*



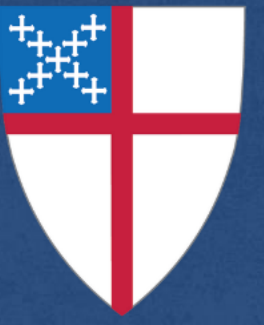
The Lord be with you.
And also with you.

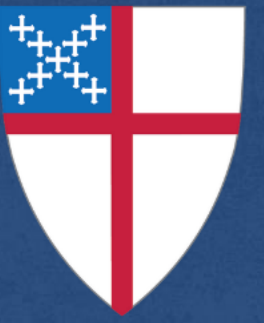
Lift up your hearts.
We lift them to the Lord.



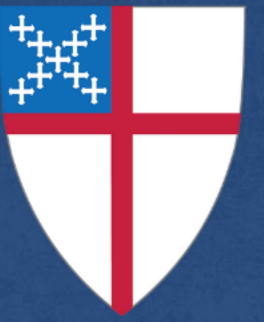
Let us give thanks to
the Lord our God.

It is right to give our thanks and
praise.

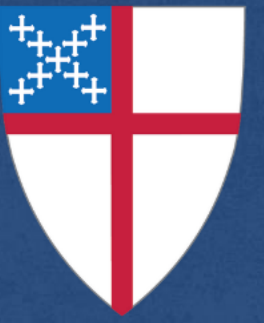




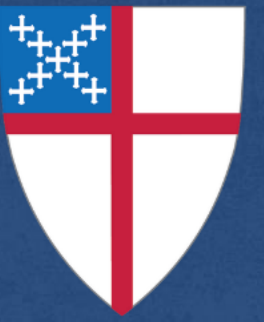
It is right, and a good and joyful
thing, always and everywhere to
give thanks to you, Almighty God,
Creator of heaven and earth.
Through Jesus Christ our Lord.



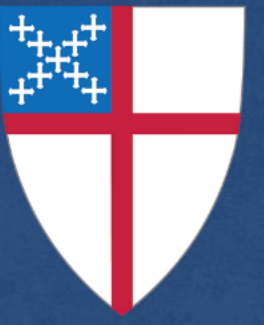
In fulfillment of his true promise,
the Holy Spirit came down from
heaven, lighting upon the disciples,
to teach them and to lead them into
all truth;

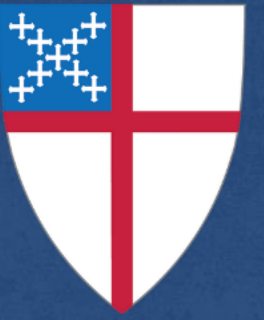


uniting peoples of many tongues in
the confession of one faith, and
giving to your Church the power to
serve you as a royal priesthood, and
to preach the Gospel to all nations.



Therefore, we praise you, joining
our voices with Angels and
Archangels and with all the
company of heaven, who for ever
sing this hymn to proclaim the glory
of your Name.



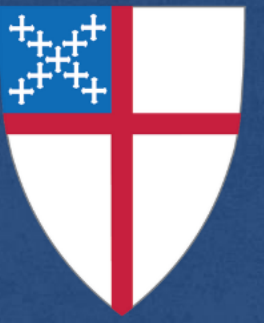


Sanctus

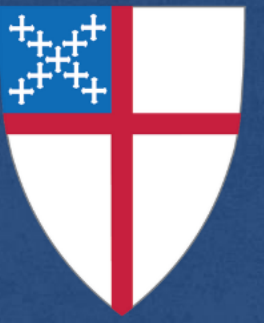
“Holy, Holy”

Mass of Creation

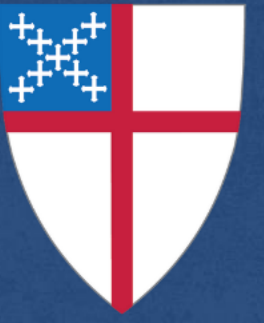
M. Haugen

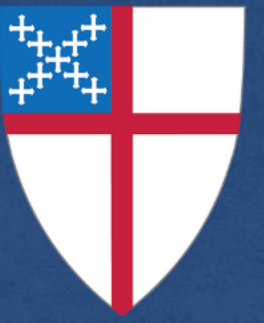


Holy, holy, holy Lord,
God of power, God of might.
Heaven and earth
are full of your glory.
Hosanna in the highest,

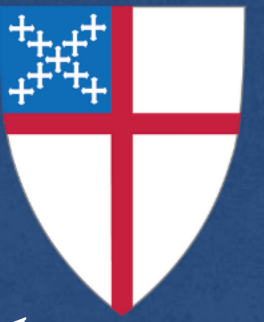


Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.



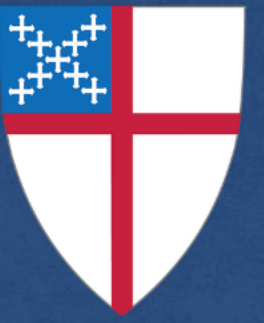


Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

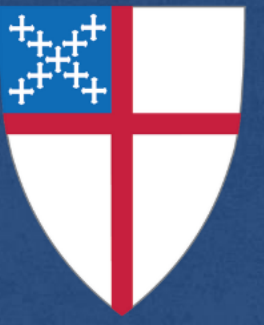


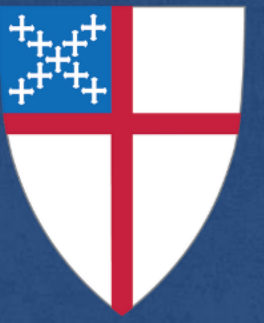
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,



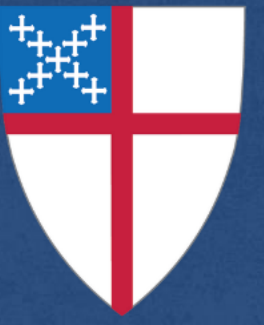
Take, eat, this is my Body, which is
given for you. Do this in
remembrance of me.

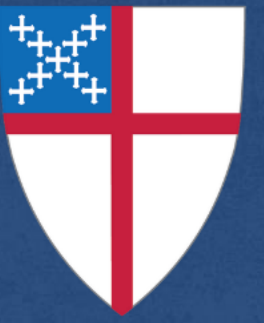




After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



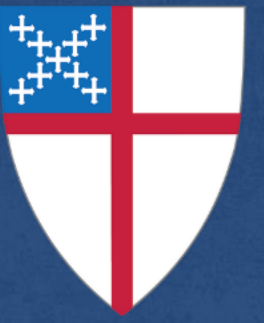


Therefore we proclaim the
mystery of faith:

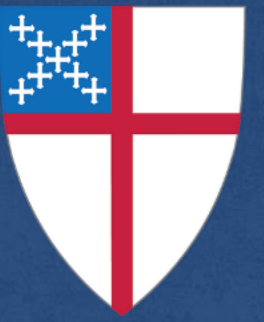
Christ has died.

Christ is risen.

Christ will come again.

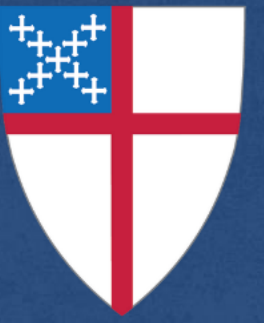


We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

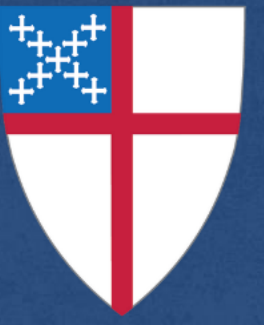
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

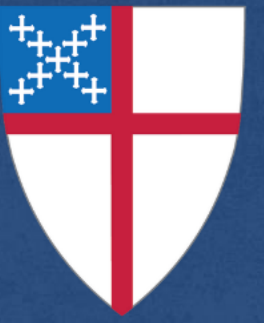


All this we ask through your Son Jesus Christ.

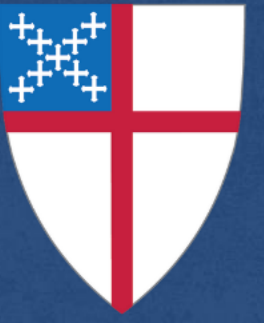
By him, and with him, and in him, in the unity of
the Holy Spirit all honor and glory is yours,
Almighty God, now and for ever.

AMEN.



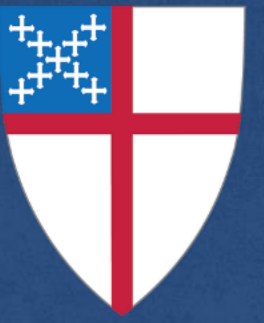


The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.

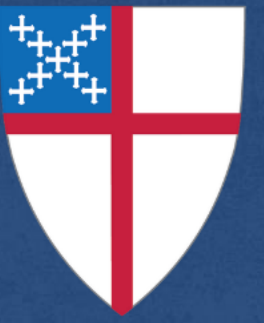




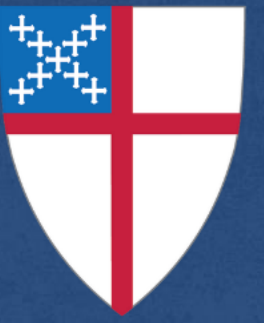
THE OUR FATHER



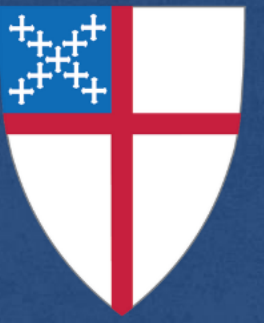
And now, as our Savior Christ has taught us, we
are bold to pray:



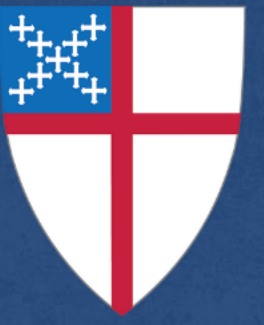
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

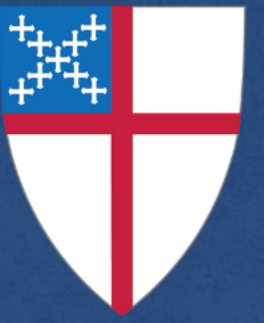


Give us this day
our daily bread
and forgive us our trespasses
As we forgive those
who trespass against us.



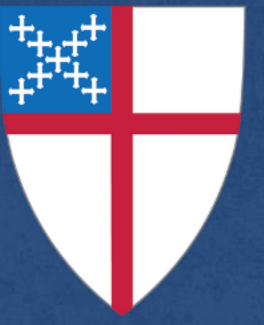
And lead us not into temptation.
But deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.

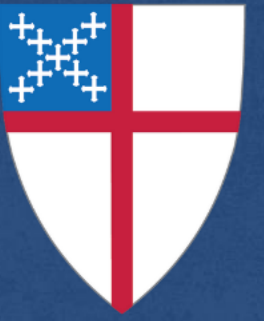




Alleluia. Christ our Passover is
sacrificed for us.

Therefore, let us keep the feast.
Alleluia.



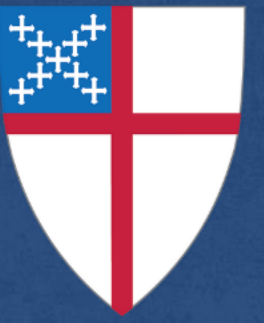


Fraction Hymn

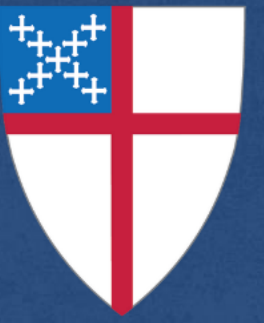
“Lamb of God”

Mass of Creation

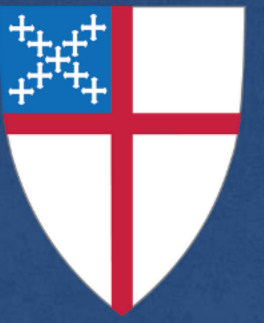
M. Haugen



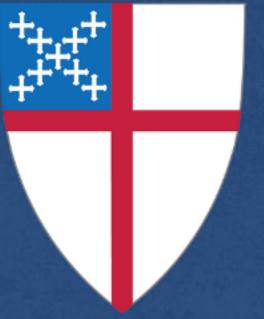
Jesus, Lamb of God,
you take away the sins of the world.
Have mercy on us.

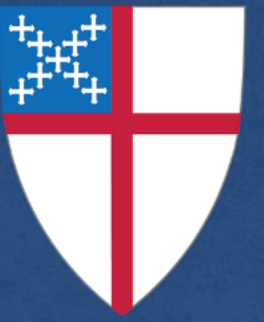


Jesus, Bread of Life,
you take away the sins of the world.
Have mercy on us.

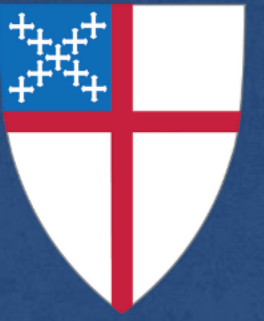


Jesus, Lamb of God,
you take away the sins of the world.
Grant us your peace.

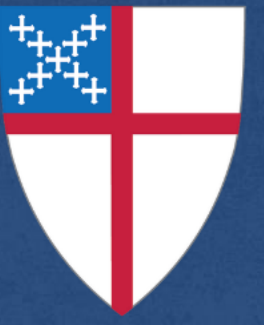


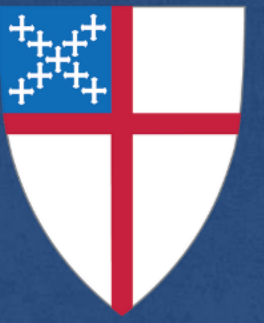


This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.



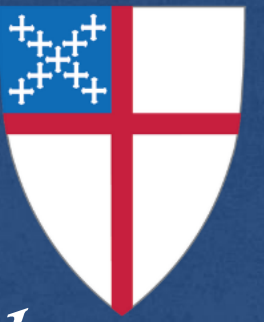
The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and
feed on him in your hearts by faith, with
thanksgiving.





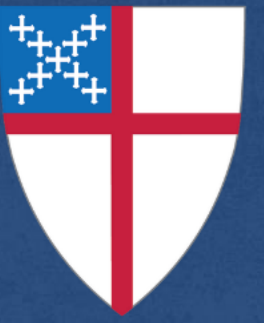
Holy Communion

The congregation remains seated until an usher invites them forward for Communion.



*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to our
Lord's Table where bread and wine are blessed
and broken and shared in remembrance of Christ
Jesus our Lord.*

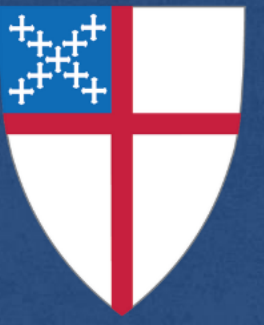
*If you would like a blessing, please cross your
arms over your chest.*

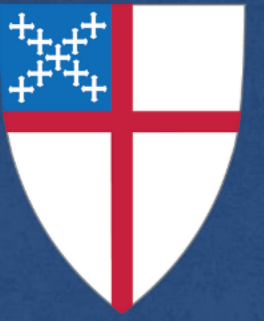


*Gluten-free wafers are available;
please make your needs known to the ushers.*

*A healing minister will be near the entrance to
provide healing prayers for anyone who would
like a prayer for themselves or someone else
during the distribution of the Holy Eucharist.*

All are welcome.



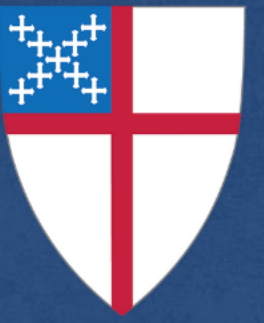


Please stand as you are able.

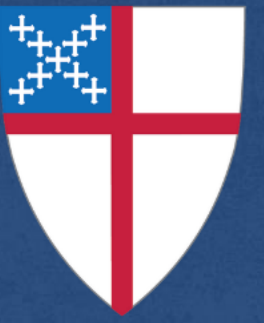
Communion Hymn

“God the Maker”

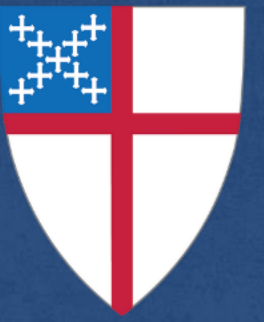
The Porter's Gate



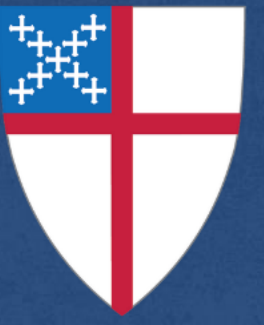
We bring our time,
we bring our treasure,
We lay them down before Your throne.
You will make them something greater,
More than we could ever know.

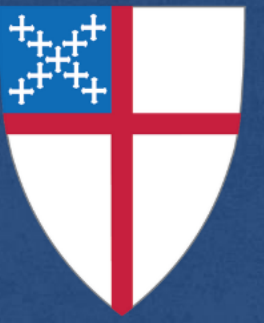


We bring our gifts,
we bring our power,
Place them in Your sovereign hand.
You will take what we have given,
You will use it for Your plan.

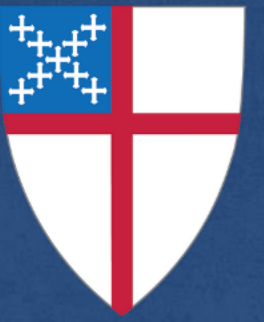


Glory be to God, the Maker,
Glory be to God, Creator,
Take our time, use our treasure,
Turn them into something greater.
Glory be to God, the Maker.

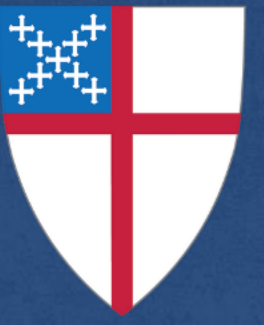




Though our hearts are weak
from failure,
Broken dreams and failed attempts,
Show us that in every season,
You will fill our emptiness.

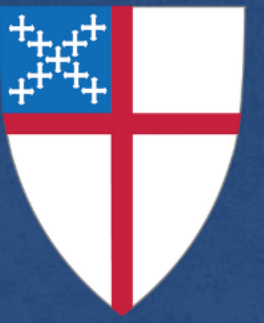


Glory be to God, the Maker,
Glory be to God, Creator,
Take our time, use our treasure,
Turn them into something greater.
Glory be to God, the Maker.



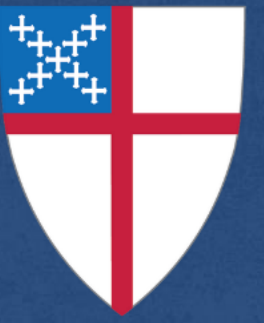


Please stand as you are able.

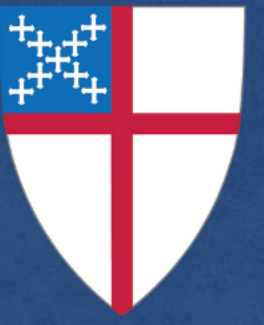


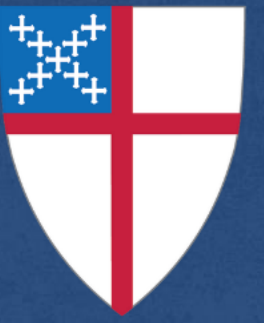
Post-Communion Prayer

Celebrant: Let us pray together.



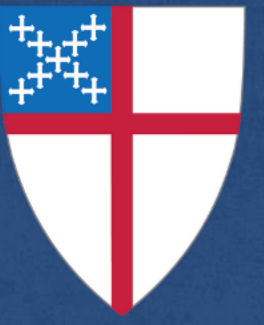
Almighty and everlasting God, you have given us
bread from heaven to nourish our faith, increase
our hope, and strengthen our love: teach us, we
pray, to hunger for him who is the true and
living bread, and enable us to live by every word
that proceeds from your mouth: through Jesus
Christ our Lord. Amen.

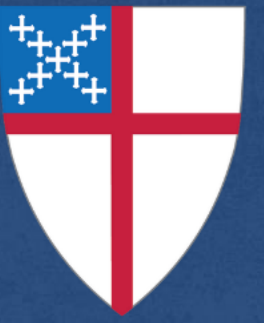




The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.



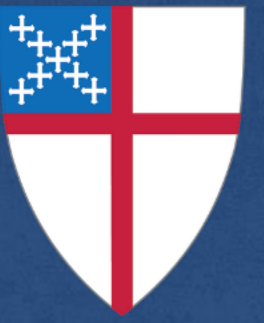


Please stand as you are able.

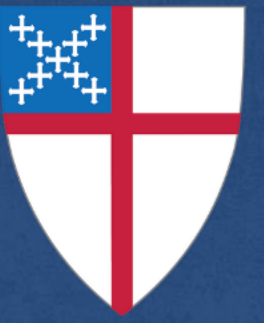
Recessional

“Act Justly, Love Mercy, Walk Humbly”

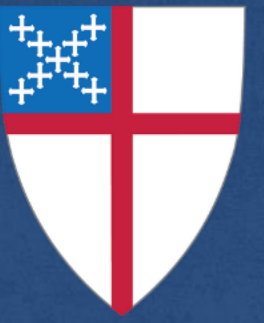
Chris Tomlin, Pat Barrett, Jason Ingram



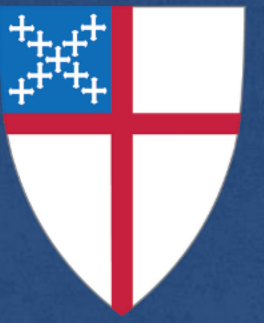
It all comes down to this,
What You require of me.
Love my neighbor as myself,
And You above all things.



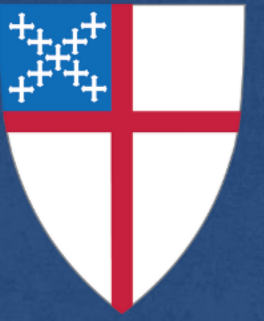
Act justly, love mercy,
Walk humbly, with You, God.
In all things, in all ways,
Walk humbly, with You, God.



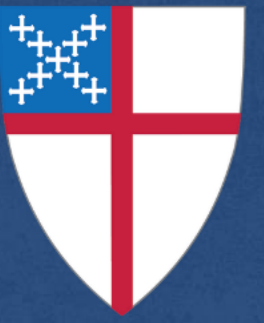
It all comes down to this,
To be Your hands and feet.
Good news to all the world,
The truth will set us free.



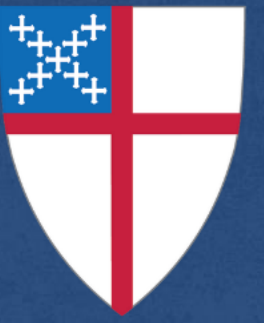
Act justly, love mercy,
Walk humbly, with You, God.
In all things, in all ways,
Walk humbly, with You, God.



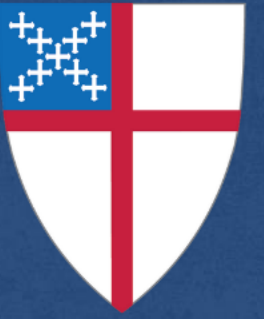
Years from now we'll see,
The fruit our hands have sown.
Faith just like a seed,
The only way it grows.

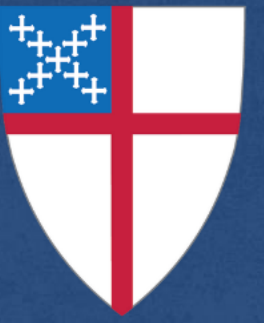


Act justly, love mercy,
Walk humbly, with You, God.
In all things, in all ways,
Walk humbly, with You, God.



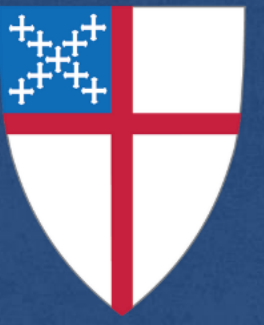
Act justly, love mercy,
Walk humbly, with You, God.
In all things, in all ways,
Walk humbly, with You, God.





Let us go forth in the name of Christ.
Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!





Thank you!

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