November 29, 2026

ST. DAVID'S
Episcopal Church & School

DO THE LITTLE THINGS

WE'RE BECOMING A CHURCH THAT LOOKS AND ACTS LIKE JESUS.

Prelude

Please stand as you are able.

Processional

"Sleepers, wake! A voice astounds us"

Wachet Auf (H 61)

“Sleepers, wake!” A voice astounds us,
The shout of rampart-guards
surrounds us;
“Awake, Jerusalem, arise!”

Midnight's peace their cry has broken.
Their urgent summons clearly spoken:
"The time has come, O maidens wise!

Rise up, and give us light;
The Bridegroom is in sight.
Alleluia!
Your lamps prepare
and hasten there,
That you the wedding feast may share.”

Zion hears the watchmen singing;
Her heart with joyful hope is springing,
She wakes and hurries through the night.

Forth he comes, her Bridegroom glorious
in strength of grace, in truth victorious:
Her star is ris'n, her light grows bright.

Now come, most worthy Lord,
God's Son, Incarnate Word,
Alleluia!
We follow all and heed your call
to come into the banquet hall.

You are invited into a moment of silence,
as we prepare as a community to enter this
Advent season.
Together, we prepare in body, mind,
and spirit to embrace Advent Hope.

Advent Wreath Lighting

“Prepare the Way”

Joel Raney

The Choir Sings:

A candle of Hope to light our way,
With longing hearts, we watch and pray.
Creator of the stars of night;
Your people's everlasting light.
Come, O come, Emmanuel.

Prepare the way of the Lord.
Make way for the Prince of Peace,
King of kings, Lord of lords,
Jesus, Emmanuel.
Prepare the way,
Prepare the way.

As we enter this season of Advent, we gather with anticipation, waiting for the arrival of the one who brings light into our darkness. The first candle represents the hope we have in Christ. We await the coming of Emmanuel with hearts full of expectation, knowing that he will bring new life to all creation.

Prepare the way of the Lord with Hope.

When we feel weary or burdened, we trust the God who renews our strength and fills our hearts with hope.

Prepare the way of the Lord with Hope.

When we see injustice and suffering, we are reminded of the coming Christ who will make things right.

Prepare the way of the Lord with Hope.

In our times of struggle, may we remember the promises of God who is with us, guiding us toward a future of restoration.

Prepare the way of the Lord with Hope.

As we wait for the Christ child, may our hearts be open to his light, and our lives be ready to reflect his love and grace.

Prepare the way of the Lord with Hope.

As we walk this Advent journey, may we be bearers of hope to those around us, proclaiming with our lives that Christ is near. O Emmanuel, God with us, we place our hope in you.

Prepare the way of the Lord with Hope.

Come, O come, Emmanuel.

Prepare the way of the Lord.
Make way for the Prince of Peace,
King of kings, Lord of lords,
Jesus, Emmanuel.
Prepare the way,
Prepare the way.

COLLECT FOR PURITY

Blessed be God: Creator, Redeemer, and Sanctifier.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Strength.

Amen.

Hear what Jesus Christ saith:
Thou shalt love thy God with all thy heart,
and with all thy soul, and with all thy mind.
This is the first and great commandment.
And the second is like unto it:
Thou shalt love thy neighbor as thyself.
On these two commandments
hang all the Law and the Prophets.

Collect of the Day

God be with you.

And with thy spirit.

Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated for the scripture lessons.

First Reading

Isaiah 64:1–9

If only you would tear open the heavens
and come down!
Mountains would quake before you
like fire igniting brushwood
or making water boil.
If you would make your name
known to your enemies,
the nations would tremble in your presence.

When you accomplished wonders
beyond all our expectations;
when you came down,
mountains quaked before you.
From ancient times,
no one has heard,
no ear has perceived,
no eye has seen any god but you
who acts on behalf of those who wait for him!

You look after those who gladly do right;
they will praise you for your ways.
But you were angry when we sinned;
you hid yourself when we did wrong.
We have all become like the unclean;
all our righteous deeds are like a menstrual rag.

All of us wither like a leaf;
our sins, like the wind, carry us away.
No one calls on your name;
no one bothers to hold on to you,
for you have hidden yourself from us,
and have handed us over to our sin.

But now, Lord, you are our father.
We are the clay, and you are our potter.
All of us are the work of your hand.
Don't rage so fiercely, Lord;
don't hold our sins against us forever,
but gaze now on your people, all of us.

Here endeth the Reading.

Psalm

Psalm 80:1–7, 16–18

Hear, O Shepherd of Israel,
leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin,
and Manasseh, *
stir up your strength and come to help us.

Restore us, O God of hosts; *
show the light of your countenance,
and we shall be saved.

O God of hosts, *
how long will you be angered
despite the prayers of your people?

You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

Restore us, O God of hosts; *
show the light of your countenance,
and we shall be saved.

Let your hand be upon the one at your right hand, *
the one you have made so strong for yourself.

And so will we never turn away from you, *
give us life, that we may call upon your Name.

Restore us, O God of hosts; *
show the light of your countenance,
and we shall be saved.

Second Reading

1 Corinthians 1:3–9

Grace to you and peace from God our Father and the Lord Jesus Christ.
I thank my God always for you, because of God's grace that was given to you in Christ Jesus.
That is, you were made rich through him in everything: in all your communication and every kind of knowledge, in the same way that the testimony about Christ was confirmed with you.

The result is that you aren't missing any spiritual gift while you wait for our Lord Jesus Christ to be revealed. He will also confirm your testimony about Christ until the end so that you will be blameless on the day of our Lord Jesus Christ. God is faithful, and you were called by him to partnership with his Son, Jesus Christ our Lord.

Here endeth the Reading.

Please stand as you are able.

Sequence Hymn

"O Come, O Come, Emmanuel"

Veni, Veni, Emmanuel (H 56)

O come, O come, Emmanuel,
And ransom captive Isarael,
That mourns in lonely exile here
Until the Son of God appear.

Rejoice! Rejoice!
Emmanuel
shall come to thee,
O Isarael!

O come, O come, thou Lord of might,
Who to thy tribes on Sinai's height
In ancient times didst give the law,
In cloud, and majesty, and awe.

Rejoice! Rejoice!
Emmanuel
shall come to thee,
O Isarael!

O come, thou Key of David, come,
And open wide our heavenly home;
Make safe the way that leads on high,
and close the path to misery.

Rejoice! Rejoice!
Emmanuel
shall come to thee,
O Isarael!

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory be to thee, O Christ.

Mark 13:24–37

“In those days, after the suffering of that time,
the sun will become dark, and the moon won’t give
its light. The stars will fall from the sky, and the
planets and other heavenly bodies will be shaken.
Then they will see the Human One coming in the
clouds with great power and splendor. Then he will
send the angels and gather together his chosen
people from the four corners of the earth, from the
end of the earth to the end of heaven.

Mark 13:24–37

“Learn this parable from the fig tree. After its branch becomes tender and it sprouts new leaves, you know that summer is near. In the same way, when you see these things happening, you know that he’s near, at the door. I assure you that this generation won’t pass away until all these things happen. Heaven and earth will pass away, but my words will certainly not pass away.

Mark 13:24-37

“But nobody knows when that day or hour will come, not the angels in heaven and not the Son. Only the Father knows. Watch out! Stay alert! You don’t know when the time is coming. It is as if someone took a trip, left the household behind, and put the servants in charge, giving each one a job to do, and told the doorkeeper to stay alert.

Mark 13:24-37

Therefore, stay alert! You don't know when the head of the household will come, whether in the evening or at midnight, or when the rooster crows in the early morning or at daybreak. Don't let him show up when you weren't expecting and find you sleeping. What I say to you, I say to all: Stay alert!"

The Holy Gospel of our
Savior Jesus Christ.

Praise be to thee, O Christ.

O come, thou Dayspring from on high,
and cheer us by thy drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadow put to flight.

Rejoice! Rejoice!
Emmanuel
shall come to thee,
O Isarael!

Pastor Tiffany

The Children's Message

Reverend Maureen Carey, Deacon

Seashells

“May All Children”

Kenneth K. Guilmartin

May, may all, may all children,
May all people ev'rywhere
Hear this prayer.

May, may all, may all children,
May all people ev'rywhere
Live in peace.

Sweet peace.
Peaceful minds,
Peaceful hearts,
Peace on earth.
Sweet peace on earth.

Sermon

Reverend Stephen Hagerty

Please take a few moments in silence
to hear what the Spirit is saying to you.

The Nicene Creed

As the Celebrant stands, the congregation is invited to stand and say together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Strength,
Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Strength,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of The People

The Deacon (or Celebrant) will bid the prayers

Let us pray for the whole state of Christ's Church
and the world.

Individuals are invited to read the following prayers.
Multiple voices are encouraged.

For the Church, that it may not grow weary
of proclaiming and living the gospel.
Help us to serve as beacons of hope to a suffering
world. We pray for creative minds and determined
spirits to meet the challenges ahead.

Lord, in your mercy, hear our prayer.

God of power, send your Spirit to lead your church. We pray for our church leaders, especially for Sean, our Presiding Bishop, Mark, Gayle and Mark our Bishops, and all who minister in your name.

Lord, in your mercy, hear our prayer.

We ask for your guidance for Donald our President, Abigail our Governor, and Phyllis, Chair At-Large of the Board of Supervisors. Grant us discernment as we build both a country and world rooted in justice.

Lord, in your mercy, hear our prayer.

We pray for Fr. Pete and the Water and Wilderness Church Community as they meet beneath the open sky surrounded by Your creation. Bless their community with the closeness of your spirit in their service and fellowship.

Lord, in your mercy, hear our prayer.

We pray for Bromley Mission School in Liberia. Bless its teachers, staff, students, and community, and strengthen our ministry together. May your Spirit inspire learning and curious minds.

Lord, in your mercy, hear our prayer.

For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

Lord, in your mercy, hear our prayer.

For all those people and situations on our hearts, which we now offer to God, either silently or aloud.

(Please hold the silence for 10 seconds.)

Lord, in your mercy, hear our prayer.

The Celebrant closes the prayers

Keep us, good Lord, under the shadow of your mercy. Bless us with the comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

Seashells

The Confession of Sin

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant closes the prayers

Almighty God, our heavenly Guardian, who with great mercy hath promised forgiveness of sins to all who turn who with hearty repentance and true faith, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Strength.

Amen.

THE PEACE

The peace of Jesus
be always with you.

And with thy spirit.

Announcements

Please be seated.

DIGITAL ANNOUNCEMENTS

Scan Me!

Offertory sentence

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
(Hebrews 13:15, 16)

Offertory

“Even So, Lord, Quickly Come"

Charlotte Lee, Douglas E. Wagner

St. David’s is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.

The Great Thanksgiving

Holy Eucharist Rite One: Inclusive Language

Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.

God be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto God.

Let us give thanks unto God.

It is meet and right to do so.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee,
our heavenly Guardian,
almighty, everlasting God.

Because thou didst send thy beloved Son
to redeem us from sin and death,
and to make us heirs in him of everlasting life;
that when he shall come again in power
and great triumph to judge the world,
we may without shame or fear
rejoice to behold his appearing.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying,

Sanctus

“Holy, Holy, Holy”

A Community Mass

Richard Proulx (S 125)

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.

Blest is he who comes in the
name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

All glory be to thee, O Holy One,
for that thou didst create heaven and earth,
and didst make us in thine own image;
and, of thy tender mercy,
didst give thine only Beloved Jesus Christ
to take our nature upon him, and to suffer
death upon the cross for our redemption.

He made there a full and perfect sacrifice
for the whole world;
and did institute, and in his holy Gospel
command us to continue,
a perpetual memory of that his precious death
and sacrifice, until his coming again.

For in the night in which he was betrayed,
he took bread; and when he had given thanks
to thee, he broke it, and gave it to his disciples,
saying, “Take, eat, this is my Body,
which is given for you.
Do this in remembrance of me.”

Likewise, after supper, he took the cup;
and when he had given thanks, he gave it to
them, saying, “Drink this, all of you;
for this is my Blood of the New Covenant,
which is shed for you, and for many,
for the remission of sins. Do this, as oft as ye
shall drink it, in remembrance of me.”

Wherefore, O Ruler and heavenly Guardian, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make;

having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee,
O merciful One, to hear us, and, with thy
Word and Holy Spirit, to bless and sanctify
these gifts of bread and wine, that they may
be unto us the Body and Blood of thy dearly
beloved Son Jesus Christ.

And we earnestly desire thy nurturing goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Ruler, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake
of this Holy Communion may worthily receive the
most precious Body and Blood of thy Son Jesus Christ,
and be filled with thy grace and heavenly benediction;
and also that we and all thy whole Church may be
made one body with Jesus,
that Christ may dwell in us, and we in Christ;
through the same Jesus Christ our Strength;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit all honor and
glory be unto thee, O Holy One,
world without end. *AMEN.*

The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.

The Lord's Prayer

"Our Father"

Jim Strathdee

Our Father,

Our Father,

Who art in Heaven,

Who art in Heaven,

Hallowed be Thy Name.

Hallowed be Thy Name.

Thy kingdom come,

Thy kingdom come,

Thy will be done,

Thy will be done,

On earth,

On earth,

As it is in heaven,

As it is in heaven,

Give us this day,

Give us this day,

The food we need,

The food we need,

And forgive our sins,

And forgive our sins,

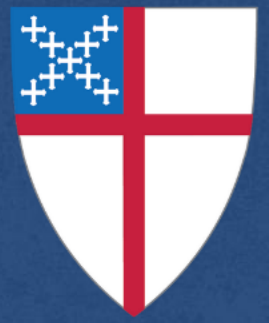
As we forgive those,

As we forgive those,

Who sin against us all,

Who sin against us all,





And lead us not,
And lead us not,
Into temptation,
Into temptation,
But deliver us,
But deliver us,
From all evil,
From all evil,

For thine is the kingdom
and the power
and the glory forever.
For thine is the kingdom
and the power
and the glory forever.

Forever,

Forever,

And ever,

And ever,

Our Father,

Our Father,

Who art in Heaven,

Who art in Heaven,

Hallowed be Thy Name.

The Breaking of the Bread

Christ our Passover is
sacrificed for us.

Therefore, let us keep the feast.

Fraction Hymn

"Lamb of God"

Mass of a Peaceful Spirit

Francesca LaRosa

Lamb of God,
you take away
the sins of the world,
have mercy,
have mercy on us.

Lamb of God,
you take away
the sins of the world,
have mercy,
have mercy on us.

Lamb of God,
you take away
the sins of the world,
grant us,
grant us peace.

Grant us peace,
Grant us peace,
Grant us,
Grant us peace.

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

Holy Communion

The congregation remains seated until an usher invites them forward for Communion.

Jesus invites the whole world to be in a relationship with him. All baptized persons of any denomination are welcome to our Lord's Table where bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

If you would like a blessing, please cross your arms over your chest.

Gluten-free wafers are available; please make your needs known to the ushers.

A healing minister will be near the Children's Soft Space next to the Columbarium to provide healing prayers for anyone who would like a prayer for themselves or someone else during the distribution of the Holy Eucharist.

All are welcome.

Communion Hymn

"My Soul in Stillness Waits"

Marty Haugen

For you, O Lord,
my soul in stillness waits,
truly my hope is in you.

For you, O Lord,
my soul in stillness waits,
truly my hope is in you.

O Lord of Light,
our only hope of glory,
your radiance shines
in all who look to you,
Come, light the hearts
of all in dark and shadow.

For you, O Lord,
my soul in stillness waits,
truly my hope is in you.

O Spring of Joy,
rain down upon our spirits,
Our thirsty hearts
are yearning for your Word,
Come, make us whole,
be comfort to our hearts.

For you, O Lord,
my soul in stillness waits,
truly my hope is in you.

O Key of Knowledge,
guide us in our pilgrimage,
We ever seek,
ye unfulfilled remain,
Open to us
the pathway of your peace.

For you, O Lord,
my soul in stillness waits,
truly my hope is in you.

Here we shall meet
the Maker of the heavens,
Creator of the mountains
and the seas,
Lord of the stars,
and present to us now.

For you, O Lord,
my soul in stillness waits,
truly my hope is in you.

Communion Hymn

“My Heart is Filled With Thankfulness”

Keith Getty and Stuart Tonwned

My heart is filled with thankfulness,
to him who bore my pain;
Who plumbed the depths of my disgrace
and gave me life again.

Who crushed my curse of sinfulness
and clothes me in His light
and wrote His law of righteousness
with power upon my heart.

My heart is filled with thankfulness,
to him who walks beside;
who floods my weaknesses with strength
and causes fears to fly.

Whose every promise is enough
for every step I take;
sustaining me with arms of love
and crowning me with grace.

My heart is filled with thankfulness,
to him who reigns above;
Whose wisdom is my perfect peace,
whose every thought is love.

For every day I have on earth
is given by the King.
So I will give my life, my all,
to love and follow him.

To love and follow him.

Post-Communion Prayer

Celebrant: Let us pray together.

Almighty and everliving God, we heartily thank thee for feeding us with the spiritual food of the most precious Body and Blood of thy Son, our Savior Jesus Christ. We humbly beseech thee, O heavenly One, to assist us with thy grace, that we may continue in this holy fellowship and do good works prepared for us; through Jesus Christ our Strength, to whom with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

Final Blessing

The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

Amen.

Recessional

"Lo! He comes with clouds descending"

Helmsley (H 57)

Lo! he comes,
with clouds descending,
once for our salvation slain;
Thousand thousand saints attending
Swell the triumph of his train.
Alleluia! Alleluia!
Alleluia!
Christ the Lord returns to reign.

Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshipers;
with what rapture, with what rapture,
with what rapture
gaze we on those glorious scars.

Yea, amen! let all adore thee,
high on thine eternal throne;
Savior, take the power and glory;
claim the kingdom for thine own;
Alleluia! Alleluia!
Alleluia!
Thou shalt reign, and thou alone.

Let us go forth
in the name of Christ.

Thanks be to God!

Postlude



Thank you!

Find Us Online:

www.sdlife.org

Facebook: St. David's Episcopal Church and School

Instagram: @st.davidsepi