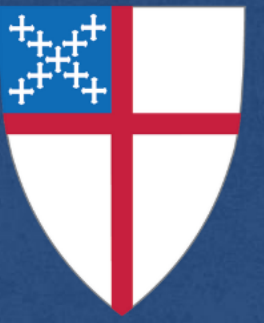




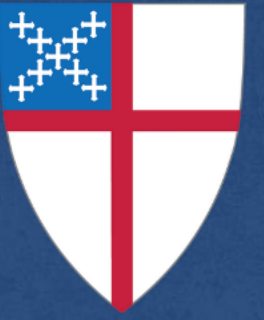
Sunday, November 16, 2025

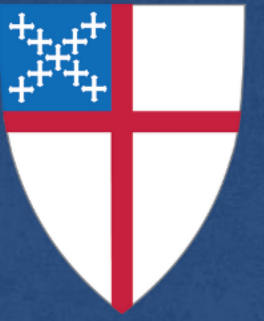


WELCOME!

GOD IS GLAD YOU'RE HERE

(AND SO ARE WE!)



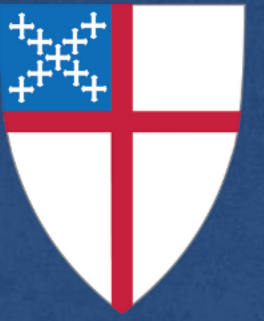


Please stand as you are able.

Processional

“O God of Every Nation”

Llangloffan (H 607)



O God of every nation,
Of every race and land,
Redeem the whole creation
With your almighty hand;



Where hate and fear divide us
And bitter threats are hurled,
In love and mercy guide us
And heal our strife-torn world.



Lord, strengthen all who labor
That we may find release
From fear of rattling saber,
From dread of war's increase;



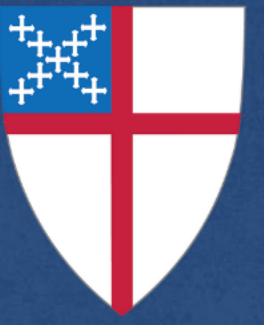
When hope and courage falter,
Your still small voice be heard;
With faith that none can alter,
Your servants undergird.



Keep bright in us the vision
Of days when war shall cease,
When hatred and division
Give way to love and peace,



Till dawns the morning glorious
When truth and justice reign
And Christ shall rule victorious
O'er all the world's domain.

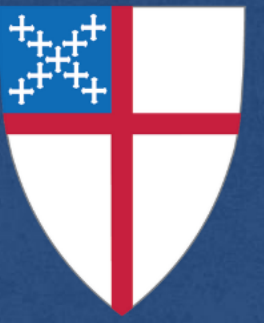




WELCOME



COLLECT FOR PURITY



Alleluia. Christ is risen.

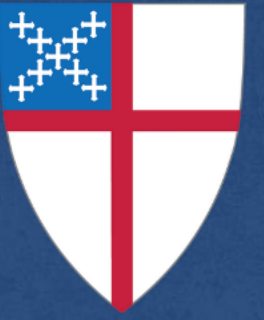
The Lord is risen indeed. Alleluia.



Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid.

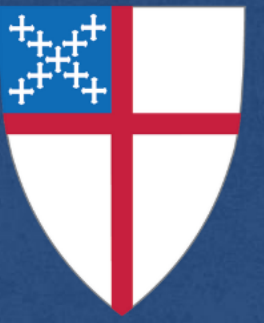
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord.

Amen.





COLLECT OF THE DAY



The Lord be with you.

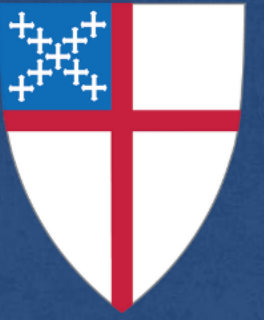
And also with you.

Let us pray.



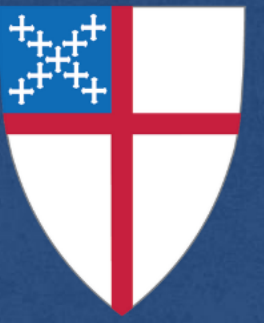
Blessed Lord, who caused all holy
Scriptures to be written for our learning:
Grant us so to hear them, read, mark, learn, and
inwardly digest them, that we may embrace and
ever hold fast the blessed hope of everlasting life,
which you have given us in our Savior Jesus
Christ; who lives and reigns with you and the
Holy Spirit, one God, for ever and ever.

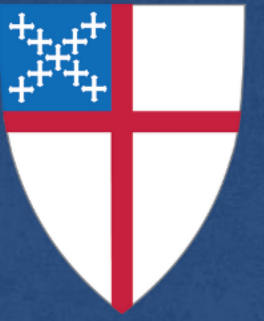
Amen.





*Please be seated for the
scripture lessons.*



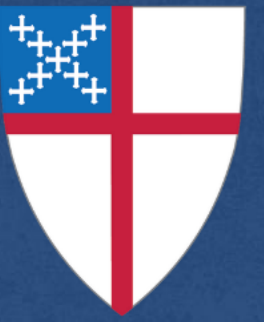


First Reading

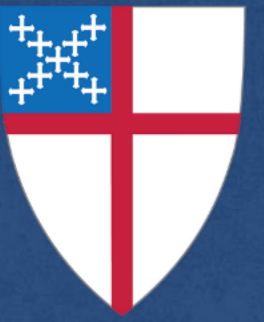
Isaiah 65:17–25



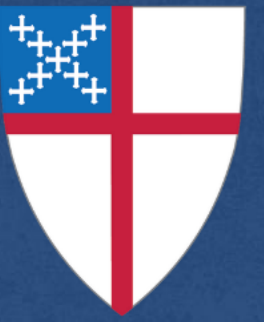
For I am about to create new heavens
and a new earth;
the former things shall not be
remembered or come to mind.
But be glad and rejoice forever in
what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.



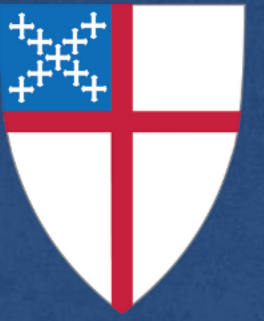
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be
heard in it, or the cry of distress.
No more shall there be in it an infant that lives
but a few days, or an old person
who does not live out a lifetime;
for one who dies at a hundred years will be
considered a youth, and one who falls short of a
hundred will be considered accursed.



They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit; they
shall not plant and another eat;
for like the days of a tree shall the days of my
people be, and my chosen shall long
enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;

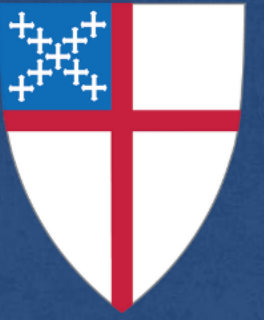


for they shall be offspring blessed
by the LORD-- and their descendants as well.
Before they call I will answer, while they
are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy on all my holy
mountain, says the LORD.



The Word of the Lord.

Thanks be to God.





Please stand as you are able.

The Response

Canticle 9; The First Song of Isaiah
12:2–6



*Surely, it is God who saves me; * I will trust in
him and not be afraid.*

*For the Lord is my stronghold and my sure
defense, * and he will be my Savior.*

*Therefore you shall draw water with rejoicing *
from the springs of salvation.*

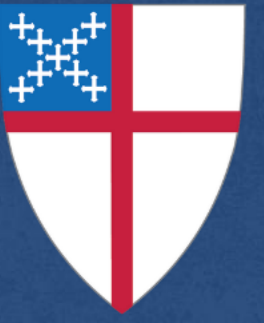


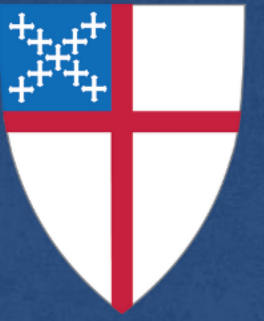
*And on that day you shall say, * Give thanks to
the Lord and call upon his Name;
Make his deeds known among the peoples; * see
that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great
things, * and this is known in all the world.*



*Cry aloud, inhabitants of Zion, ring out your joy,
* for the great one in the midst of you is the Holy
One of Israel.*

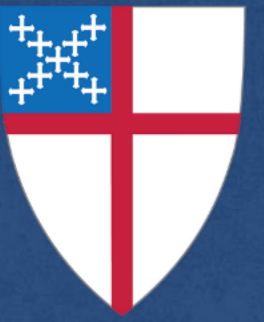
*Glory to the Father, and to the Son, and to the
Holy Spirit. * as it was in the beginning, is now,
and will be for ever. Amen.*



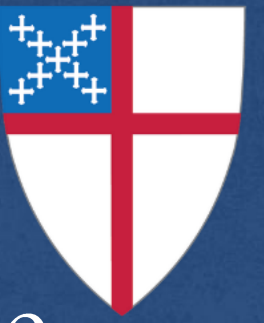


Second Reading

2 Thessalonians 3:6–13



Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you.

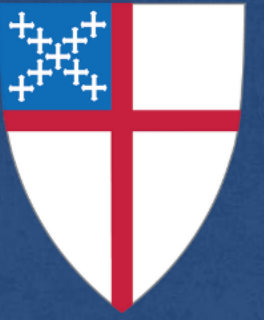


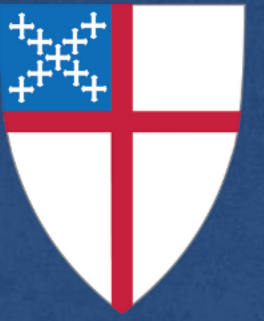
This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.



The Word of the Lord.

Thanks be to God.





Please stand as you are able.

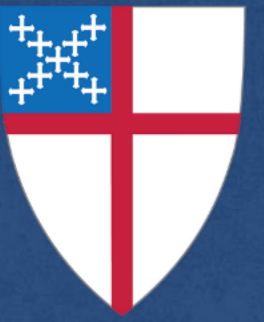
Sequence Hymn

“Canticle of the Turning”

Irish traditional, Rory Cooney



My soul cries out with a joyful shout
That the God of my heart is great,
And my spirit sings of the wondrous things
That you bring to the ones who wait.



You fixed your sight on
your servant's plight,
And my weakness you did not spurn,
So from east to west shall
my name be blest.
Could the world be about to turn?



My heart shall sing of the
day you bring
Let the fires of your justice burn.
Wipe away all tears, for the
dawn draws near,
And the world is about to turn!



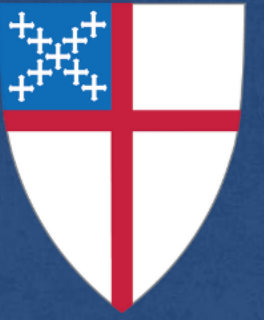
From the halls of power to
the fortress tower,
Not a stone will be left on stone.
Let the king beware for your
justice tears
Ev'ry tyrant from his throne.



The hungry poor shall
weep no more,
For the food they can never earn;
There are tables spread,
ev'ry mouth be fed,
For the world is about to turn.



My heart shall sing of the
day you bring
Let the fires of your justice burn.
Wipe away all tears, for the
dawn draws near,
And the world is about to turn!



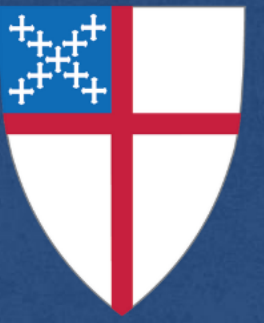


The Holy Gospel of our Lord Jesus
Christ according to Luke.

Glory to you, Lord Christ.



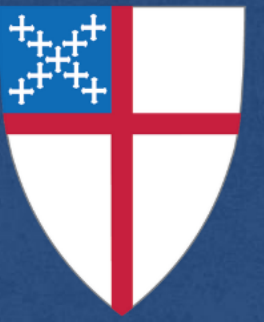
Luke 21:5–19



When some were speaking about the temple,
how it was adorned with beautiful stones and
gifts dedicated to God, Jesus said, "As for these
things that you see, the days will come when not
one stone will be left upon another;
all will be thrown down."



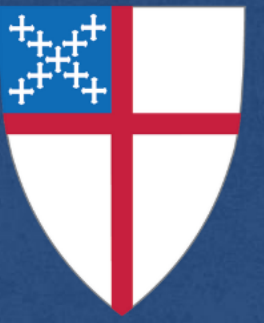
Luke 21:5–19



They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.



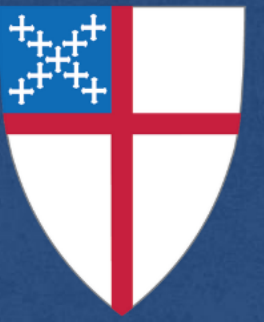
Luke 21:5–19



"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.



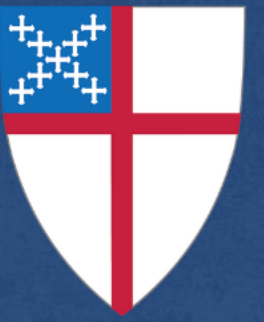
Luke 21:5–19



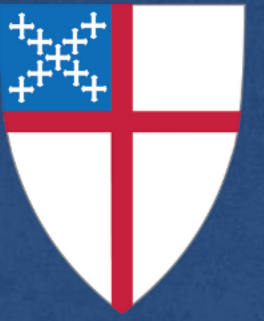
"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.



Luke 21:5–19

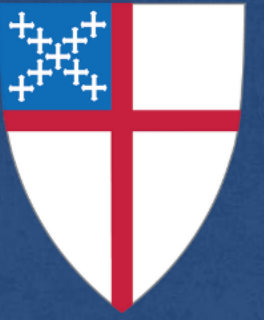


You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."



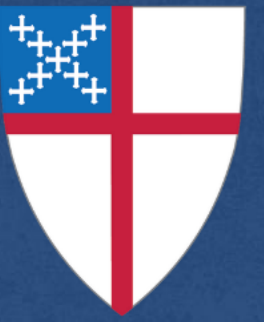
The Gospel of the Lord.

Praise to you, Lord Christ.





Though the nations rage from
age to age,
We remember who holds us fast:
God's mercy must deliver us
From the conqueror's
crushing grasp.



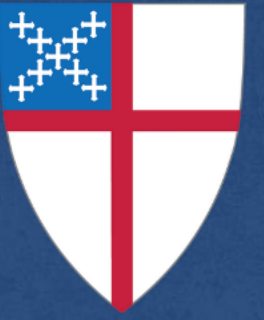
This saving word that our
forebears heard
Is the promise which holds
us bound,
'til the spear and rod can be
crushed by God,
Who is turning the world around.



My heart shall sing of the
day you bring
Let the fires of your justice burn.
Wipe away all tears, for the
dawn draws near,
And the world is about to turn!



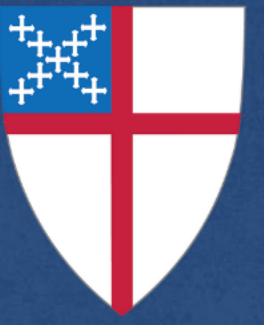
My heart shall sing of the
day you bring
Let the fires of your justice burn.
Wipe away all tears, for the
dawn draws near,
And the world is about to turn!





The Children's Message

The Rev. Deacon Maureen Carey





Seashells

“This is the Day”

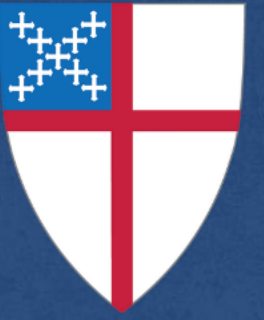
Les Garrett

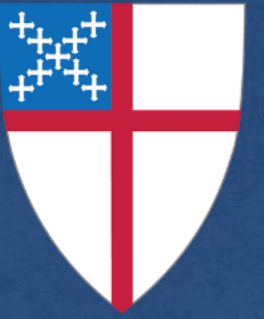


This is the day
This is the day
That the Lord has made
That the Lord has made
We will rejoice
We will rejoice
And be glad in it
And be glad in it



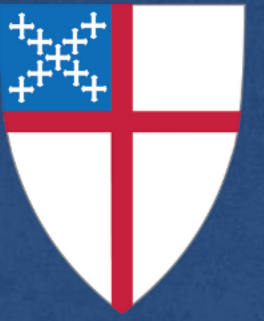
This is the day that the
Lord has made
We will rejoice and be glad in it
This is the day
This is the day
That the Lord has made!





Sermon

The Rev. Deacon Maureen Carey



*Please take a few moments in silence
to hear what the Spirit is saying to you.*



The Nicene Creed

*As the Celebrant stands, the congregation is invited to
stand and say together:*



We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.



We believe in one Lord,
Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.



Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.



For our sake he was crucified
under Pontius Pilate; he suffered death
and was buried. On the third day he rose
again in accordence with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.



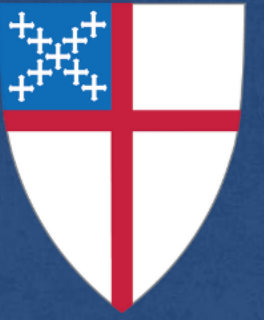
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.



We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son. With the
Father and the Son he is worshiped and
glorified. He has spoken through
the Prophets.



We believe in one holy catholic
and apostolic Church. We acknowledge
one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.





Prayers of The People



Celebrant:

God our Father, your will for all
people is health and salvation.

God the Son, you came that we might have
abundant life, God the Holy Spirit, you make
our bodies the temple of your presence.

God hear us,

God, graciously hear us.



Lord, grant your healing grace to all who are
sick, injured or disabled,
that they may be made whole.

God hear us,
God, graciously hear us.



Grant to all who are lonely, anxious, or
depressed a knowledge of your will and an
awareness of your presence.

God hear us,
God, **graciously** hear us.



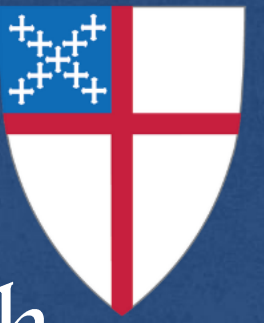
Mend broken relationships, and restore to
those in distress soundness of mind and
serenity of spirit.

God hear us,
God, graciously hear us.



Sustain and support those who seek your
guidance and lift up all who are brought low
by the trials of this life.

God hear us,
God, graciously hear us.



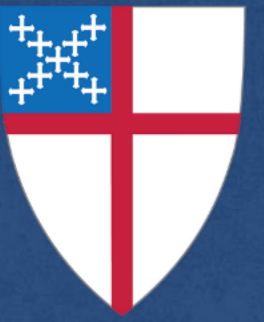
Grant to the dying peace and a holy death,
especially Bruce Johnson, Keith Randolph, &
Elizabeth Gerds, and uphold by the grace and
consolation of your Holy Spirit those who are
bereaved.

God hear us,
God, graciously hear us.



Restore to wholeness whatever is broken by
human sin, in our lives, in our nation,
and in the world.

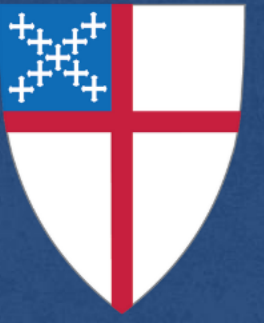
God hear us,
God, **graciously** hear us.



Celebrant:

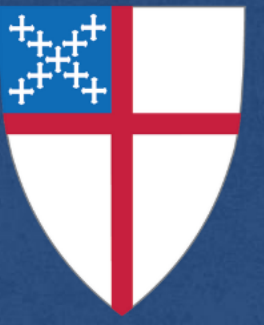
Let us pray. O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen.



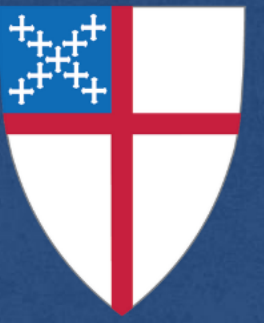


Seashells





CONFESSIO OF SIN



Let us confess our sins against God
and our neighbor.



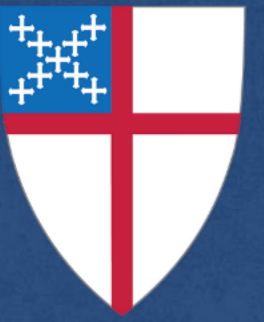
Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.



We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.



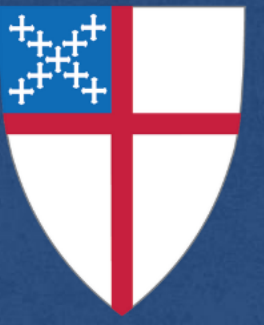
For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



ABSOLUTION

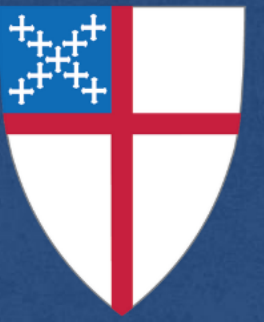
Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life.

Amen.



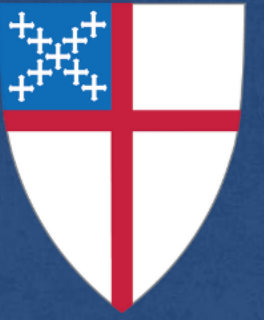


THE PEACE



The peace of the Lord
be always with you.

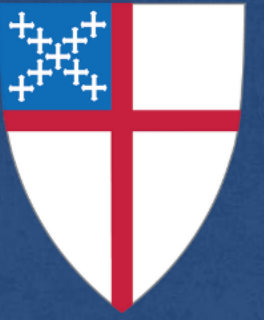
And also with you.





Announcements

Please be seated.



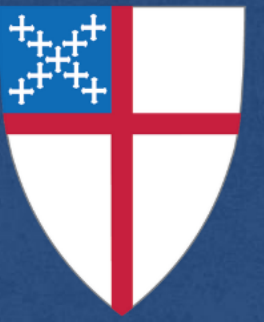
DIGITAL ANNOUNCEMENTS

Scan Me!





OFFERTORY SENTENCE



If you are offering your gift at the altar, and there remember that your sibling has something against you, leave your gift there before the altar and go; first be reconciled to your sibling, and then come and offer your gift.

(Matthew 5:23, 24)



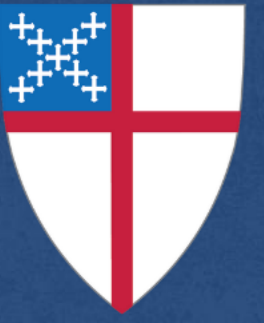
OFFERTORY

“Wade in the Water”

Negro Spiritual, arr. Carl Haywood (LEVAS
143)

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.







The Great Thanksgiving

*Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.*



The Lord be with you.
And also with you.

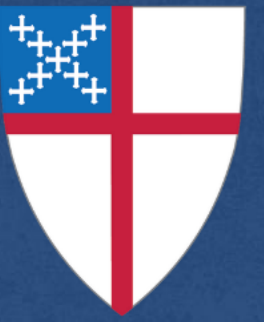
Lift up your hearts.
We lift them to the Lord.



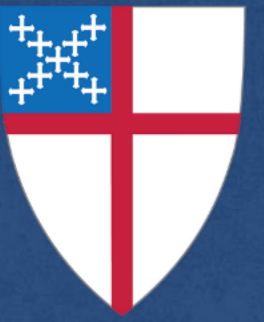
Let us give thanks to
the Lord our God.

It is right to give our thanks and
praise.

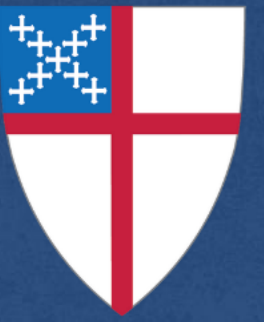




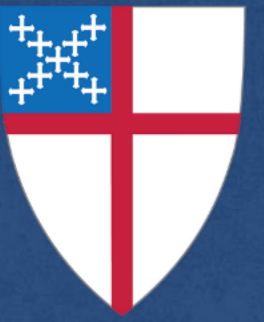
It is right, and a good and joyful
thing, always and everywhere to
give thanks to you, Almighty God,
Creator of heaven and earth.
Through Jesus Christ our Lord.



In fulfillment of his true promise,
the Holy Spirit came down from
heaven, lighting upon the disciples,
to teach them and to lead them into
all truth;



uniting peoples of many tongues in
the confession of one faith, and
giving to your Church the power to
serve you as a royal priesthood, and
to preach the Gospel to all nations.



Therefore, we praise you, joining
our voices with Angels and
Archangels and with all the
company of heaven, who for ever
sing this hymn to proclaim the glory
of your Name.



Holy, holy, holy Lord,
God of power, God of might.
Heaven and earth
are full of your glory.
Hosanna in the highest,

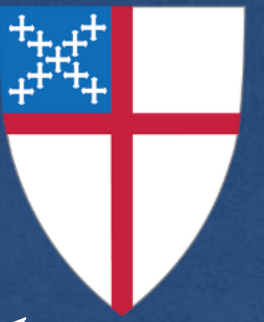


Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.





Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

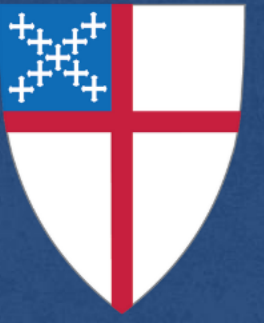


He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,



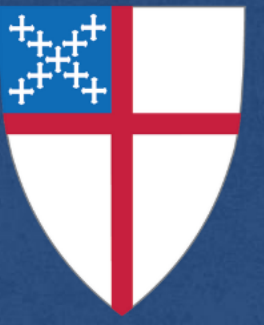
Take, eat, this is my Body, which is
given for you. Do this in
remembrance of me.





After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”





Therefore we proclaim the
mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.



We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

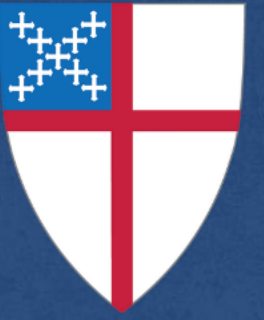
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ.

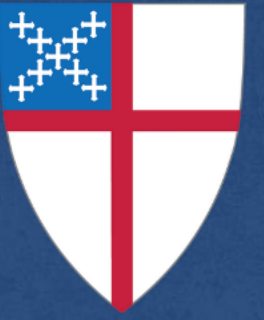
By him, and with him, and in him, in the unity of
the Holy Spirit all honor and glory is yours,
Almighty God, now and for ever.

AMEN.



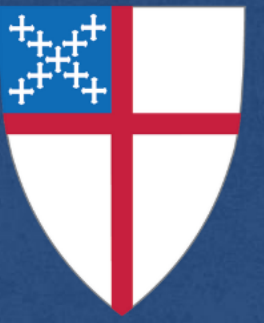


The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.

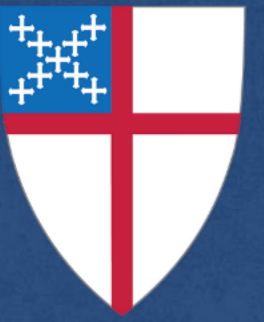




THE OUR FATHER



And now, as our Savior Christ has taught us, we
are bold to pray:



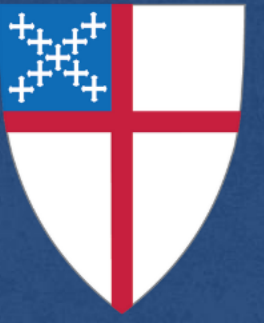
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

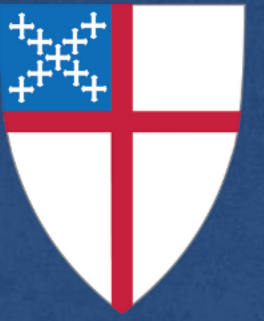


Give us this day
our daily bread
and forgive us our trespasses
As we forgive those
who trespass against us.

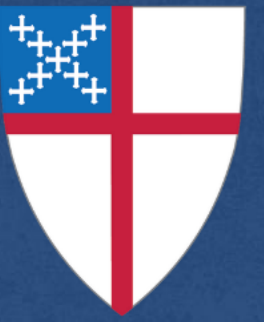


And lead us not into temptation.
But deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.



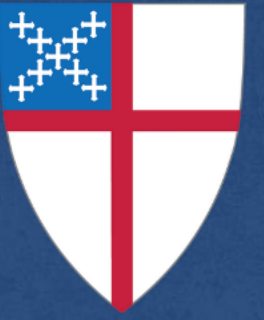


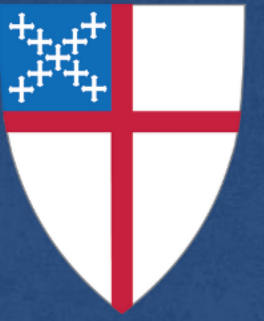
The Breaking of the Bread



Alleluia. Christ our Passover is
sacrificed for us.

Therefore, let us keep the feast.
Alleluia.





Fraction Hymn

“Lamb of God”

Mass of Creation

M. Haugen



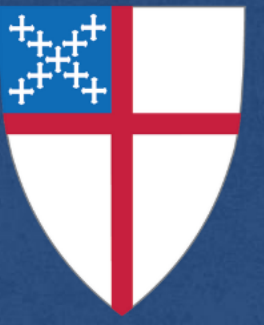
Jesus, Lamb of God,
you take away the sins of the world.
Have mercy on us.

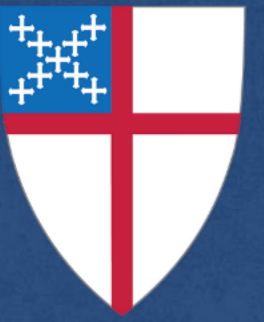


Jesus, Bread of Life,
you take away the sins of the world.
Have mercy on us.



Jesus, Lamb of God,
you take away the sins of the world.
Grant us your peace.

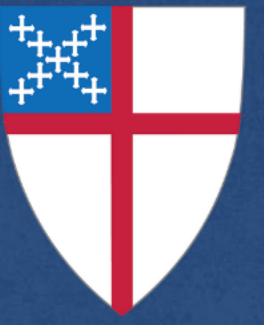


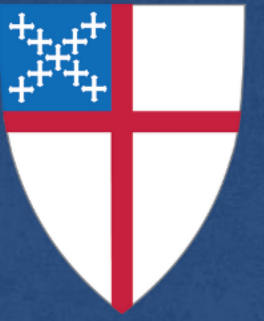


This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.



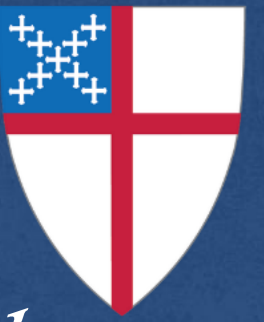
The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and
feed on him in your hearts by faith, with
thanksgiving.





Holy Communion

The congregation remains seated until an usher invites them forward for Communion.



*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to our
Lord's Table where bread and wine are blessed
and broken and shared in remembrance of Christ
Jesus our Lord.*

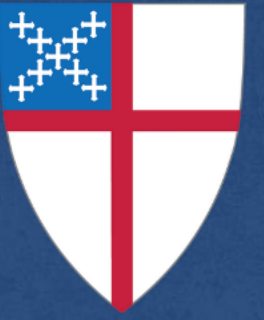
*If you would like a blessing, please cross your
arms over your chest.*

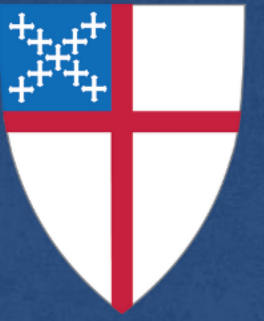


*Gluten-free wafers are available;
please make your needs known to the ushers.*

*A healing minister will be near the entrance to
provide healing prayers for anyone who would
like a prayer for themselves or someone else
during the distribution of the Holy Eucharist.*

All are welcome.

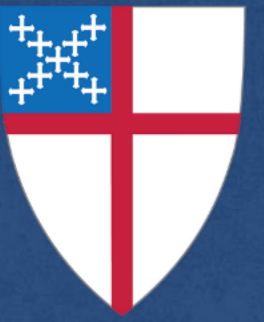




Communion Hymn

“Still, My Soul, Be Still”

Keith & Kristyn Getty, and Stuart Townend



Still, my soul, be still;
And do not fear
Though winds of change may
rage tomorrow
God is at your side;
No longer dead
The fires of unexpected sorrow.



God, you are my God,
And I will trust in you and
not be shaken.

Lord of peace renew
A steadfast spirit within me to rest
In you alone.



Still, my soul, be still;
Do not be moved
By lesser lights and fleeting shadows.
Hold onto his ways,
With shield of faith
Against temptation's flaming arrows.



God, you are my God,
And I will trust in you and
not be shaken.

Lord of peace renew
A steadfast spirit within me to rest
In you alone.

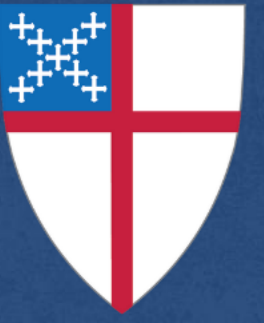


Still, my soul, be still;
Do not forsake
The truth you learned in the beginning.
Wait upon the Lord,
And hope will rise
As stars appear when day is dimming.



God, you are my God,
And I will trust in you and
not be shaken.

Lord of peace renew
A steadfast spirit within me to rest
In you alone.





Post-Communion Prayer

Celebrant: Let us pray together.

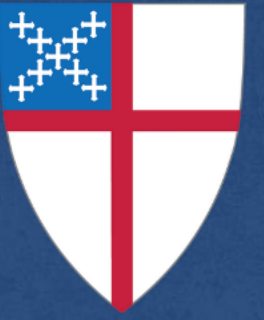


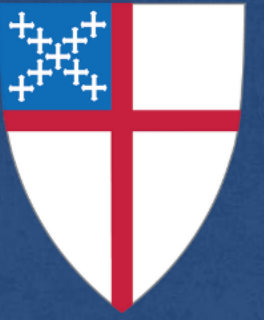
Almighty and everlasting God, you have given us
bread from heaven to nourish our faith, increase
our hope, and strengthen our love: teach us, we
pray, to hunger for him who is the true and
living bread, and enable us to live by every word
that proceeds from your mouth: through Jesus
Christ our Lord. Amen.



The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.





RECESSIONAL

“City of God”

Dan Schutte



Awake from your slumber!
Arise from your sleep!
A new day is dawning
For all those who weep.



The people in darkness
Have seen a great light.
The Lord of our longing
Has conquered the night.



Let us build a city of God.
May our tears be turned
into dancing!

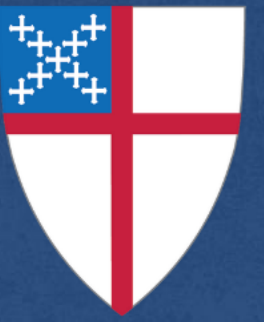
For the Lord, our light and our love,
Has turned the night into day!



We are sons of the morning;
We are daughters of day.
The One who has loved us
Has brightened our way.



The Lord of all kindness
Has called us to be
A light for his people
To set their hearts free.



Let us build a city of God.
May our tears be turned
into dancing!

For the Lord, our light and our love,
Has turned the night into day!

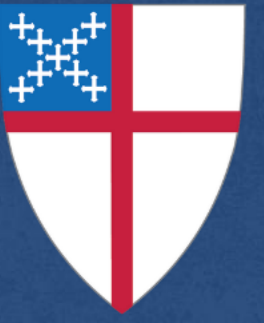


O city of gladness,
Now lift up your voice!
Proclaim the good tidings
That all may rejoice!



Let us build a city of God.
May our tears be turned into
dancing!

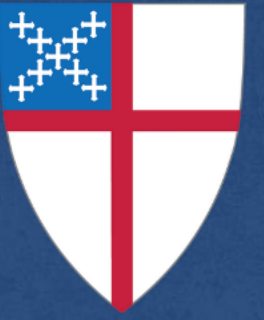
For the Lord, our light and our love,
Has turned the night into day!





Let us go forth in the name of Christ.
Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!





Postlude



Thank you!

Find Us Online:
www.sdlife.org

Facebook: St. David's Episcopal Church and School

Instagram: @st.davidsepi