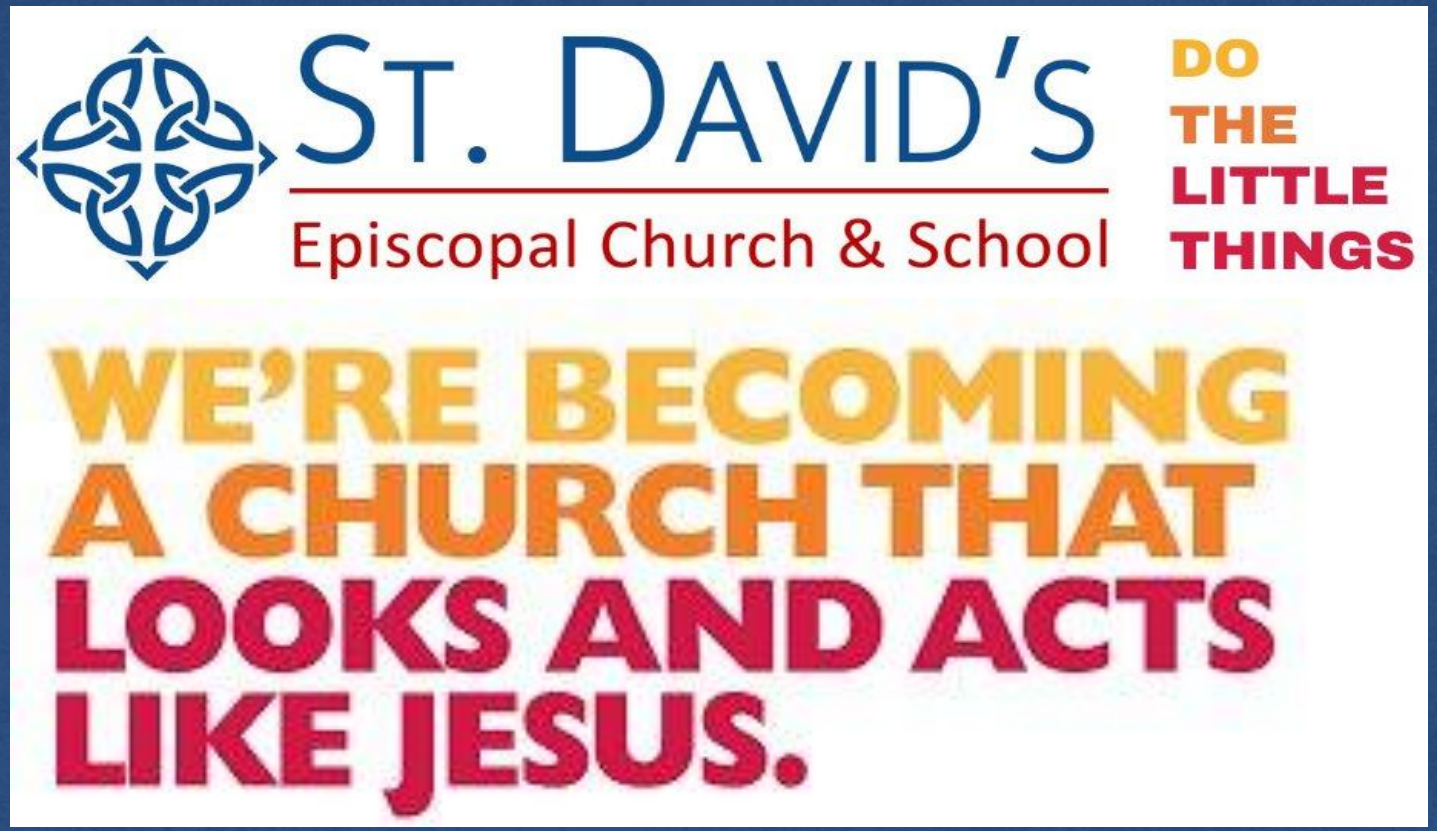
November 8, 2026



Please stand as you are able.

Processional

"Be Thou My Vision"

Slane (H 488)

Be thou my vision,
O Lord of my heart;
All else be nought to me,
save that thou art –
Thou my best thought,
by day or by night,
Waking or sleeping,
Thy presence my light.

Be thou my wisdom,
and thou my true word;
I ever with thee
and thou with me, Lord;
Thou my great Father;
Thine own may I be;
Thou in me dwelling,
and I one with thee.

High king of heaven,
when vict'ry is won,
May I reach heaven's joys,
bright heaven's sun!
Heart of my heart,
whatever befall,
Still be my vision,
O Ruler of all.

Blessed be God: Father, Son, and Holy Spirit

And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated for the scripture lessons.

First Reading

Joshua 24:1–3a, 14–25

Joshua gathered all the tribes of Israel at Shechem. He summoned the elders of Israel, its leaders, judges, and officers. They presented themselves before God. Then Joshua said to the entire people, “This is what the Lord, the God of Israel, says: Long ago your ancestors lived on the other side of the Euphrates. They served other gods. Among them was Terah the father of Abraham and Nahor. I took Abraham your ancestor from the other side of the Euphrates. I led him around through the whole land of Canaan. I added to his descendants and gave him Isaac.

“So now, revere the Lord. Serve him honestly and faithfully. Put aside the gods that your ancestors served beyond the Euphrates and in Egypt and serve the Lord. But if it seems wrong in your opinion to serve the Lord, then choose today whom you will serve. Choose the gods whom your ancestors served beyond the Euphrates or the gods of the Amorites in whose land you live. But my family and I will serve the Lord.”

Then the people answered,
"God forbid that we ever leave the Lord
to serve other gods! The Lord is our God. He is the
one who brought us and our ancestors up from the
land of Egypt, from the house of bondage. He has
done these mighty signs in our sight. He has
protected us the whole way we've gone and in all
the nations through which we've passed. The Lord
has driven out all the nations before us, including
the Amorites who lived in the land. We too will
serve the Lord, because he is our God."

Then Joshua said to the people, “You can’t serve the Lord, because he is a holy God. He is a jealous God. He won’t forgive your rebellion and your sins. If you leave the Lord and serve foreign gods, then he will turn around and do you harm and finish you off, in spite of having done you good in the past.”

Then the people said to Joshua, “No! The Lord is the one we will serve.”

So Joshua said to the people, “You are witnesses against yourselves that you have chosen to serve the Lord.”

They said, “We are witnesses!”

“So now put aside the foreign gods that are among you. Focus your hearts on the Lord, the God of Israel.”

The people said to Joshua, “We will serve the Lord our God and will obey him.”

On that day Joshua made a covenant for the people and established just rule for them at Shechem.

The Word of the Lord.

Thanks be to God.

Psalm

Psalm 78:1–7

Listen, my people, to my teaching;
tilt your ears toward the words of my mouth..

I will open my mouth with a proverb.
I'll declare riddles from days long gone—

ones that we've heard and learned about,
ones that our ancestors told us.

We won't hide them from their descendants;
we'll tell the next generation
all about the praise due the Lord and his strength—
the wondrous works God has done.

He established a law for Jacob
and set up Instruction for Israel,
ordering our ancestors
to teach them to their children.

This is so that the next generation
and children not yet born will know these things,
and so they can rise up and tell their children.

to put their hope in God—
never forgetting God's deeds,
but keeping God's commandments—

Second Reading

1 Thessalonians 4:13–18

Brothers and sisters, we want you to know about people who have died so that you won't mourn like others who don't have any hope. Since we believe that Jesus died and rose, so we also believe that God will bring with him those who have died in Jesus. What we are saying is a message from the Lord: we who are alive and still around at the Lord's coming definitely won't go ahead of those who have died.

This is because the Lord himself will come down from heaven with the signal of a shout by the head angel and a blast on God's trumpet. First, those who are dead in Christ will rise. Then, we who are living and still around will be taken up together with them in the clouds to meet with the Lord in the air. That way we will always be with the Lord. So encourage each other with these words.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

Sequence Hymn

"Sleepers, wake! A voice astounds us"

Wachet Auf (H 61)

“Sleepers, wake!” a voice astounds us,
the shout of rampart-guards surrounds us;
“Awake, Jerusalem, arise!”

Midnight’s peace their cry has broken,
Their urgent summons clearly spoken:
“The time has come, O maidens wise!

Rise up, and give us light;
The Bridegroom is in sight.
Alleluia!
Your lamps prepare and hasten there,
that you the wedding feast may share."

Zion hears the watchmen singing;
her heart with joyful hope is springing,
she wakes and hurries through the night.

Forth he comes, her Bridegroom glorious
in strength of grace, in truth victorious:
her star is ris'n, her light grows bright.

Now come, most worthy Lord,
God's Son, Incarnate Word,
Alleluia!
We follow all and heed your call
to come into the banquet hall.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Matthew 25:1-13

“At that time the kingdom of heaven will be like ten young bridesmaids who took their lamps and went out to meet the groom. Now five of them were wise, and the other five were foolish. The foolish ones took their lamps but didn’t bring oil for them. But the wise ones took their lamps and also brought containers of oil.

Matthew 25:1-13

“When the groom was late in coming, they all became drowsy and went to sleep. But at midnight there was a cry, ‘Look, the groom! Come out to meet him.’

“Then all those bridesmaids got up and prepared their lamps. But the foolish bridesmaids said to the wise ones, ‘Give us some of your oil, because our lamps have gone out.’

Matthew 25:1-13

“But the wise bridesmaids replied, ‘No, because if we share with you, there won’t be enough for our lamps and yours. We have a better idea. You go to those who sell oil and buy some for yourselves.’ But while they were gone to buy oil, the groom came. Those who were ready went with him into the wedding. Then the door was shut.

Matthew 25:1-13

“Later the other bridesmaids came and said, ‘Lord, lord, open the door for us.’

“But he replied, ‘I tell you the truth, I don’t know you.’

“Therefore, keep alert, because you don’t know the day or the hour.

Lamb of God, the heavens adore you;
Let saints and angels sing before you,
As harps and cymbals swell the sound.

Twelve great pearls, the city's portals:
Through them we stream
to join the immortals
As we with joy your throne surround.

No eye has known the sight,
No ear heard such delight:
Alleluia!
Therefore we sing to greet our King;
For ever let our praises ring!

Pastor Tiffany

The Children's Message

Rev. Maureen Carey, Deacon

Sermon

Reverend Maureen Carey

HOLY BAPTISM

The Candidate for Holy Baptism
will now be presented.

Parents and Godparents:

We present Ramsey Richard Ent to receive the Sacrament of Baptism.

Will you be responsible for seeing
that the child you present
is brought up in the Christian
faith and life?

We will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

We will, with God's help.

Do you renounce Satan and
all the spiritual forces of wickedness
that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them

Do you renounce all sinful desires that draw you from the love of God?

I renounce them

Do you turn to Jesus Christ
and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support him in his life in Christ?

We will.

Let us join with him who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ,
the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the
right hand of the Father.
He will come again to judge
the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the
apostles' teaching and fellowship,
in the breaking of the bread,
and in the prayers?

I will, with God's help.

Will you persevere in resisting
evil, and, whenever you fall into sin,
repent and return to the Lord?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

Deliver him, O Lord,
from the way of sin and death.

Lord, hear our prayer.

Open his heart to your
grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith
and communion of your holy
Church.

Lord, hear our prayer.

Teach him to love others
in the power of the Spirit.

Lord, hear our prayer.

Send him into the world
in witness to your love.

Lord, hear our prayer.

Bring him to the fullness
of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the
Lord our God.

It is right to give God
thanks and praise.

We thank you, Almighty God,
for the gift of water.
Over it the Holy Spirit moved in the
beginning of creation.
Through it you led the children of
Israel out of their bondage
in Egypt into the land of promise.

In it your Son Jesus received
the baptism of John
and was anointed by the Holy Spirit
as the Messiah, the Christ,
to lead us, through his death
and resurrection, from the bondage of
sin into everlasting life.

We thank you, Father,
for the water of Baptism.
In it we are buried with
Christ in his death.
By it we share in his resurrection.
Through it we are reborn
by the Holy Spirit.

Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

(The priest blesses the water as follows)

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

Ramsey Richard Ent, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Blessing with Chrism Oil

Ramsey Richard Ent, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace.

Sustain them, O Lord, in your Holy Spirit.
Give them an inquiring and discerning heart,
the courage to will and to persevere, a spirit to
know and to love you, and the gift of joy and
wonder in all your works.

Amen.

Ramsey Richard Ent,
receive the Light of Christ.

Let us welcome the newly baptized.

We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection, and share with
us in his eternal priesthood.

THE PEACE

The peace of the Lord
be always with you.

And also with you.

Announcements

Please be seated.

DIGITAL ANNOUNCEMENTS

Scan Me!

Offertory sentence

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
(Hebrews 13:15, 16)

Offertory

"Come and Follow Me"

Tom Franzak

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.

The Great Thanksgiving

Enriching Our Worship Prayer 2

Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to
the Lord our God.

It is right to give our thanks and
praise.

We praise you and we bless you,
holy and gracious God, source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

“Holy, Holy, Holy”

Mass for the Healing of the World

Trevor Thomson

Holy, Holy, Holy,
Holy, Holy, Holy,
Lord God of hosts.
Lord God of hosts.
Heaven and earth
Heaven and earth
are full of your glory.
are full of your glory.

Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!

Blessed is he who comes,
Blessed is he who comes,
In the name of the Lord,
In the name of the Lord,

Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!

Glory and honor and praise to you,
holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup
of wine. Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you: This is my Blood of the
new Covenant, which is poured out for you and for
all for the forgiveness of sins. Whenever you drink it
do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.

The Lord's Prayer

"Our Father"

Jim Strathdee

Our Father,

Our Father,

Who art in Heaven,

Who art in Heaven,

Hallowed be Thy Name.

Hallowed be Thy Name.

Thy kingdom come,

Thy kingdom come,

Thy will be done,

Thy will be done,

On earth,

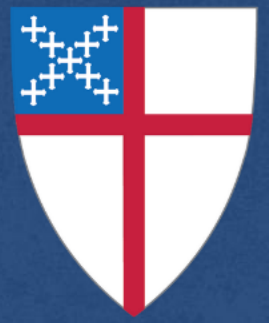
On earth,

As it is in heaven,

As it is in heaven,

Give us this day,
Give us this day,
The food we need,
The food we need,
And forgive our sins,
And forgive our sins,
As we forgive those,
As we forgive those,
Who sin against us all,
Who sin against us all,





And lead us not,
And lead us not,
Into temptation,
Into temptation,
But deliver us,
But deliver us,
From all evil,
From all evil,

For thine is the kingdom
and the power
and the glory forever.
For thine is the kingdom
and the power
and the glory forever.

Forever,

Forever,

And ever,

And ever,

Our Father,

Our Father,

Who art in Heaven,

Who art in Heaven,

Hallowed be Thy Name.

The Breaking of the Bread

Christ our Passover is
sacrificed for us.

Therefore, let us keep the feast.

Fraction Hymn

"Lamb of God"

Mass for the Healing of the World

Trevor Thomson

Lamb of God, you take away
the sins of the world,
have mercy on us.

Lamb of God, you take away
the sins of the world,
have mercy on us.

Lamb of God, you take away
the sins of the world,
Grant us peace.

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

The congregation remains seated until an usher invites them forward for Communion.

Jesus invites the whole world to be in a relationship with him. All baptized persons of any denomination are welcome to our Lord's Table where bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

If you would like a blessing, please cross your arms over your chest.

Gluten-free wafers are available; please make your needs known to the ushers.

A healing minister will be near the Children's Soft Space next to the Columbarium to provide healing prayers for anyone who would like a prayer for themselves or someone else during the distribution of the Holy Eucharist.

All are welcome.

Communion Hymn

“I Have Decided to Follow Jesus”

Assam (LEVAS 136)

I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back,
No turning back.

Though no one join me,
still I will follow.
Though no one join me,
still I will follow.
Though no one join me,
still I will follow.
No turning back,
No turning back.

The world behind me,
the cross before me.
The world behind me,
the cross before me.
The world behind me,
the cross before me.
No turning back,
No turning back.

I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back,
No turning back.

Communion Hymn

"I Want to Walk as a Child of the Light"

Houston (H 490)

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars
to give light to the world.
The star of my life is Jesus.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light
of the city of God.
Shine in my heart, Lord Jesus.

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness,
shine on my path,
and show me the way to the Father.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light
of the city of God.
Shine in my heart, Lord Jesus.

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run
with patience the race,
we shall know the joy of Jesus.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light
of the city of God.
Shine in my heart, Lord Jesus.

Post-Communion Prayer

Celebrant: Let us pray together.

Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on.
Take us with you. Amen.

Final Blessing

May the risen Christ, who fills the world with light and life, shine in your hearts, strengthen your faith, and send you forth in witness and love; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you now and always.

Amen.

Recessional

“City of God”

Dan Schutte

Awake from your slumber!
Arise from your sleep!
A new day is dawning
For all those who weep.

The people in darkness
have seen a great light.
The Lord of our longing
has conquered the night.

Let us build the city of God.
May our tears be turned into dancing!
For the Lord, our light and our love,
has turned the night into day!

We are sons of the morning;
We are daughters of day.
The one who has loved us
has brightened our way.

The Lord of all kindness
has called us to be
a light for his people
to set their hearts free.

Let us build the city of God.
May our tears be turned into dancing!
For the Lord, our light and our love,
has turned the night into day!

God is light;
In him there is no darkness.
Let us walk in his light,
His children, one and all!

O comfort my people;
Make gentle your words.
Proclaim to my city
the day of her birth.

Let us build the city of God.
May our tears be turned into dancing!
For the Lord, our light and our love,
has turned the night into day!

Let us go forth in the name of Christ.

Thanks be to God!

Postlude



Thank you!

Find Us Online:

www.sdlife.org

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Instagram: @st.davidsepi