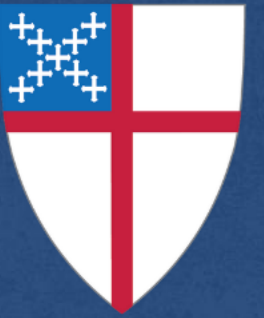




October 18, 2026



ST. DAVID'S

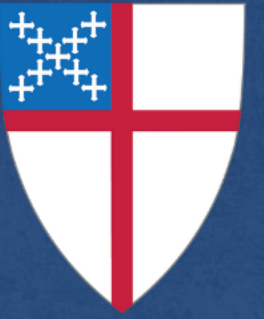
Episcopal Church & School

DO
THE
LITTLE
THINGS

**WE'RE BECOMING
A CHURCH THAT
LOOKS AND ACTS
LIKE JESUS.**



Please stand as you are able.



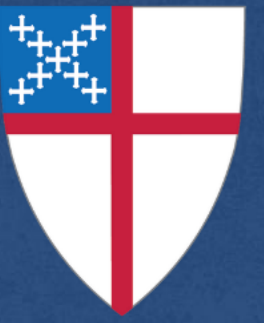
PRELUDE

“O Ignee Spiritus”
(O fiery Spirit)

Hildegard von Bingen



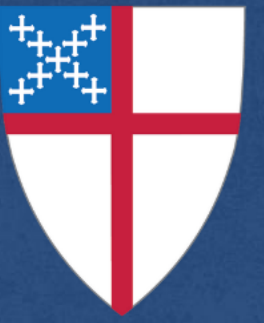
Please stand as you are able.



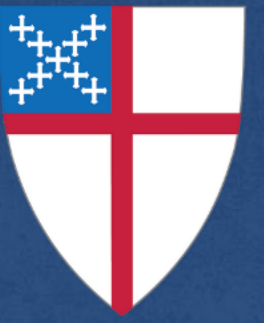
PROCESSIONAL

“Immortal, Invisible, God Only Wise”

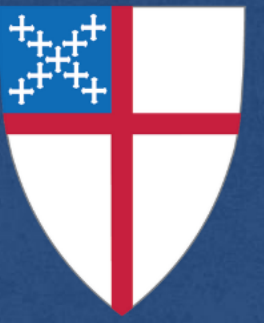
St. Denio (H 423)



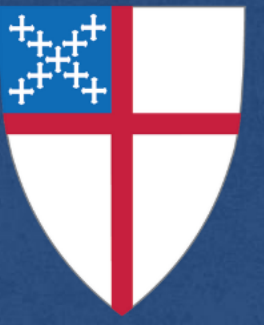
Immortal, invisible,
God only wise,
In light inaccessible
hid from our eyes,
Most blessed, most glorious,
the Ancient of Days,
Almighty, victorious,
Thy Great Name we praise.



Unresting, unhasting,
and silent as light,
Nor wanting, nor wasting,
Thou rulest in might;
Thy justice like mountains
high soaring above
Thy clouds, which are fountains
of goodness and love.

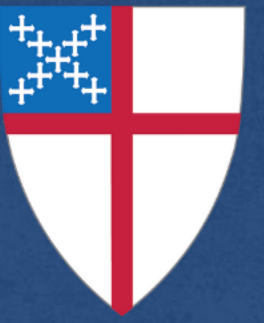


Thou reingest in glory,
Thou rulest in light,
Thine angels adore thee,
All veiling their sight;
All laud we would render:
O help us to see
‘Tis only the splendor
of light hideth thee.



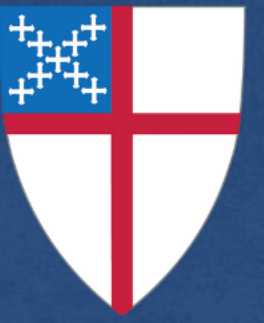


COLLECT FOR PURITY



Blessed be God: Father, Son, and
Holy Spirit.

And blessed be his kingdom, now
and for ever. Amen.



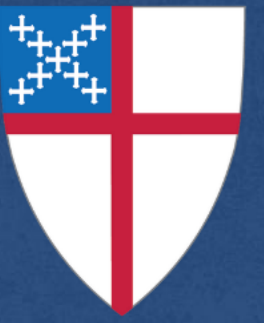
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.



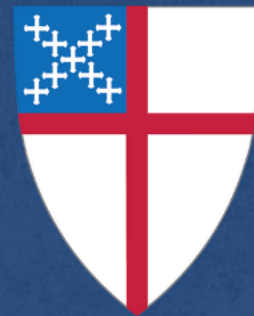
COLLECT OF THE DAY



The Lord be with you.

And also with you.

Let us pray.

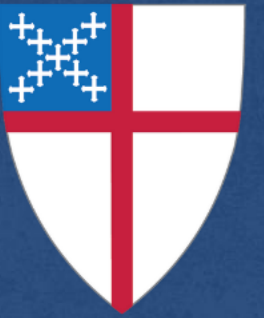


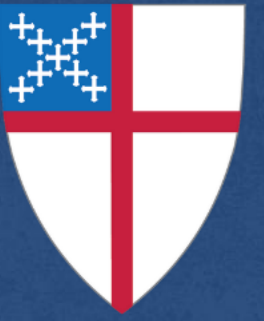
Almighty and everlasting God, in Christ
you have revealed your glory among the nations.
Preserve the works of your mercy, that your
Church throughout the world may persevere
with steadfast faith in the confession of your
Name; through Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God,
for ever and ever.

Amen.



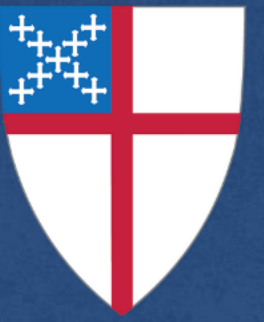
*Please be seated for the
scripture lessons.*



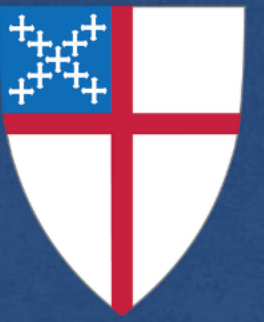


First Reading

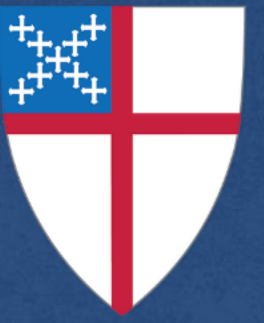
Exodus 33:12–23



Moses said to the Lord, “Look, you’ve been telling me, ‘Lead these people forward.’ But you haven’t told me whom you will send with me. Yet you’ve assured me, ‘I know you by name and think highly of you.’ Now if you do think highly of me, show me your ways so that I may know you and so that you may really approve of me. Remember too that this nation is your people.”



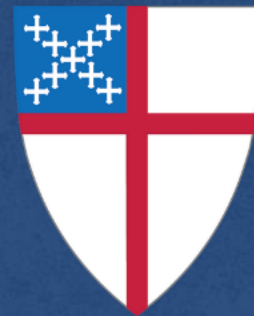
The Lord replied, “I’ll go myself, and I’ll help you.”
Moses replied, “If you won’t go yourself, don’t make us
leave here. Because how will anyone know that we
have your special approval, both I and your people,
unless you go with us? Only that distinguishes us, me
and your people, from every other people on the
earth.”



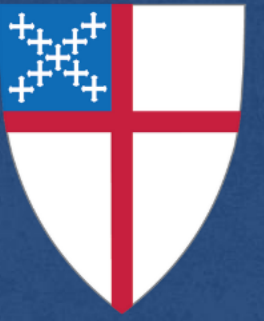
The Lord said to Moses, “I’ll do exactly what you’ve asked because you have my special approval, and I know you by name.”

Moses said, “Please show me your glorious presence.”

The Lord said, “I’ll make all my goodness pass in front of you, and I’ll proclaim before you the name, ‘The Lord.’”

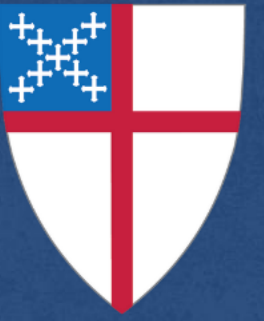


I will be kind to whomever I wish to be kind, and I will have compassion to whomever I wish to be compassionate. But,” the Lord said, “you can’t see my face because no one can see me and live.” The Lord said, “Here is a place near me where you will stand beside the rock. As my glorious presence passes by, I’ll set you in a gap in the rock, and I’ll cover you with my hand until I’ve passed by. Then I’ll take away my hand, and you will see my back, but my face won’t be visible.”



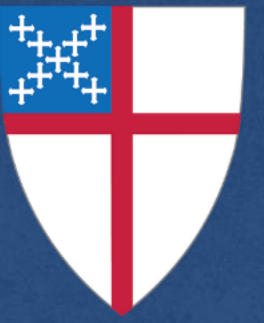
The Word of the Lord.

Thanks be to God.



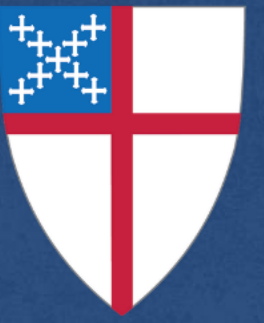
PSALM

Psalm 99



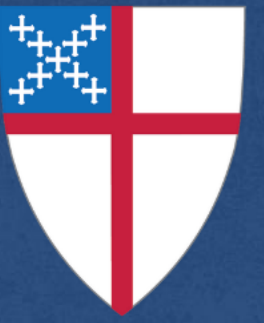
The Lord rules—
the nations shake!
He sits enthroned on the winged heavenly
creatures—
the earth quakes!

The Lord is great in Zion;
he is exalted over all the nations.



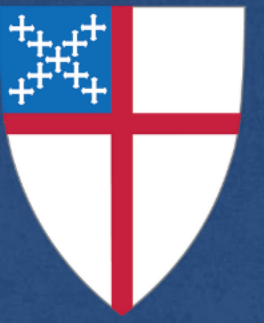
Let them thank your great and awesome name.
He is holy!

Strong king who loves justice,
you are the one who established what is fair.
You worked justice and righteousness in Jacob.



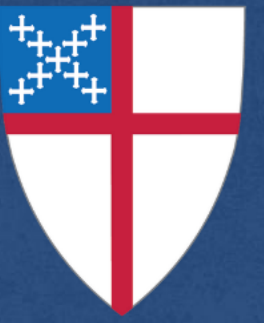
Magnify the Lord, our God!
Bow low at his footstool!
He is holy!

Moses and Aaron were among his priests,
Samuel too among those who called on his name.
They cried out to the Lord, and he himself answered
them—

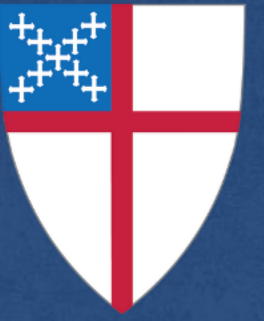


he spoke to them from a pillar of cloud.
They kept the laws and the rules God gave to them.

Lord our God, you answered them.
To them you were a God who forgives
but also the one who avenged their wrong deeds.

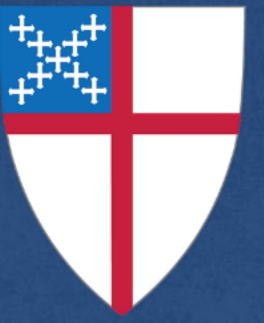


Magnify the Lord our God!
Bow low at his holy mountain
because the Lord our God is holy!

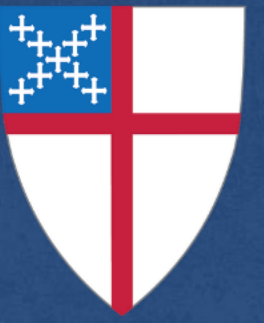


Second Reading

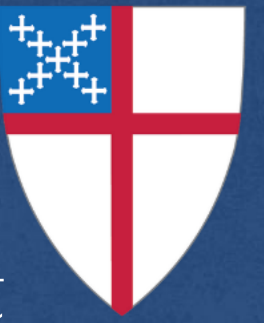
1 Thessalonians 1:1–10



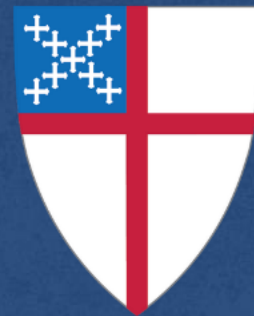
From Paul, Silvanus, and Timothy.
To the Thessalonians' church that is in God the
Father and the Lord Jesus Christ.
Grace and peace to all of you.



We always thank God for all of you when we mention you constantly in our prayers. This is because we remember your work that comes from faith, your effort that comes from love, and your perseverance that comes from hope in our Lord Jesus Christ in the presence of our God and Father. Brothers and sisters, you are loved by God, and we know that he has chosen you.

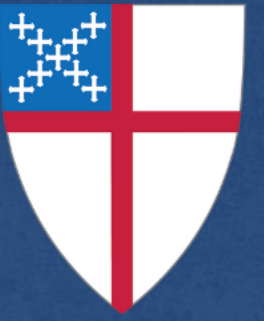


We know this because our good news didn't come to you just in speech but also with power and the Holy Spirit and with deep conviction. You know as well as we do what kind of people we were when we were with you, which was for your sake. You became imitators of us and of the Lord when you accepted the message that came from the Holy Spirit with joy in spite of great suffering. As a result you became an example to all the believers in Macedonia and Achaia.



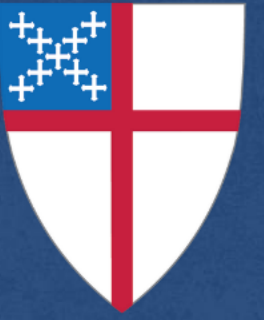
The message about the Lord rang out from you, not only in Macedonia and Achaia but in every place. The news about your faithfulness to God has spread so that we don't even need to mention it.

People tell us about what sort of welcome we had from you and how you turned to God from idols. As a result, you are serving the living and true God, and you are waiting for his Son from heaven. His Son is Jesus, who is the one he raised from the dead and who is the one who will rescue us from the coming wrath.



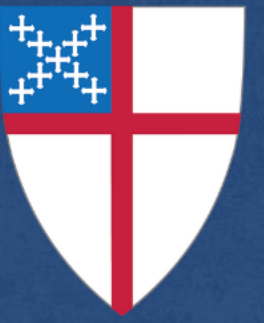
The Word of the Lord.

Thanks be to God.





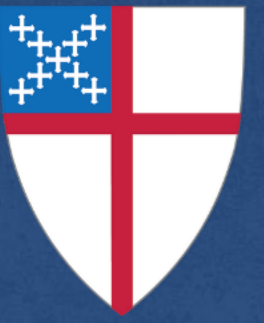
Please stand as you are able.



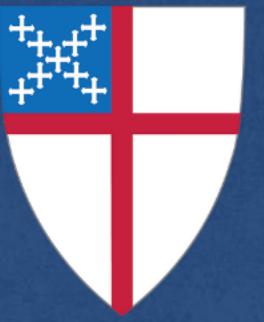
SEQUENCE HYMN

“Rock of Ages, Cleft for Me”

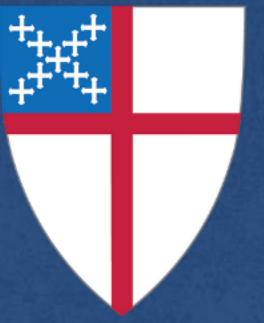
Toplady (H 685)



Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood
From thy wounded side that flowed
be the sin that double cure,
Cleanse me from its guilt and power.



Should my tears for ever flow,
Should my zeal no languor know,
All for sin could not atone;
Thou must save, and thou alone;
In my hand no price I bring,
Simply to thy cross I cling.

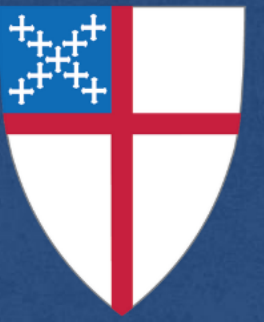


The Holy Gospel of our Lord Jesus
Christ according to Matthew.

Glory to you, Lord Christ.



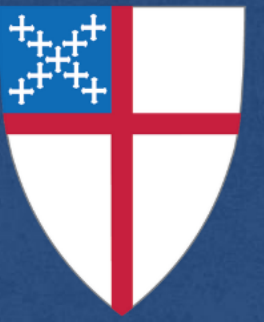
Matthew 22:15–22



Then the Pharisees met together to find a way to trap Jesus in his words. They sent their disciples, along with the supporters of Herod, to him. “Teacher,” they said, “we know that you are genuine and that you teach God’s way as it really is. We know that you are not swayed by people’s opinions, because you don’t show favoritism. So tell us what you think: Does the Law allow people to pay taxes to Caesar or not?”



Matthew 22:15–22

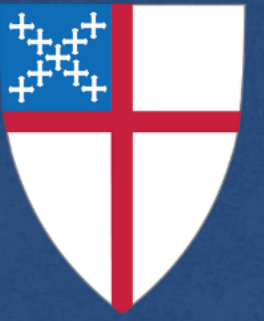


Knowing their evil motives, Jesus replied, “Why do you test me, you hypocrites? Show me the coin used to pay the tax.” And they brought him a denarion.

“Whose image and inscription is this?” he asked.

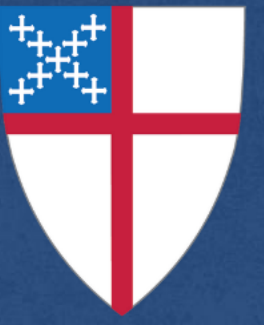
“Caesar’s,” they replied.

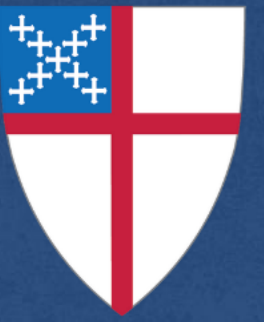
Then he said, “Give to Caesar what belongs to Caesar and to God what belongs to God.” When they heard this they were astonished, and they departed.



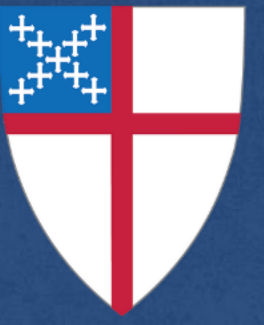
The Gospel of the Lord.

Praise to you, Lord Christ.





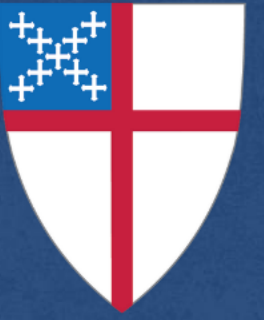
While I draw this fleeting breath,
When mine eyelids close in death,
When I rise to worlds unknown
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in thee.

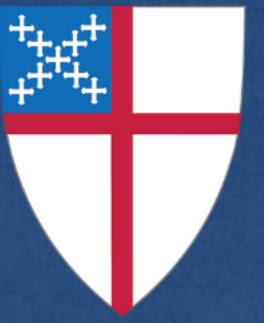




The Children's Message

Reverend Stephen Hagerly

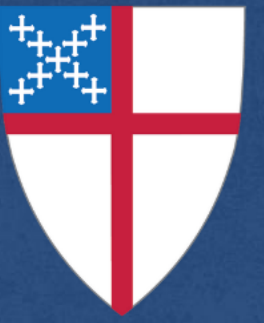




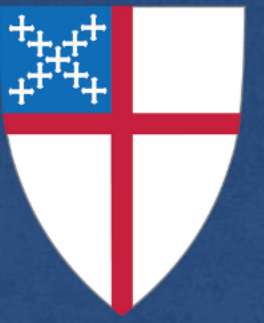
Seashells

“May All Children”

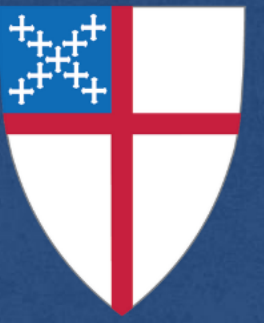
Kenneth K. Guilmartin



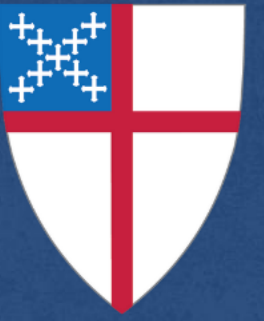
May, may all, may all children,
May all people ev'rywhere
Hear this prayer.



May, may all, may all children,
May all people ev'rywhere
Live in peace.



Sweet peace.
Peaceful minds,
Peaceful hearts,
Peace on earth.
Sweet peace on earth.



Sermon

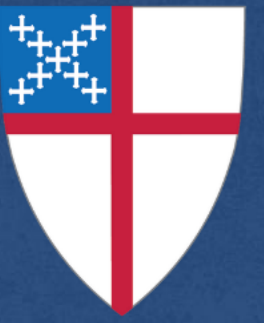
Reverend Stephen Hagerly

A photograph of a modern, single-story building with large glass windows and a flat roof. The building is partially obscured by several large, mature evergreen trees on the left and right. In the foreground, a blue sign with white text stands on a grassy lawn. The sky is clear blue with a few small white clouds. The overall scene is bright and sunny.

Orfield
Laboratories
Inc.

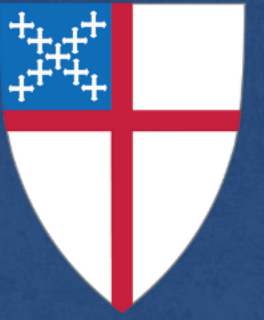
2709 East 25th Street

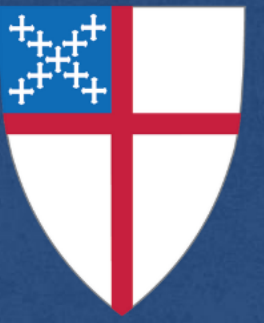




Silence is
God's first
language.

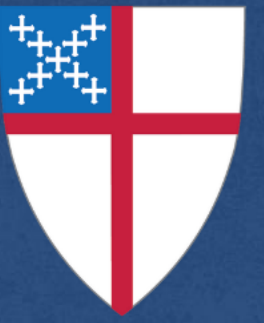
SAINT JOHN OF THE CROSS



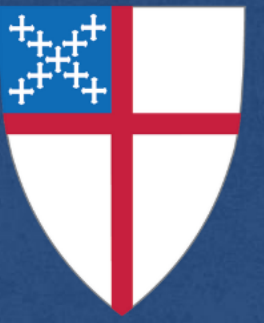


The Nicene Creed

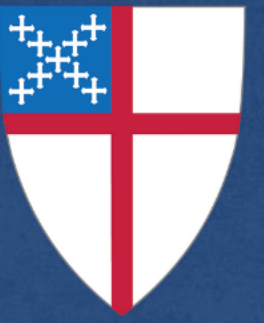
*As the Celebrant stands, the congregation is invited to
stand and say together:*



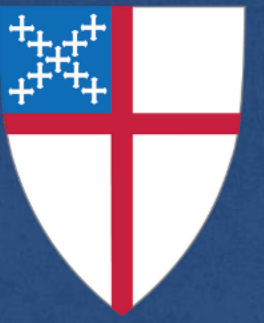
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.



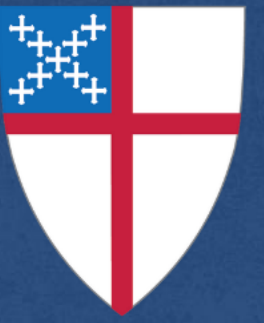
We believe in one Lord,
Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.



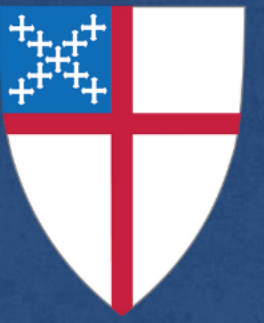
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.



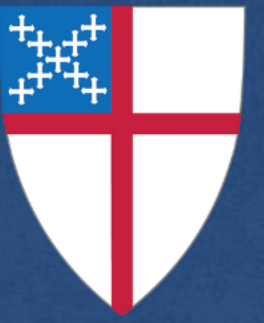
For our sake he was crucified
under Pontius Pilate; he suffered death
and was buried. On the third day he rose
again in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.



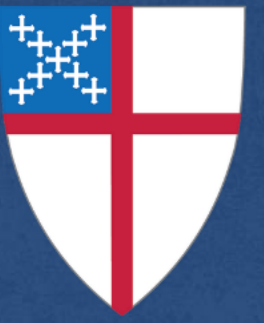
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.



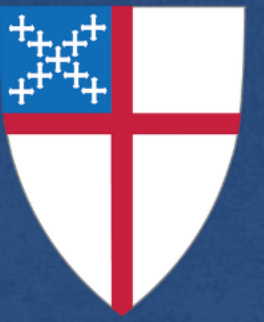
We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son. With the
Father and the Son he is worshiped and
glorified. He has spoken through
the Prophets.



We believe in one holy catholic
and apostolic Church. We acknowledge
one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



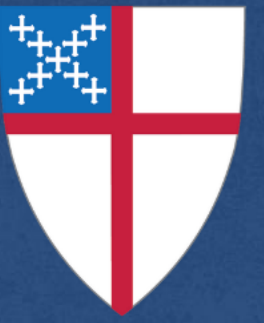
Prayers of The People



The Deacon/Celebrant will bid the prayers

○ God, our refuge and strength, In this challenging time throughout the world, we come before you offering our prayers on behalf of those in need, throughout the Church and the world.

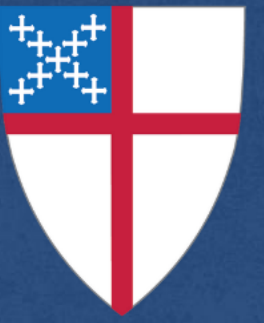
*Individuals are invited to read the following prayers.
Multiple voices are encouraged.*



For the Church, that it may not grow weary
of proclaiming and living the gospel.

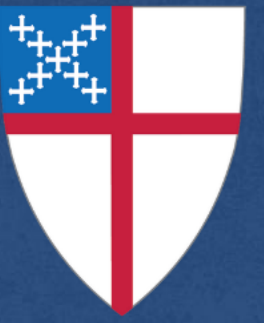
Help us to serve as beacons of hope to a suffering
world. We pray for creative minds and determined
spirits to meet the challenges ahead.

Lord, in your mercy, **hear our prayer.**



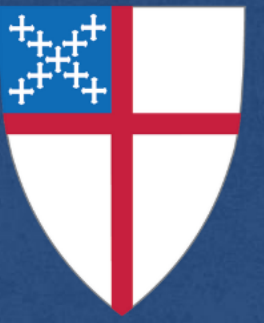
God of power, send your Spirit to lead your church. We pray for our church leaders, especially for Sean, our Presiding Bishop, Mark, Gayle and Mark our Bishops, and all who minister in your name.

Lord, in your mercy, **hear our prayer.**



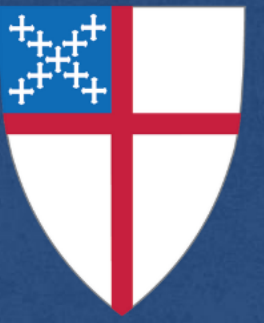
We ask for your guidance for Donald our President, Abigail our Governor, and Phyllis, Chair At-Large of the Board of Supervisors. Grant us discernment as we dismantle systems of oppression and build both a country and world rooted in justice.

Lord, in your mercy, **hear our prayer.**



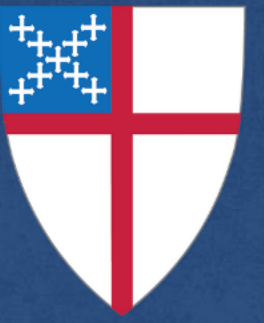
For those who are sick, may they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

Lord, in your mercy, **hear our prayer.**



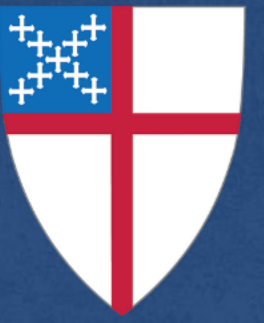
We pray for Fr. Pete and the Water and Wilderness Church Community as they meet beneath the open sky surrounded by Your creation. Bless their community with the closeness of your spirit in their service and fellowship.

Lord, in your mercy, **hear our prayer.**



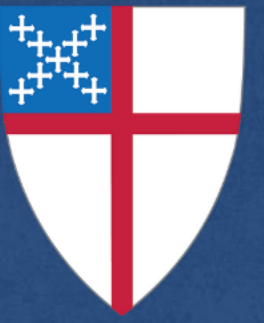
For those who grieve the loss of loved ones and
navigate life without them.
May they know the consolation of your love and
the promise of your eternal life.

Lord, in your mercy, **hear our prayer.**



For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

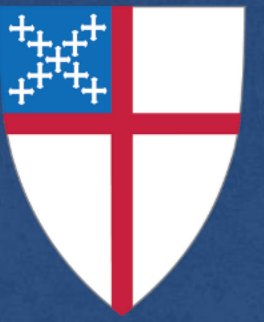
Lord, in your mercy, **hear our prayer.**



For all those people and situations on our hearts, which
we now offer to God, either silently or aloud.

(A moment of silence—please silently count to 10.)

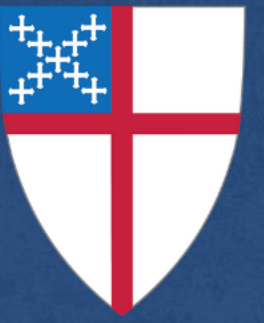
Lord, in your mercy, **hear our prayer.**



The Celebrant closes the prayers

Keep us, good Lord, under the shadow of your mercy.
Bless us with the comfort knowing that nothing can
separate us from your love in Christ Jesus our Lord.

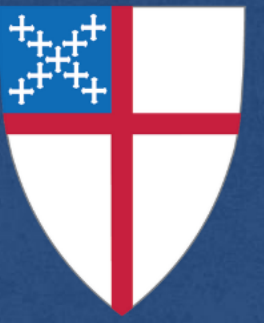
Amen.



Seashells

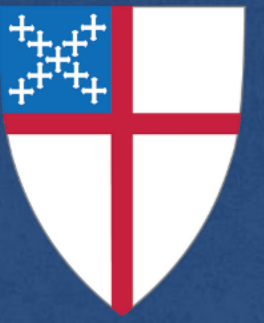


CONFESSIOIN OF SIN

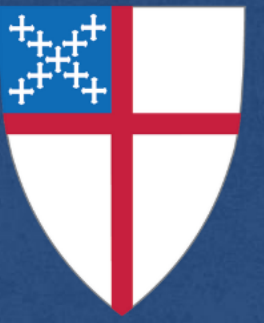


(The Celebrant bids the confession...)

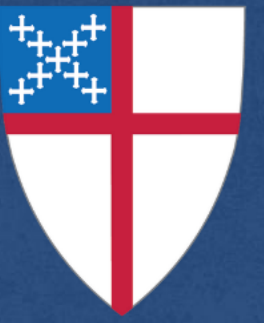
Let us confess our sins against God
and our neighbor.



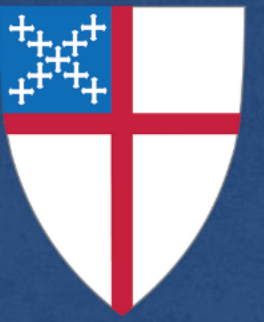
Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.



We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.



For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



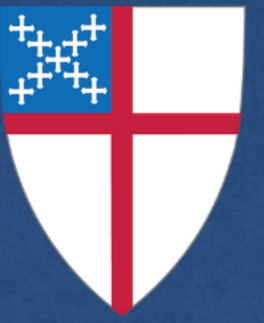
ABSOLUTION

Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life.

Amen.

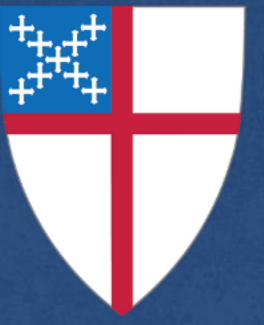


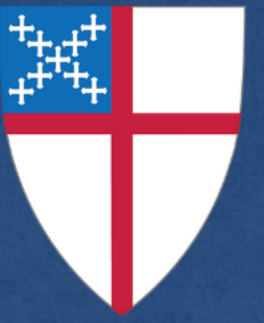
THE PEACE



The peace of the Lord
be always with you.

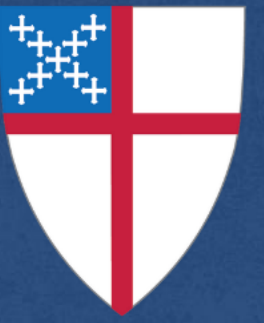
And also with you.





Announcements

Please be seated.



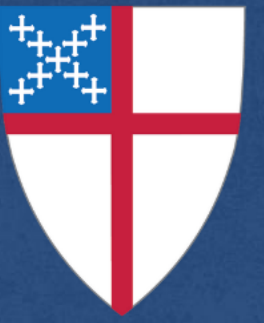
DIGITAL ANNOUNCEMENTS

Scan Me!





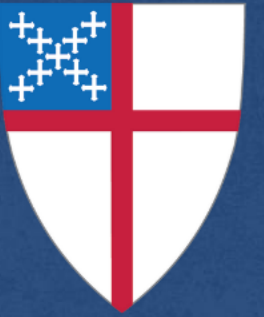
OFFERTORY SENTENCE



But do not neglect to do good and to share what
you have, for such sacrifices are pleasing to God.
(Hebrews 13:15, 16)



OFFERTORY

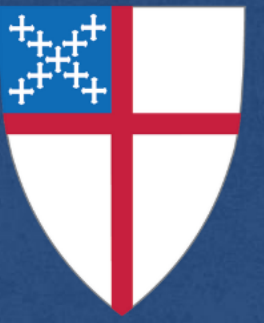


“Still, My Soul, Be Still”

Keith & Kristyn Getty & Stuart Townend

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.

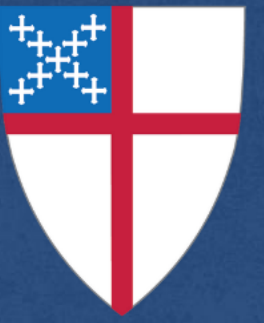




The Great Thanksgiving

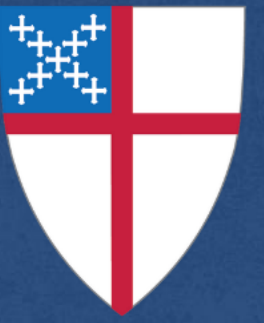
Enriching Our Worship Prayer 2

*Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.*



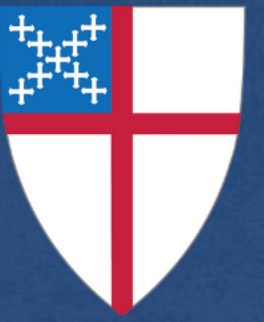
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

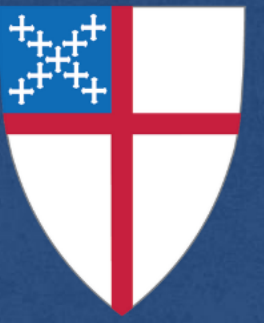


Let us give thanks to
the Lord our God.

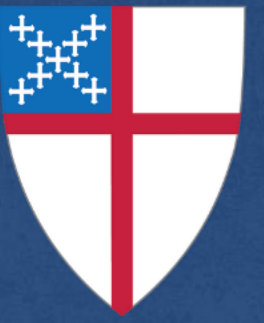
It is right to give our thanks and
praise.



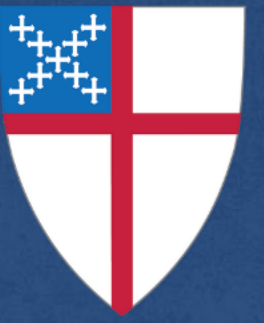
We praise you and we bless you,
holy and gracious God, source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep and brought all
things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.



You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.



And so this day we join with Saints and
Angels in the chorus of praise that rings
through eternity, lifting our voices to
magnify you as we sing:

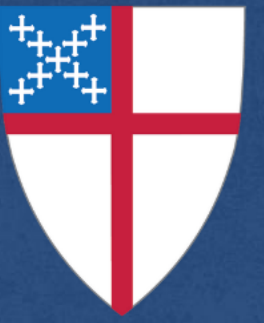


SANCTUS

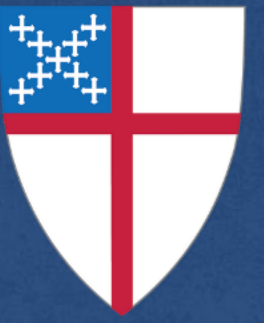
“Holy, Holy, Holy”

Mass for the Healing of the World

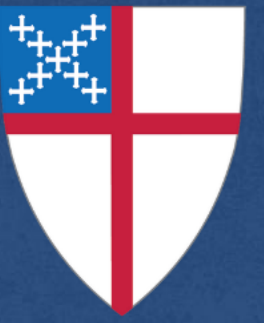
Trevor Thomson



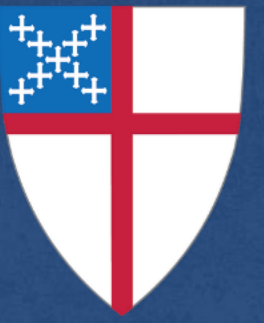
Holy, Holy, Holy,
Holy, Holy, Holy,
Lord God of hosts.
Lord God of hosts.
Heaven and earth
Heaven and earth
are full of your glory.
are full of your glory.



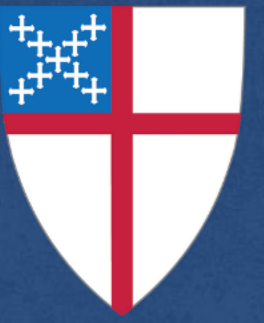
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!



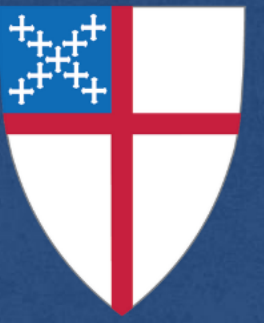
Blessed is he who comes,
Blessed is he who comes,
In the name of the Lord,
In the name of the Lord,



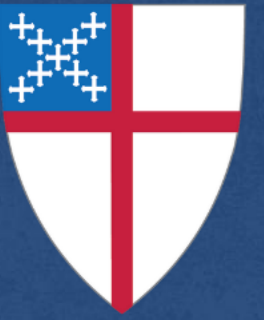
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!



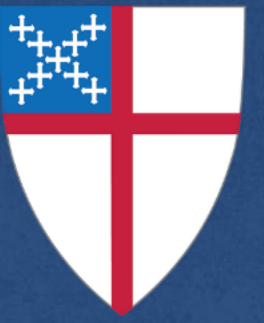
Glory and honor and praise to you,
holy and living God. To deliver us from the
power of sin and death and to reveal the
riches of your grace, you looked with favor
upon Mary, your willing servant, that she
might conceive and bear a son, Jesus the holy
child of God.



Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

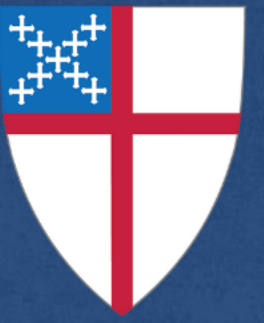


Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat. This is my Body, which is given for you. Do this for the remembrance of me."

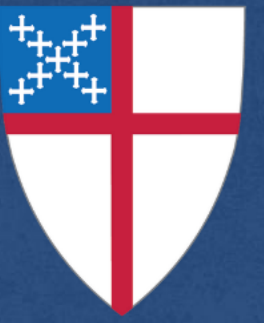


As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

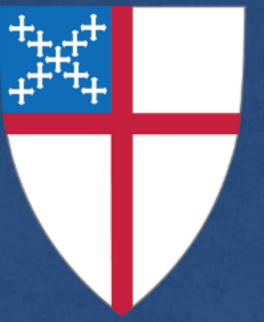
“Drink this, all of you. This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it do this for the remembrance of me.”



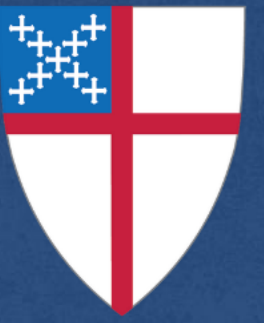
Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who
was and is and is to come, we offer to you our
gifts of bread and wine, and ourselves, a living
sacrifice.



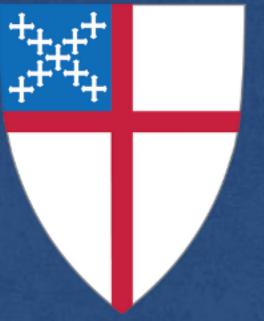
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.



In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***



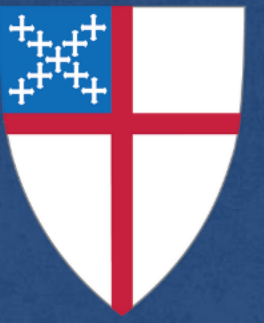
The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.



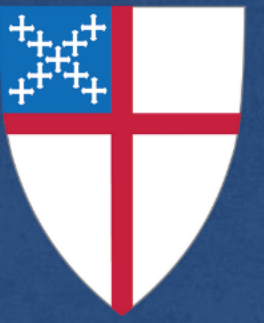
THE LORD'S PRAYER

“Our Father”

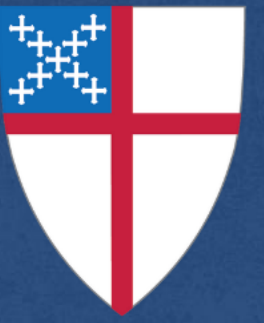
Jim Strathee



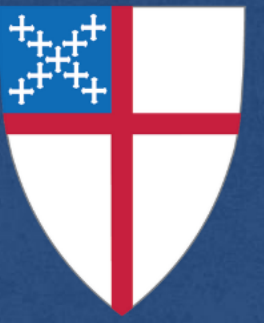
Our Father,
Our Father,
Who art in Heaven,
Who art in Heaven,
Hallowed be Thy Name.
Hallowed be Thy Name.



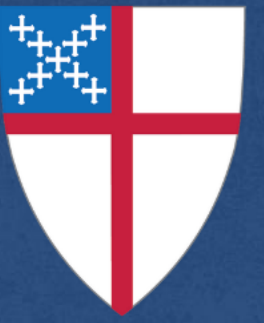
Thy kingdom come,
Thy kingdom come,
Thy will be done,
Thy will be done,
On earth,
On earth,
As it is in heaven,
As it is in heaven,



Give us this day,
Give us this day,
The food we need,
The food we need,
And forgive our sins,
And forgive our sins,
As we forgive those,
As we forgive those,
Who sin against us all,
Who sin against us all,

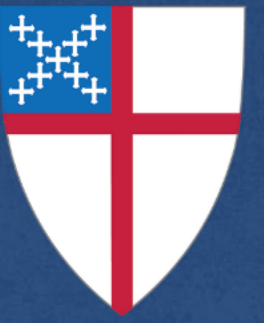


And lead us not,
And lead us not,
Into temptation,
Into temptation,
But deliver us,
But deliver us,
From all evil,
From all evil,

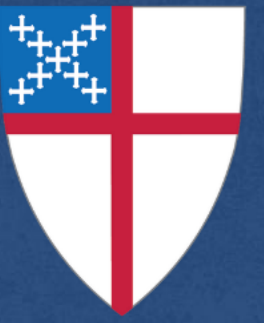


For thine is the kingdom
and the power
and the glory forever.

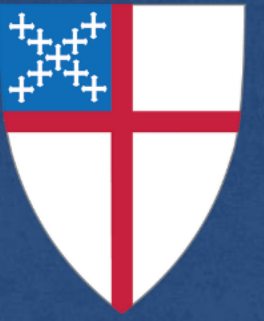
For thine is the kingdom
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and the glory forever.



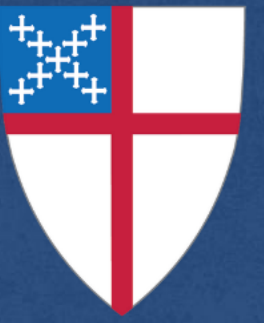
Forever,
Forever,
And ever,
And ever,



Our Father,
Our Father,
Who art in Heaven,
Who art in Heaven,
Hallowed be Thy Name.

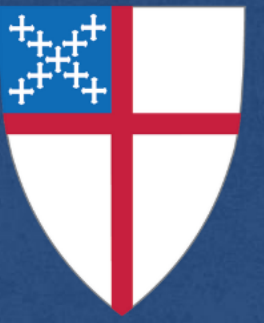


The Breaking of the Bread



Christ our Passover is
sacrificed for us.

Therefore, let us keep the feast.

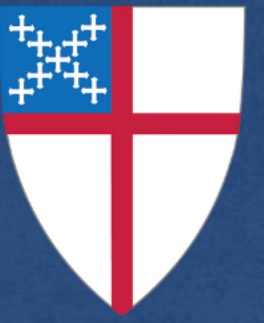


FRACTION HYMN

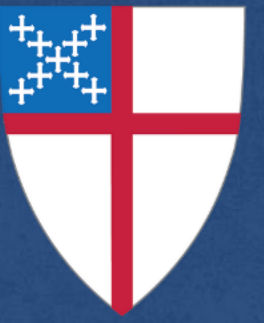
“Lamb of God”

Mass for the Healing of the World

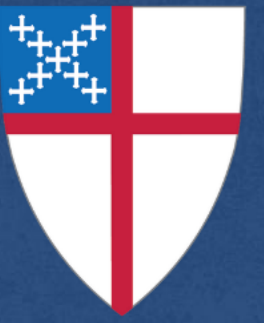
Trevor Thomson



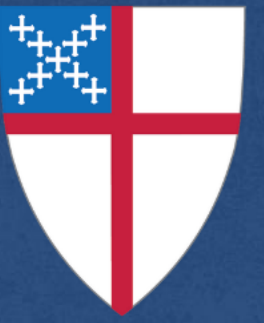
Lamb of God, you take away
the sins of the world,
have mercy on us.



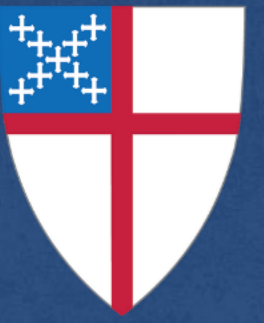
Lamb of God, you take away
the sins of the world,
have mercy on us.



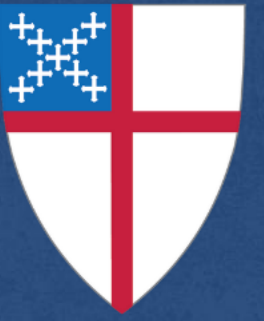
Lamb of God, you take away
the sins of the world,
Grant us peace.



This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

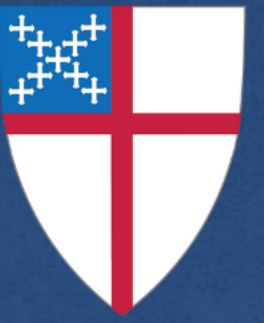


The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and feed
on him in your hearts by faith,
with thanksgiving.



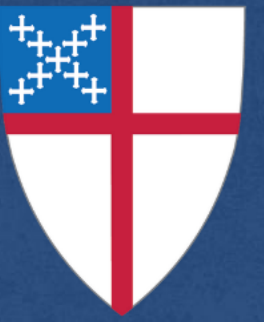
Holy Communion

The congregation remains seated until an usher invites them forward for Communion.



*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to our
Lord's Table where bread and wine are blessed
and broken and shared in remembrance of Christ
Jesus our Lord.*

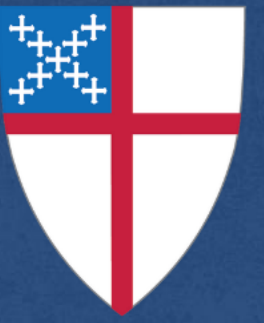
*If you would like a blessing, please cross your
arms over your chest.*



*Gluten-free wafers are available;
please make your needs known to
the ushers.*

*A healing minister will be near the Children's
Soft Space next to the Columbarium to provide
healing prayers for anyone who would like a
prayer for themselves or someone else during the
distribution of the Holy Eucharist.*

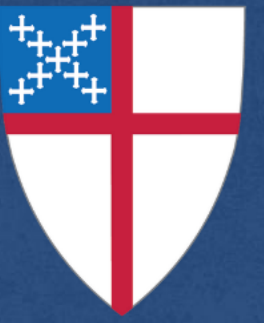
All are welcome.



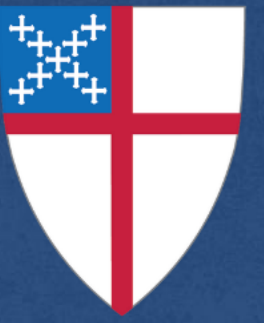
COMMUNION HYMN

“Centering Prayer”

Paul Zach & Kate Bluett

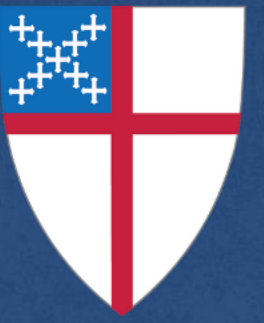


I wanna be where my feet are.
I wanna breathe the life around me.
I wanna listen as my heart beats
right on time.
I wanna be where my feet are.

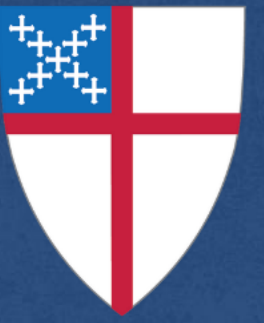


I chase my worries,
I flee my sorrows,
but what You give me
is now.

So take my burdens
and my tomorrows.
I wanna be where my feet are.

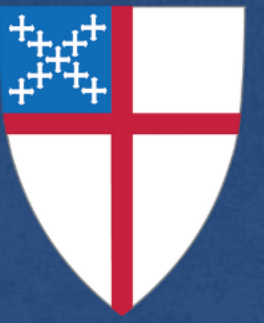


I wanna be where my feet are.
I wanna breathe the life around me.
I wanna listen as my heart beats
right on time.
I wanna be where my feet are.

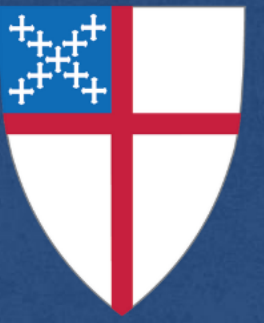


I run to capture
the next horizon,
but what You give me
is here.

I get no farther,
and still I find You.
I wanna be where my feet are.



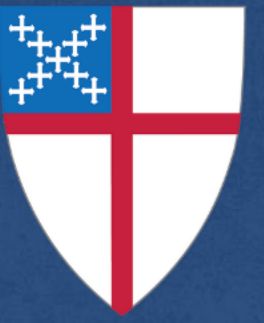
I wanna be where my feet are.
I wanna be where my feet are.
I wanna be where my feet are.
I wanna be where my feet are.



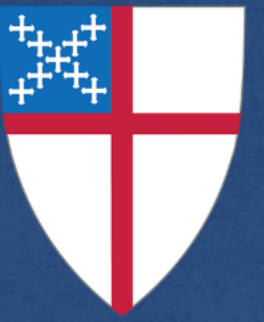
COMMUNION HYMN

“By Our Love”

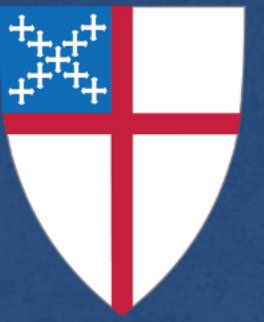
Christy Nockels



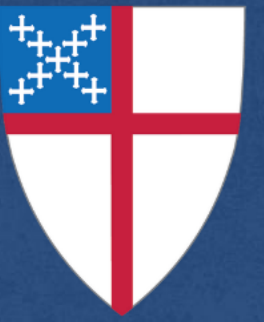
Brothers, let us come together,
Walking in the Spirit,
There's much to be done.
We will come reaching,
Out from our comforts,
and they will know us by our love.



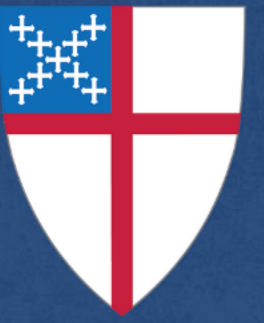
Sisters, we were made for kindness,
We can pierce the darkness,
as He shines through us.
We will come reaching,
With a song of healing,
And they will know us by our love.



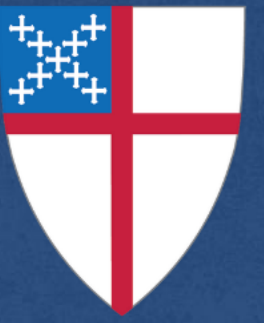
The time is now,
Come Church arise.
Love with His hands,
See with His eyes.
Bind it around you,
Let it never leave you,
And they will know us by our love.



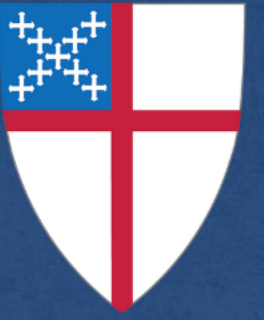
Children, you are hope for justice,
Stand firm in the truth now,
Set your hearts above.
You will be reaching,
Long after we're gone,
And they will know you by your love.

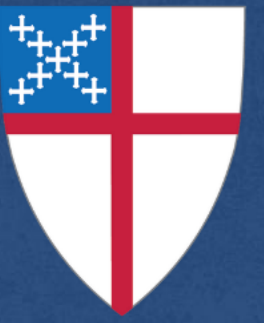


The time is now,
Come Church arise.
Love with His hands,
See with His eyes.
Bind it around you,
Let it never leave you,
And they will know us by our love.



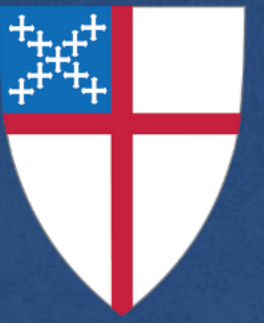
The time is now,
Come Church arise.
Love with His hands,
See with His eyes.
Bind it around you,
Let it never leave you,
And they will know us by our love.





Post-Communion Prayer

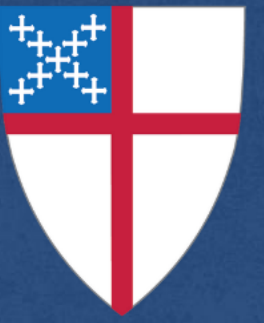
Celebrant: Let us pray together.



Lord Jesus Christ, you have put your life into
our hands; now we put our lives into yours.
Take us, renew us and remake us. What we
have been is past; what we shall be, through
you, still awaits us. Lead us on.
Take us with you. Amen.

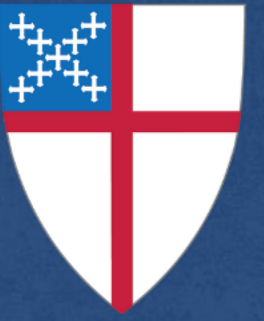


Final Blessing



May the risen Christ, who fills the world with light and life, shine in your hearts, strengthen your faith, and send you forth in witness and love; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you now and always.

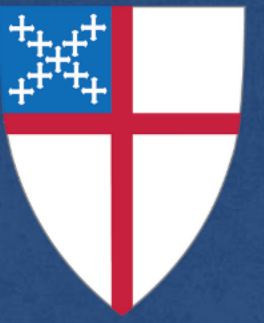
Amen.



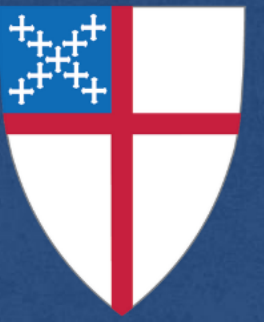
RECESSIONAL

“Holy, Holy, Holy”

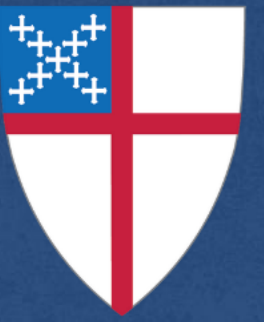
Nicaea (H 362)



Holy, holy, holy!
Lord God Almighty!
Early in the morning
Our song shall rise to thee;
Holy, holy, holy!
Merciful and mighty,
God in three Persons,
Blessed Trinity.



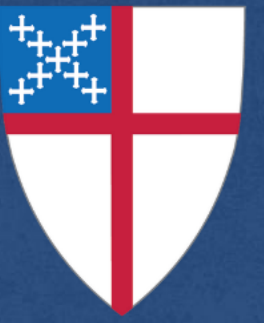
Holy, holy, holy!
Though the darkness hide thee,
Though the sinful human eye
thy glory may not see,
Only thou art holy;
There is none beside thee,
Perfect in pow'r, in love, and purity.



Holy, holy, holy!
Lord God Almighty!

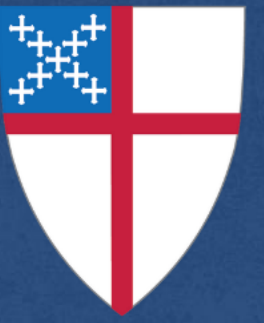
All thy works shall praise thy Name,
In earth, and sky, and sea;

Holy, holy, holy!
Merciful and mighty,
God in three Persons,
Blessed Trinity.



Let us go forth in the name of Christ.

Thanks be to God!



POSTLUDE

A blue-tinted photograph of a modern building with a bell tower and trees. The text is overlaid on the image.

Thank you!

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