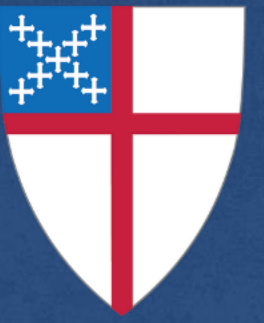




Sunday, October 5, 2025



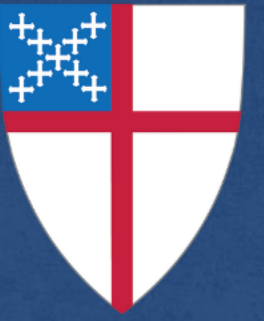
WELCOME!

GOD IS GLAD YOU'RE HERE

(AND SO ARE WE!)







*Please stand as you are able.*

# Processional

---

“Morning Has Broken”

*Bunessan (H 8)*



Morning has broken  
Like the first morning,  
Blackbird has spoken  
Like the first bird.  
Praise for the singing,  
Praise for the morning,  
Praise for them springing  
Fresh from the word.





Sweet the rain's new fall  
Sunlit from heaven,  
Like the first dewfall  
On the first grass.  
Praise for the sweetness  
Of the wet garden,  
Sprung in completeness  
Where his feet pass.



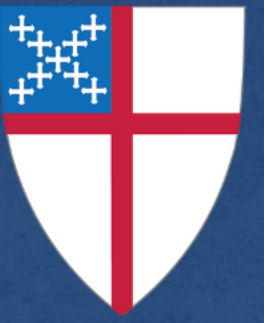




WELCOME



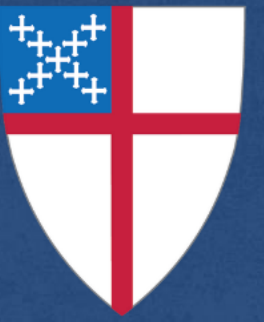
# COLLECT FOR PURITY



Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.





Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**



# COLLECT OF THE DAY

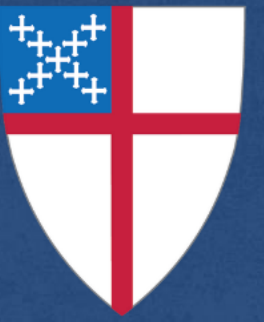


The Lord be with you.

*And also with you.*

Let us pray.





Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

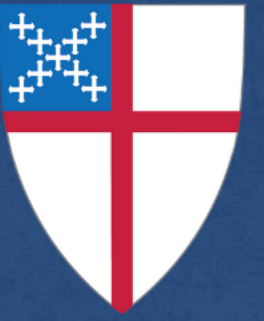
**Amen.**







*Please be seated for the  
scripture lessons.*





# First Reading

Lamentations 1:1–6



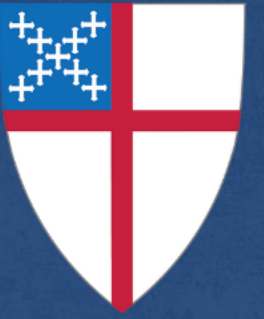


How lonely sits the city  
that once was full of people!  
How like a widow she has become,  
she that was great among the nations!  
She that was a princess among the provinces  
has become a vassal.



She weeps bitterly in the night,  
with tears on her cheeks;  
among all her lovers  
she has no one to comfort her;  
all her friends have dealt treacherously with her,  
they have become her enemies.





Judah has gone into exile with suffering  
and hard servitude;  
she lives now among the nations,  
and finds no resting place;  
her pursuers have all overtaken her  
in the midst of her distress.



The roads to Zion mourn,  
for no one comes to the festivals;  
all her gates are desolate,  
her priests groan;  
her young girls grieve,  
and her lot is bitter.



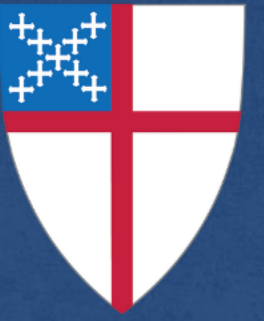


Her foes have become the masters,  
her enemies prosper,  
because the Lord has made her suffer  
for the multitude of her transgressions;  
her children have gone away,  
captives before the foe.



From daughter Zion has departed  
all her majesty.  
Her princes have become like stags  
that find no pasture;  
they fled without strength  
before the pursuer.





The Word of the Lord.

Thanks be to God.





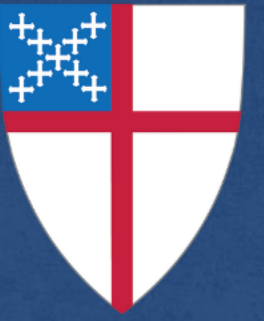


Psalm  
24:1–6



The earth is the Lord's  
and all that is in it,  
the world, and those who live in it;





for he has founded it on the seas,  
and established it on the rivers.



Who shall ascend  
the hill of the Lord?  
And who shall stand  
in his holy place?





Those who have clean hands  
and pure hearts,  
who do not lift up their souls  
to what is false,  
and do not swear deceitfully.

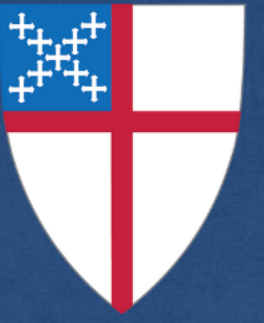


They will receive blessing  
from the Lord,  
and vindication from the God  
of their salvation.

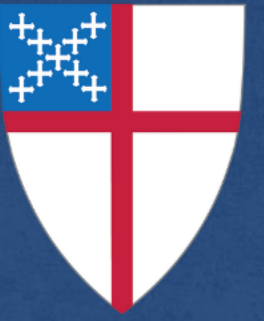




Such is the company  
of those who seek him,  
who seek the face  
of the God of Jacob.







# Second Reading

2 Timothy 1:1–14

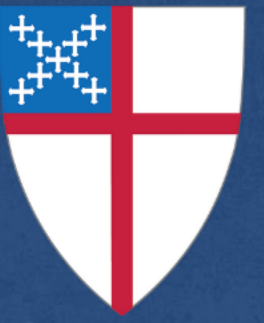


Paul, an apostle of Christ Jesus by the will of God,  
for the sake of the promise of life that is in  
Christ Jesus,

To Timothy, my beloved child.

Grace, mercy, and peace from God the Father and  
Christ Jesus our Lord.



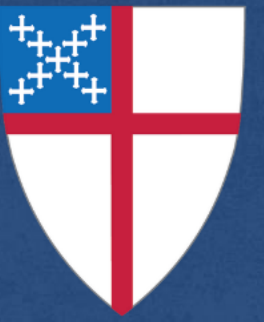


I am grateful to God— whom I worship with a clear conscience, as my ancestors did— when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.



For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.





Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace.



This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do.





But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.



The Word of the Lord.

Thanks be to God.







*Please stand as you are able.*

# Sequence Hymn

---

“Tend the Ground”

Curtis Stephan





We till the earth,  
we tend the ground,  
Sowing hope  
and peace where none is found.  
In selfless love  
God's life abounds.  
We till the earth,  
we tend the ground.



We till the earth,  
we tend the ground,  
Sowing hope  
and peace where none is found.  
In selfless love  
God's life abounds.  
We till the earth,  
we tend the ground.



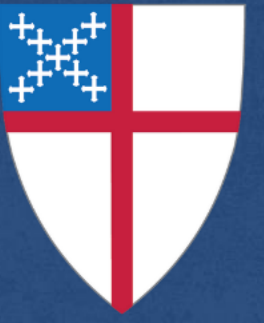


As God provides our every need,  
With grateful hearts, let us receive  
These gifts of love, and make return  
To bless the world,  
To bless the world.



We till the earth,  
we tend the ground,  
Sowing hope  
and peace where none is found.  
In selfless love  
God's life abounds.  
We till the earth,  
we tend the ground.







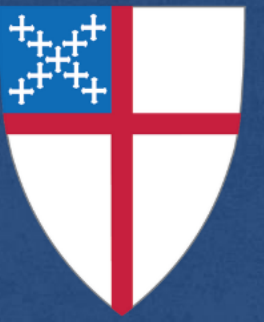
The Holy Gospel of our Lord Jesus  
Christ according to Luke.

Glory to you, Lord Christ.





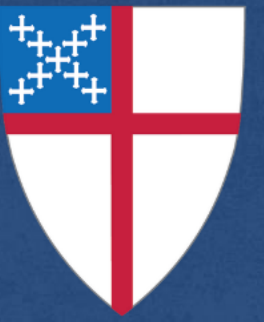
## Luke 17:5–10



The apostles said to the Lord, "Increase our faith!"  
The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."



## Luke 17:5–10

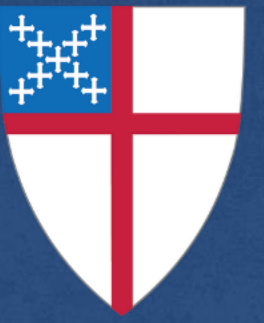


"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink;





## Luke 17:5–10



later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"







We till the earth,  
we tend the ground,  
Sowing hope  
and peace where none is found.  
In selfless love  
God's life abounds.  
We till the earth,  
we tend the ground.



In selfless love,  
God's life abounds.  
We till the earth,  
We tend the ground.







# Sermon

---

Rev. Stephen Hagerly



# THE BOOK OF PSALMS

**1** BLESSED is the man that walketh  
not in the counsel of the ungodly,  
nor standeth in the way of sinners, nor  
sitteth in the seat of the scornful.


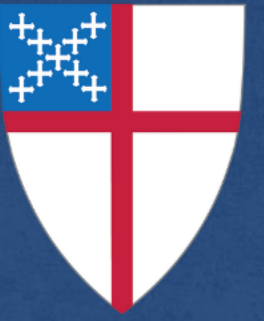
**2** But his delight is in the law of the  
LORD; and in his law doth he meditate  
day and night.

**3** And he shall be like a tree planted by  
the rivers of water, that bringeth forth  
his fruit in his season; his leaf also  
doeth shall prosper.

**4** The ungodly are not so: but are like  
the chaff which the wind driveth away.  
**5** Therefore the ungodly shall not stand  
in the judgment, nor sinners in the congregation  
of the righteous.

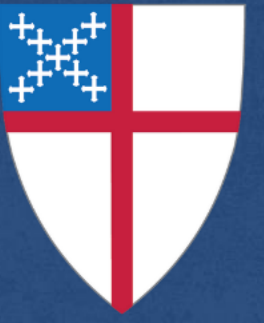
heathen for thine inheritance,  
uttermost parts of the  
possession.  
**9** Thou shalt break them  
like a potter's vessel.  
**10** Be wise now therefore,  
be instructed, ye judges of  
the earth.  
**11** Serve the LORD with fear,  
with trembling.  
**12** Kiss the Son, lest he be  
wroth, and ye perish from the  
presence of the Lord, lest he be  
kindled, and ye shall be  
destroyed from the presence of the  
LORD.



An aerial photograph of Earth, showing a vast expanse of land and water. A semi-transparent circular overlay is centered over the image, containing text. The text is in white, uppercase letters, and is centered within the circle. The background of the entire image is a dark blue gradient.

THE EARTH IS  
THE LORD'S, AND  
EVERYTHING IN IT,  
THE WORLD, AND ALL  
WHO LIVE IN IT  
PSALM 24:1







# The Nicene Creed

---

*As the Celebrant stands, the congregation is invited to  
stand and say together:*





We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.



We believe in one Lord,  
Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.





Through him all things were made. For  
us and for our salvation he came down  
from heaven: by the power of the Holy  
Spirit he became incarnate from the  
Virgin Mary  
and was made man.



For our sake he was crucified  
under Pontius Pilate; he suffered death  
and was buried. On the third day he rose  
again in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.





He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son. With the  
Father and the Son he is worshiped and  
glorified. He has spoken through  
the Prophets.





We believe in one holy catholic  
and apostolic Church. We acknowledge  
one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.







# Prayers of The People



*Celebrant:*

God our Father, your will for all  
people is health and salvation.

God the Son, you came that we might have  
abundant life, God the Holy Spirit, you make  
our bodies the temple of your presence.

God hear us,

**God, graciously hear us.**





Lord, grant your healing grace to all who are  
sick, injured or disabled,  
that they may be made whole.

God hear us,  
**God, graciously hear us.**



Grant to all who are lonely, anxious, or  
depressed a knowledge of your will and an  
awareness of your presence.

God hear us,  
God, **graciously** hear us.





Mend broken relationships, and restore to  
those in distress soundness of mind and  
serenity of spirit.

God hear us,  
God, graciously hear us.



Sustain and support those who seek your  
guidance and lift up all who are brought low  
by the trials of this life.

God hear us,  
God, graciously hear us.





Grant to the dying peace and a holy death,  
and uphold by the grace and consolation of your  
Holy Spirit those who are bereaved.

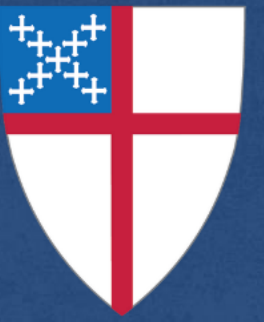
God hear us,  
God, graciously hear us.



Restore to wholeness whatever is broken by  
human sin, in our lives, in our nation,  
and in the world.

God hear us,  
God, **graciously** hear us.





*Celebrant:*

Let us pray. O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*Amen.*

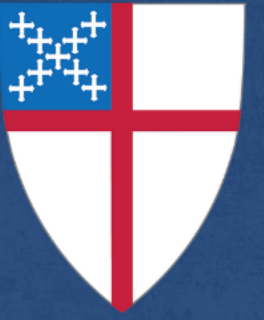






# Seashells

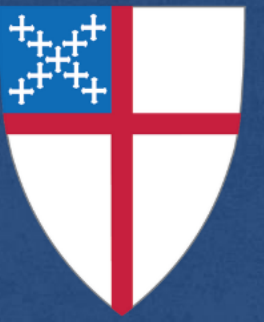
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# CONFESSION OF SIN



Let us confess our sins against God  
and our neighbor.



Most merciful God,  
we confess that we have  
sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.



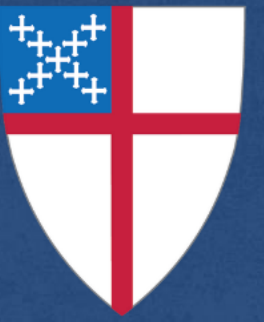


We have not loved you  
with our whole heart;  
we have not loved  
our neighbors as ourselves.  
We are truly sorry  
and we humbly repent.



For the sake of your Son  
Jesus Christ,  
Have mercy on us  
and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.





## ABSOLUTION

Almighty God have mercy on you,  
forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy  
Spirit keep you in eternal life.

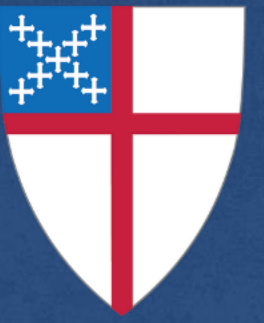
**Amen.**







# THE PEACE



The peace of the Lord  
be always with you.

*And also with you.*



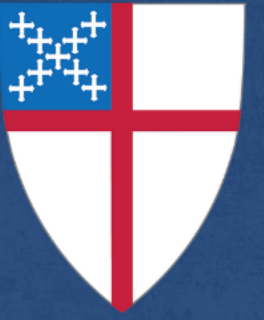




# Announcements

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*Please be seated.*



# DIGITAL ANNOUNCEMENTS

Scan Me!



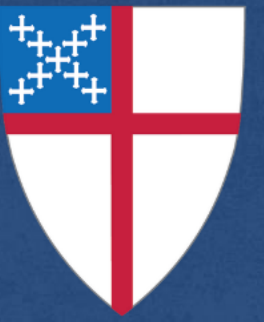






# OFFERTORY SENTENCE

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If you are offering your gift at the altar, and there remember that your sibling has something against you, leave your gift there before the altar and go; first be reconciled to your sibling, and then come and offer your gift.

*(Matthew 5:23, 24)*





# OFFERTORY

---

## “All Good Gifts” *Godspell*, Stephen Schwartz

*St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.*









# The Great Thanksgiving

---

*Please stand as you are able.  
The bells are rung three times as a reminder  
that we are now focused on the  
Table portion of the Liturgy.*



The Lord be with you.  
*And also with you.*

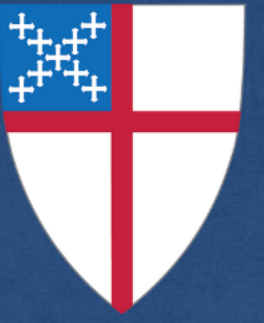
Lift up your hearts.  
*We lift them to the Lord.*





Let us give thanks to  
the Lord our God.

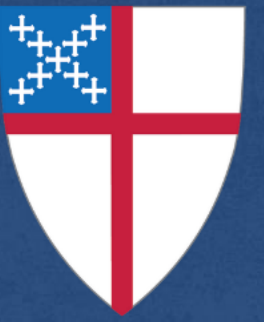
It is right to give our thanks and  
praise.







It is right, and a good and joyful  
thing, always and everywhere to  
give thanks to you, Almighty God,  
Creator of heaven and earth.  
Through Jesus Christ our Lord.



In fulfillment of his true promise,  
the Holy Spirit came down from  
heaven, lighting upon the disciples,  
to teach them and to lead them into  
all truth;





uniting peoples of many tongues in  
the confession of one faith, and  
giving to your Church the power to  
serve you as a royal priesthood, and  
to preach the Gospel to all nations.



Therefore, we praise you, joining  
our voices with Angels and  
Archangels and with all the  
company of heaven, who for ever  
sing this hymn to proclaim the glory  
of your Name.



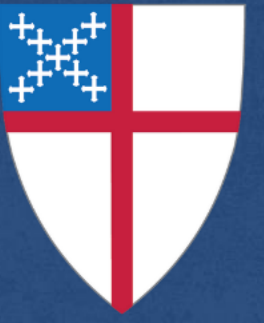


Holy, holy, holy Lord,  
God of power, God of might.  
Heaven and earth  
are full of your glory.  
Hosanna in the highest,



Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.

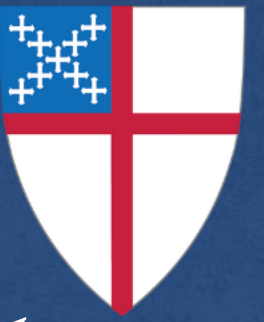






Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.





He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,



Take, eat, this is my Body, which is  
given for you. Do this in  
remembrance of me.



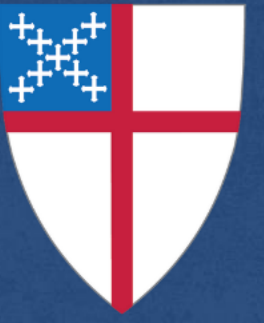




After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”







Therefore we proclaim the  
mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.





We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.





All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of  
the Holy Spirit all honor and glory is yours,  
Almighty God, now and for ever.

**AMEN.**







*The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.*

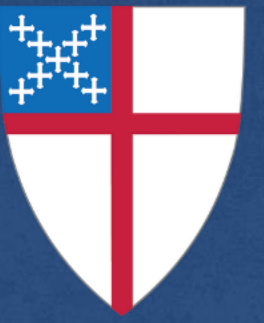






# THE OUR FATHER

---



And now, as our Savior Christ has taught us, we  
are bold to pray:



Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.





Give us this day  
our daily bread  
and forgive us our trespasses  
As we forgive those  
who trespass against us.



And lead us not into temptation.  
But deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen.







# The Breaking of the Bread

---



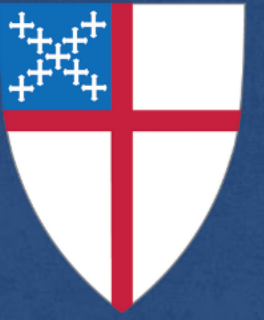


Alleluia. Christ our Passover is  
sacrificed for us.

Therefore, let us keep the feast.  
Alleluia.







# Fraction Hymn

---

“Lamb of God”

*Mass of Creation*

M. Haugen



Jesus, Lamb of God,  
you take away the sins of the world.  
Have mercy on us.





Jesus, Bread of Life,  
you take away the sins of the world.  
Have mercy on us.



Jesus, Lamb of God,  
you take away the sins of the world.  
Grant us your peace.

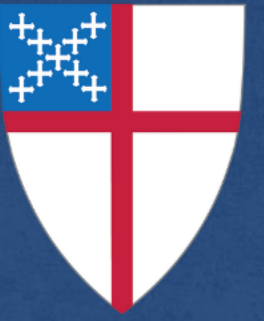




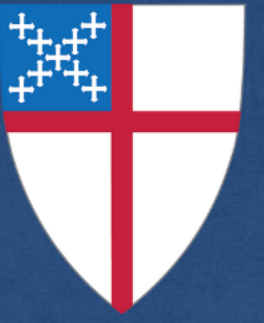


This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.





The Gifts of God for the People of God. Take them  
in remembrance that Christ died for you, and  
feed on him in your hearts by faith, with  
thanksgiving.



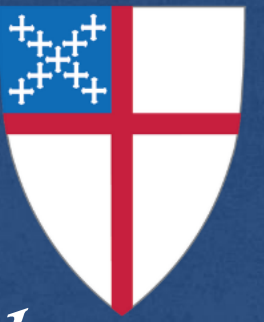




# Holy Communion

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*The congregation remains seated until an usher invites them forward for Communion.*



*Jesus invites the whole world  
to be in a relationship with him. All baptized  
persons of any denomination are welcome to our  
Lord's Table where bread and wine are blessed  
and broken and shared in remembrance of Christ  
Jesus our Lord.*

*If you would like a blessing, please cross your  
arms over your chest.*





*Gluten-free wafers are available;  
please make your needs known to the ushers.*

*A healing minister will be near the entrance to  
provide healing prayers for anyone who would  
like a prayer for themselves or someone else  
during the distribution of the Holy Eucharist.*

*All are welcome.*







*Please stand as you are able.*

# Communion Meditation

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“This is My Father’s World”

Terra Beata



*Please stand as you are able.*

# Communion Hymn

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“God the Maker”

The Porter’s Gate





We bring our time, we bring our treasure,  
We lay them down before your throne.  
You will make them something greater,  
More than we could ever know.



We bring our gifts, we bring our power  
Place them in your sov'reign hand.  
You will take what we have given,  
You will use it for your plan.





Glory be to God, the Maker  
Glory be to God, Creator  
Take our time, use our treasure  
Turn them into something greater.  
Glory be to God, the Maker.







Though our hearts are weak from failure,  
Broken dreams and failed attempts,  
Show us that in ev'ry season,  
You will fill our emptiness.



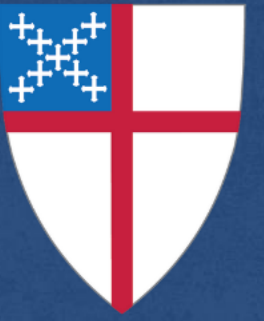
Glory be to God, the Maker  
Glory be to God, Creator  
Take our time, use our treasure  
Turn them into something greater.  
Glory be to God, the Maker.







*Please stand as you are able.*



# Post-Communion Prayer

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Celebrant: Let us pray together.





Almighty and everlasting God, you have given us  
bread from heaven to nourish our faith, increase  
our hope, and strengthen our love: teach us, we  
pray, to hunger for him who is the true and  
living bread, and enable us to live by every word  
that proceeds from your mouth: through Jesus  
Christ our Lord. Amen.



The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**Amen.**







*Please stand as you are able.*

# Recessional

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“Creator”

Phil Wickham





Praise Him, all you creatures great and small  
Praise Him, summer, winter, spring and fall.  
Howling wind, rushing streams,  
Rolling hills and crashing seas,  
Lift your voice,  
And worship your Creator!



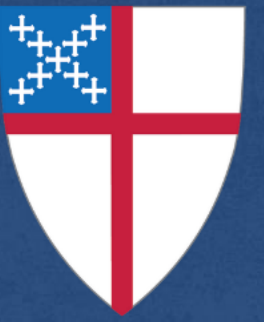
Praise Him, gleaming moon and burning sun.  
Praise Him, all you spinning spheres above.  
Shining stars, golden beams,  
Choir made of galaxies,  
Lift your voice,  
And worship your Creator!





“Holy,  
You are holy!”  
Earth and heaven  
Sing forever.

“Holy,  
You are holy!”  
All creation,  
Praise Creator!



Praise Him, all you creatures great and small  
Praise Him, summer, winter, spring and fall.  
Howling wind, rushing streams,  
Rolling hills and crashing seas,  
Lift your voice, And worship your Creator!  
Lift your voice, And worship your Creator!





“Holy,  
You are holy!”  
Earth and heaven  
Sing forever.

“Holy,  
You are holy!”  
All creation,  
Praise Creator!



“Holy,  
You are holy!”  
Earth and heaven  
Sing forever.

“Holy,  
You are holy!”  
All creation,  
Praise Creator!





All creation,  
Praise Creator!







Let us go forth in the name of Christ.  
Alleluia, alleluia!

**Thanks be to God! Alleluia, alleluia!**







# Postlude

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The background of the slide is a photograph of a modern church building with a prominent bell tower. The building has large windows and a clean, geometric design. In the foreground, there are trees with green and yellowing leaves, suggesting an autumn setting. The sky is a clear, bright blue. The entire image is overlaid with a semi-transparent blue filter.

# Thank you!

*Find Us Online:*  
*[www.sdlife.org](http://www.sdlife.org)*

*Facebook: St. David's Episcopal Church and School*

*Instagram: @st.davidsepi*