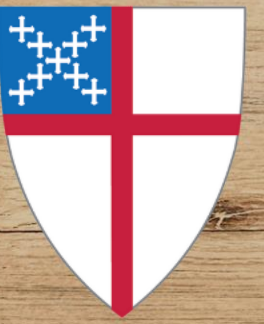




Sunday, September 21, 2025



WELCOME!
GOD IS GLAD YOU'RE HERE
(AND SO ARE WE!)

View our digital bulletin and more at www.sdlife.org





Please stand as you are able.

Processional

“Jesus Calls Us; O’er the Tumult”

Restoration (H 550)



Jesus calls us; o'er the tumult
Of our life's wild, restless sea,
Day by day his clear voice soundeth,
Saying, "Christian, follow me;"



Jesus calls us from the worship
Of the vain world's golden store;
From each idol that would keep us,
Saying, "Christian, love me more."

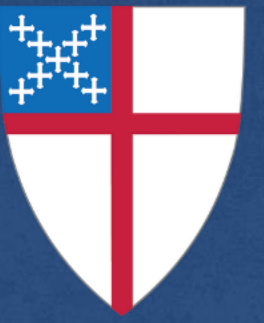


In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in care and pleasures,
“Christian, love me more than these.”



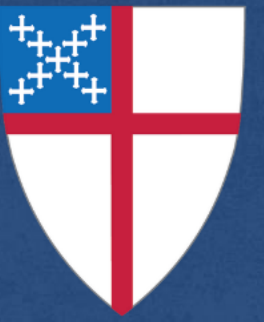


COLLECT FOR PURITY



Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.



Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

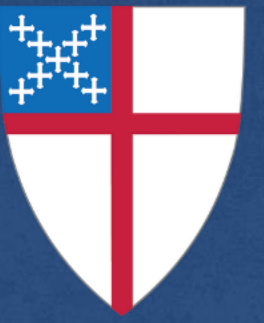
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.





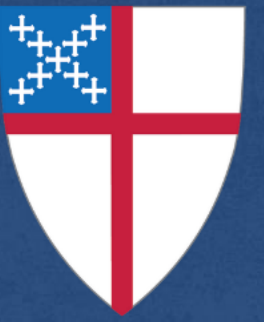
COLLECT OF THE DAY



The Lord be with you.

And also with you.

Let us pray.



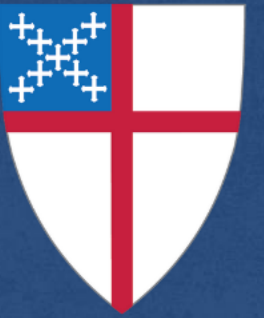
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

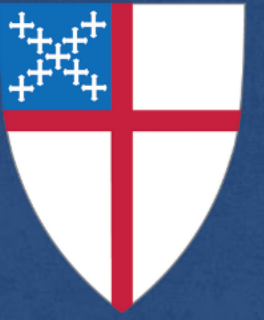
Amen.





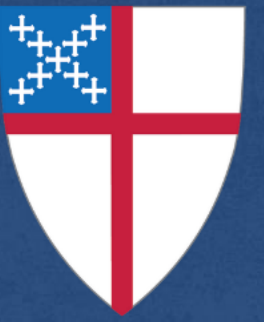
*Please be seated for the
scripture lessons.*





First Reading

Jeremiah 8:18–9:1

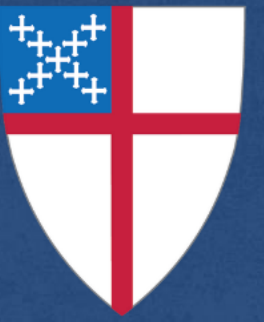


My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the LORD not in Zion?
Is her King not in her?"

("Why have they provoked me to anger
with their images, with their foreign idols?")



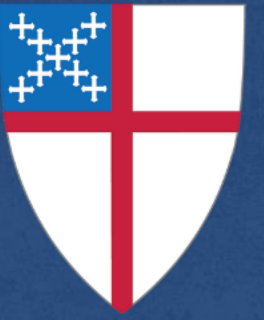
"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

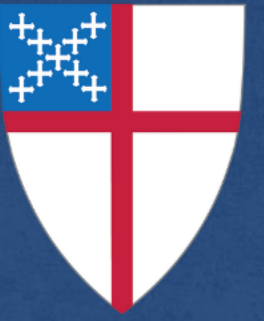
Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people
not been restored?



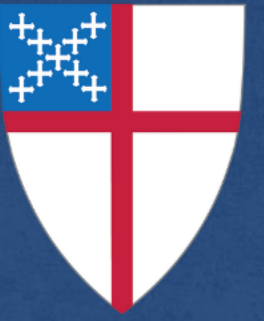
O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!



The Word of the Lord.

Thanks be to God.





Please stand as you are able.

Psalm 79:1–9



O God, the heathen have come into
your inheritance;
they have profaned your
holy temple; *
they have made Jerusalem a
heap of rubble.



They have given the bodies of your
servants as food for the birds
of the air, *
and the flesh of your faithful ones to
the beasts of the field.



They have shed their blood like water
on every side of Jerusalem, *
and there was no one to bury them.



We have become a reproach to
our neighbors, *
an object of scorn and derision to
those around us.



How long will you be angry,
O LORD? *
will your fury blaze like fire
for ever?



Pour out your wrath upon the heathen
who have not known you *
and upon the kingdoms that have not
called upon your Name.



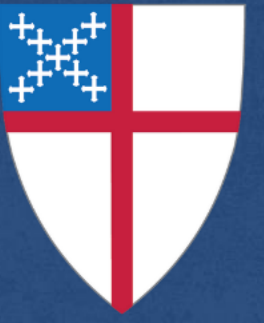
For they have devoured Jacob *
and made his dwelling a ruin.



Remember not our past sins;
let your compassion be swift
to meet us; *
for we have been brought very low.



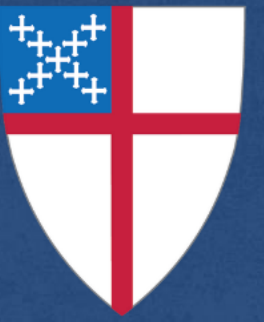
Help us, O God our Savior, for the
glory of your Name; *
deliver us and forgive us our sins,
for your Name's sake.



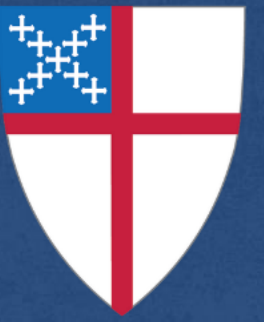


Second Reading

1 Timothy 2:1–7

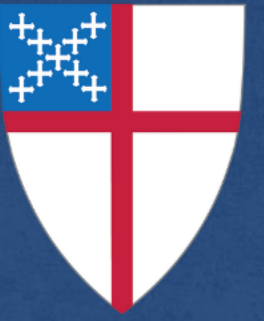


First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For



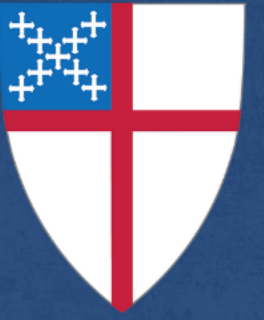
there is one God;
there is also one mediator between God
and humankind,

Christ Jesus, himself human,
who gave himself a ransom for all
— this was attested at the right time. For this I was
appointed a herald and an apostle (I am telling the
truth, I am not lying), a teacher of the Gentiles in
faith and truth.



The Word of the Lord.

Thanks be to God.





Please stand as you are able.

Sequence Hymn

“O Lord Hear My Prayer”

Taizé, J. Berthier (WLP 827)



○ Lord hear my prayer,
○ Lord hear my prayer.
When I call, answer me.
○ Lord hear my prayer,
○ Lord hear my prayer.
Come, and listen to me.



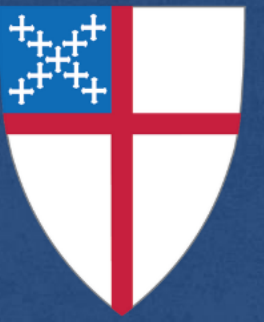


The Holy Gospel of our Lord Jesus
Christ according to Luke.

Glory to you, Lord Christ.



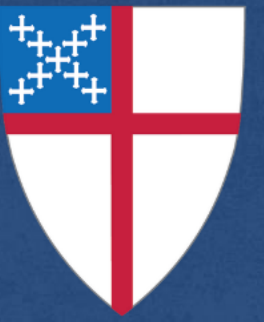
Luke 16:1–13



Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me?"



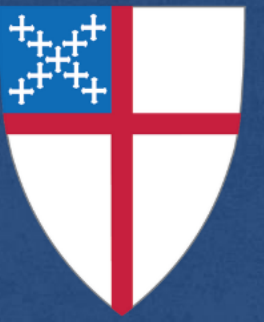
Luke 16:1–13



I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?'



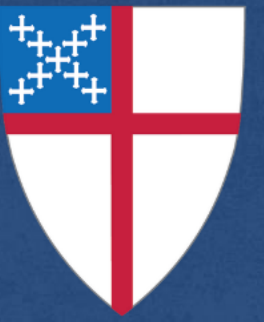
Luke 16:1–13



He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.



Luke 16:1–13



"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."



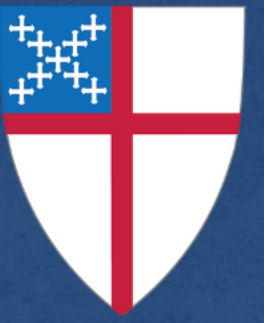


○ Lord hear my prayer,
○ Lord hear my prayer.
When I call, answer me.
○ Lord hear my prayer,
○ Lord hear my prayer.
Come, and listen to me.





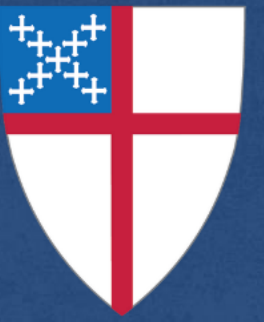
The congregation remains seated while the children return to their seats.



Seashells

“This is the Day”

Les Garrett

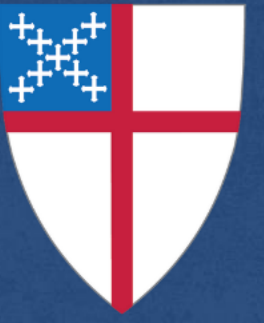


This is the day, this is the day,
that the Lord has made,
that the Lord has made.

We will rejoice, we will rejoice,
and be glad in it, and be glad in it.



This is the day that the
Lord has made!
We will rejoice and be glad in it!
This is the day!
This is the day that the
Lord has made.





Sermon

Rev. Stephen Hagerly





*Please take a few moments in silence to hear what the
Spirit is saying to you.*





The Nicene Creed

*As the Celebrant stands, the congregation is invited to
stand and say together:*



We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.



We believe in one Lord,
Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.



Through him all things were made. For
us and for our salvation he came down
from heaven: by the power of the Holy
Spirit he became incarnate from the
Virgin Mary
and was made man.



For our sake he was crucified
under Pontius Pilate; he suffered death
and was buried. On the third day he rose
again in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.



He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.



We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son. With the
Father and the Son he is worshiped and
glorified. He has spoken through
the Prophets.



We believe in one holy catholic
and apostolic Church. We acknowledge
one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.





Prayers of The People



Celebrant:

God our Father, your will for all
people is health and salvation.

God the Son, you came that we might have
abundant life, God the Holy Spirit, you make
our bodies the temple of your presence.

God hear us,

God, graciously hear us.



Lord, grant your healing grace to all who are
sick, injured or disabled,
that they may be made whole.

God hear us,
God, graciously hear us.



Grant to all who are lonely, anxious, or
depressed a knowledge of your will and an
awareness of your presence.

God hear us,
God, **graciously** hear us.



Mend broken relationships, and restore to
those in distress soundness of mind and
serenity of spirit.

God hear us,
God, graciously hear us.



Sustain and support those who seek your
guidance and lift up all who are brought low
by the trials of this life.

God hear us,
God, graciously hear us.



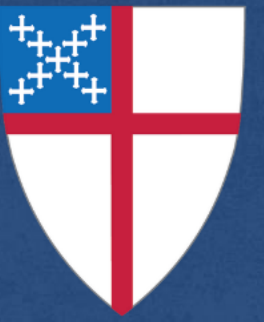
Grant to the dying peace and a holy death,
and uphold by the grace and consolation of your
Holy Spirit those who are bereaved.

God hear us,
God, graciously hear us.



Restore to wholeness whatever is broken by
human sin, in our lives, in our nation,
and in the world.

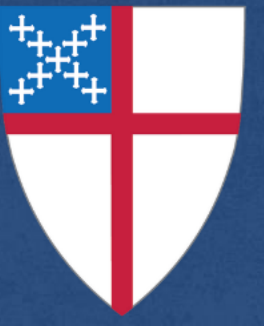
God hear us,
God, **graciously** hear us.



Celebrant:

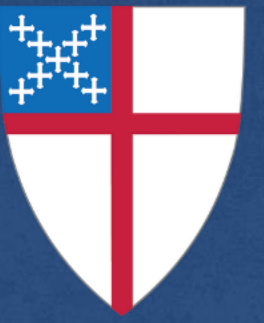
Let us pray. O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen.





CONFESSIO OF SIN



Let us confess our sins against God
and our neighbor.



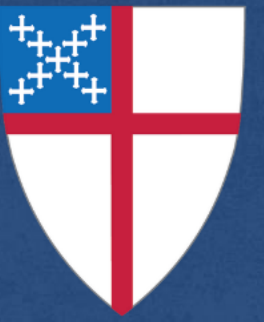
Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.



We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.



For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



ABSOLUTION

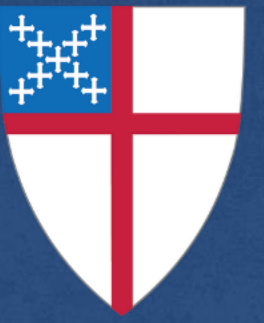
Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life.

Amen.



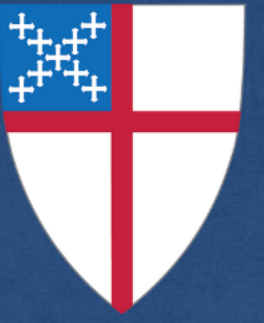


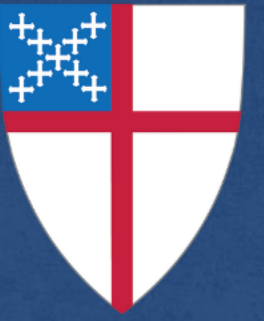
THE PEACE



The peace of the Lord
be always with you.

And also with you.





Announcements

Please be seated.

WELCOME!

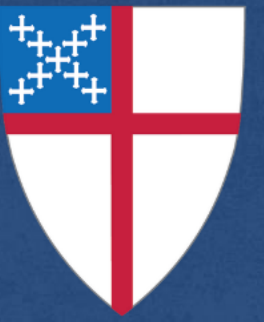
Digital Announcements:







OFFERTORY SENTENCE



If you are offering your gift at the altar, and there remember that your sibling has something against you, leave your gift there before the altar and go; first be reconciled to your sibling, and then come and offer your gift.

(Matthew 5:23, 24)

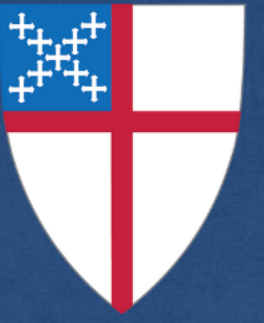


OFFERTORY

“How Long” Robin Mann

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.







The Great Thanksgiving

*Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.*



The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.



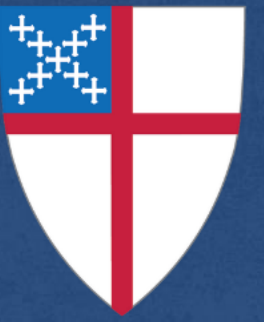
Let us give thanks to
the Lord our God.

It is right to give our thanks and
praise.

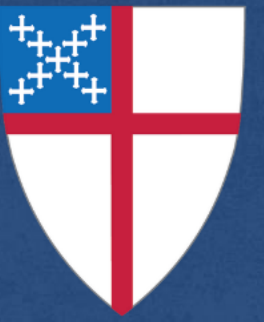




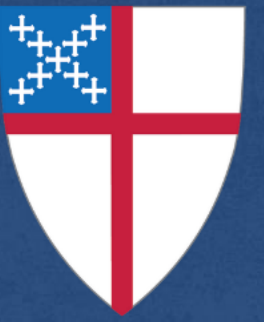
It is right, and a good and joyful
thing, always and everywhere to
give thanks to you, Almighty God,
Creator of heaven and earth.
Through Jesus Christ our Lord.



In fulfillment of his true promise,
the Holy Spirit came down from
heaven, lighting upon the disciples,
to teach them and to lead them into
all truth;



uniting peoples of many tongues in
the confession of one faith, and
giving to your Church the power to
serve you as a royal priesthood, and
to preach the Gospel to all nations.



Therefore, we praise you, joining
our voices with Angels and
Archangels and with all the
company of heaven, who for ever
sing this hymn to proclaim the glory
of your Name.





Sanctus

“Holy, Holy”

Mass of Creation

M. Haugen



Holy, holy, holy Lord,
God of power, God of might.
Heaven and earth
are full of your glory.
Hosanna in the highest,

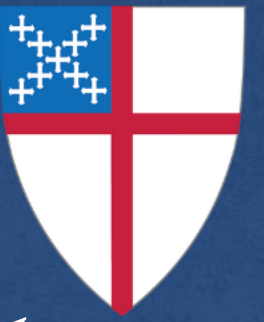


Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.





Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.



He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,



Take, eat, this is my Body, which is
given for you. Do this in
remembrance of me.





After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”





Therefore we proclaim the
mystery of faith:

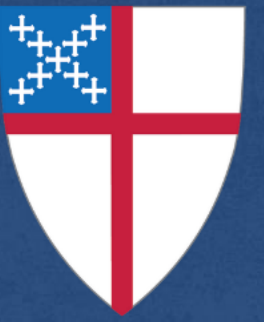
Christ has died.

Christ is risen.

Christ will come again.



We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of
the Holy Spirit all honor and glory is yours,
Almighty God, now and for ever.

AMEN.



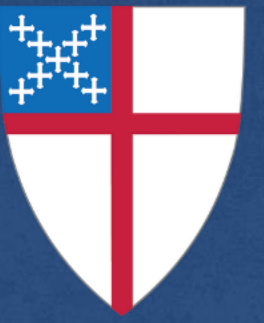


The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.





THE OUR FATHER



And now, as our Savior Christ has taught us, we
are bold to pray:



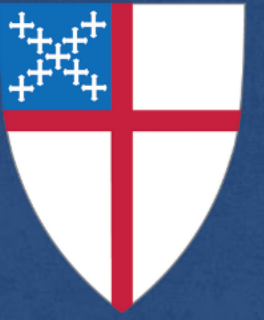
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.



Give us this day
our daily bread
and forgive us our trespasses
As we forgive those
who trespass against us.



And lead us not into temptation.
But deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.





Alleluia. Christ our Passover is
sacrificed for us.

Therefore, let us keep the feast.
Alleluia.





Fraction Hymn

“Lamb of God”

Mass of Creation

M. Haugen



Jesus, Lamb of God,
you take away the sins of the world.
Have mercy on us.



Jesus, Bread of Life,
you take away the sins of the world.
Have mercy on us.



Jesus, Lamb of God,
you take away the sins of the world.
Grant us your peace.





This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.



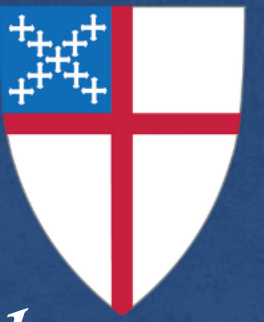
The Gifts of God for the People of God. Take them
in remembrance that Christ died for you, and
feed on him in your hearts by faith, with
thanksgiving.





Holy Communion

The congregation remains seated until an usher invites them forward for Communion.



*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to our
Lord's Table where bread and wine are blessed
and broken and shared in remembrance of Christ
Jesus our Lord.*

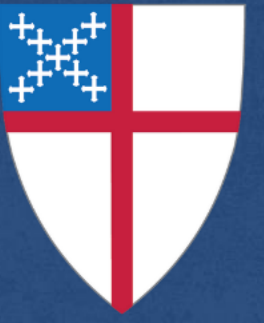
*If you would like a blessing, please cross your
arms over your chest.*



*Gluten-free wafers are available;
please make your needs known to the ushers.*

*A healing minister will be near the entrance to
provide healing prayers for anyone who would
like a prayer for themselves or someone else
during the distribution of the Holy Eucharist.*

All are welcome.

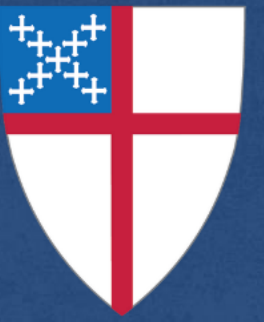




Please stand as you are able.

Communion Hymn

“Establish the Work of Our Hands”
The Porter’s Gate



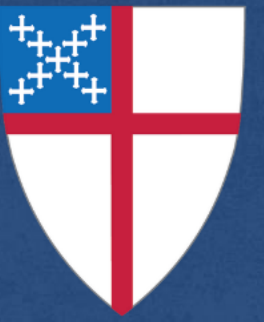
If You don't build it, we labor in vain,
Without Your Spirit, we stand with no strength.

I know my life is passing away,
but the works of Your hands are what will
remain.

Let the favor of the Lord rest upon us.



○ Lord, establish the work of our hands!
○ Lord, establish the work of our hands!



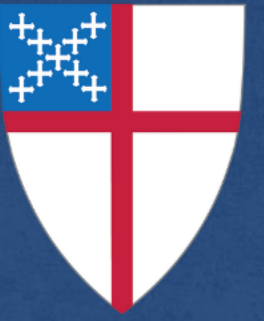
Teach us to number the length of our days,
Pour out Your power, we'll pour out Your praise.

Teach us to run, to finish the race,
for only what's done in love will remain.

Let the favor of the Lord rest upon us.



○ Lord, establish the work of our hands!
○ Lord, establish the work of our hands!

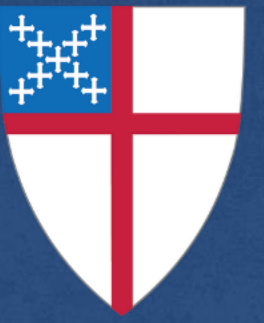


Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia





Please stand as you are able.

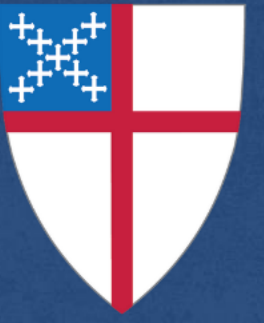


Post-Communion Prayer

Celebrant: Let us pray together.



Almighty and everlasting God, you have given us
bread from heaven to nourish our faith, increase
our hope, and strengthen our love: teach us, we
pray, to hunger for him who is the true and
living bread, and enable us to live by every word
that proceeds from your mouth: through Jesus
Christ our Lord. Amen.





The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.





Please stand as you are able.

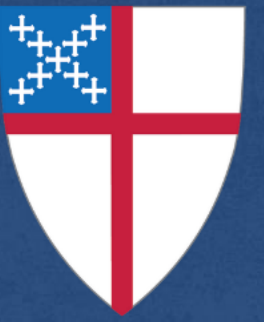
Recessional

“We Shall Overcome”

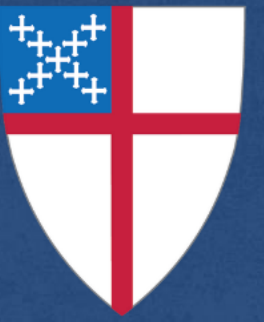
Negro Spiritual (LEVAS 227)



We shall overcome,
We shall overcome,
We shall overcome someday;
Oh, deep in my heart, I do believe,
We shall overcome someday.



We'll walk hand in hand,
We'll walk hand in hand,
We'll walk hand in hand, today;
Oh, deep in my heart, I do believe,
We'll walk hand in hand, today.



We shall live in peace,
We shall live in peace,
We shall live in peace someday;
Oh, deep in my heart, I do believe,
We shall live in peace someday.



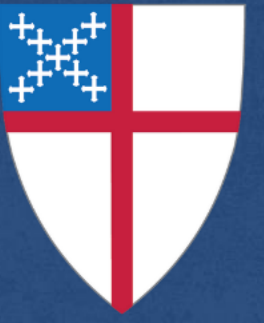
We shall overcome,
We shall overcome,
We shall overcome someday;
Oh, deep in my heart, I do believe,
We shall overcome someday.





Let us go forth in the name of Christ.
Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!





Thank you!

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