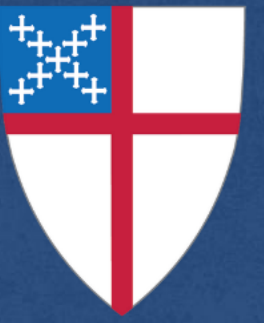




August 16, 2026



ST. DAVID'S

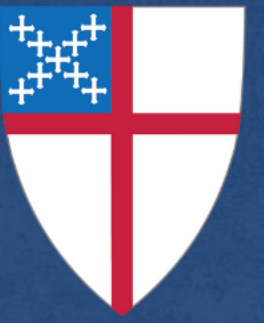
Episcopal Church & School

DO
THE
LITTLE
THINGS

**WE'RE BECOMING
A CHURCH THAT
LOOKS AND ACTS
LIKE JESUS.**



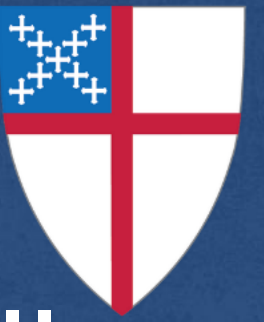
Please stand as you are able.



PROCESSIONAL

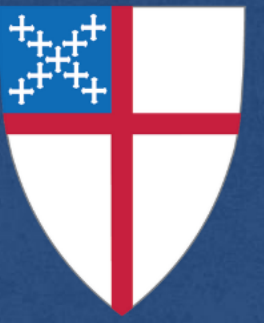
“All People That On Earth Do
Dwell”

Old 100th (H 377)

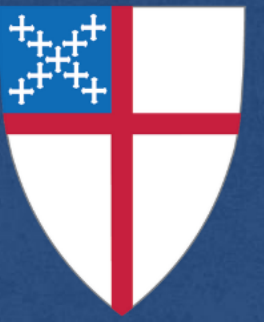


All people that on earth do dwell
Sing to the Lord with cheerful
voice:

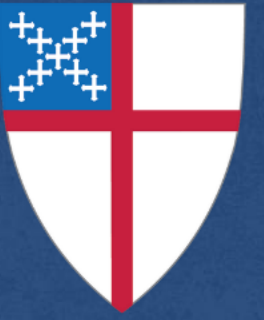
Him serve with mirth,
His praise forth tell,
Come ye before him and rejoice.



For why? The Lord our God is
good,
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

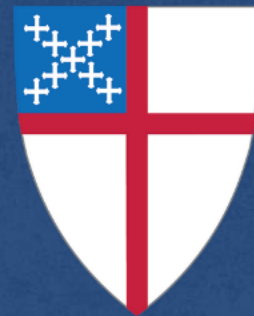


To Father, Son, and Holy Ghost,
The God whom heav'n and earth
adore,
From men and from the angel host
Be praise and glory evermore!





OPENING SENTENCE

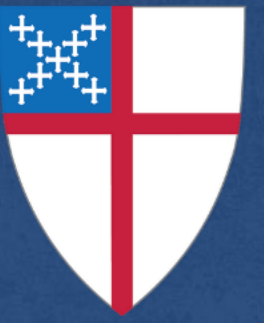


The officiant opens the service:

Grace to you and peace from
God our Father and the Lord
Jesus Christ.

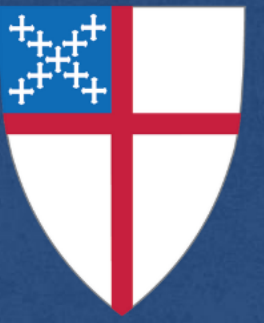


CONFESSION OF SIN

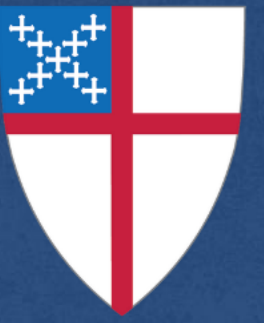


The Officiant bids the confession:

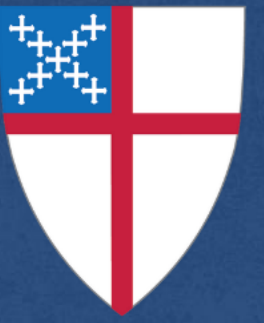
Let us confess our sins against
God and our neighbor.



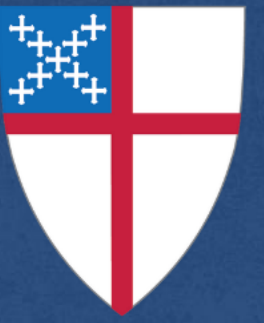
**Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left
undone.**



**We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.**

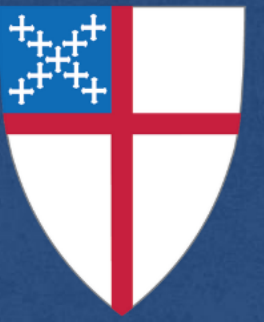


**For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**



Almighty God have mercy on us,
forgive us all our sins through our
Lord Jesus Christ, strengthen us in all
goodness, and by the power of the
Holy Spirit keep us in eternal life.

Amen.



THE INVITATORY AND PSALTER

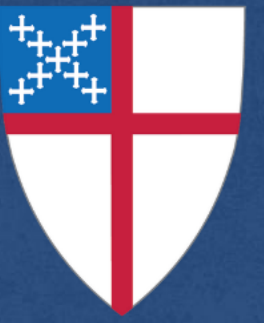
Lord, open our lips.

**And our mouth shall proclaim
your praise.**

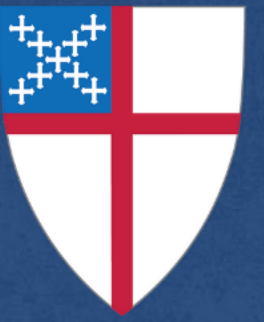


THE INVITATORY AND PSALTER

The Officiant and the People say:



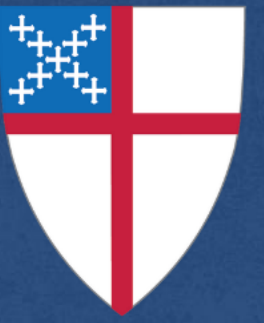
**Glory to the Father, and to the
Son, and to the Holy Spirit: as
it was in the beginning, is now,
and will be for ever. Amen,
Alleluia!**



THE INVITATORY AND PSALTER

The Officiant bids the Invitatory Psalm:

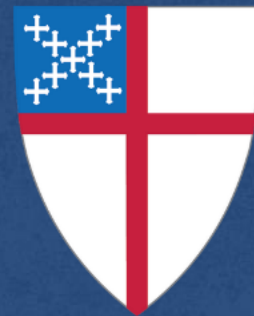
**The earth is the Lord's, for he
made it:
Come let us adore him.**



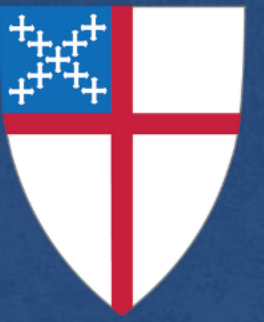
FIRST INVITATORY PSALM

Venite

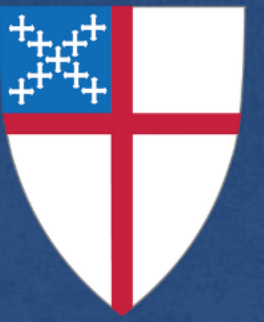
Psalm 95:1-7



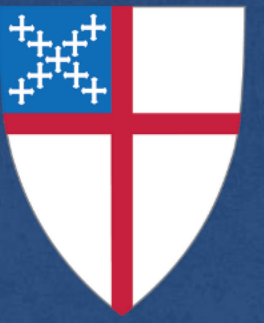
Come, let us sing to the Lord!
Let us shout for joy
to the rock of our salvation.
Come before His presence with
thanks,
Raise a loud shout to Him
with psalms!



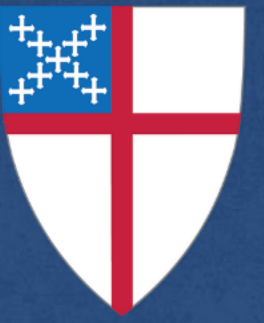
For God is a great God,
A great King above all gods;
In His hands are the caverns of the
earth,
the heights of the hills are His.



The sea is His for he made it;
His hands formed the dry land.
Oh come, let us kneel to the Lord,
And bow down before the Lord
our maker;



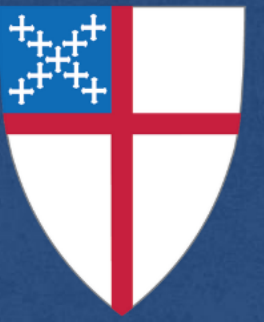
For He is our God,
And we are His people,
And the sheep of His hand.



SECOND INVITATORY PSALM

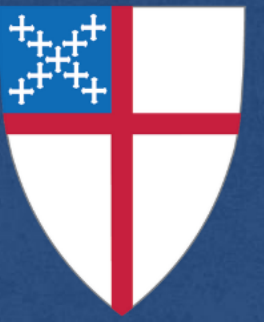
Jubilate Deo

Psalm 100



Be joyful in the LORD, all you lands;
serve the LORD with gladness
and come before his presence with a song.

**Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his
pasture.**

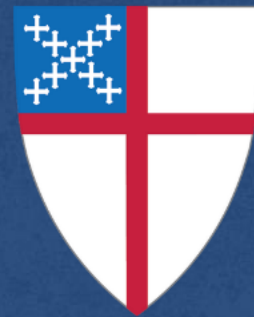


Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.

**For the LORD is good;
his mercy is everlasting;
and his faithfulness endures from age to age.**



THE INVITATORY AND PSALTER

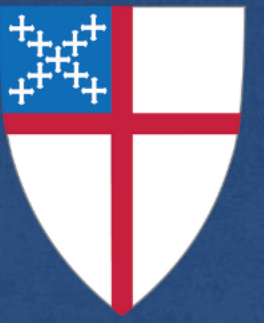


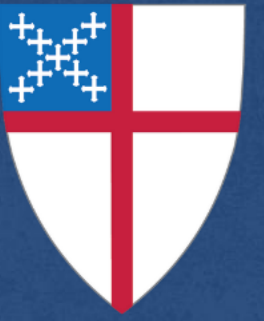
The Officiant and the People say:

**Glory to the Father, and to the
Son, and to the Holy Spirit: as
it was in the beginning, is now,
and will be for ever. Amen.**



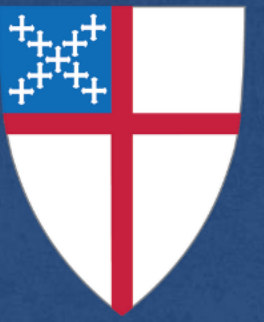
*Please be seated for the
scripture lessons.*



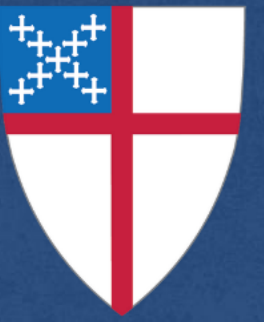


First Reading

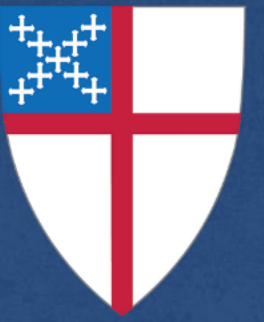
Genesis 45:1-15



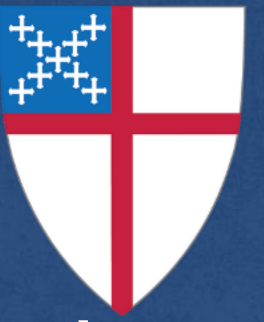
Joseph could no longer control himself in front of all his attendants, so he declared, “Everyone, leave now!” So no one stayed with him when he revealed his identity to his brothers. He wept so loudly that the Egyptians and Pharaoh’s household heard him. Joseph said to his brothers, “I’m Joseph! Is my father really still alive?” His brothers couldn’t respond because they were terrified before him.



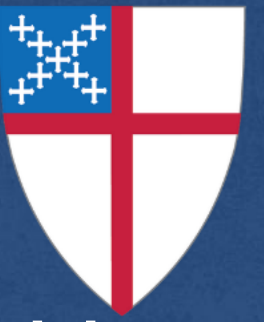
Joseph said to his brothers, “Come closer to me,” and they moved closer. He said, “I’m your brother Joseph! The one you sold to Egypt. Now, don’t be upset and don’t be angry with yourselves that you sold me here. Actually, God sent me before you to save lives. We’ve already had two years of famine in the land, and there are five years left without planting or harvesting.



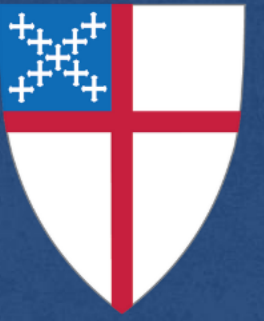
God sent me before you to make sure you'd survive and to rescue your lives in this amazing way. You didn't send me here; it was God who made me a father to Pharaoh, master of his entire household, and ruler of the whole land of Egypt.



“Hurry! Go back to your father. Tell him this is what your son Joseph says: ‘God has made me master of all of Egypt. Come down to me. Don’t delay. You may live in the land of Goshen, so you will be near me, your children, your grandchildren, your flocks, your herds, and everyone with you. I will support you there, so you, your household, and everyone with you won’t starve, since the famine will still last five years.’

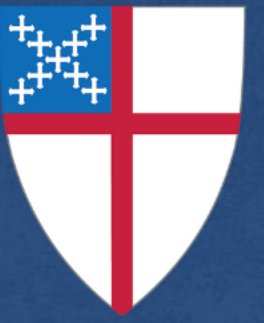


You and my brother Benjamin have seen with your own eyes that I'm speaking to you. Tell my father about my power in Egypt and about everything you've seen. Hurry and bring my father down here." He threw his arms around his brother Benjamin's neck and wept, and Benjamin wept on his shoulder. He kissed all of his brothers and wept, embracing them. After that, his brothers were finally able to talk to him.



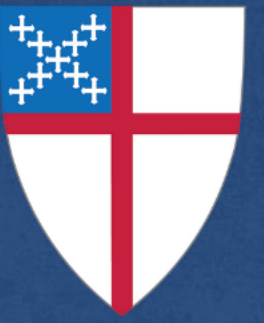
The Word of the Lord.

Thanks be to God.



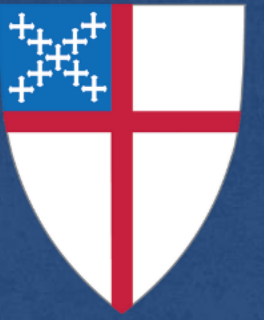
PSALM

Psalm 133

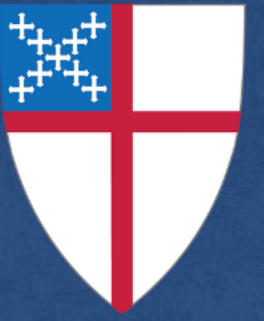


Look at how good and pleasing it is
when families live together as one!

**It is like expensive oil poured over the head,
running down onto the beard—
Aaron's beard!—
which extended over the collar of his robes.**

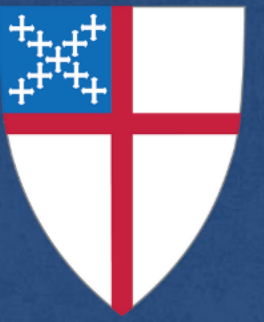


It is like the dew on Mount Hermon
streaming down onto the mountains of Zion,
because it is there that the Lord has
commanded the blessing:
everlasting life.

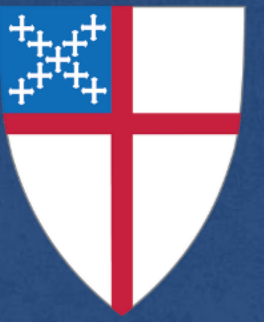


Second Reading

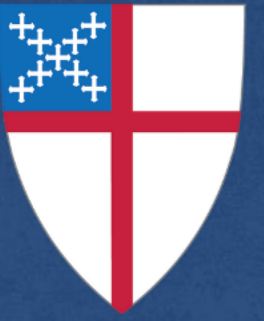
Romans 11:1-2a, 29-32



So I ask you, has God rejected his people? Absolutely not! I'm an Israelite, a descendant of Abraham, from the tribe of Benjamin. God hasn't rejected his people, whom he knew in advance. Or don't you know what the scripture says in the case of Elijah, when he pleads with God against Israel?



God's gifts and calling can't be taken back. Once you were disobedient to God, but now you have mercy because they were disobedient. In the same way, they have also been disobedient because of the mercy that you received, so now they can receive mercy too. God has locked up all people in disobedience, in order to have mercy on all of them.

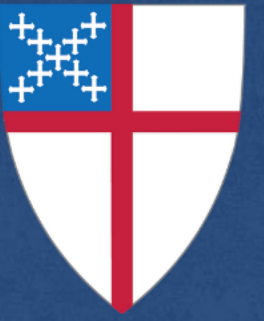


The Word of the Lord.

Thanks be to God.



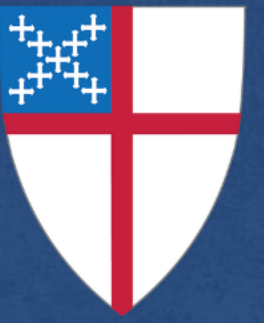
Please stand as you are able.



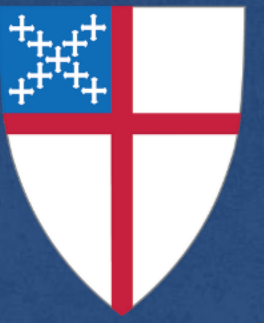
SEQUENCE HYMN

“They’ll Know We are Christians By Our Love”

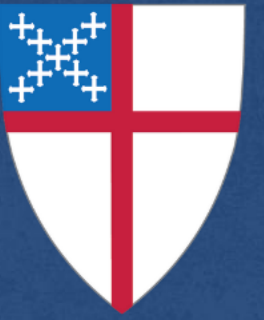
St. Brendan’s, P. Scholtes



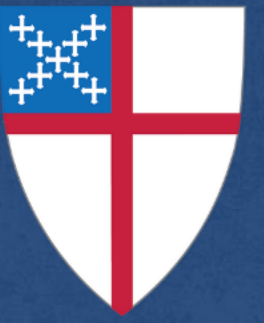
We are one in the Spirit,
We are one in the Lord,
We are one in the Spirit,
We are one in the Lord,
And we pray that all unity
May one day be restored:



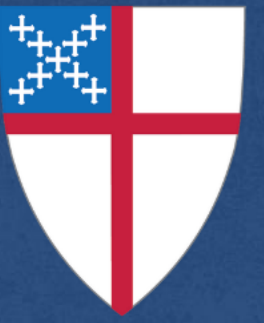
And they'll know we are
Christians
By our love, by our love,
Yes, they'll know we are
Christians
By our love.



We will walk with each other,
We will walk hand in hand,
We will walk with each other,
We will walk hand in hand,
And together we'll spread the
news
That God is in our land:



And they'll know we are
Christians
By our love, by our love,
Yes, they'll know we are
Christians
By our love.

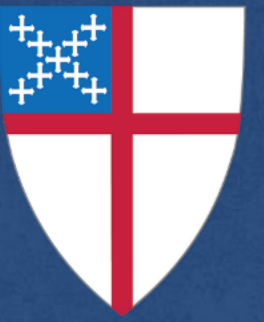


The Holy Gospel of our Lord Jesus
Christ according to Matthew.

Glory to you, Lord Christ.



Matthew 15:10-28

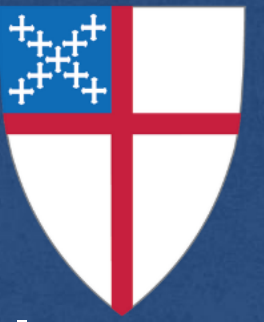


Jesus called the crowd near and said to them, “Listen and understand. It’s not what goes into the mouth that contaminates a person in God’s sight. It’s what comes out of the mouth that contaminates the person.”

Then the disciples came and said to him, “Do you know that the Pharisees were offended by what you just said?”



Matthew 15:10-28

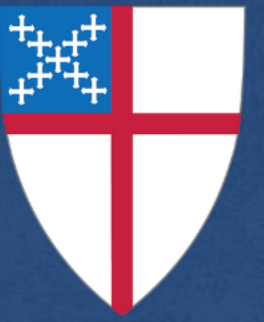


Jesus replied, “Every plant that my heavenly Father didn’t plant will be pulled up. Leave the Pharisees alone. They are blind people who are guides to blind people. But if a blind person leads another blind person, they will both fall into a ditch.”

Then Peter spoke up, “Explain this riddle to us.”



Matthew 15:10-28

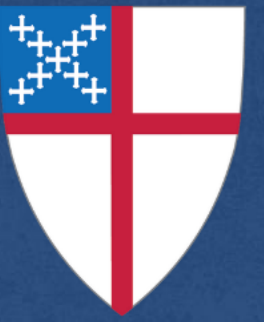


Jesus said, “Don’t you understand yet?

Don’t you know that everything that goes into the mouth enters the stomach and goes out into the sewer? But what goes out of the mouth comes from the heart. And that’s what contaminates a person in God’s sight. Out of the heart come evil thoughts, murders, adultery, sexual sins, thefts, false testimonies, and insults. These contaminate a person in God’s sight. But eating without washing hands doesn’t contaminate in God’s sight.”



Matthew 15:10-28



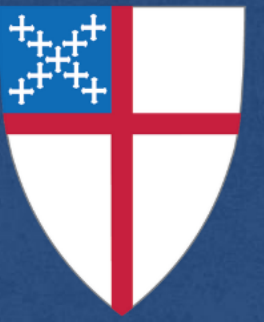
From there, Jesus went to the regions of Tyre and Sidon. A Canaanite woman from those territories came out and shouted, “Show me mercy, Son of David. My daughter is suffering terribly from demon possession.”

But he didn’t respond to her at all.

His disciples came and urged him, “Send her away; she keeps shouting out after us.”



Matthew 15:10-28



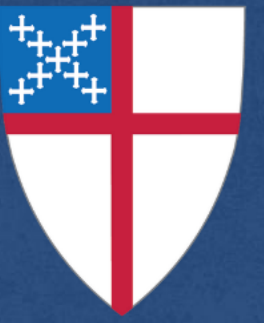
Jesus replied, “I’ve been sent only to the lost sheep, the people of Israel.”

But she knelt before him and said, “Lord, help me.”

He replied, “It is not good to take the children’s bread and toss it to dogs.”

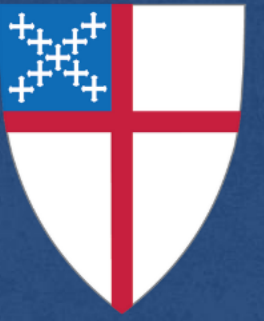


Matthew 15:10-28



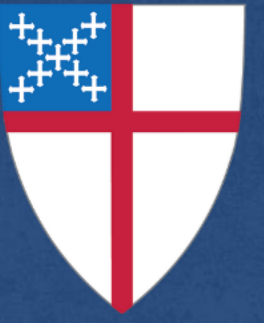
She said, “Yes, Lord. But even the dogs eat the crumbs that fall off their masters’ table.”

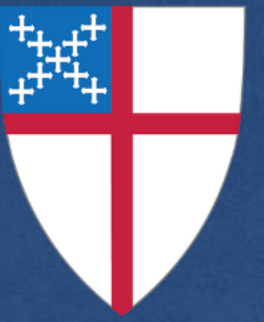
Jesus answered, “Woman, you have great faith. It will be just as you wish.” And right then her daughter was healed.



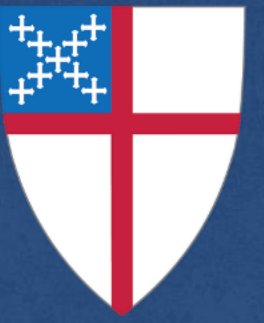
The Gospel of the Lord.

Praise to you, Lord Christ.

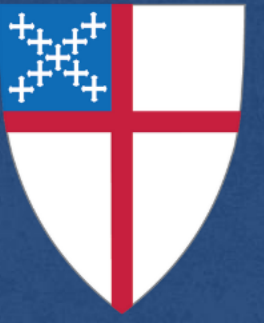




All praise to the Father,
From whom all things come,
And all praise to Christ Jesus,
His only Son,
And all praise to the Spirit,
Who makes us one:



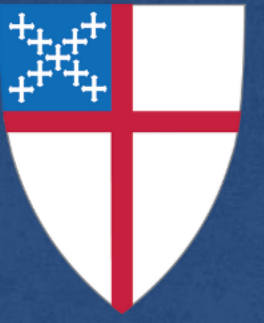
And they'll know we are
Christians
By our love, by our love,
Yes, they'll know we are
Christians
By our love.

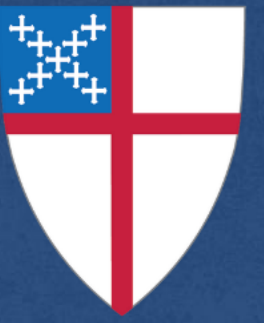




The Children's Message

Reverend Maureen Carey

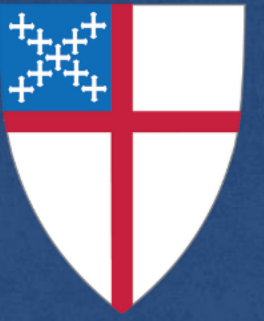




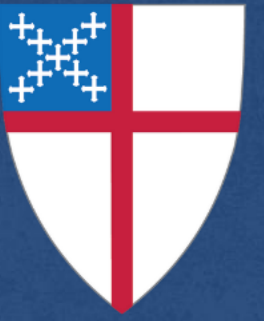
Children's Hymn

“May All Children”

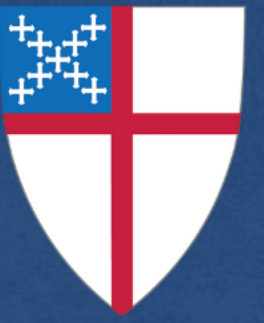
Kenneth K. Guilmartin



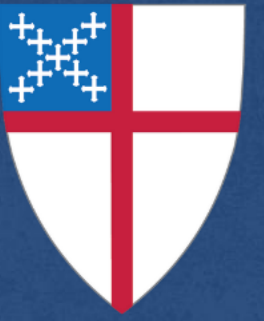
May, may all, may all children,
May all people ev'rywhere
Hear this prayer.



May, may all, may all children,
May all people ev'rywhere
Live in peace.

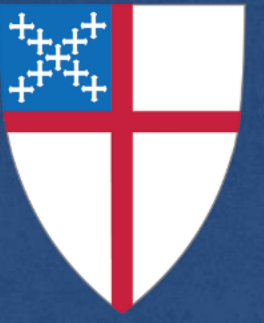


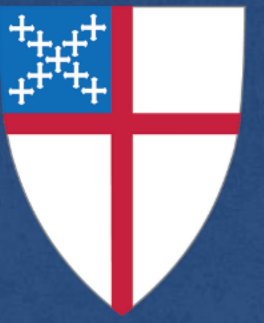
Sweet peace.
Peaceful minds,
Peaceful hearts,
Peace on earth.
Sweet peace on earth.



Sermon

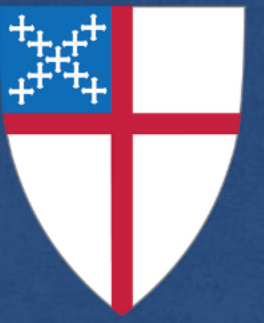
Reverend Maureen Carey



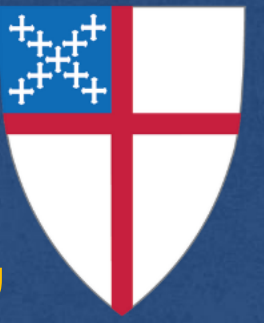


The Apostles' Creed

*As the Officiant stands, the congregation is invited
to stand and say together:*



**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived
by the power of the Holy Spirit
and born of the Virgin Mary.**



**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

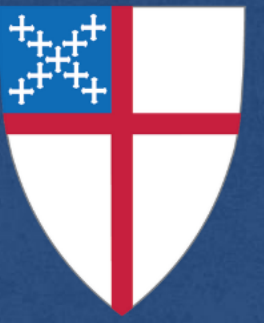
He descended to the dead.

On the third day he rose again.

**He ascended into heaven, and is
seated**

at the right hand of the Father.

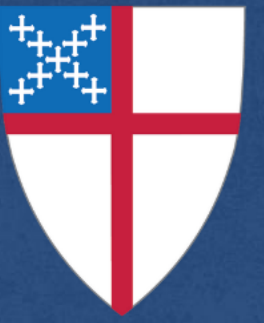
**He will come again
to judge the living and the dead.**



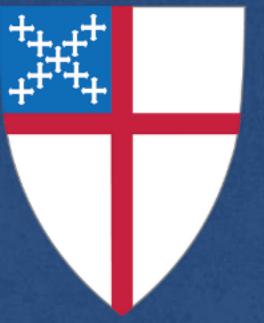
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**



Please stand as you are able.



THE PRAYERS



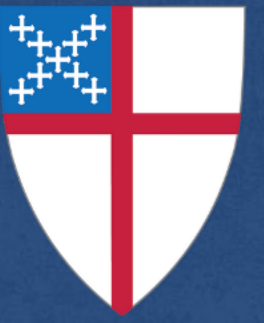
The Lord be with you.

And also with you.

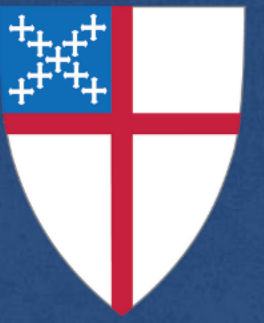
Let us pray.



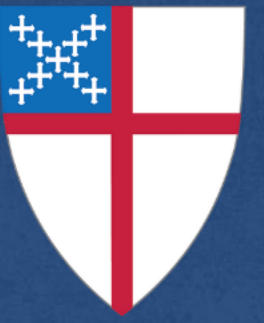
THE LORD'S PRAYER



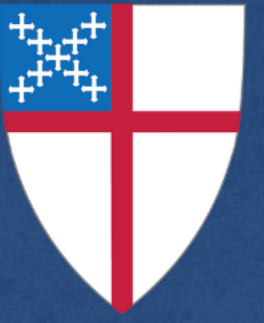
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**



**Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.**

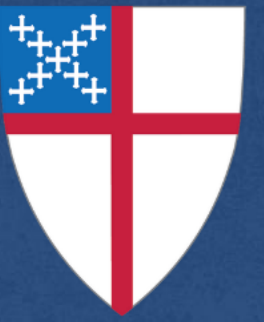


**For thine is the kingdom,
and the power,
and the glory,
forever and ever.
Amen.**



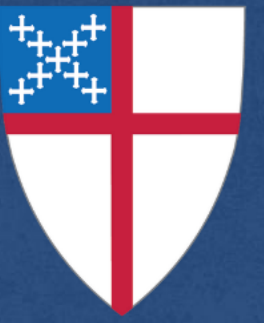


THE SUFFRAGES



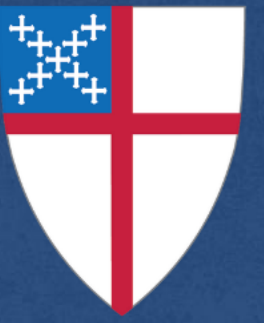
Show us your mercy, O Lord;
And grant us your salvation.

Clothe your ministers with righteousness;
Let your people sing with joy.



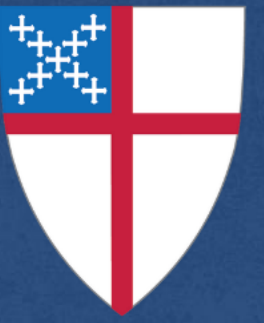
Give peace, O Lord, in all the world.
For only in you can we live in safety.

Lord, keep this nation under your care.
**And guide us in the way of justice
and truth.**

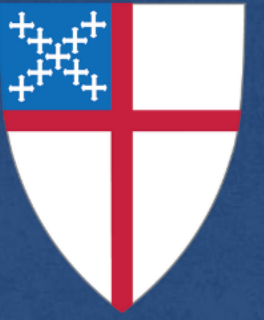


Let your way be known upon earth;
Your saving health among all nations.

Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.

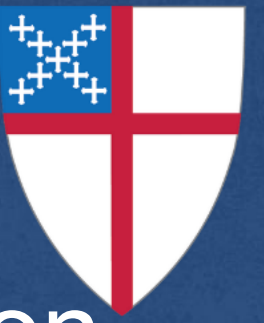


Create in us clean hearts, O God:
And sustain us with your Holy Spirit.





COLLECT OF THE DAY

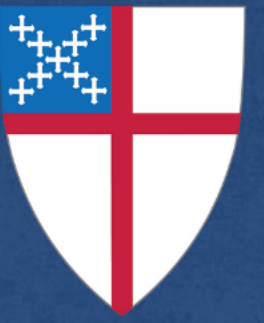


Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

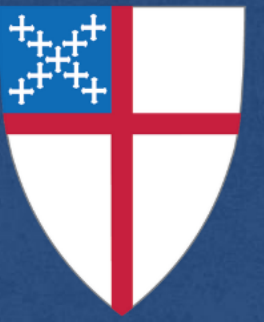


COLLECT FOR GUIDANCE



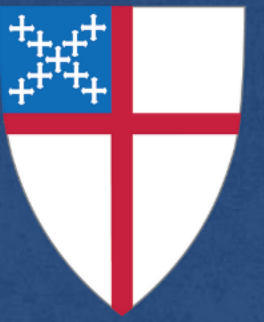
Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

Amen.



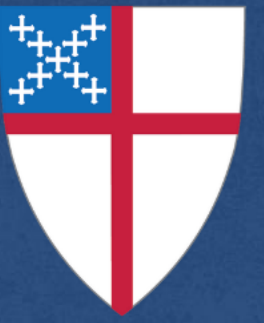
O God, you have made of one blood
all the peoples of the earth, and sent your blessed
Son to preach peace to those who are far off and
to those who are near: Grant that people
everywhere may seek after you and find you; bring
the nations into your fold; pour out your Spirit upon
all flesh; and hasten the coming of your kingdom;
through Jesus Christ our Lord.

Amen.

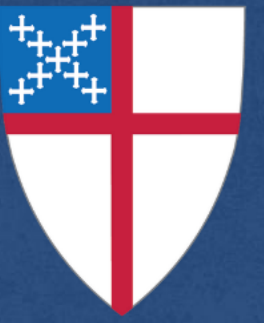


THE GENERAL THANKSGIVING

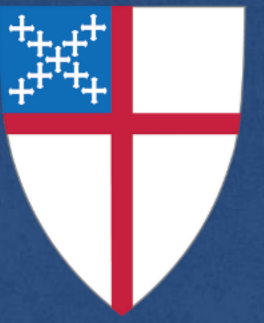
**Almighty God, Father of all mercies,
we your unworthy servants give you humble
thanks for all your goodness
and loving-kindness to us
and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;**



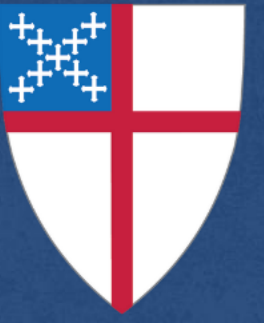
**but above all for your immeasurable love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace,
and for the hope of glory.**

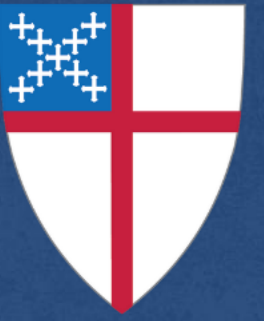


And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days;



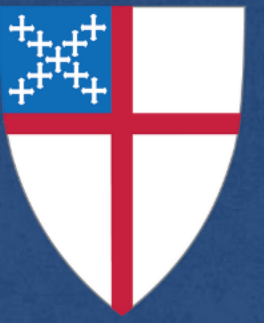
**Through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages.
Amen.**





Announcements

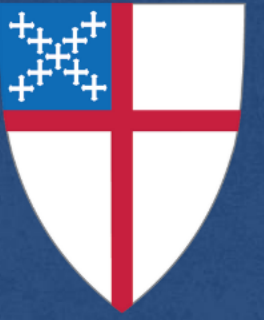
Please be seated.



DIGITAL ANNOUNCEMENTS

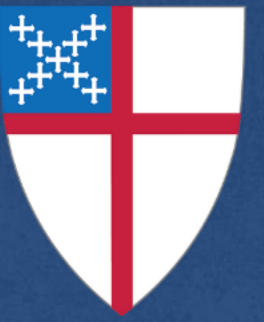
Scan Me!







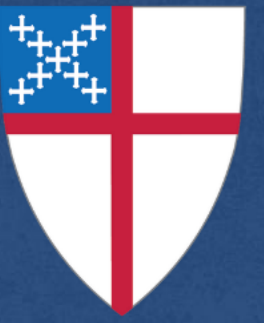
PRAYER OF ST. CHRYSOSTOM



Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them:

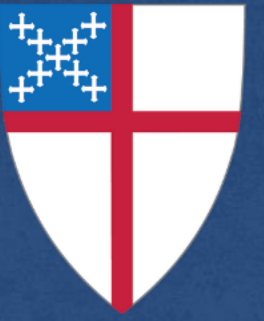


PRAYER OF ST. CHRYSOSTOM



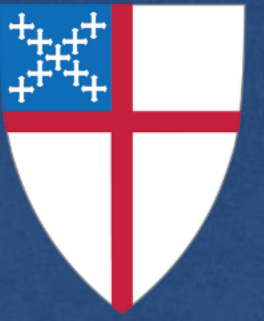
Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this
world knowledge of your truth, and in the age
to come life everlasting.

Amen.



Let us bless the Lord.

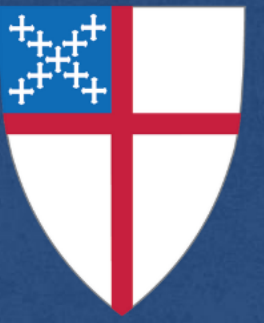
Thanks be to God.



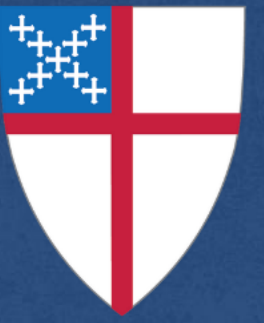
RECESSIONAL

“In Christ There is No East or West”

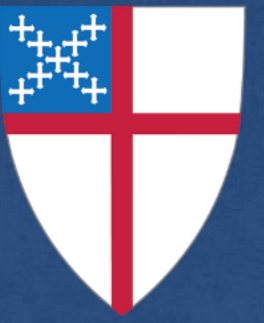
McKee (LEVAS 62)



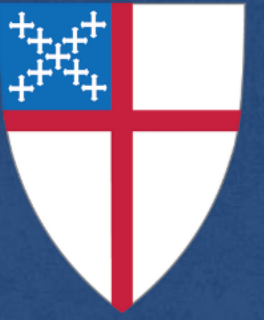
In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide earth.

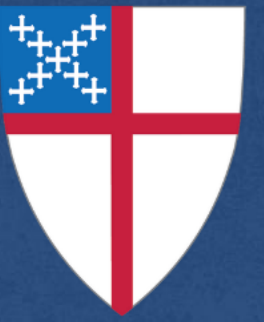


Join hands, disciples of the faith,
Whate'er your race may be!
Who serves my Father as a son
Is surely kin to me.



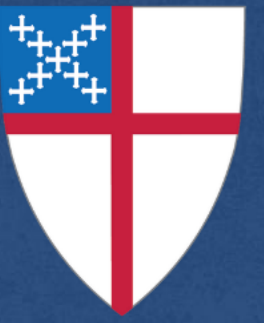
In Christ now meet both
East and West,
In Him meet South and North;
All Christly souls are one in Him
Throughout the whole wide earth.





Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

Amen.



POSTLUDE



Thank you!

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