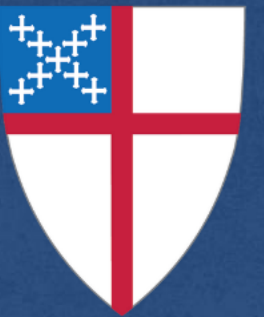




July 12, 2026



ST. DAVID'S

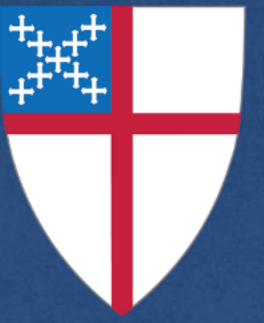
Episcopal Church & School

DO
THE
LITTLE
THINGS

**WE'RE BECOMING
A CHURCH THAT
LOOKS AND ACTS
LIKE JESUS.**



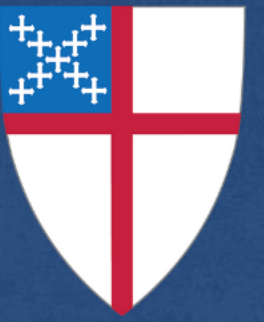
Please stand as you are able.



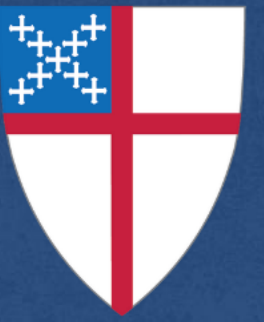
PROCESSIONAL

“Christ is Made the Sure
Foundation”

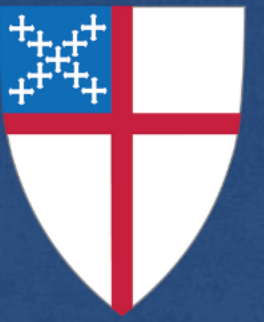
Westminster Abbey (H 518)



Christ is made the sure foundation,
Christ the head and cornerstone,
Chosen of the Lord, and precious,
Binding all the Church in one;
Holy Zion's help forever,
And her confidence alone.



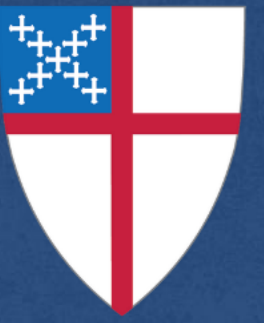
All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.



Here vouch-safe to all thy servants
What they ask of thee to gain;
What they gain form thee, for ever
With the bless-ed to retain,
And here-after in thy glory
Evermore with thee to reign.

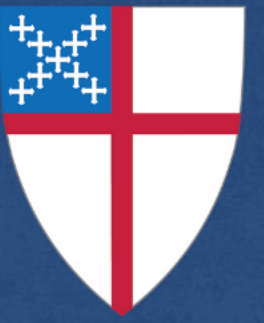


COLLECT FOR PURITY



Alleluia. Christ is risen.

**The Lord is risen indeed.
Alleluia.**

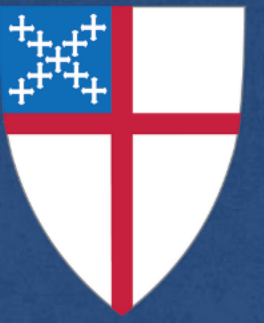


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.



COLLECT OF THE DAY



The Lord be with you.

And also with you.

Let us pray.

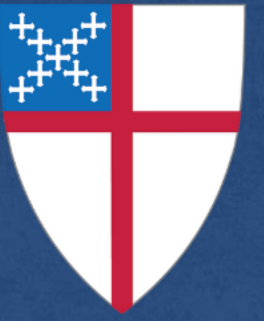


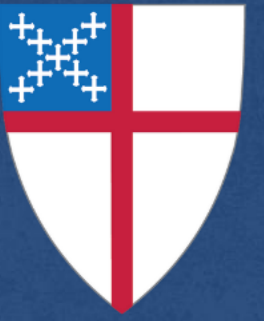
God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.



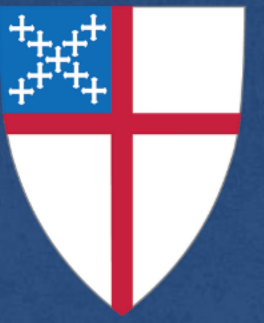
*Please be seated for the
scripture lessons.*



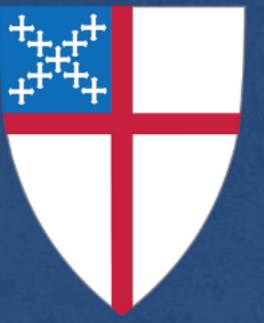


First Reading

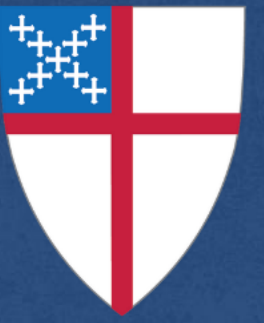
Genesis 25: 19-34



These are the descendants of Isaac, Abraham's son. Abraham became the father of Isaac. Isaac was 40 years old when he married Rebekah the daughter of Bethuel the Aramean and the sister of Laban the Aramean, from Paddan-aram. Issac prayed to the Lord for his wife, since she was unable to have children.

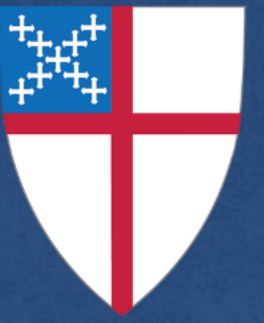


The Lord was moved by his prayer, and his wife Rebekah became pregnant. But the boys pushed against each other inside of her, and she said, "If this is what it's like, why did it happen to me?"

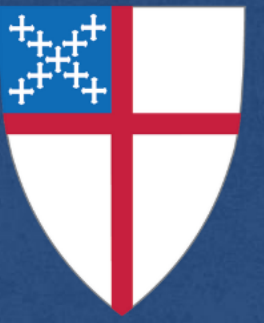


So she went to ask the Lord. And the Lord
said to her,

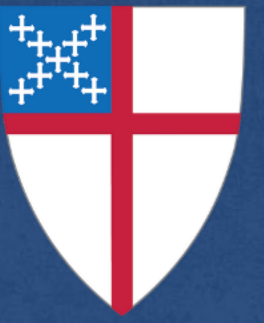
"Two nations are in your womb; two different
peoples will emerge from your body.
One people will be stronger than the other;
the older will serve the younger."



When she reached the end of her pregnancy, she discovered that she had twins. The first came out red all over, clothed with hair, and she named him Esau. Immediately afterward, his brother came out gripping Esau's heel, and she named him Jacob. Isaac was 60 years old when they were born.

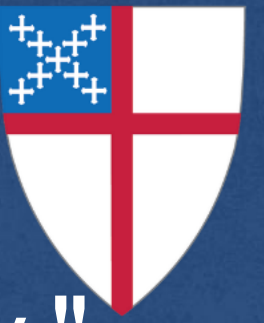


When the young men grew up, Esau became an outdoorsman who knew how to hunt, and Jacob became a quiet man who stayed at home. Isaac loved Esau because he enjoyed eating game, but Rebekah loved Jacob.



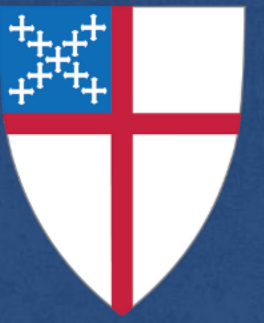
Once when Jacob was boiling stew, Esau came in from the field hungry and said to Jacob, "I'm starving! Let me devour some of this red stuff."

That's why his name is Edom.



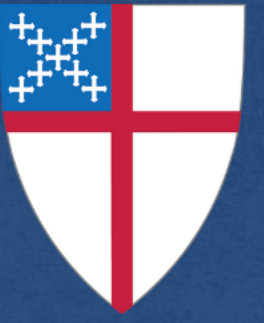
Jacob said, "Sell me your birthright today."
Esau said, "Since I'm going to die anyway, what good is my birthright to me?"

Jacob said, "Give me your word today." And he did. He sold his birthright to Jacob. So Jacob gave Esau bread and lentil stew. He ate, drank, got up, and left showing just how little he thought of his birthright.



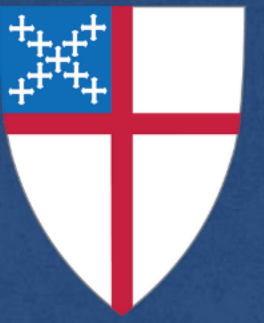
The Word of the Lord.

Thanks be to God.



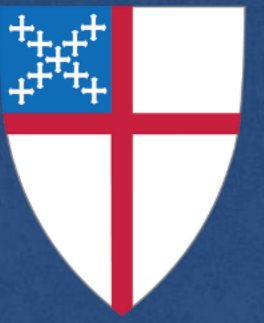
PSALM

119:105-112



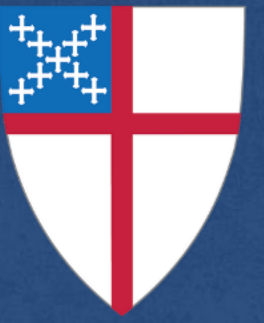
Your word is a lamp before my feet and a light for my journey.

I have sworn, and I fully mean it: I will keep your righteous rules.



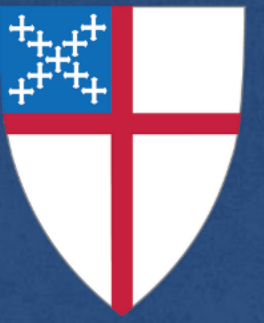
**I have been suffering so much -
Lord, make me live again according to your
promise.**

**Please, Lord, accept my spontaneous gifts of
praise. Teach me your rules!**



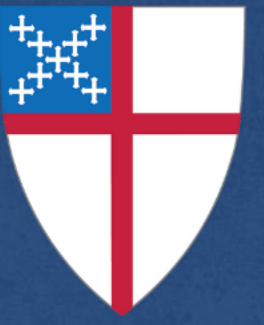
**Though my life is constantly in danger,
I won't forget your Instruction.**

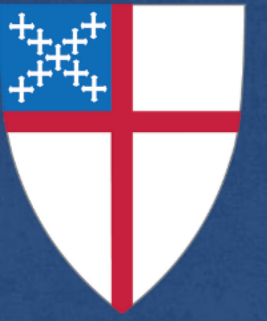
**Though the wicked have set a trap for me,
I won't stray from your precepts.**



**Your laws are my possession forever
because they are my heart's joy.**

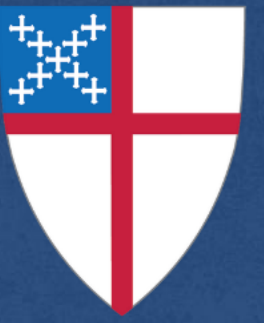
**I have decided to keep your statutes
forever, every last one.**



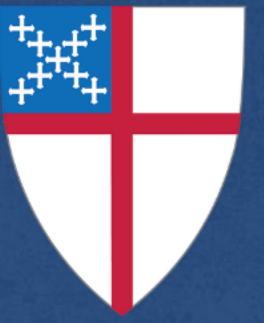


Second Reading

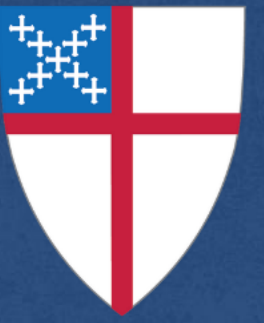
Romans 8:1-11



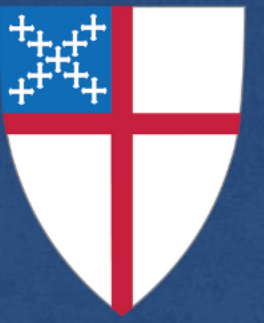
There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.



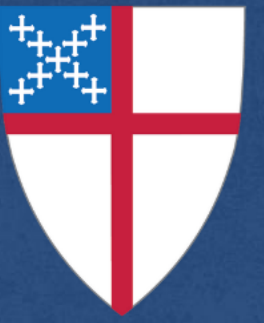
For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.



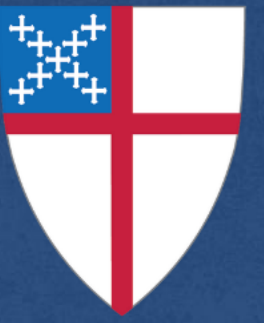
For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.



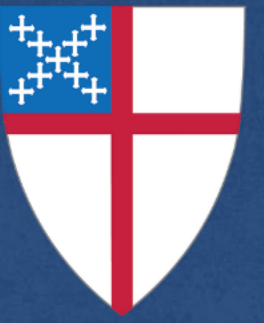
For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.



But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness.



If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

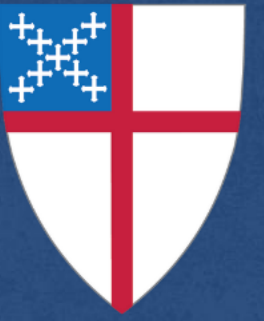


The Word of the Lord.

Thanks be to God.



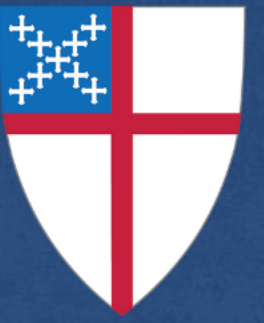
Please stand as you are able.



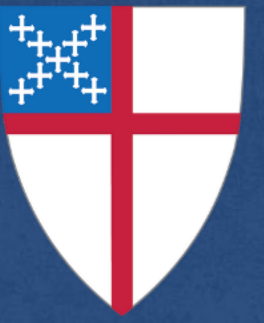
SEQUENCE HYMN

“Bring Forth the Kingdom”

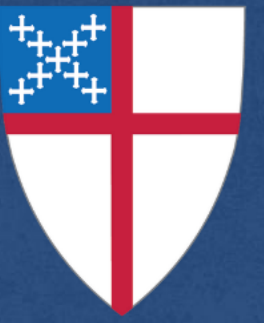
Marty Haugen



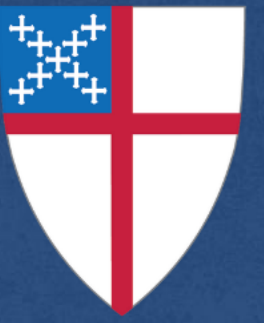
You are salt for the earth, O people:
Salt for the Kingdom of God!
Share the flavor of life, O people:
Life in the Kingdom of God!



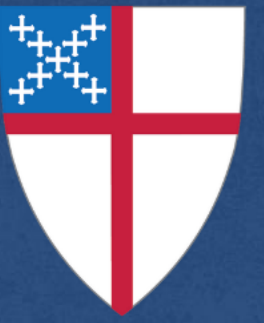
Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!



You are a light on the hill, O people:
Light for the City of God!
Shine so holy and bright, O people:
Shine for the Kingdom of God!



Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!

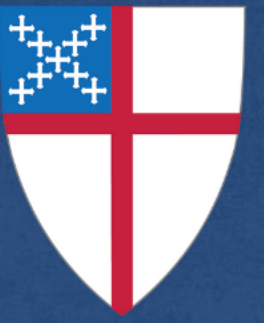


The Holy Gospel of our Lord Jesus
Christ according to Matthew.

Glory to you, Lord Christ.



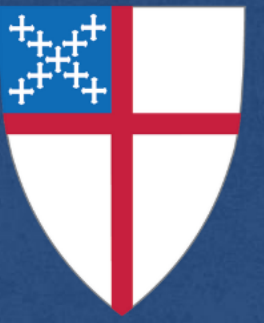
Matthew 13:1-9, 18-23



That day Jesus went out of the house and sat down beside the lake. Such large crowds gathered around him that he climbed into a boat and sat down. The whole crowd was standing on the shore.



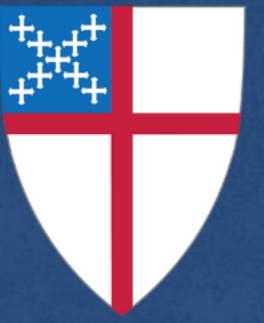
Matthew 13:1-9, 18-23



He said many things to them in parables:
"A farmer went out to scatter seed. As he was scattering seed, some fell on the path, and birds came and ate it. Other seed fell on rocky ground where the soil was shallow. They sprouted immediately because the soil wasn't deep.



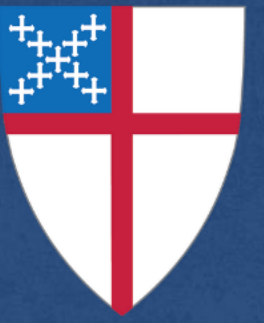
Matthew 13:1-9, 18-23



But when the sun came up, it scorched the plants, and they dried up because they had no roots. Other seed fell among thorny plants. The thorny plants grew and choked them.



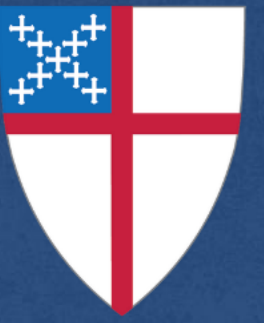
Matthew 13:1-9, 18-23



Other seed fell on good soil and bore fruit, in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one. Everyone who has ears should pay attention."



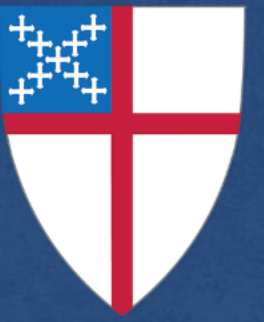
Matthew 13:1-9, 18-23



"Consider then the parable of the farmer. Whenever people hear the word about the kingdom and don't understand it, the evil one comes and carries off what was planted in their hearts. This is the seed that was sown on the path.



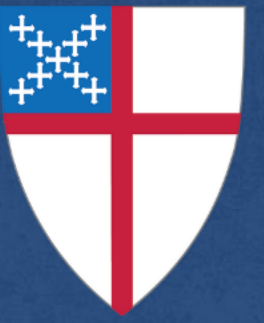
Matthew 13:1-9, 18-23



As for the seed that was spread on rocky ground, this refers to people who hear the word and immediately receive it joyfully. Because they have no roots, they last for only a little while. When they experience distress or abuse because of the word, they immediately fall away.



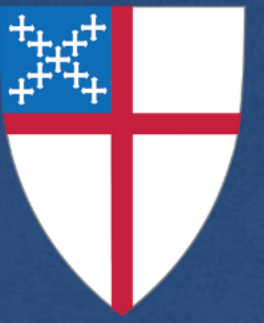
Matthew 13:1-9, 18-23



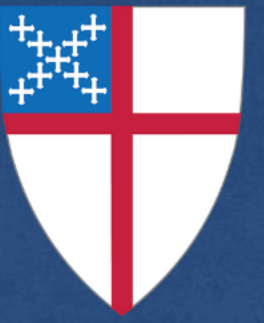
As for the seed that was spread among thorny plants, this refers to those who hear the word, but the worries of this life and the false appeal of wealth choke the word, and it bears no fruit.



Matthew 13:1-9, 18-23

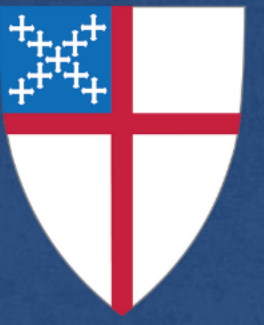


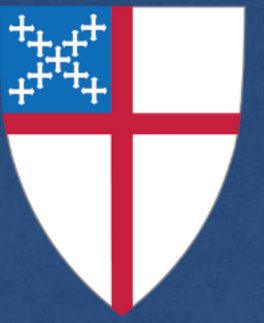
As for what was planted on good soil, this refers to those who hear and understand, and bear fruit and produce – in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one."



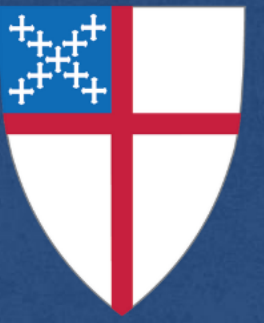
The Gospel of the Lord.

Praise to you, Lord Christ.

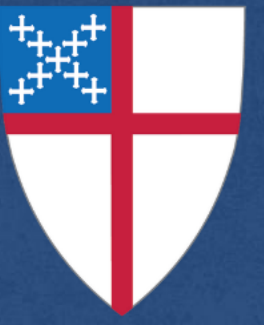


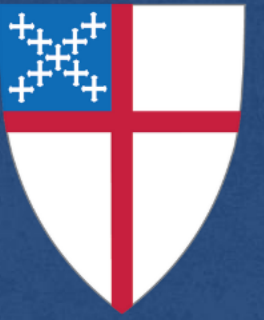


You are a seed of the Word, O
people:
Bring forth the Kingdom of God!
Seeds of mercy and seeds of
justice,
Grow in the Kingdom of God!



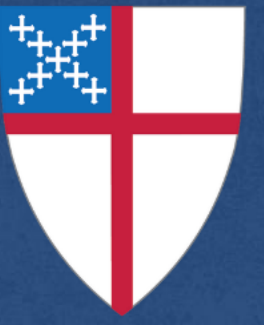
Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!

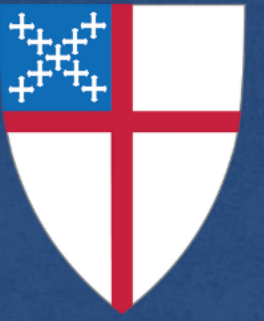




The Children's Message

Reverend Maureen Carey

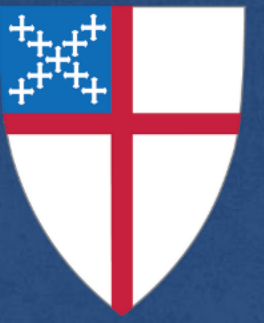




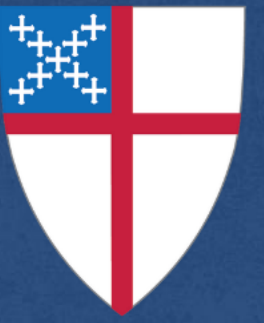
Seashells

“May All Children”

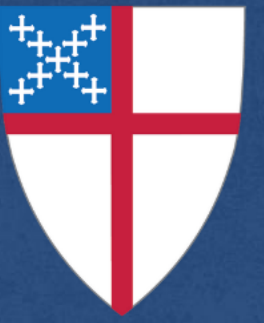
Kenneth K. Guilmartin



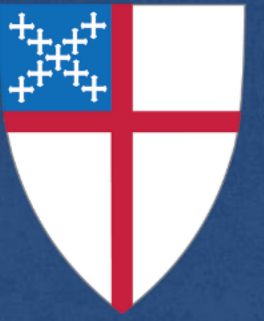
May, may all, may all children,
May all people ev'rywhere
Hear this prayer.



May, may all, may all children,
May all people ev'rywhere
Live in peace.

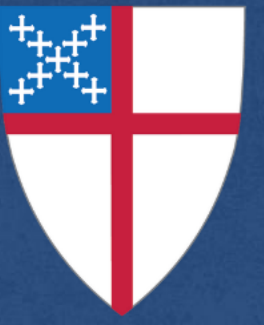


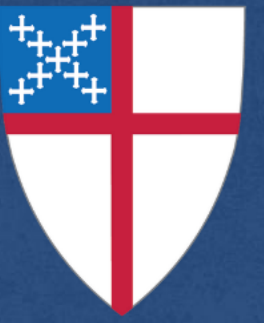
Sweet peace.
Peaceful minds,
Peaceful hearts,
Peace on earth.
Sweet peace on earth.



Sermon

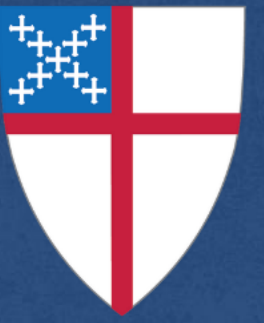
Reverend Stephen Haggerty



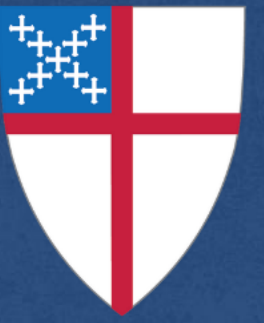


The Nicene Creed

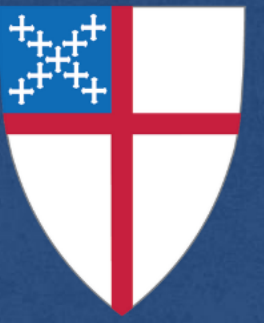
As the Celebrant stands, the congregation is invited to stand and say together:



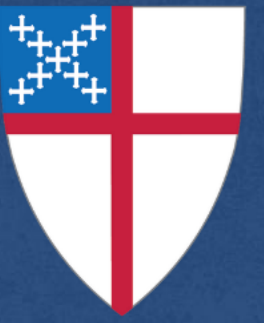
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**



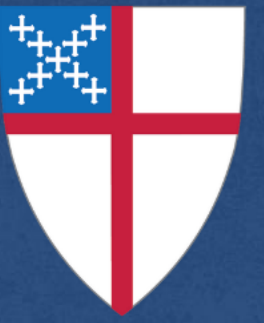
**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father, God
from God, Light from Light, true God
from true God, begotten, not made,
of one Being with the Father.**



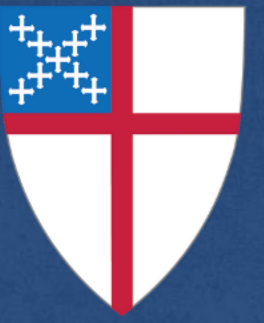
**Through him all things were made.
For us and for our salvation he
came down from heaven: by the
power of the Holy Spirit he became
incarnate from the Virgin Mary and
was made man.**



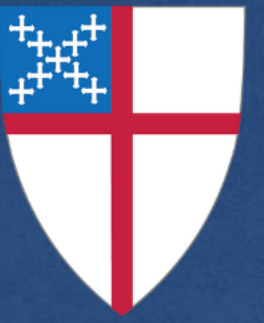
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.



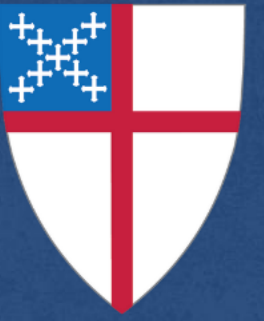
**He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.**



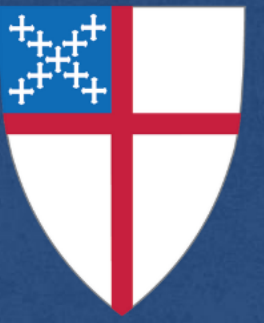
**We believe in the Holy Spirit,
the Lord, the giver of life, who
proceeds from the Father and the
Son. With the Father and the Son
he is worshiped and glorified. He
has spoken through
the Prophets.**



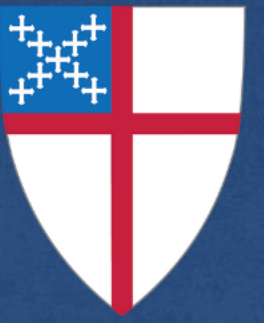
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



Prayers of The People

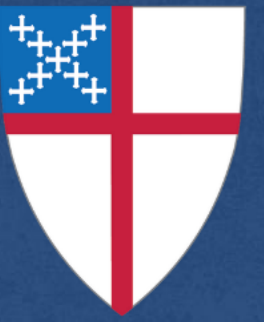


O God, our refuge and strength, In this challenging time throughout the world, we come before you offering our prayers on behalf of those in need, throughout the Church and the world.



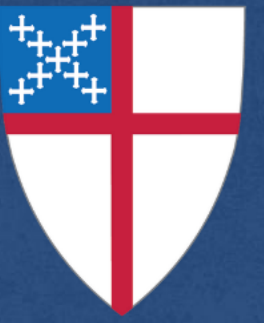
For the Church, that it may not grow weary of
proclaiming and living the gospel. Help us to
serve as beacons of hope to a suffering world.
We pray for creative minds and determined
spirits to meet the challenges ahead

Lord, in your mercy, **Hear our prayer.**

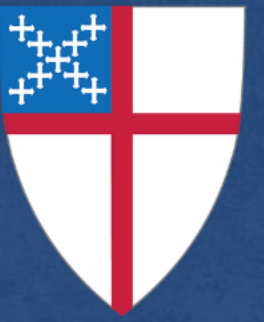


God of power, send your Spirit to lead your church. We pray for our church leaders, especially for Sean, our Presiding Bishop, Mark, Gayle, and Mark our Bishops, and all who minister in your name.

Lord, in your mercy, **Hear our prayer.**



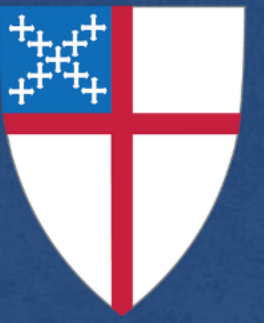
God of wisdom, we ask you to bless the representatives we have elected; grant that through their discussions and decisions we may solve our problems effectively, enhance the well-being of our nation, and achieve together a fairer and more united society.



We ask for your guidance for Donald our President, Abigail our Governor, and Phyllis, Chair-At-Large of the Board of Supervisors.

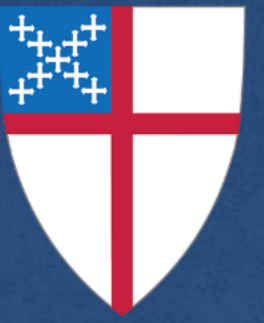
Grant us discernment as we dismantle systems of oppression and build both a country and a world rooted in justice.

Lord, in your mercy, **Hear our prayer.**



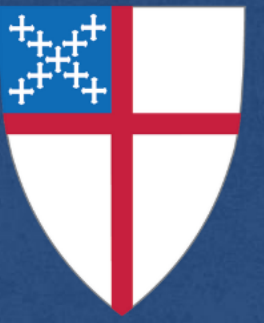
For all affected by the coronavirus in Colorado and around the world. For the leaders of the nations that they may work together for the common good as the outbreak spreads. May barriers that divide be brought down that bonds of trust may be strengthened to benefit the entire human family.

Lord, in your mercy, **Hear our prayer.**



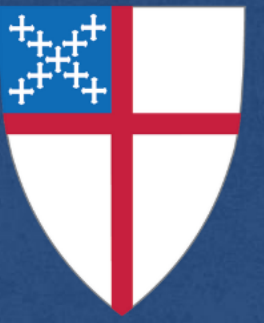
For public health and government officials in our nation. Grant them the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for the President of the United States, the Congress, Governors, and elected officials in the local municipalities.

Lord, in your mercy, **Hear our prayer.**



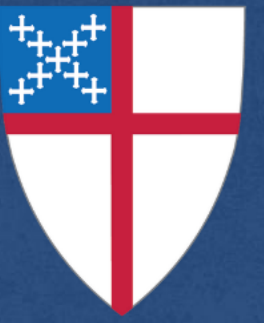
For those who are sick, May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

Lord, in your mercy, **Hear our prayer.**



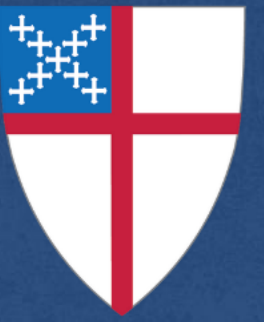
For all those who minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need.

Lord, in your mercy, **Hear our prayer.**



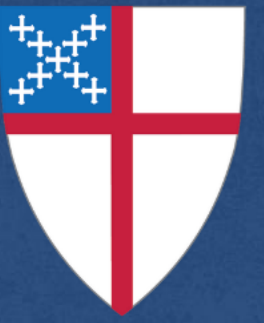
For those who grieve the loss of loved ones and navigate life without them. May know the consolation of your love and the promise of your eternal life.

Lord, in your mercy, **Hear our prayer.**



For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

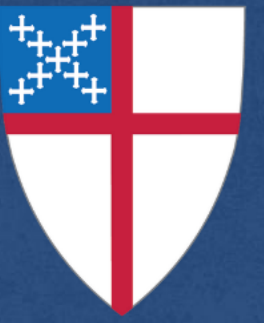
Lord, in your mercy, **Hear our prayer.**



For all those people and situations on our hearts, which we now offer to God, either silently or out loud.

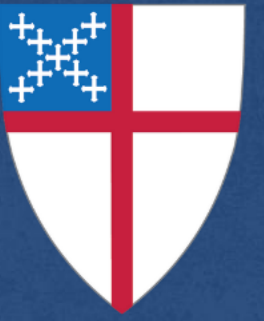
(A moment of silence)

Lord, in your mercy, **Hear our prayer**



Keep us, good Lord, under the shadow of your
mercy. Bless us with the comfort knowing that
nothing can separate us from your love in
Christ Jesus our Lord.

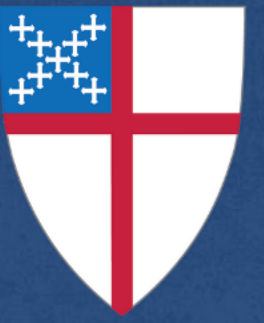
Amen.



Seashells

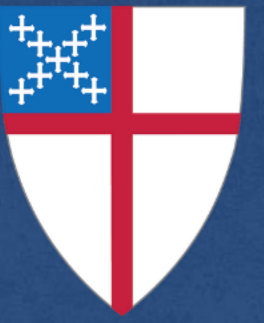


CONFESSION OF SIN

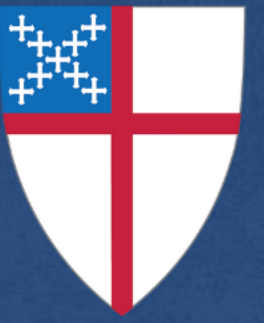


(The Celebrant bids the confession...)

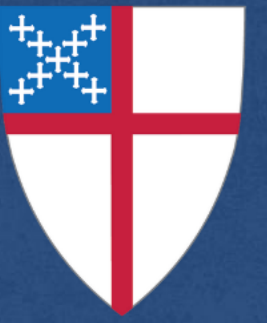
Let us confess our sins against
God and our neighbor.



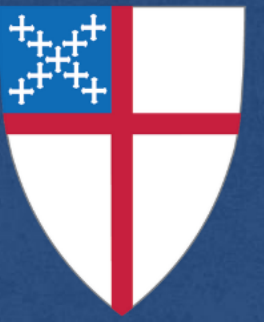
**Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left
undone.**



**We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.**



**For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**



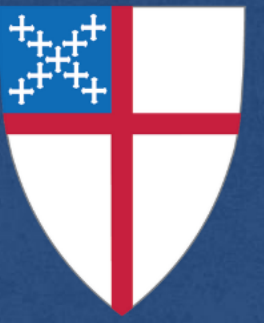
ABSOLUTION

Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in
all goodness, and by the power of the
Holy Spirit keep you in eternal life.

Amen.

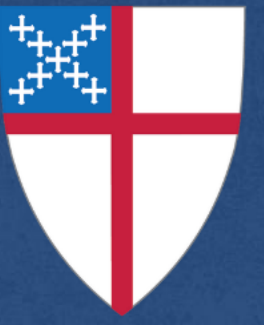


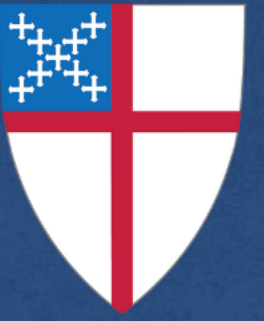
THE PEACE



The peace of the Lord
be always with you.

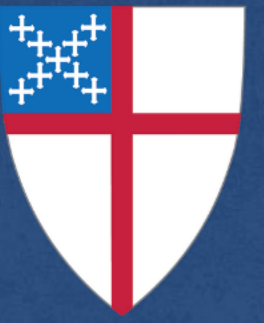
And also with you.





Announcements

Please be seated.



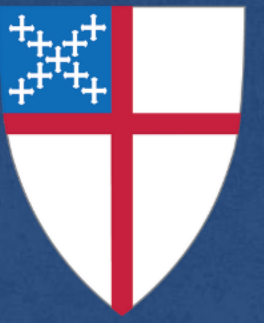
DIGITAL ANNOUNCEMENTS

Scan Me!

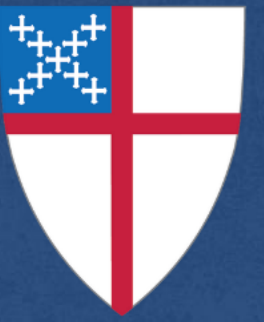




OFFERTORY SENTENCE



But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. (Hebrews 13:15, 16)

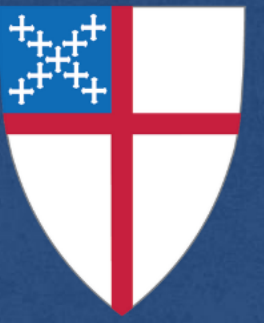


OFFERTORY

“Tend the Ground” Curtis Stephan

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.

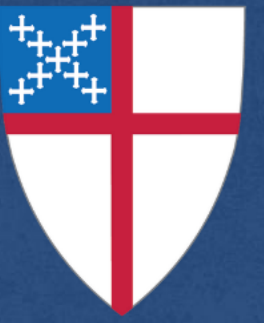




The Great Thanksgiving

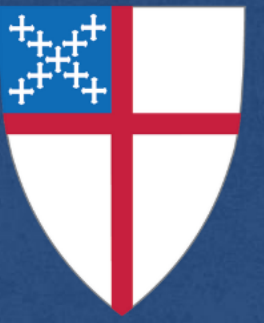
Enriching Our Worship Prayer 2

*Please stand as you are able.
The bells are rung three times as a
reminder that we are now focused on the
Table portion of the Liturgy.*



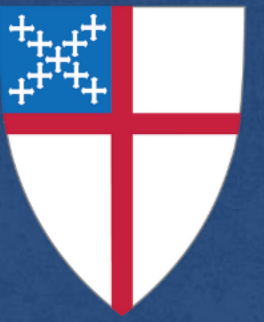
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

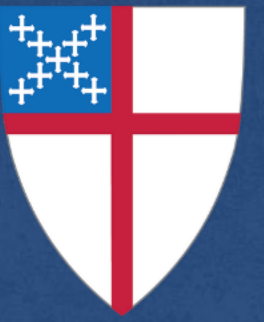


Let us give thanks to
the Lord our God.

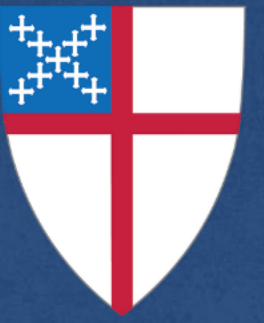
**It is right to give our thanks
and praise.**



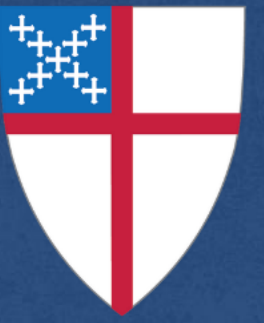
We praise you and we bless you,
holy and gracious God, source of life
abundant. From before time you made ready
the creation. Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars; earth, winds, and
waters; and every living thing.



You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.



And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

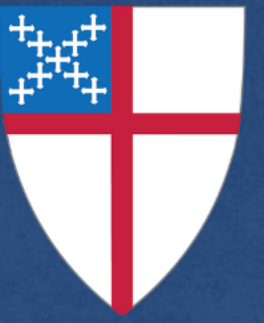


SANCTUS

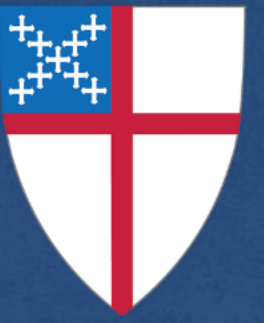
“Holy, Holy, Holy”

Mass for the Healing of the World

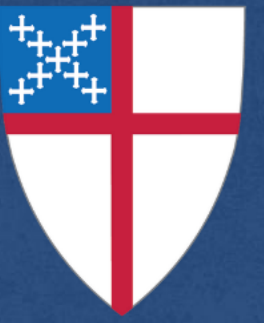
Trevor Thomson



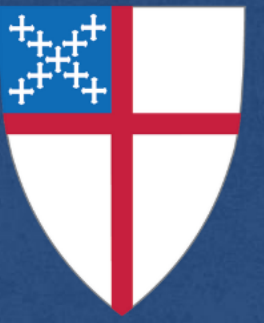
Holy, Holy, Holy,
Holy, Holy, Holy,
Lord God of hosts.
Lord God of hosts.
Heaven and earth
Heaven and earth
are full of your glory.
are full of your glory.



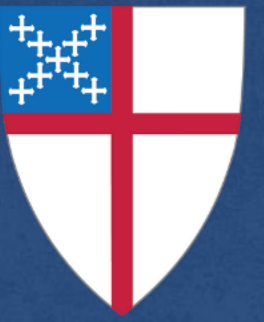
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!



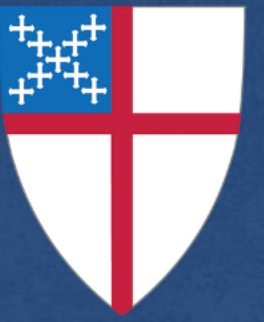
Blessed is he who comes,
Blessed is he who comes,
In the name of the Lord,
In the name of the Lord,



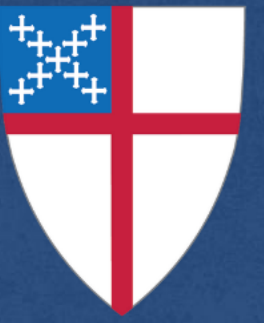
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!
Hosanna in the highest!



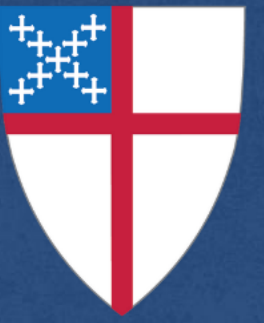
Glory and honor and praise to you,
holy and living God. To deliver us from
the power of sin and death and to reveal
the riches of your grace, you looked with
favor upon Mary, your willing servant, that
she might conceive and bear a son,
Jesus the holy child of God.



Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

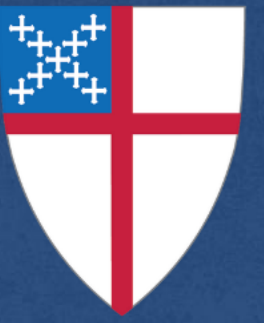


Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

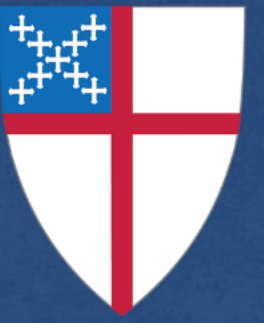


As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

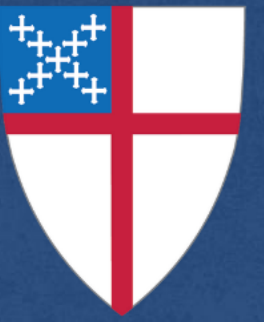
“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

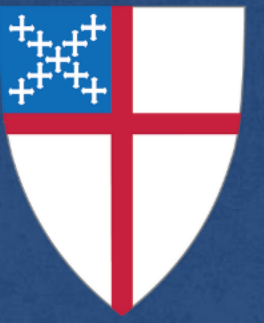


Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

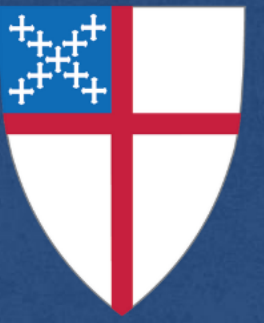


In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.



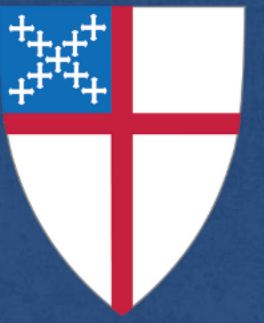
The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.



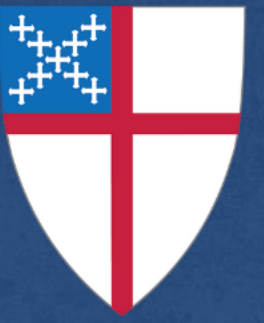
THE LORD'S PRAYER

“Our Father”

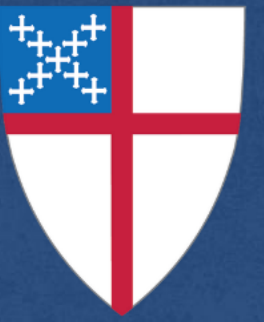
Jim Strathdee



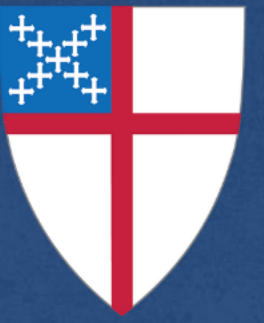
Our Father,
Our Father,
Who art in Heaven,
Who art in Heaven,
Hallowed be Thy Name.
Hallowed be Thy Name.



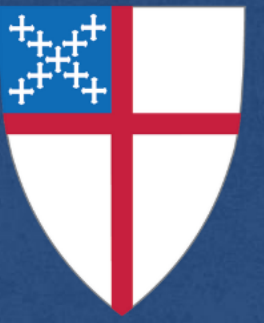
Thy kingdom come,
Thy kingdom come,
Thy will be done,
Thy will be done,
On earth,
On earth,
As it is in heaven,
As it is in heaven,



Give us this day,
Give us this day,
The food we need,
The food we need,
And forgive our sins,
And forgive our sins,
As we forgive those,
As we forgive those,
Who sin against us all,
Who sin against us all,

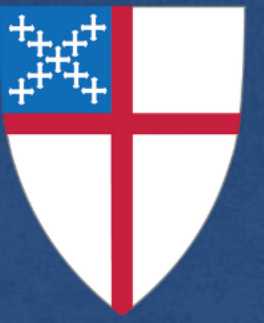


And lead us not,
And lead us not,
Into temptation,
Into temptation,
But deliver us,
But deliver us,
From all evil,
From all evil,

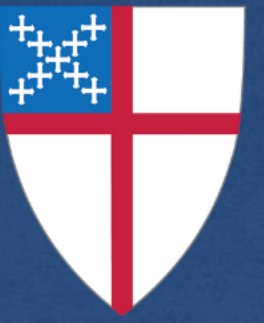


For thine is the kingdom
and the power
and the glory forever.

**For thine is the kingdom
and the power
and the glory forever.**

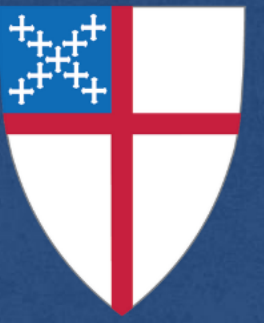


Forever,
Forever,
And ever,
And ever,

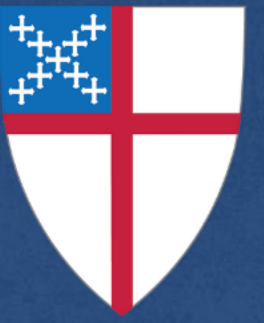


Our Father,
Our Father,
Who art in Heaven,
Who art in Heaven,

Hallowed be Thy Name.

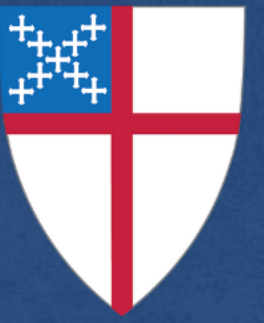


The Breaking of the Bread



Alleluia. Christ our Passover is sacrificed for us.

**Therefore, let us keep the feast.
Alleluia.**

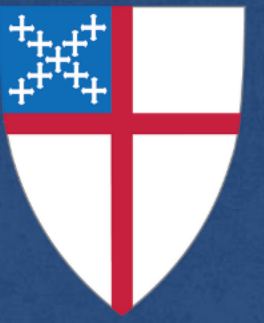


FRACTION HYMN

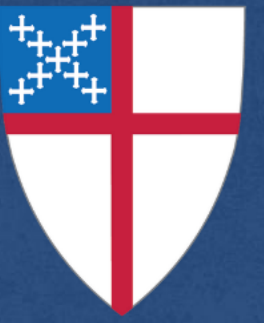
“Lamb of God”

*Mass for the Healing of the
World*

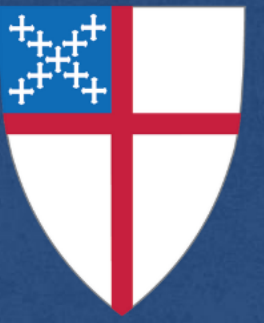
Trevor Thomson



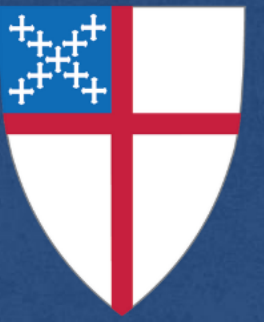
**Lamb of God, you take away
the sins of the world,
have mercy on us.**



**Lamb of God, you take away
the sins of the world,
have mercy on us.**

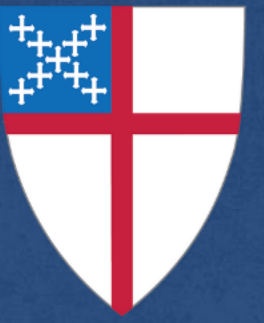


**Lamb of God, you take away
the sins of the world,
Grant us peace.**

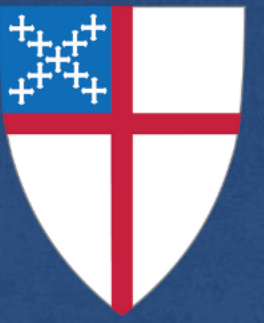


This is the table, not of the Church, but of the Lord.

It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

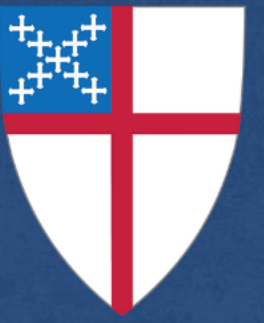


The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.



Holy Communion

The congregation remains seated until an usher invites them forward for Communion.

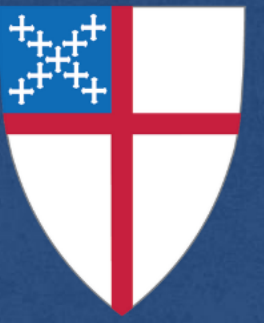


*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to
our Lord's Table where bread and wine are
blessed and broken and shared in
remembrance of Christ Jesus our Lord.*

*If you would like a blessing, please cross your
arms over your chest.*

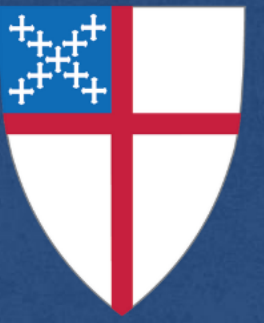


*Gluten-free wafers are available;
please make your needs known to the
ushers.*



*A healing minister will be near the Children's
Soft Space next to the Columbarium to
provide healing prayers for anyone who
would like a prayer for themselves or
someone else during the distribution of the
Holy Eucharist.*

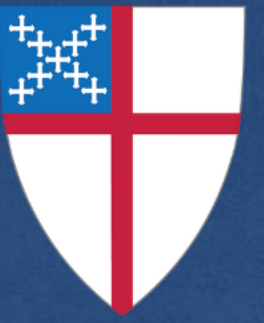
All are welcome.



COMMUNION HYMN

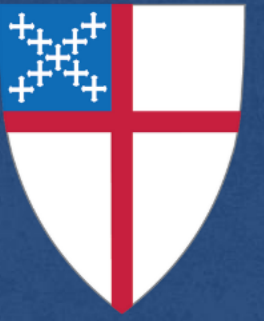
“One Bread, One Body”

John Foley (LEVAS 151)

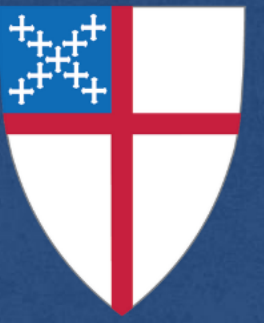


One bread, one body,
One Lord of all,
One cup of blessing which we
bless.

And we, though many,
Throughout the earth,
We are one body in this one Lord.



Gentile or Jew,
Servant or free,
Women or man,
No more

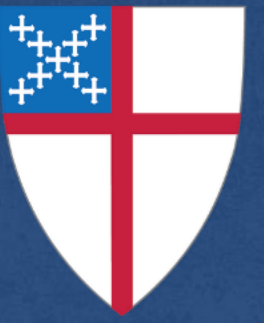


One bread, one body,
One Lord of all,
One cup of blessing which we
bless.

And we, though many,
Throughout the earth,
We are one body in this one Lord.

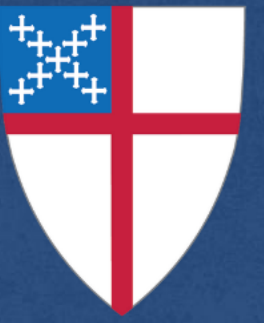


Many the gifts,
Many the works,
One in the Lord
of all.

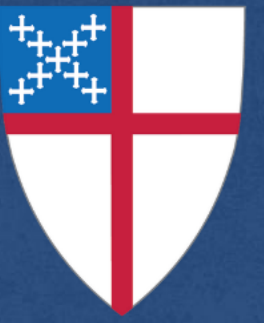


One bread, one body,
One Lord of all,
One cup of blessing which we
bless.

And we, though many,
Throughout the earth,
We are one body in this one Lord.

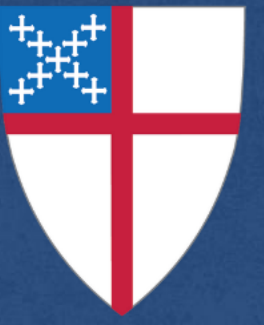


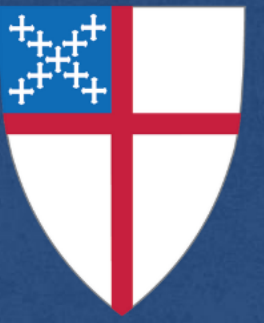
Grain for the fields,
Scattered and grown,
Gathered to one,
For all.



One bread, one body,
One Lord of all,
One cup of blessing which we
bless.

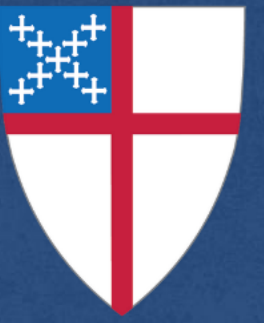
And we, though many,
Throughout the earth,
We are one body in this one Lord.





Post-Communion Prayer

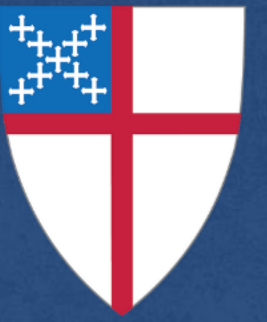
Celebrant: Let us pray together.



**Lord Jesus Christ, you have put your
life into our hands; now we put our
lives into yours. Take us, renew us and
remake us. What we have been is past;
what we shall be, through you, still
awaits us. Lead us on.
Take us with you. Amen.**

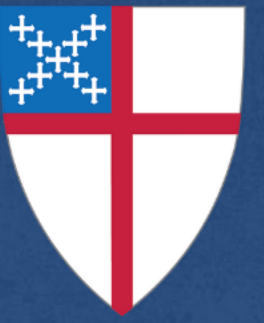


Final Blessing



May the risen Christ, who fills the world with light and life, shine in your hearts, strengthen your faith, and send you forth in witness and love; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you now and always.

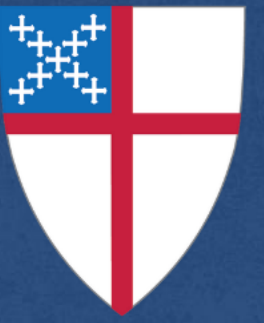
Amen.



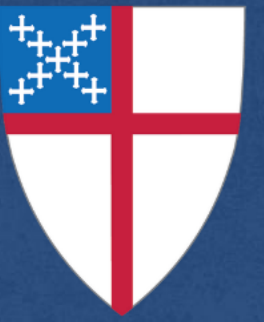
RECESSIONAL

“Be Thou My Vision”

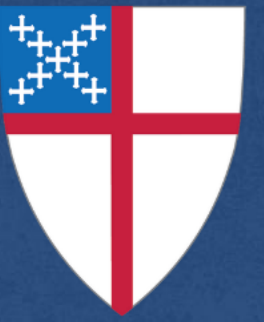
Slane, Irish melody, arr. G. Maddock



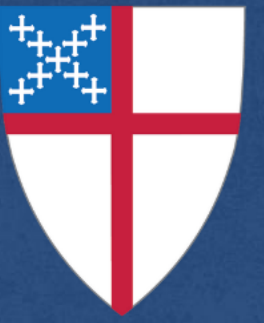
Be thou my vision,
O Lord of my heart;
Naught be all else to me,
Save that thou art.
Thou my best thought,
By day or by night;
Waking or sleeping,
Thy presence my light.



Be thou my wisdom,
And thou my true word:
I ever with thee
And thou with me, Lord;
Thou my great Father;
Thine own may I be;
Thou in me dwelling
And I one with thee.

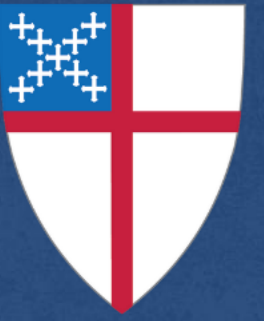


High king of heaven,
When vict'ry is won,
May I reach heaven's joys,
Bright heaven's sun!
Heart of my heart,
Whatever befall,
Still be my vision,
O Ruler of all.



Let us go forth in the name of
Christ. Alleluia, alleluia!

**Thanks be to God! Alleluia,
alleluia!**



POSTLUDE



Thank you!

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