



May 31, 2026



ST. DAVID'S

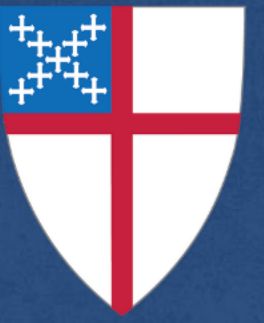
Episcopal Church & School

DO  
THE  
LITTLE  
THINGS

**WE'RE BECOMING  
A CHURCH THAT  
LOOKS AND ACTS  
LIKE JESUS.**



*Please stand as you are able.*

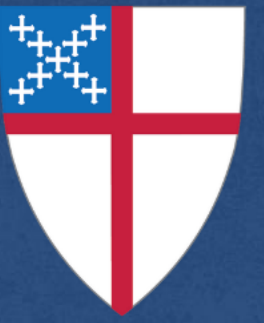


# PROCESSIONAL

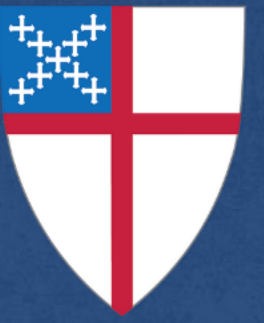
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“Holy, holy, holy! Lord God Almighty”

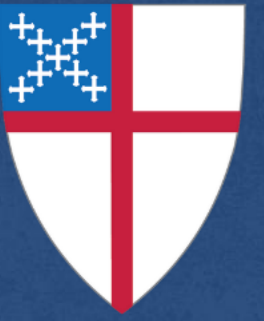
*Nicea (H 362)*



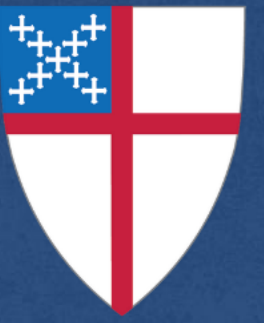
Holy, holy, holy!  
Lord God Almighty!  
Early in the morning  
our song shall rise to thee:



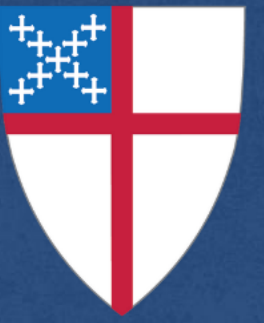
Holy, holy, holy!  
Merciful and mighty,  
God in three Persons,  
Blessed Trinity.



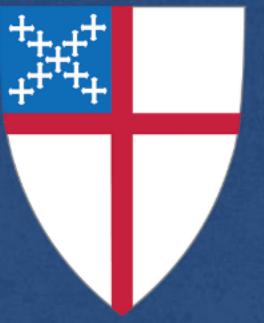
Holy, holy, holy!  
All the saints adore thee,  
Casting down their golden crowns  
around the glassy sea;



Cherubim and seraphim  
Falling down before thee;  
Which wert, and art, and  
evermore shalt be.



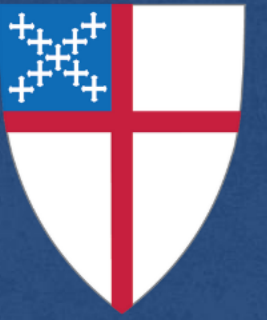
Holy, holy, holy!  
Lord God Almighty!  
All thy works shall praise thy  
Name,  
in earth, and sky, and sea:



Holy, holy, holy!  
Merciful and mighty,  
God in three Persons,  
Blessed Trinity.

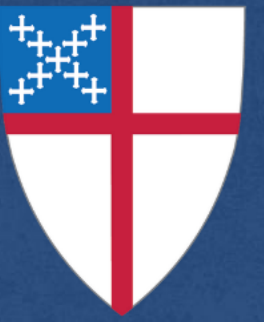


# COLLECT FOR PURITY



Alleluia. Christ is risen.

**The Lord is risen indeed.  
Alleluia.**

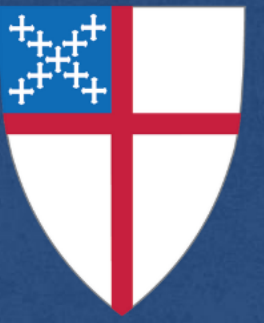


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**



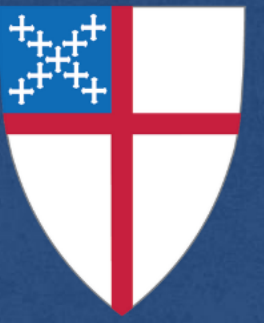
# COLLECT OF THE DAY



The Lord be with you.

**And also with you.**

Let us pray.

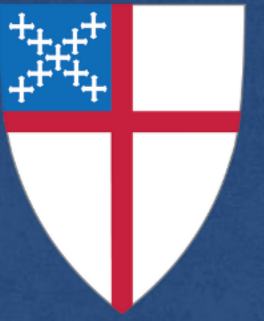


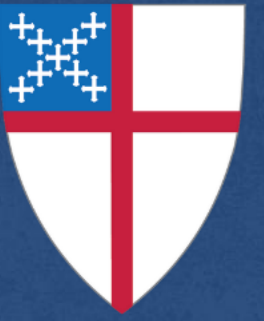
Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

**Amen.**



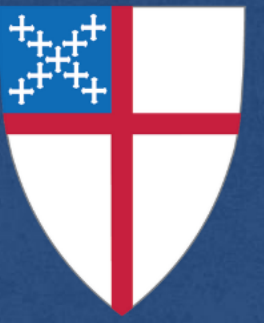
*Please be seated for the  
scripture lessons.*



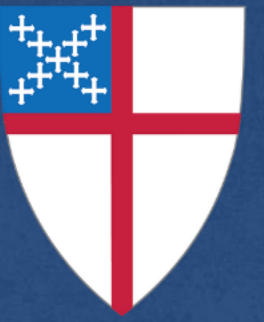


# First Reading

Genesis 1:1-2:4a

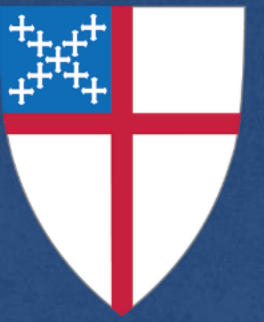


When God began to create the heavens and the earth — the earth was without shape or form, it was dark over the deep sea, and God's wind swept over the waters — God said, "Let there be light." And so light appeared. God saw how good the light was. God separated the light from the darkness. God named the light Day and the darkness Night.



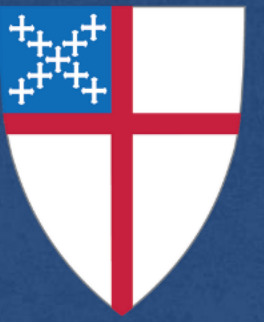
There was evening and there was morning:  
the first day.

God said, “Let there be a dome in the middle  
of the waters to separate the waters from  
each other.” God made the dome and  
separated the waters under the dome from  
the waters above the dome. And it happened  
in that way. God named the dome Sky.



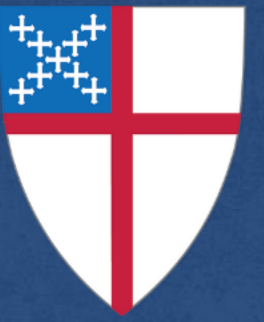
There was evening and there was morning:  
the second day.

God said, “Let the waters under the sky come together into one place so that the dry land can appear.” And that’s what happened. God named the dry land Earth, and he named the gathered waters Seas. God saw how good it was. God said, “Let the earth grow plant life:

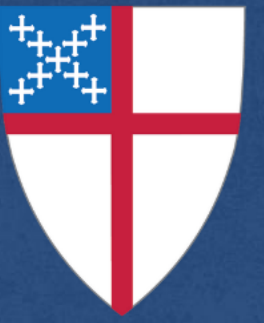


plants yielding seeds and fruit trees bearing fruit with seeds inside it, each according to its kind throughout the earth.” And that’s what happened. The earth produced plant life: plants yielding seeds, each according to its kind, and trees bearing fruit with seeds inside it, each according to its kind. God saw how good it was.

There was evening and there was morning:  
the third day.



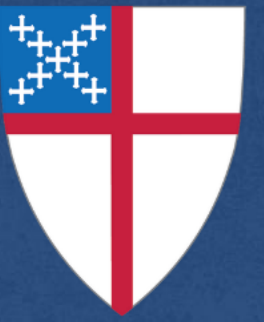
God said, “Let there be lights in the dome of the sky to separate the day from the night. They will mark events, sacred seasons, days, and years. They will be lights in the dome of the sky to shine on the earth.” And that’s what happened. God made the stars and two great lights: the larger light to rule over the day and the smaller light to rule over the night.



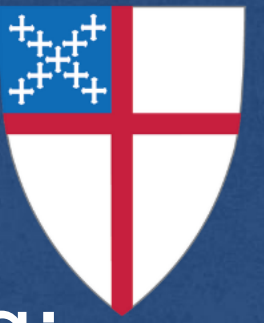
God put them in the dome of the sky to shine on the earth, to rule over the day and over the night, and to separate the light from the darkness.

God saw how good it was.

There was evening and there was morning:  
the fourth day.

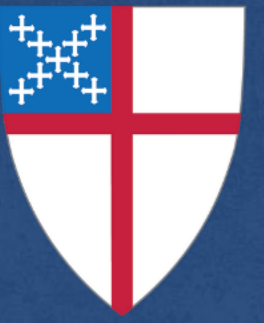


God said, “Let the waters swarm with living things, and let birds fly above the earth up in the dome of the sky.” God created the great sea animals and all the tiny living things that swarm in the waters, each according to its kind, and all the winged birds, each according to its kind. God saw how good it was. Then God blessed them: “Be fertile and multiply and fill the waters in the seas, and let the birds multiply on the earth.”



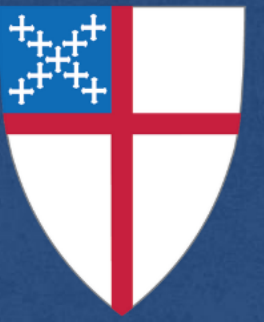
There was evening and there was morning:  
the fifth day.

God said, “Let the earth produce every kind of living thing: livestock, crawling things, and wildlife.” And that’s what happened. God made every kind of wildlife, every kind of livestock, and every kind of creature that crawls on the ground. God saw how good it was. Then God said,

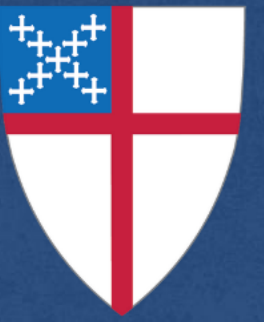


“Let us make humanity in our image to resemble us so that they may take charge of the fish of the sea, the birds in the sky, the livestock, all the earth, and all the crawling things on earth.”

God created humanity in God’s own image,  
in the divine image God created them,  
male and female God created them.



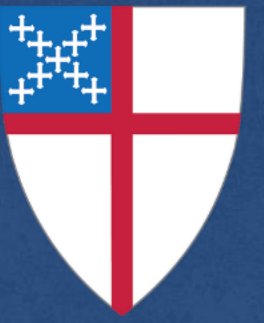
God blessed them and said to them, “Be fertile and multiply; fill the earth and master it. Take charge of the fish of the sea, the birds in the sky, and everything crawling on the ground.” Then God said, “I now give to you all the plants on the earth that yield seeds and all the trees whose fruit produces its seeds within it. These will be your food.



To all wildlife, to all the birds in the sky,  
and to everything crawling on the ground —  
to everything that breathes — I give all the green  
grasses for food.” And that’s what happened.

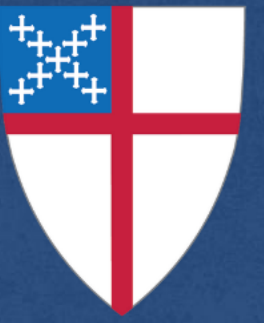
God saw everything he had made:  
it was supremely good.

There was evening and there was morning:  
the sixth day.



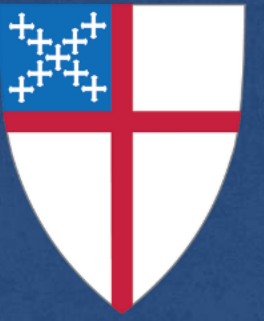
The heavens and the earth and all who live in them were completed. On the sixth day God completed all the work that he had done, and on the seventh day God rested from all the work that he had done. God blessed the seventh day and made it holy, because on it God rested from all the work of creation. This is the account of the heavens and the earth when they were created.

On the day the Lord God made earth and sky—



The Word of the Lord.

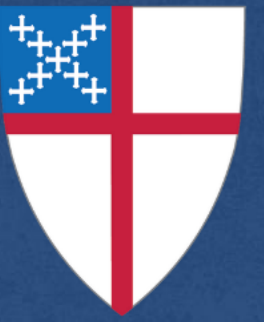
**Thanks be to God.**



# PSALM

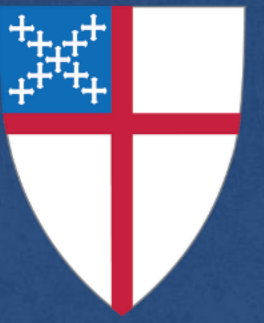
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## Psalm 8



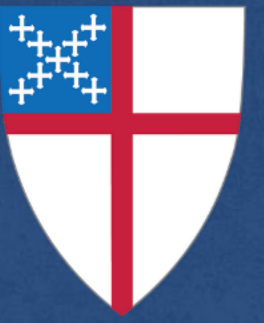
Lord, our Lord, how majestic  
is your name throughout the earth!  
You made your glory higher than heaven!

**From the mouths of nursing babies  
you have laid a strong foundation  
because of your foes,  
in order to stop vengeful enemies.**



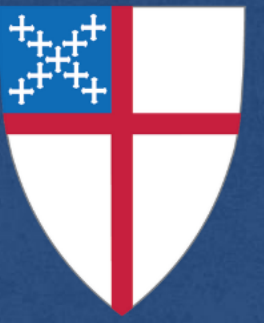
When I look up at your skies,  
at what your fingers made —  
the moon and the stars  
that you set firmly in place —

**what are human beings  
that you think about them;  
what are human beings  
that you pay attention to them?**



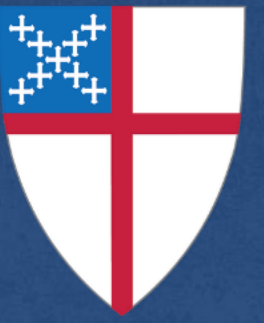
You've made them only slightly less than  
divine,  
crowning them with glory and grandeur.

**You've let them rule over your handiwork,  
putting everything under their feet—**

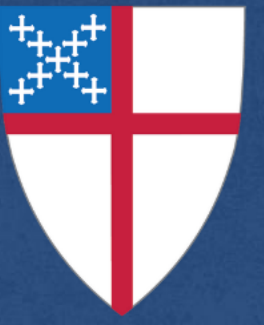


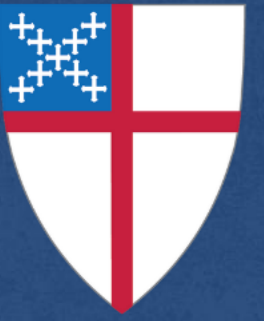
all sheep and all cattle,  
the wild animals too,

**the birds in the sky,  
the fish of the ocean,  
everything that travels the pathways of  
the sea.**



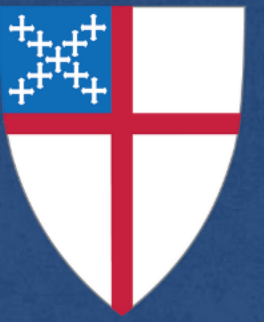
Lord, our Lord, how majestic is your name  
throughout the earth!





# Second Reading

2 Corinthians 13:11-13

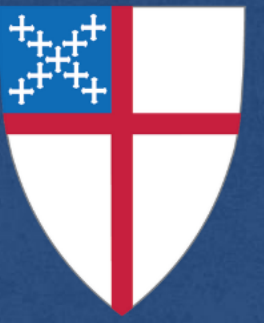


Finally, brothers and sisters, good-bye.

Put things in order, respond to my encouragement, be in harmony with each other, and live in peace — and the God of love and peace will be with you.

Say hello to each other with a holy kiss. All of God's people say hello to you.

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

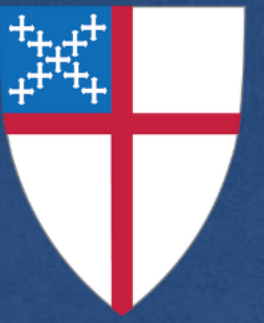


The Word of the Lord.

**Thanks be to God.**



*Please stand as you are able.*

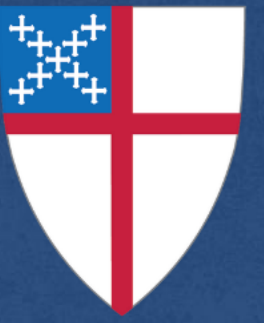


# SEQUENCE HYMN

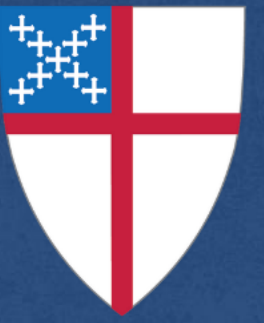
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“How Wonderful the Three-in-One”

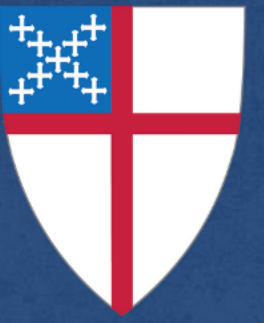
B. Wren/H.H. Hopson



How wonderful the Three-in-One,  
Whose energies of dancing light  
Are undivided, pure and good,  
Communing love in shared  
delight.



Before the flow of dawn and dark,  
Creation's lover dreamed of earth,  
And with a caring deep and wise,  
All things conceived and brought to  
birth.

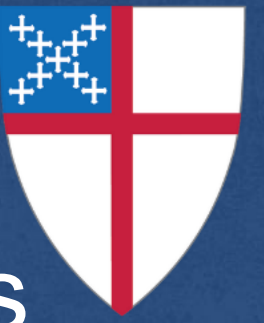


The Holy Gospel of our Lord Jesus  
Christ according to Matthew.

**Glory to you, Lord Christ.**



## Matthew 28:15-20

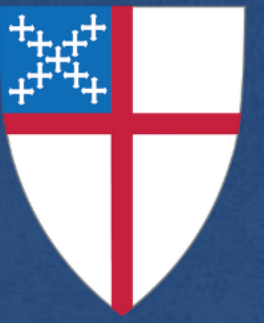


So the soldiers took the money and did as they were told. And this report has spread throughout all Judea to this very day.

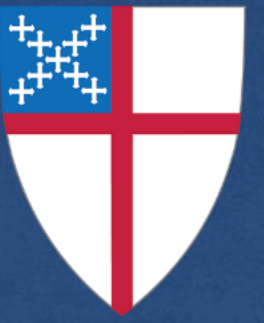
Now the eleven disciples went to Galilee, to the mountain where Jesus told them to go. When they saw him, they worshipped him, but some doubted. Jesus came near and spoke to them, “I’ve received all authority in heaven and on earth.



## Matthew 28:15-20

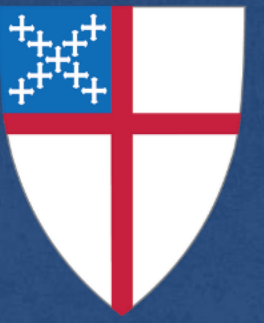


Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything that I've commanded you. Look, I myself will be with you every day until the end of this present age."

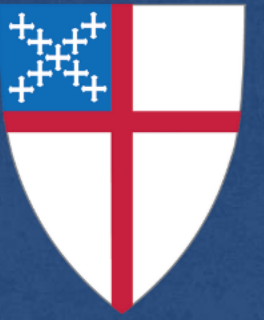


The Gospel of the Lord.

**Praise to you, Lord Christ.**

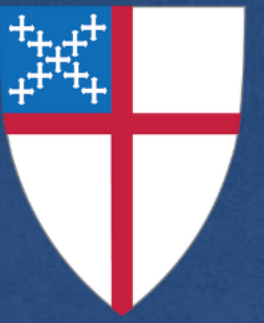


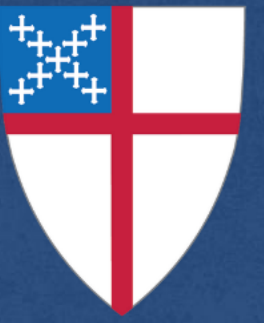
How wonderful the Living God:  
Divine, Belov'd, Empow'ring Friend,  
Eternal Lover, Three-in-One,  
Our hope's beginning, way, and end.



# The Children's Message

Reverend Stephen Harty



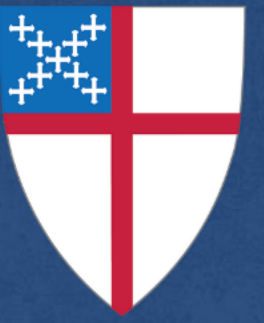


# Seashells

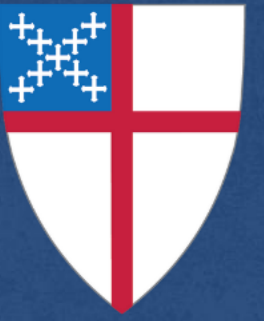
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“May All Children”

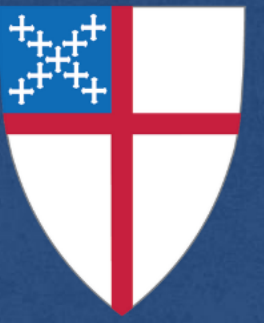
Kenneth K. Guilmartin



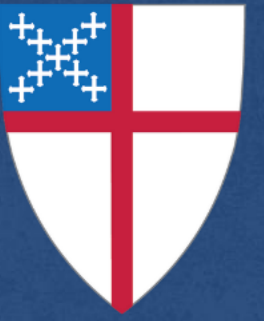
May, may all, may all children,  
May all people ev'rywhere  
Hear this prayer.



May, may all, may all children,  
May all people ev'rywhere  
Live in peace.



Sweet peace.  
Peaceful minds,  
Peaceful hearts,  
Peace on earth.  
Sweet peace on earth.



# Sermon

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Reverend Stephen Haggerty

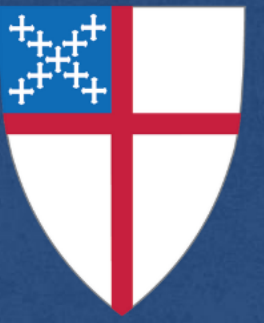
THEOLOGY

POSTERENVY.COM

~~MATH~~ IS HARD.

SO IS LIFE.

GET OVER IT.



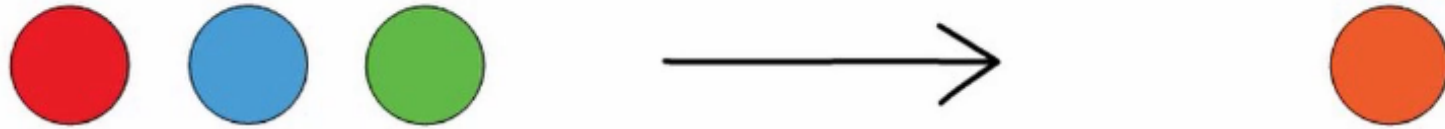
## Definition:

- An **analogy** is a comparison between two things that are alike in some way, but are otherwise **NOT** alike.

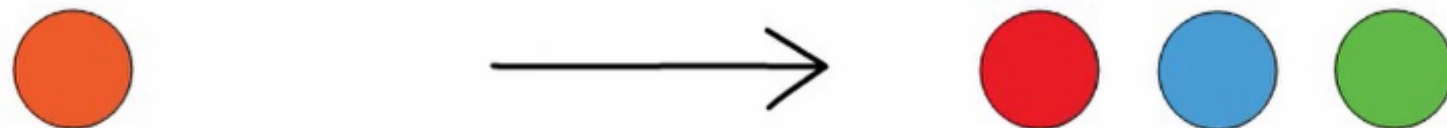
Often, writers use analogies to explain unfamiliar subjects or ideas in terms of familiar ones.

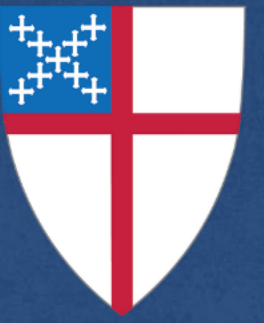
## 2 APPROACHES

### SOCIAL TRINITARIANISM



### LATIN TRINITARIANISM





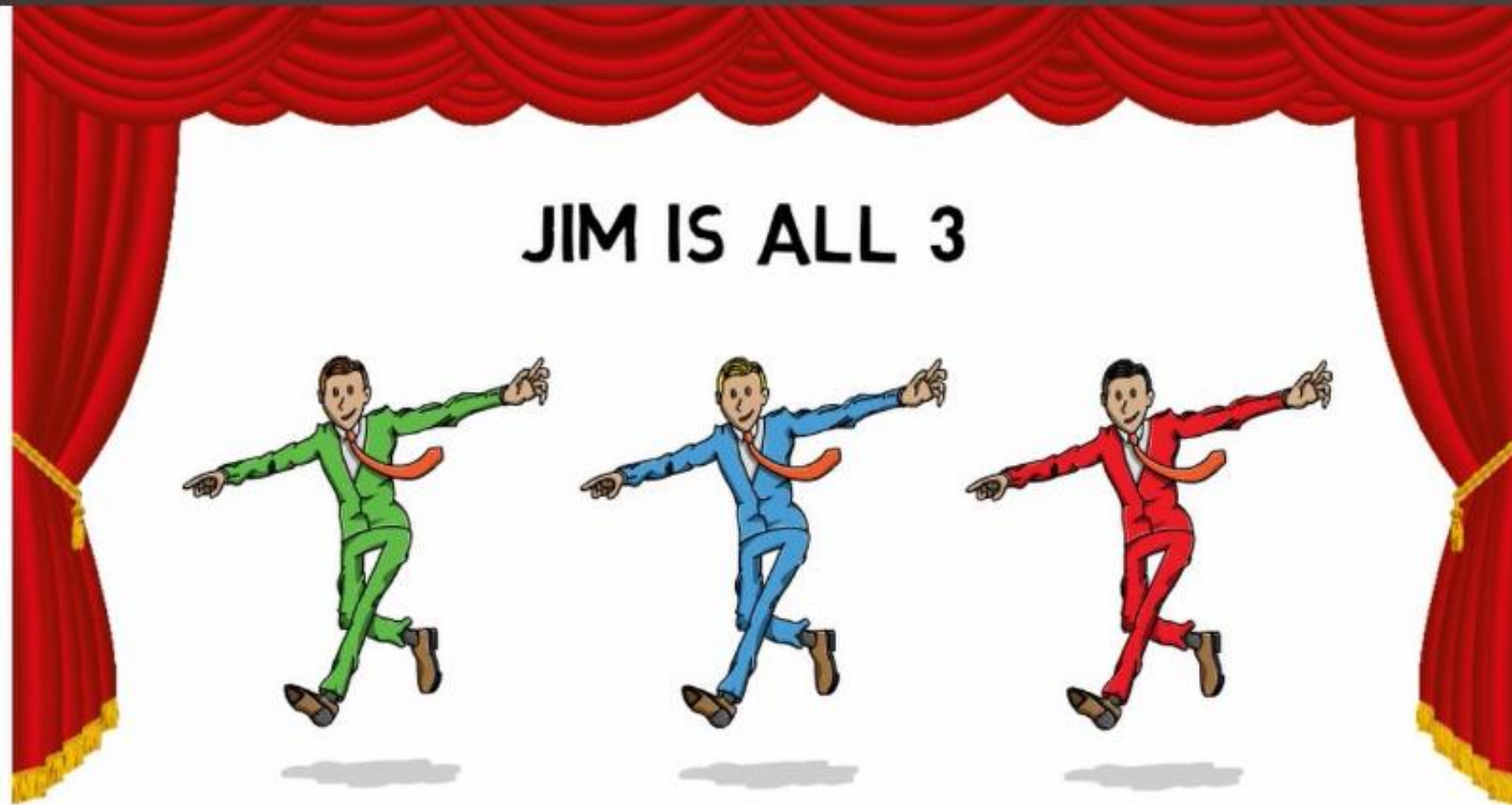
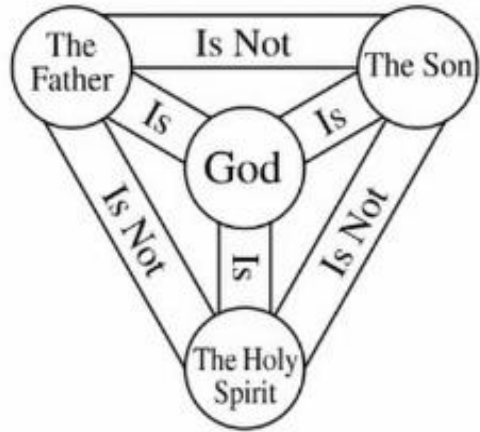




**JIM IS ALL 3**



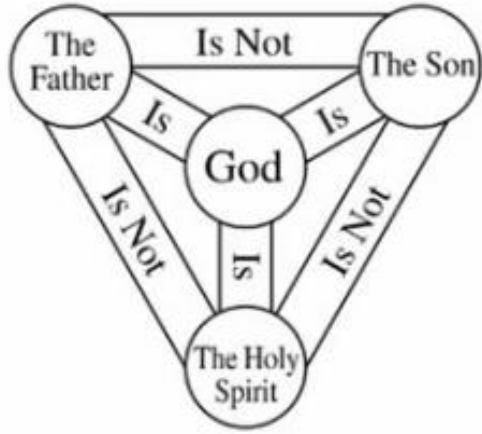
**1 SUBSTANCE**



**JIM IS ALL 3**

**1 SUBSTANCE**

**3 PERSONS**



**JIM IS ALL 3**



**GOD HAS THREE STREAMS OF LIFE  
AT EVERY MOMENT**

**1 SUBSTANCE**

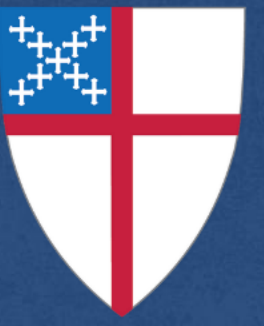
**FATHER**

**SON**

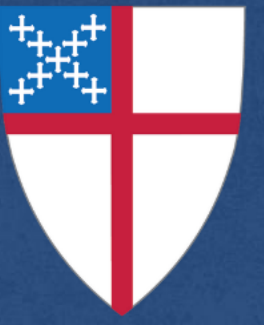
**HOLY SPIRIT**

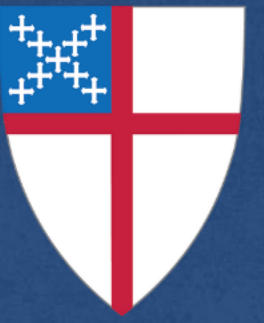
**3 PERSONS**





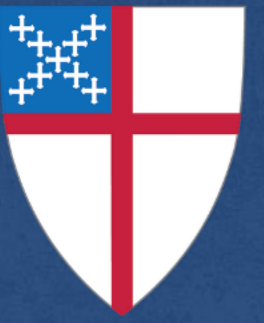
One God,  
**THREE TIMES**  
At Once



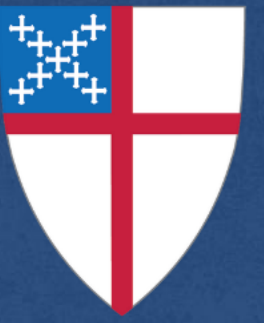


# The Nicene Creed

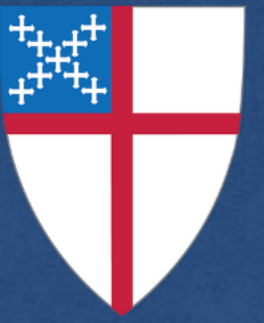
*As the Celebrant stands, the congregation is invited to stand and say together:*



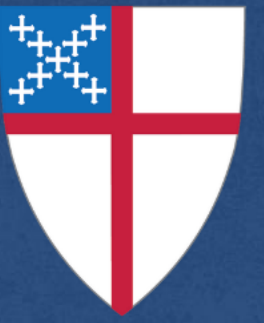
**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**



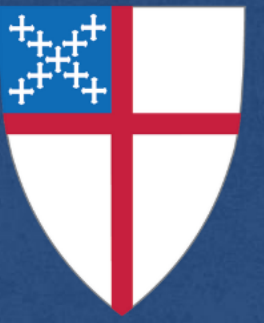
**We believe in one Lord,  
Jesus Christ, the only Son of God,  
eternally begotten of the Father, God  
from God, Light from Light, true God  
from true God, begotten, not made,  
of one Being with the Father.**



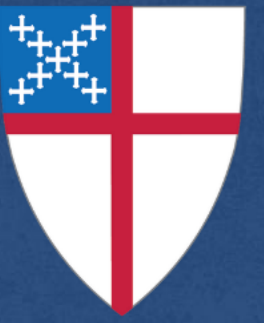
**Through him all things were made.  
For us and for our salvation he  
came down from heaven: by the  
power of the Holy Spirit he became  
incarnate from the Virgin Mary and  
was made man.**



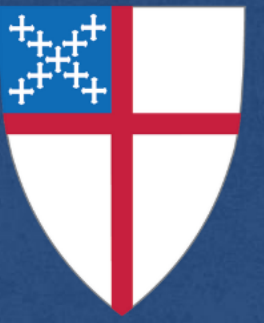
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**



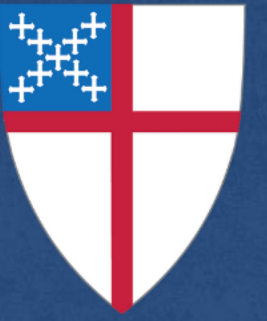
**He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life, who  
proceeds from the Father and the  
Son. With the Father and the Son  
he is worshiped and glorified. He  
has spoken through  
the Prophets.**



**We believe in one holy catholic  
and apostolic Church. We  
acknowledge one baptism for the  
forgiveness of sins. We look for the  
resurrection of the dead, and the  
life of the world to come. Amen.**



# Prayers of The People

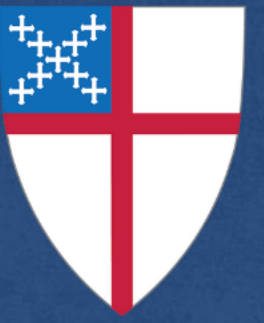


*The Celebrant bids the prayers:*



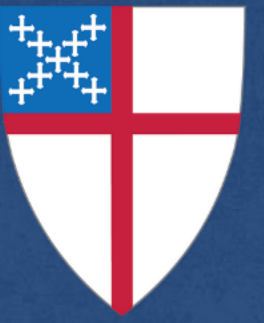
God our Father, your will for all people is health and salvation.  
God the Son, you came that we might have abundant life, God the Holy Spirit, you make our bodies the temple of your presence.

God hear us,  
**God, graciously hear us.**



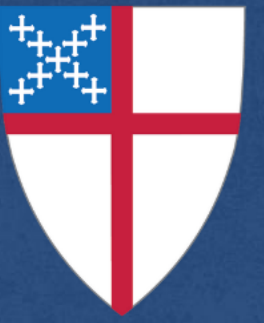
Lord, grant your healing grace to all who  
are sick or injured,  
that they may be made whole.

God hear us,  
**God, graciously hear us.**



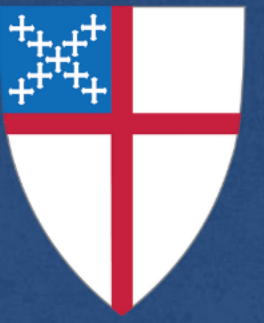
Grant to all who are lonely, anxious, or  
depressed a knowledge of your will and an  
awareness of your presence.

God hear us,  
**God, graciously hear us.**



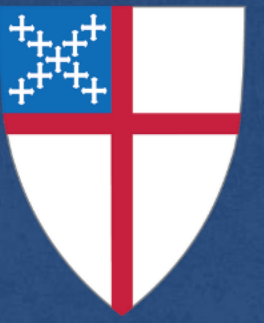
Mend broken relationships, and restore to  
those in distress soundness of mind  
and serenity of spirit.

God hear us,  
**God, graciously hear us.**



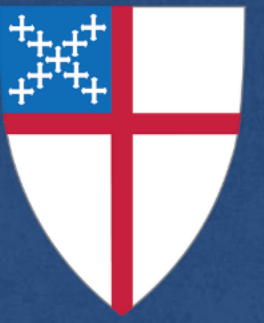
Sustain and support those who seek your  
guidance and lift up all who are brought low  
by the trials of this life.

God hear us,  
**God, graciously hear us.**



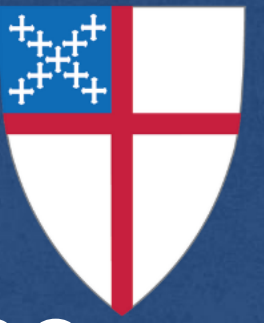
Grant to the dying peace and a holy death,  
and uphold by the grace and consolation of  
your Holy Spirit those who are bereaved.

God hear us,  
**God, graciously hear us.**



Restore to wholeness whatever is broken by  
human sin, in our lives, in our nation,  
and in the world.

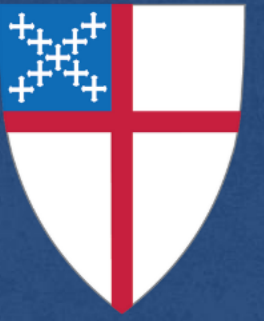
God hear us,  
**God, graciously hear us.**



*Celebrant:*

Let us pray. O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*Amen.*

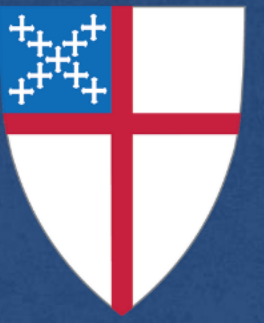


# Seashells

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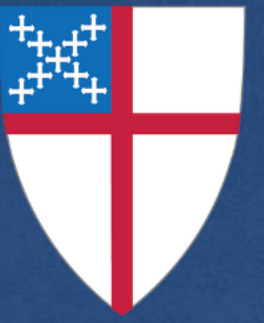


# CONFESSION OF SIN

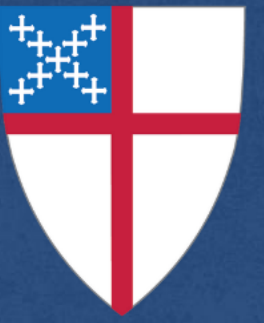


*(The Celebrant bids the confession...)*

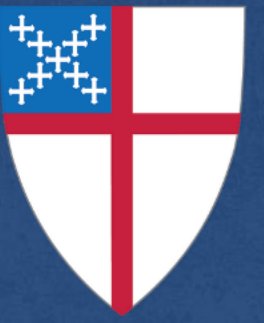
Let us confess our sins against  
God and our neighbor.



**Most merciful God,  
we confess that we have  
sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left  
undone.**



**We have not loved you  
with our whole heart;  
we have not loved  
our neighbors as ourselves.  
We are truly sorry  
and we humbly repent.**

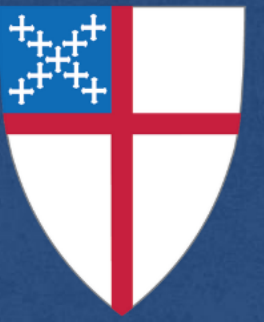


**For the sake of your Son  
Jesus Christ,**

**Have mercy on us  
and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**



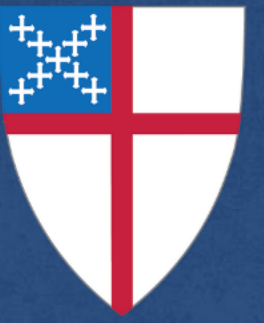
# ABSOLUTION

Almighty God have mercy on you,  
forgive you all your sins through our  
Lord Jesus Christ, strengthen you in  
all goodness, and by the power of the  
Holy Spirit keep you in eternal life.

**Amen.**

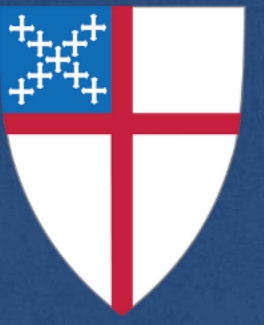


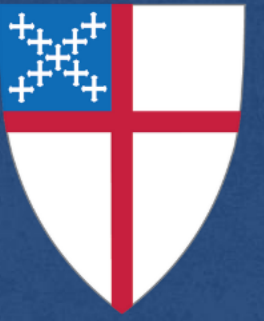
# THE PEACE



The peace of the Lord  
be always with you.

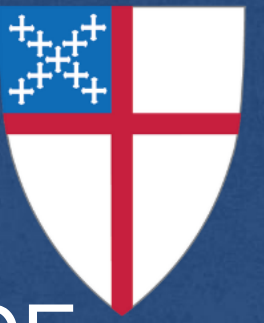
**And also with you.**





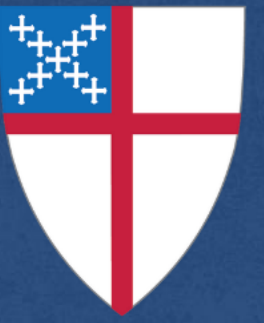
# Announcements

*Please be seated.*



## BLESSING OF BRACELETS FOR LOUDOUN PRIDE FESTIVAL

"As a community striving to look and act like Jesus, we bless these gifts to our siblings in Christ who may receive them at Pridefest. We acknowledge as beloved children of Divine Love those who identify their gender or express their sexuality in a wide variety of ways. With profound inclusivity following the example of our Savior, we affirm that we are created in God's image through our ability to love God, ourselves, and others as ourselves. May these bracelets be a symbol of our desire that all who receive them may feel affirmed and know themselves to be embraced by the love of God, our Heavenly Father-Mother and Jesus the Christ, through the Holy Spirit." (Prayer written by Rev. Peg Nugent)



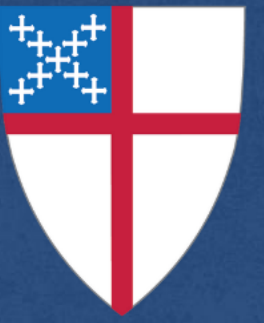
# DIGITAL ANNOUNCEMENTS

Scan Me!

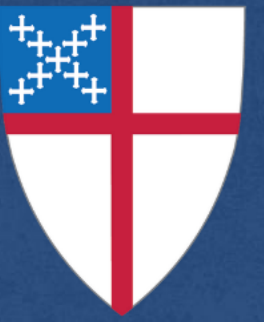




# OFFERTORY SENTENCE



But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. (Hebrews 13:15, 16)



# OFFERTORY

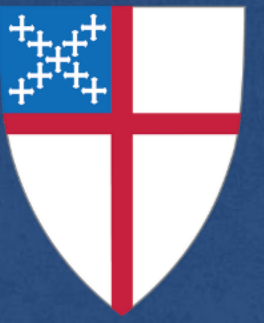
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## “All Good Gifts”

Stephen Schwartz, arr. G. Maddock

*St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.*



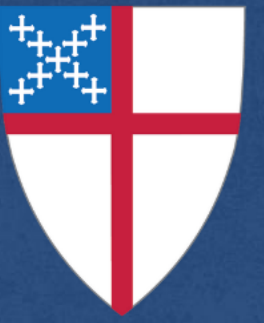


# The Great Thanksgiving

Enriching Our Worship Prayer 2

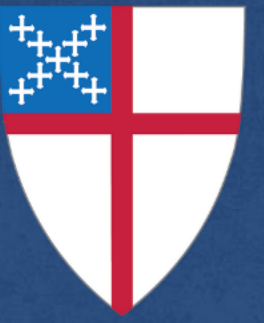
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*Please stand as you are able.  
The bells are rung three times as a  
reminder that we are now focused on the  
Table portion of the Liturgy.*



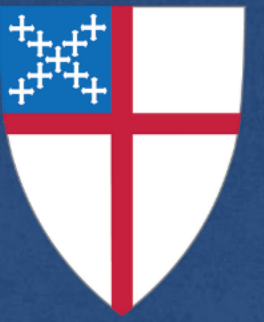
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

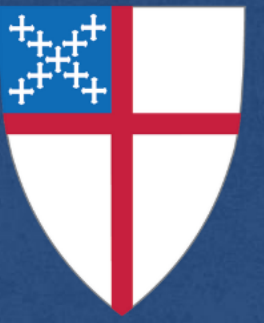


Let us give thanks to  
the Lord our God.

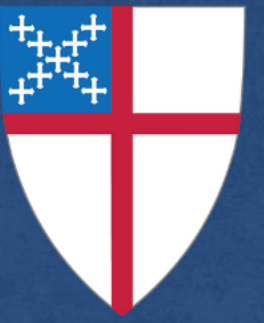
**It is right to give our thanks  
and praise.**



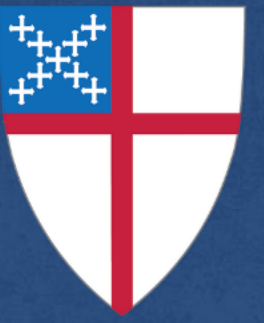
We praise you and we bless you,  
holy and gracious God, source of life  
abundant. From before time you made ready  
the creation. Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars; earth, winds, and  
waters; and every living thing.



**You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.**



And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



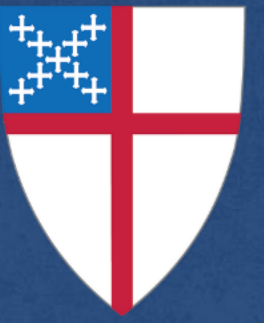
# SANCTUS

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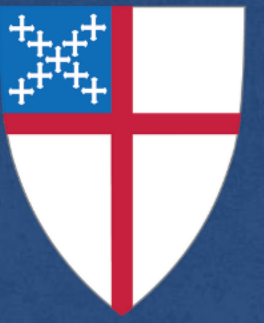
“Holy, Holy, Holy”

*Mass for the Healing of the World*

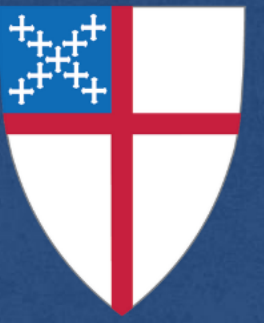
Trevor Thomson



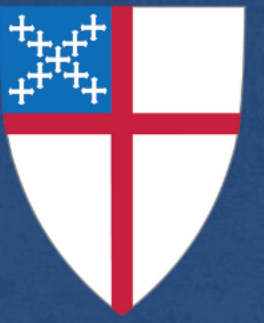
Holy, Holy, Holy,  
Holy, Holy, Holy,  
Lord God of hosts.  
Lord God of hosts.  
Heaven and earth  
Heaven and earth  
are full of your glory.  
are full of your glory.



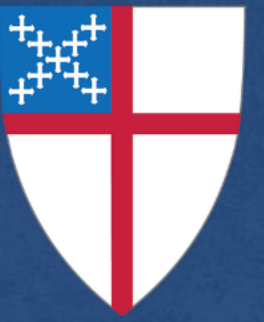
Hosanna in the highest!  
Hosanna in the highest!  
Hosanna in the highest!  
Hosanna in the highest!



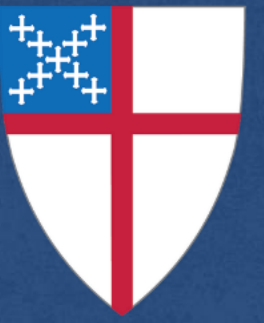
Blessed is he who comes,  
Blessed is he who comes,  
In the name of the Lord,  
In the name of the Lord,



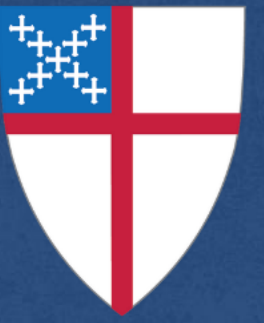
Hosanna in the highest!  
Hosanna in the highest!  
Hosanna in the highest!  
Hosanna in the highest!



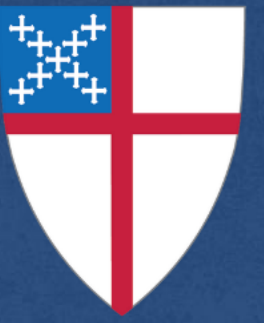
Glory and honor and praise to you,  
holy and living God. To deliver us from  
the power of sin and death and to reveal  
the riches of your grace, you looked with  
favor upon Mary, your willing servant, that  
she might conceive and bear a son,  
Jesus the holy child of God.



**Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

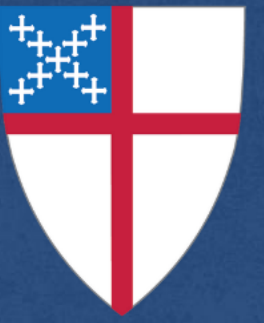


Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

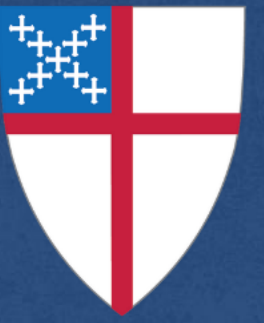


As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

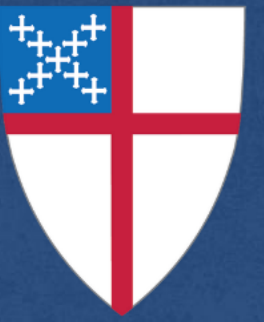
“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



**Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.**

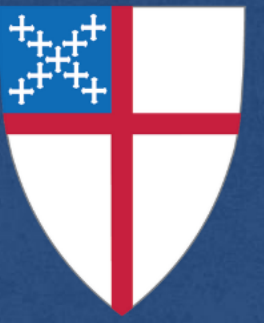


Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

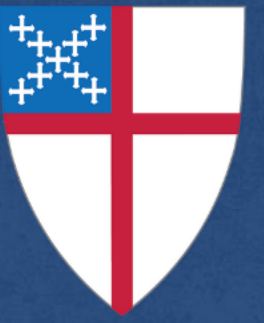


In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*AMEN.*



*The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.*

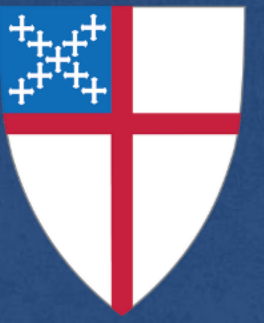


# THE LORD'S PRAYER

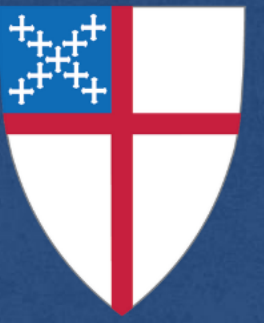
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“Our Father”

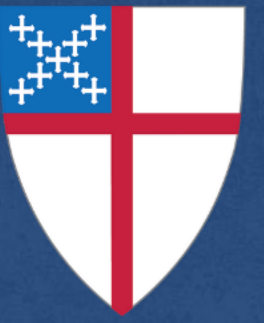
Jim Strathdee



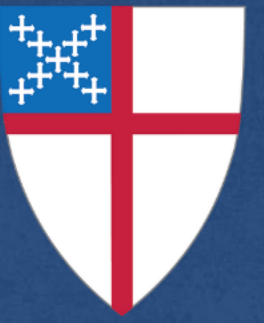
Our Father,  
Our Father,  
Who art in Heaven,  
Who art in Heaven,  
Hallowed be Thy Name.  
Hallowed be Thy Name.



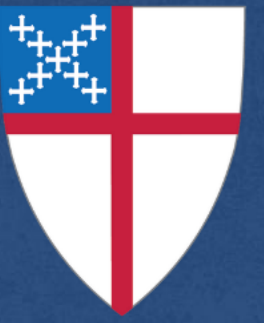
Thy kingdom come,  
Thy kingdom come,  
Thy will be done,  
Thy will be done,  
On earth,  
On earth,  
As it is in heaven,  
As it is in heaven,



Give us this day,  
Give us this day,  
The food we need,  
The food we need,  
And forgive our sins,  
And forgive our sins,  
As we forgive those,  
As we forgive those,  
Who sin against us all,  
Who sin against us all,

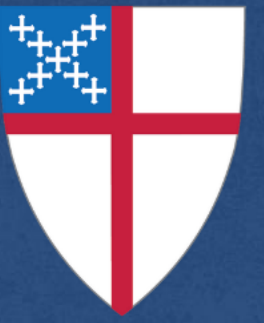


And lead us not,  
And lead us not,  
Into temptation,  
Into temptation,  
But deliver us,  
But deliver us,  
From all evil,  
From all evil,

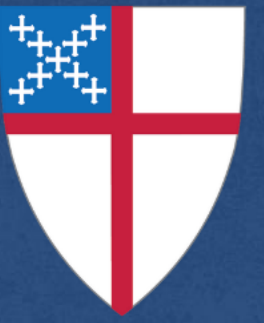


For thine is the kingdom  
and the power  
and the glory forever.

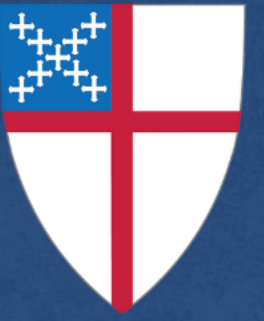
For thine is the kingdom  
and the power  
and the glory forever.



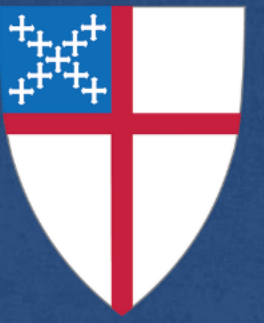
Forever,  
Forever,  
And ever,  
And ever,



Our Father,  
Our Father,  
Who art in Heaven,  
Who art in Heaven,  
Hallowed be Thy Name.

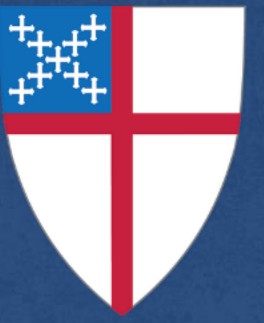


# The Breaking of the Bread



Alleluia. Christ our Passover is  
sacrificed for us.

**Therefore, let us keep the feast.  
Alleluia.**



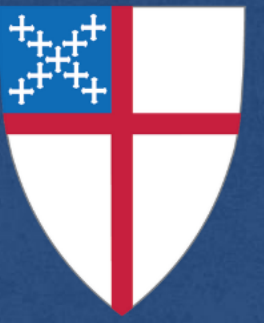
# FRACTION HYMN

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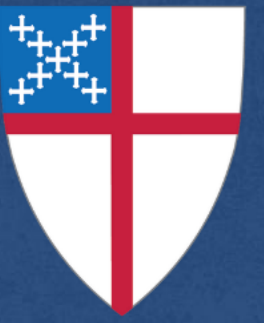
“Lamb of God”

*Mass for the Healing of the  
World*

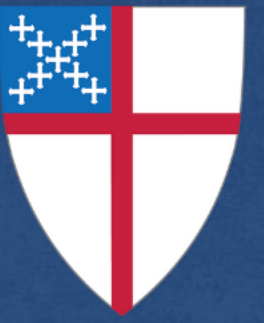
Trevor Thomson



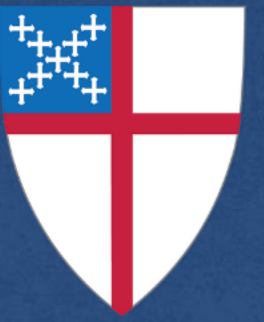
Lamb of God, you take away  
the sins of the world,  
have mercy on us.



Lamb of God, you take away  
the sins of the world,  
have mercy on us.

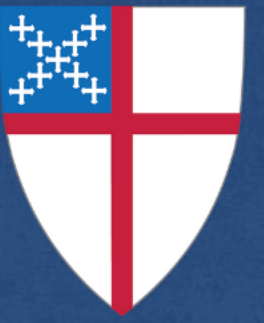


Lamb of God, you take away  
the sins of the world,  
Grant us peace.

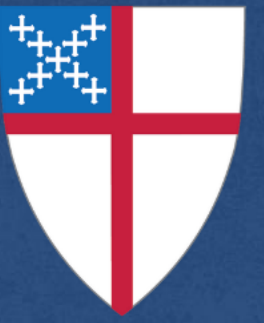


This is the table, not of the Church, but of the Lord.

It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

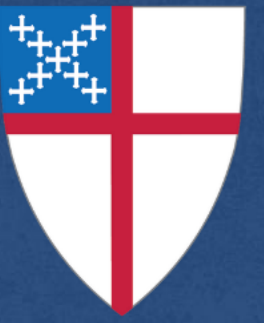


The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.



# Holy Communion

*The congregation remains seated until an usher invites them forward for Communion.*

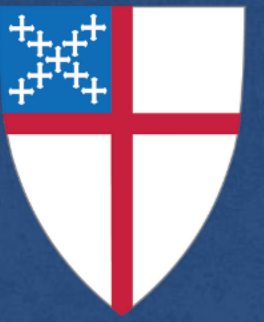


*Jesus invites the whole world  
to be in a relationship with him. All baptized  
persons of any denomination are welcome to  
our Lord's Table where bread and wine are  
blessed and broken and shared in  
remembrance of Christ Jesus our Lord.*

*If you would like a blessing, please cross your  
arms over your chest.*

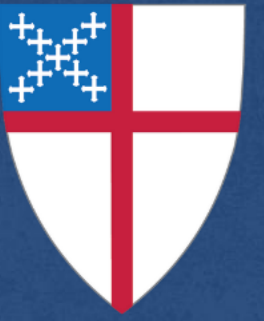


*Gluten-free wafers are available;  
please make your needs known to the  
ushers.*



*A healing minister will be near the Children's  
Soft Space next to the Columbarium to  
provide healing prayers for anyone who  
would like a prayer for themselves or  
someone else during the distribution of the  
Holy Eucharist.*

*All are welcome.*

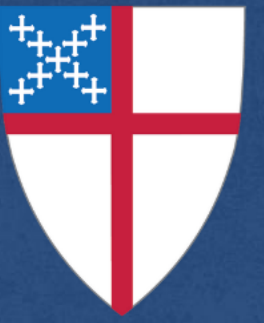


# COMMUNION HYMN

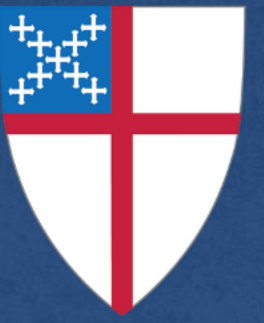
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“Blue Boat Home”

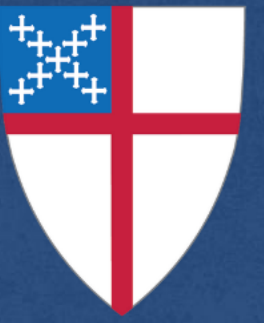
P. Mayer, *Hyfrydol*



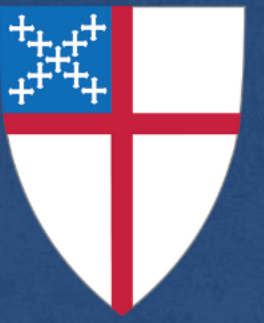
Though below me, I feel no motion  
Standing on these mountains and plains.  
Far away from the rolling ocean  
Still my dry land heart can say:



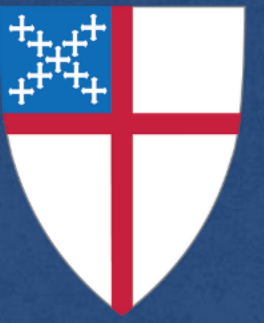
I've been sailing all my life now,  
Never harbor or port have I known.  
The wide universe is the ocean I travel  
And the earth is my blue boat home.



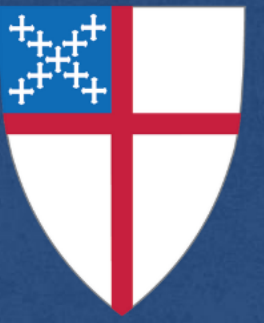
Sun my sail and moon my rudder  
As I ply the starry sea,  
Leaning over the edge in wonder,  
Casting questions into the deep.



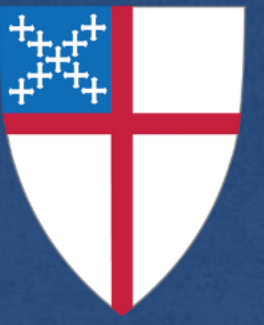
Drifting here with my ship's companions,  
All we kindred pilgrim souls,  
Making our way by the lights of the  
heavens,  
In our beautiful blue boat home.

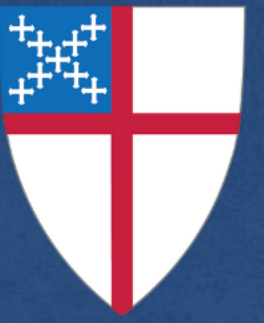


I give thanks to the waves upholding me,  
Hail the great winds urging me on,  
Greet the infinite sea before me,  
Sing the sky my sailor's song:



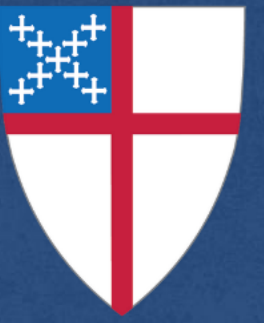
I was born upon the fathoms,  
Never harbor or port have I known.  
The wide universe is the ocean I travel,  
And the earth is my blue boat home.





# Post-Communion Prayer

Celebrant: Let us pray together.

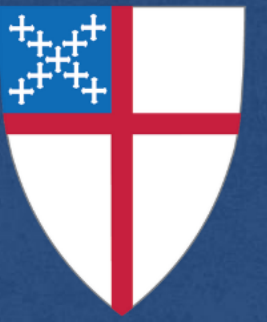


**Lord Jesus Christ, you have put your  
life into our hands; now we put our  
lives into yours. Take us, renew us and  
remake us. What we have been is past;  
what we shall be, through you, still  
awaits us. Lead us on.  
Take us with you. Amen.**



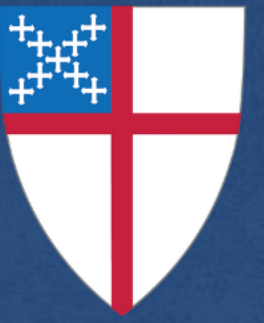
# Final Blessing

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May the risen Christ, who fills the world with light and life, shine in your hearts, strengthen your faith, and send you forth in witness and love; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you now and always.

**Amen.**

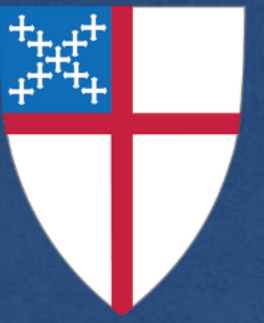


# RECESSIONAL

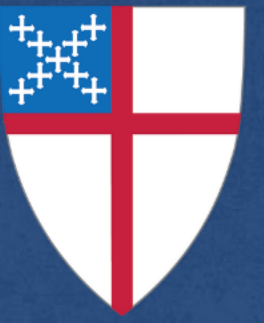
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“From All that Dwell Below the  
Skies”

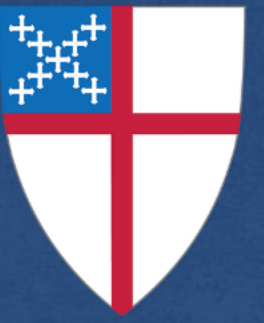
*Old 100<sup>th</sup> (H 380)*



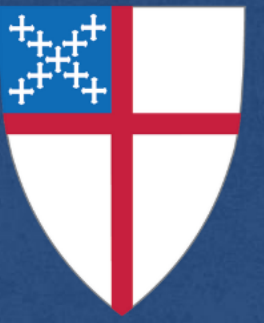
From all that dwell below the skies  
Let the Creator's praise arise!  
Let the Redeemer's Name be sung  
Through every land, by every  
tongue!



Eternal are thy mercies, Lord,  
And truth eternal is thy word:  
Thy praise shall sound from shore to  
shore  
Till suns shall rise and set no more.

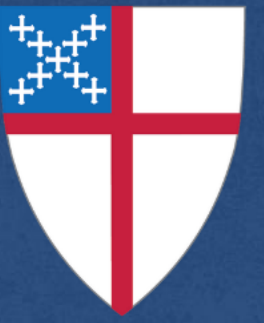


Praise God, from whom all blessings flow!  
Praise Him, all creatures here below!  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost!



Let us go forth in the name of  
Christ. Alleluia, alleluia!

**Thanks be to God! Alleluia,  
alleluia!**



# Postlude

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# Thank you!

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*[www.sdlife.org](http://www.sdlife.org)*

*Facebook: St. David's Episcopal Church and School*

*Instagram: @st.davidsepi*