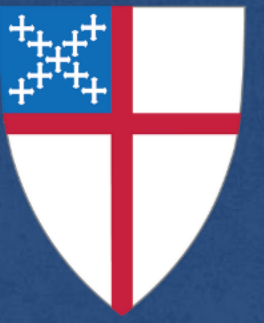




April 19, 2026



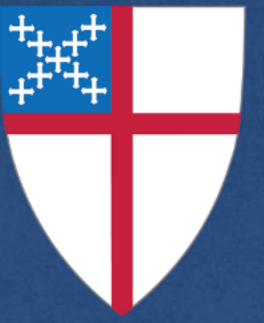
WELCOME!

GOD IS GLAD YOU'RE HERE

(AND SO ARE WE!)



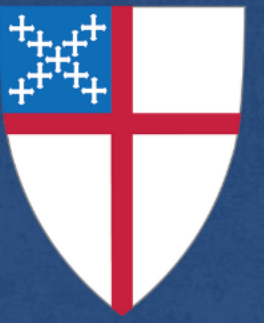
Please stand as you are able.



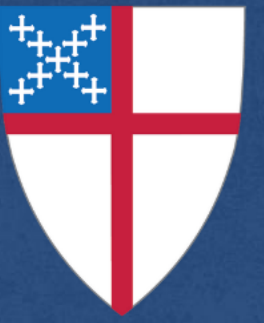
PROCESSIONAL

“Come Thou Fount of Every Blessing”

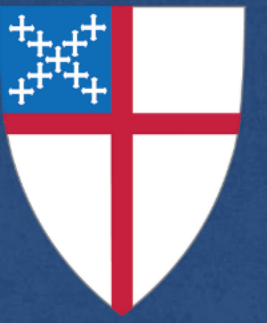
Nettleton (686)



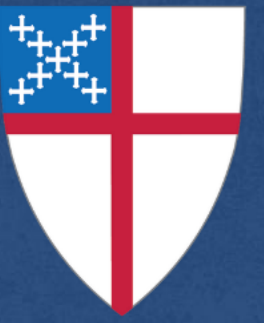
Come, thou fount of ev'ry blessing,
Tune my heart to sing thy grace!
Streams of mercy, never ceasing,
Call for songs of loudest praise



Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.



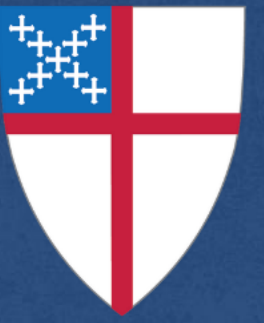
Oh, to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee.



Prone to wander, Lord I feel it,
Prone to leave the God I love;
Here's my heart, oh, take and seal it,
Seal it for thy courts above.

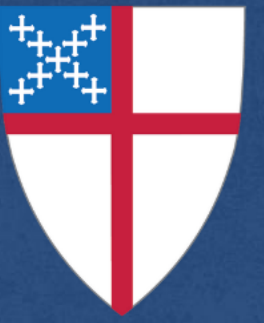


COLLECT FOR PURITY



Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.



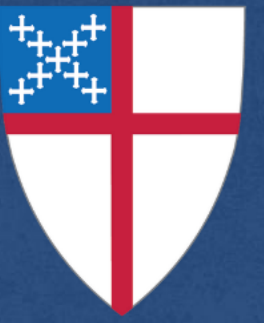
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.



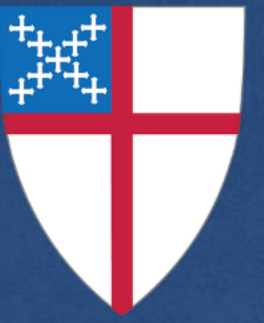
COLLECT OF THE DAY



The Lord be with you.

And also with you.

Let us pray.

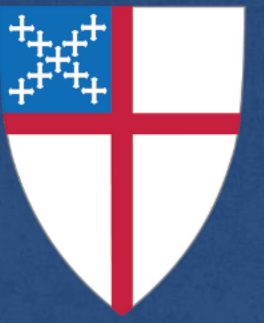


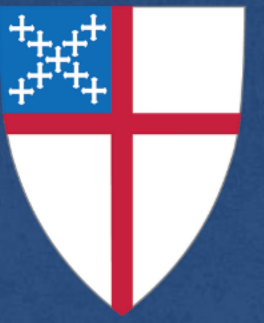
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Amen.



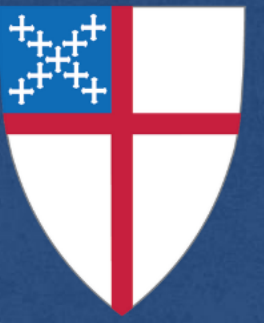
*Please be seated for the
scripture lessons.*





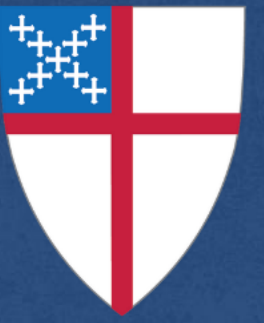
First Reading

Acts 2:14a,36-41



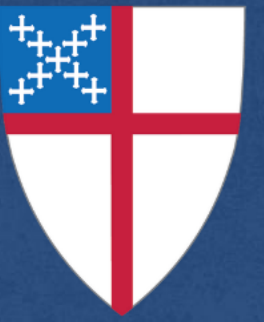
Peter stood with the other eleven apostles. He raised his voice and declared, “Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words!

“Therefore, let all Israel know beyond question that God has made this Jesus, whom you crucified, both Lord and Christ.”

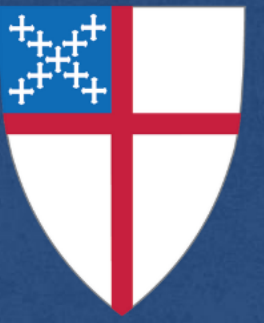


When the crowd heard this, they were deeply troubled. They said to Peter and the other apostles, “Brothers, what should we do?”

Peter replied, “Change your hearts and lives. Each of you must be baptized in the name of Jesus Christ for the forgiveness of your sins. Then you will receive the gift of the Holy Spirit.

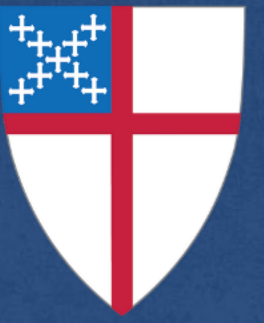


This promise is for you, your children, and for all who are far away—as many as the Lord our God invites.” With many other words he testified to them and encouraged them, saying, “Be saved from this perverse generation.” Those who accepted Peter’s message were baptized. God brought about three thousand people into the community on that day.



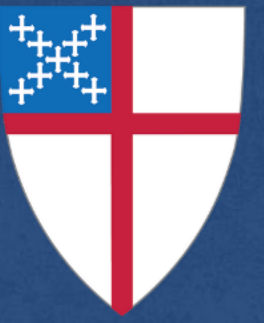
The Word of the Lord.

Thanks be to God.



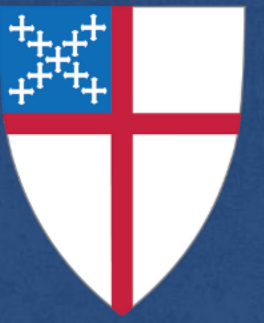
Psalm

Psalm 116:1-3, 10-17



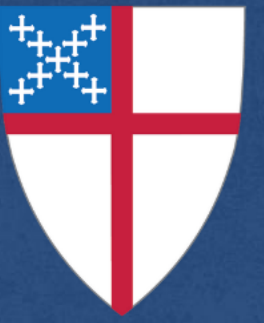
I love the Lord because he hears my requests
for mercy.

I'll call out to him as long as I live, because
he listens closely to me.



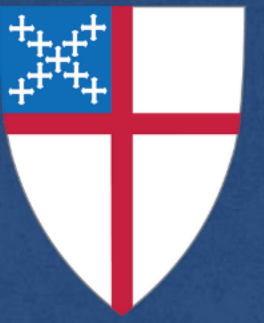
Death's ropes bound me; the distress of the
grave found me—I came face-to-face with
trouble and grief.

I have remained faithful, even when I said, “I
am suffering so badly!”



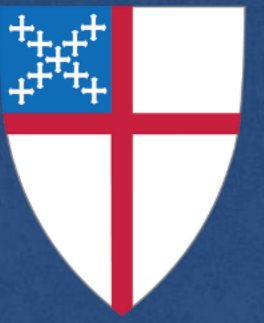
even when I said, out of fear, “Everyone is a liar!”

What can I give back to the Lord for all the good things he has done for me?



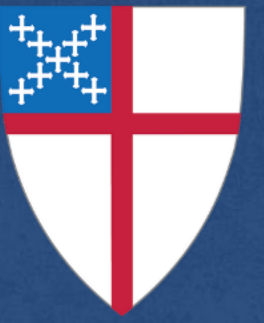
I'll lift up the cup of salvation. I'll call on the Lord's name.

I'll keep the promises I made to the Lord in the presence of all God's people.

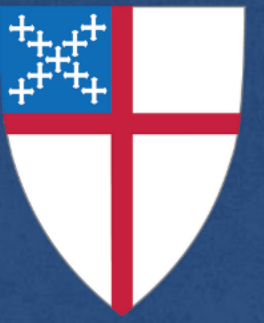


The death of the Lord's faithful is a costly loss
in his eyes.

Oh yes, Lord, I am definitely your servant! I
am your servant and the son of your female
servant—you've freed me from my chains.

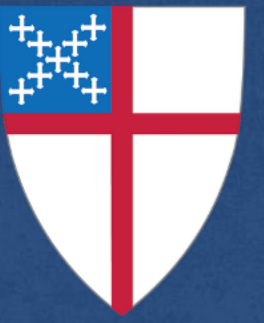


So I'll offer a sacrifice of thanksgiving to you,
and I'll call on the Lord's name.

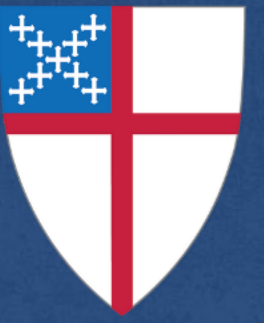


Second Reading

1 Peter 1:17-23



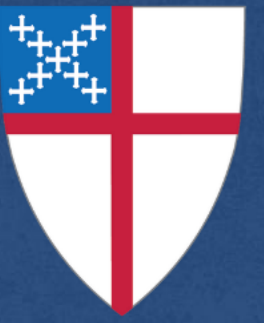
Since you call upon a Father who judges all people according to their actions without favoritism, you should conduct yourselves with reverence during the time of your dwelling in a strange land. Live in this way, knowing that you were not liberated by perishable things like silver or gold from the empty lifestyle you inherited from your ancestors.



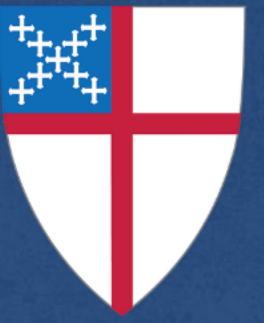
Instead, you were liberated by the precious blood of Christ, like that of a flawless, spotless lamb.

Christ was chosen before the creation of the world, but was only revealed at the end of time.

This was done for you, who through Christ are faithful to the God who raised him from the dead and gave him glory. So now, your faith and hope should rest in God.



As you set yourselves apart by your obedience to the truth so that you might have genuine affection for your fellow believers, love each other deeply and earnestly. Do this because you have been given new birth—not from the type of seed that decays but from seed that doesn't. This seed is God's life-giving and enduring word.

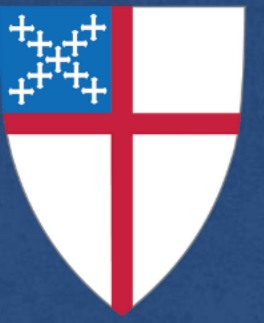


The Word of the Lord.

Thanks be to God.



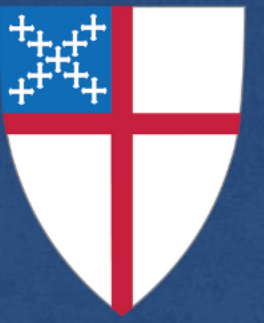
Please stand as you are able.



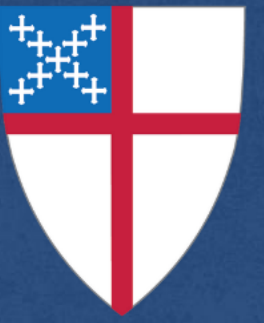
SEQUENCE HYMN

“Open Our Eyes, Lord”

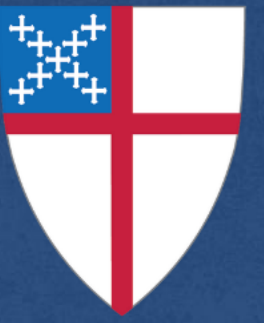
Bob Cull



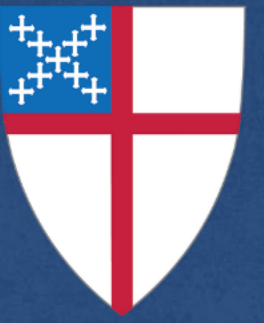
Open our eyes, Lord,
We want to see Jesus,
To reach out and touch him,
And say that we love him.



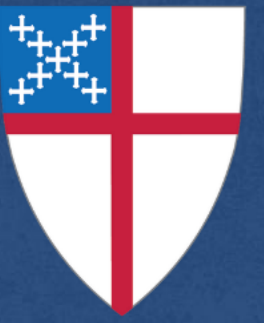
Open our ears, Lord,
And help us to listen.
Open our eyes, Lord,
We want to see Jesus.



Open our eyes, Lord,
We want to see Jesus,
To reach out and touch him,
And say that we love him.



Open our ears, Lord,
And help us to listen.
Open our eyes, Lord,
We want to see Jesus.

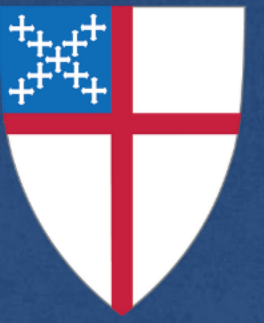


The Holy Gospel of our Lord Jesus
Christ according to Luke.

Glory to you, Lord Christ.



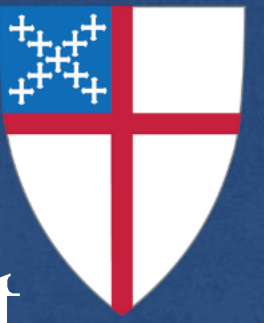
Luke 24:13-35



On that same day, two disciples were traveling to a village called Emmaus, about seven miles from Jerusalem. They were talking to each other about everything that had happened. While they were discussing these things, Jesus himself arrived and joined them on their journey. They were prevented from recognizing him.



Luke 24:13-35



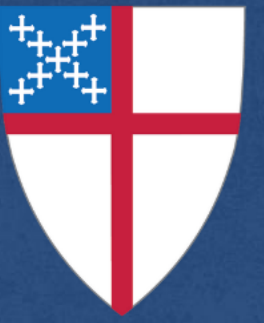
He said to them, “What are you talking about as you walk along?” They stopped, their faces downcast.

The one named Cleopas replied, “Are you the only visitor to Jerusalem who is unaware of the things that have taken place there over the last few days?”

He said to them, “What things?”



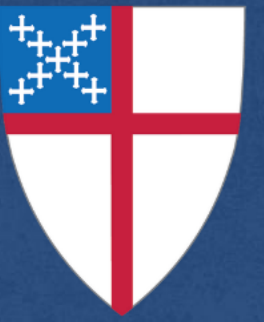
Luke 24:13-35



They said to him, “The things about Jesus of Nazareth. Because of his powerful deeds and words, he was recognized by God and all the people as a prophet. But our chief priests and our leaders handed him over to be sentenced to death, and they crucified him. We had hoped he was the one who would redeem Israel.



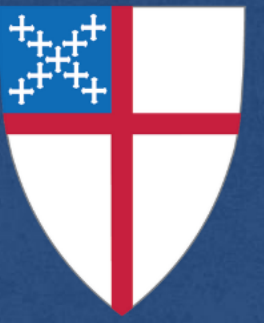
Luke 24:13-35



All these things happened three days ago. But there's more: Some women from our group have left us stunned. They went to the tomb early this morning and didn't find his body. They came to us saying that they had even seen a vision of angels who told them he is alive. Some of those who were with us went to the tomb and found things just as the women said. They didn't see him."



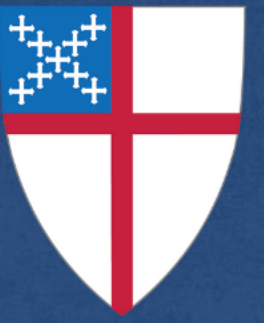
Luke 24:13-35



Then Jesus said to them, “You foolish people! Your dull minds keep you from believing all that the prophets talked about. Wasn’t it necessary for the Christ to suffer these things and then enter into his glory?” Then he interpreted for them the things written about himself in all the scriptures, starting with Moses and going through all the Prophets.



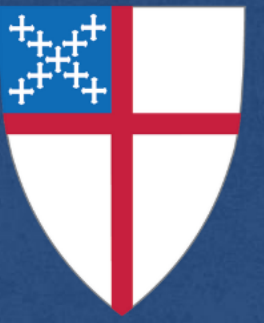
Luke 24:13-35



When they came to Emmaus, he acted as if he was going on ahead. But they urged him, saying, “Stay with us. It’s nearly evening, and the day is almost over.” So he went in to stay with them. After he took his seat at the table with them, he took the bread, blessed and broke it, and gave it to them.



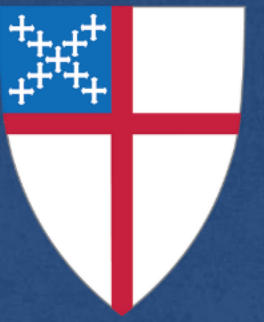
Luke 24:13-35



Their eyes were opened and they recognized him, but he disappeared from their sight. They said to each other, “Weren’t our hearts on fire when he spoke to us along the road and when he explained the scriptures for us?”

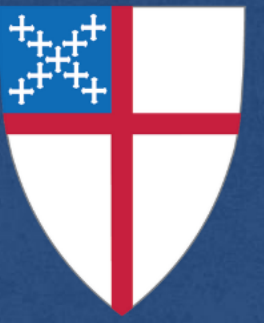


Luke 24:13-35



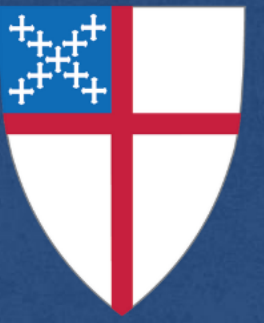
They got up right then and returned to Jerusalem.

They found the eleven and their companions gathered together. They were saying to each other, “The Lord really has risen! He appeared to Simon!” Then the two disciples described what had happened along the road and how Jesus was made known to them as he broke the bread.

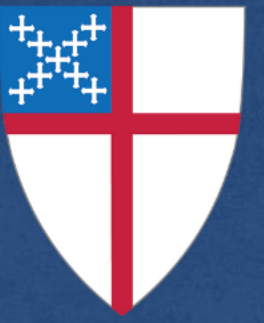


The Gospel of the Lord.

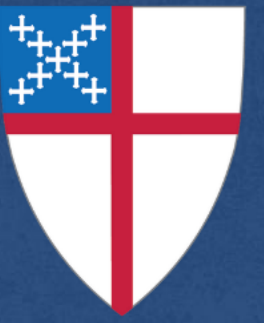
Praise to you, Lord Christ.



Open our eyes, Lord,
We want to see Jesus,
To reach out and touch him,
And say that we love him.

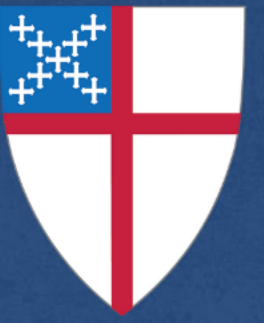


Open our ears, Lord,
And help us to listen.
Open our eyes, Lord,
We want to see Jesus.



The Children's Message

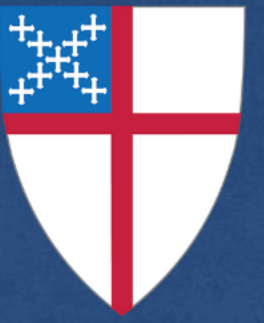
Rev. Maureen Carey



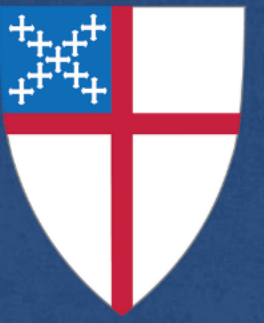
Seashells

“May All Children”

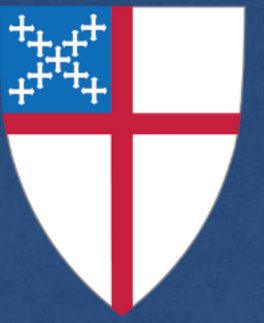
Kenneth K. Guilmartin



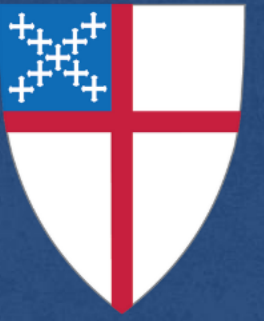
*May, may all, may all children,
May all people ev'rywhere
Hear this prayer.*



*May, may all, may all children,
May all people ev'rywhere
Live in peace.*

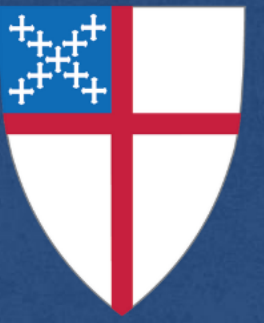


Sweet peace.
Peaceful minds, peaceful hearts,
Peace on earth.
Sweet peace on earth.

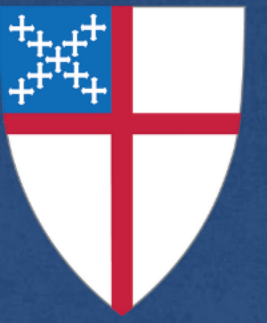


Sermon

Rev. Stephen Hagerly

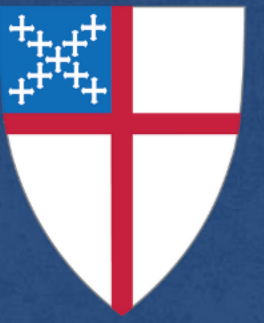


Please take a few moments in silence to hear what the Spirit is saying to you.

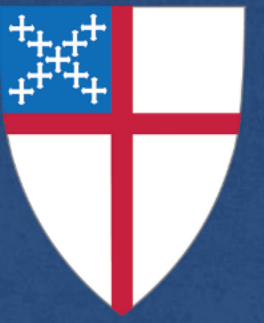


The Nicene Creed

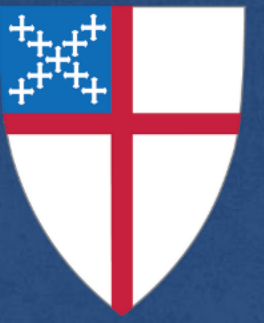
As the Celebrant stands, the congregation is invited to stand and say together.



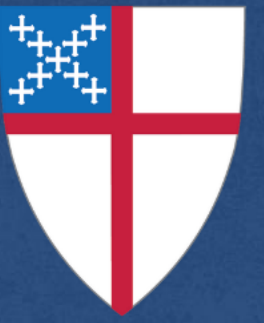
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.



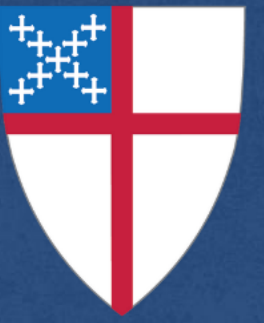
We believe in one Lord,
Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.



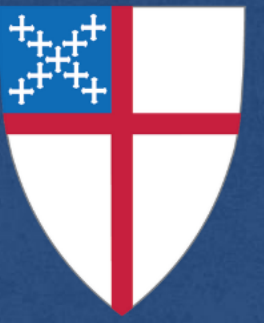
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.



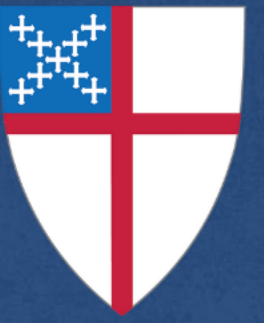
For our sake he was crucified
under Pontius Pilate; he suffered death
and was buried. On the third day he rose
again in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.



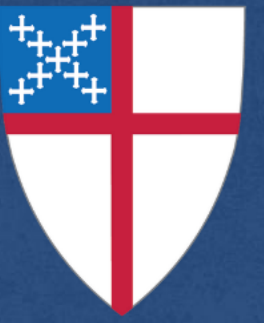
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.



We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son. With the
Father and the Son he is worshiped and
glorified. He has spoken through
the Prophets.



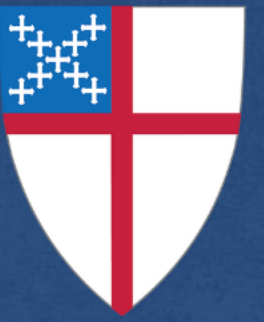
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



Prayers of The People



The Deacon bids the prayers:

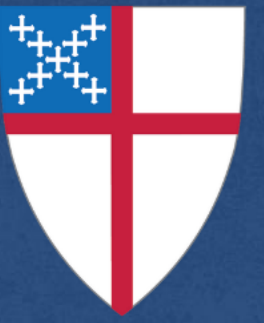


God our Father, your will for all people is health and salvation.

God the Son, you came that we might have abundant life, God the Holy Spirit, you make our bodies the temple of your presence.

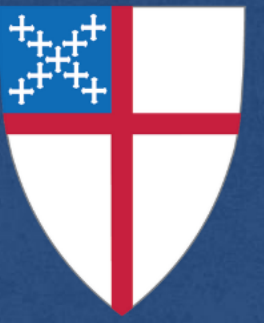
God hear us,

God, graciously hear us.



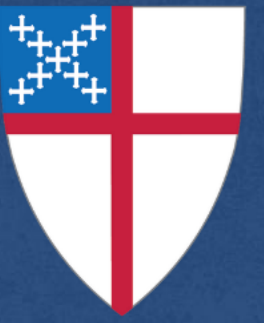
Lord, grant your healing grace to all who are
sick or injured,
that they may be made whole.

God hear us,
God, graciously hear us.



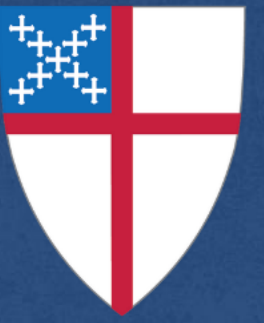
Grant to all who are lonely, anxious, or
depressed a knowledge of your will and an
awareness of your presence.

God hear us,
God, **graciously** hear us.



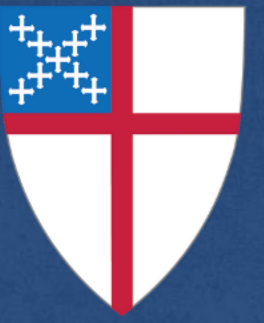
Mend broken relationships, and restore to
those in distress soundness of mind
and serenity of spirit.

God hear us,
God, *graciously* hear us.



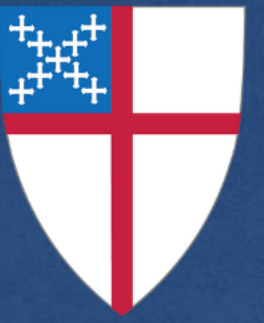
Sustain and support those who seek your
guidance and lift up all who are brought low
by the trials of this life.

God hear us,
God, graciously hear us.



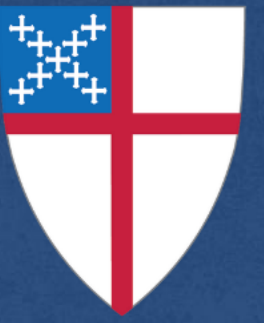
Grant to the dying peace and a holy death,
and uphold by the grace and consolation of your
Holy Spirit those who are bereaved.

God hear us,
God, **graciously** hear us.



Restore to wholeness whatever is broken by
human sin, in our lives, in our nation,
and in the world.

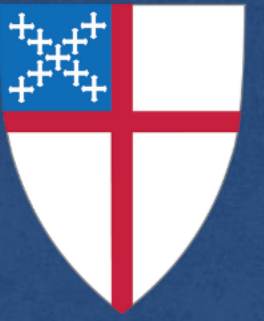
God hear us,
God, *graciously* hear us.



Celebrant:

Let us pray. O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

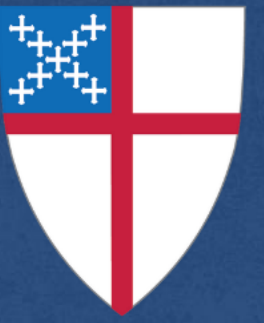
Amen.



Seashells

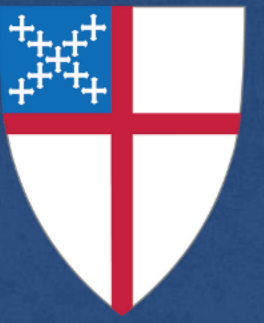


CONFESSIOIN OF SIN

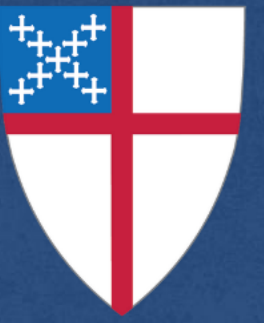


(The Deacon bids the confession...)

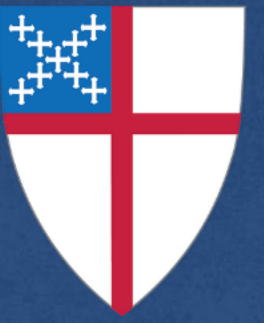
Let us confess our sins against God
and our neighbor.



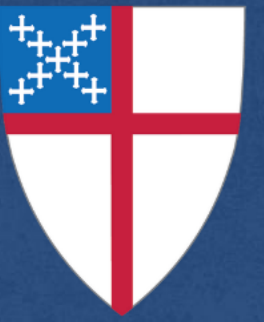
Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.



We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.



For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



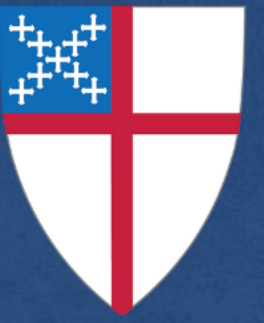
ABSOLUTION

Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life.

Amen.

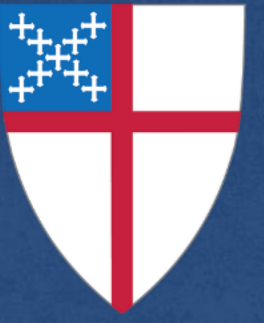


THE PEACE



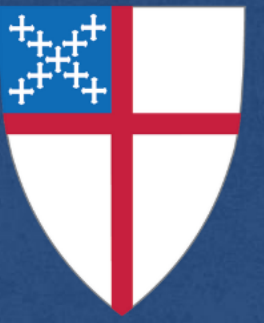
The peace of the Lord
be always with you.

And also with you.



Announcements

Please be seated.



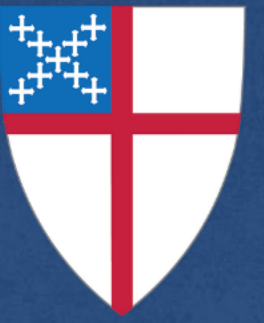
DIGITAL ANNOUNCEMENTS

Scan Me!

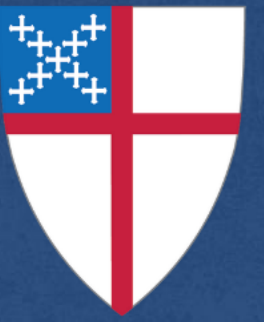




OFFERTORY SENTENCE



But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
(Hebrews 13:15, 16)



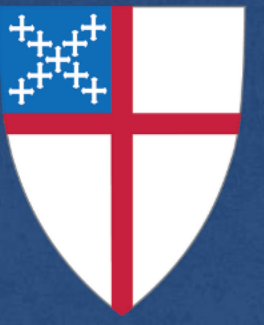
OFFERTORY

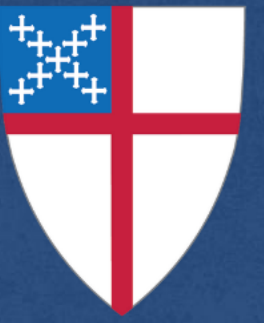
“Oh God, How Will I Know You?”

Sheila Firestone

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.



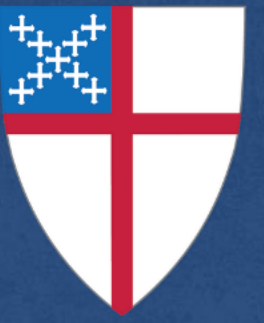




The Great Thanksgiving

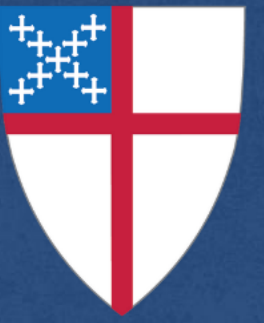
Enriching Our Worship Prayer 2

*Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.*



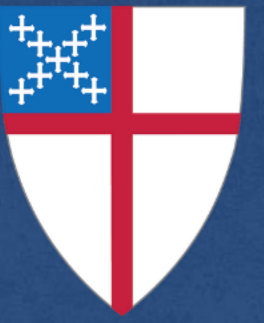
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

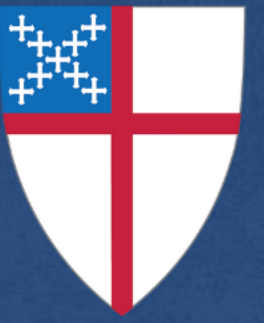


Let us give thanks to
the Lord our God.

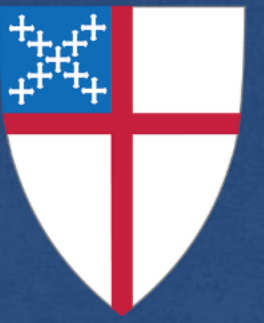
It is right to give our thanks and
praise.



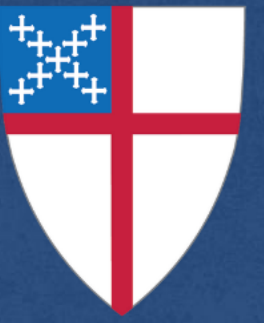
We praise you and we bless you,
holy and gracious God, source of life
abundant. From before time you made
ready the creation. Your Spirit moved
over the deep and brought all things into
being: sun, moon, and stars; earth, winds,
and waters; and every living thing.



You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.



And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

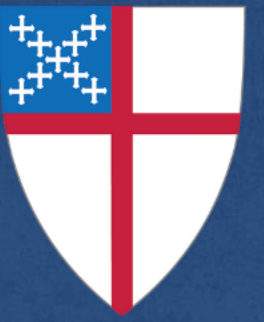


SANCTUS

“Holy, Holy, Holy”

Mass from Age to Age

Chris De Silva

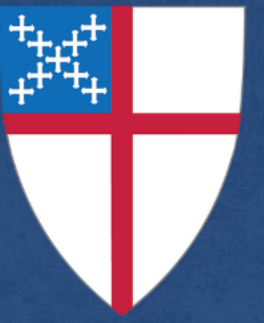


Holy, Holy, Holy,
Lord God of hosts.

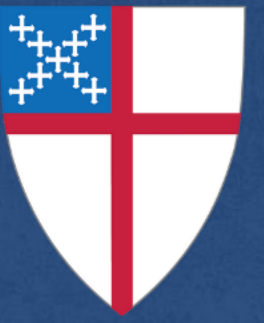
Heaven and earth are full of your glory.

Hosanna in the highest.

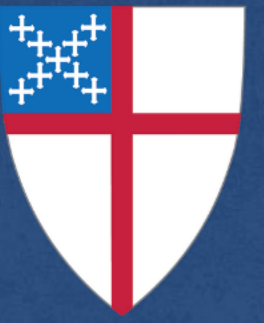
Hosanna, hosanna,
Hosanna in the highest.



Blessed is he
Who comes in the name of the Lord.
Hosanna, hosanna,
Hosanna in the highest.
Hosanna, hosanna,
Hosanna in the highest.



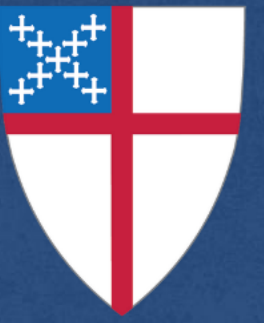
Glory and honor and praise to you,
holy and living God. To deliver us from
the power of sin and death and to reveal
the riches of your grace, you looked with
favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.



Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

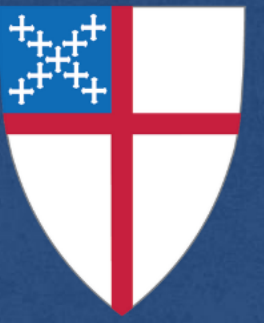


Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat. This is my Body, which is given for you. Do this for the remembrance of me.”

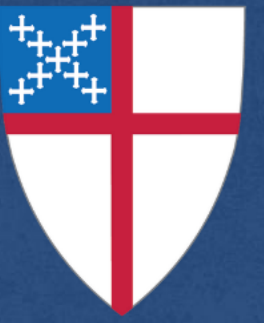


As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

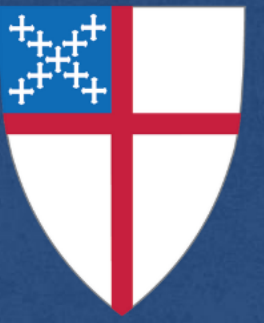
“Drink this, all of you. This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



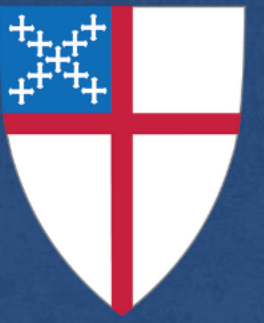
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.



Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.



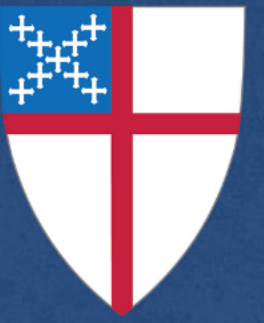
In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*



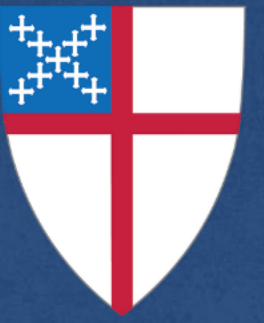
The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.



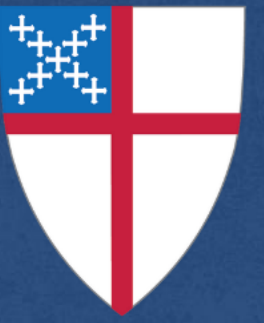
THE OUR FATHER



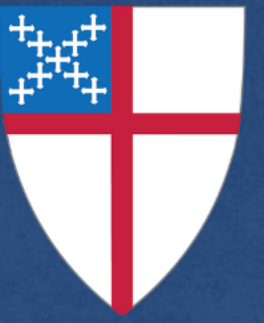
And now, as our Savior Christ has taught us, we
are bold to pray:



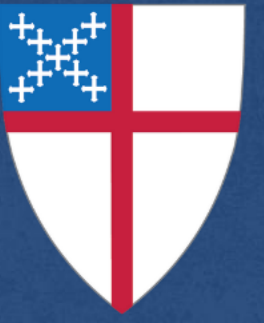
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.



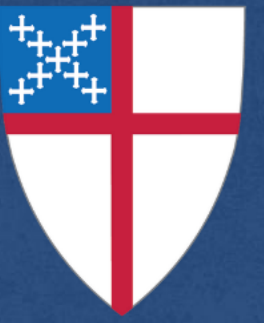
Give us this day
our daily bread
and forgive us our trespasses
As we forgive those
who trespass against us.



*And lead us not into temptation.
But deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.*

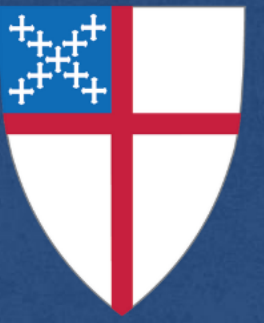


The Breaking of the Bread



Alleluia. Christ our Passover is
sacrificed for us.

Therefore, let us keep the feast.
Alleluia.

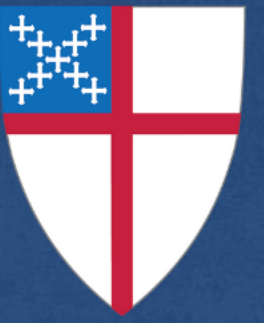


FRACTION HYMN

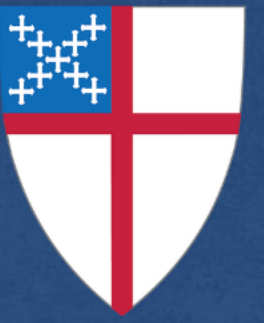
“Lamb of God”

Mass from Age to Age

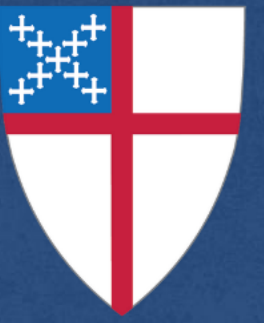
Chris De Silva



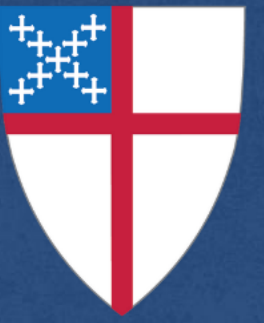
Lamb of God,
You take away the sins of the world,
Have mercy on us, Lamb of God.



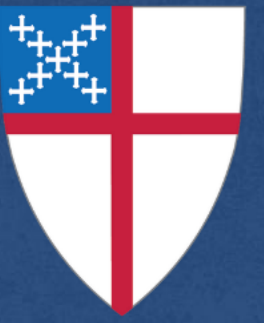
Lamb of God,
You take away the sins of the world,
Have mercy on us, Lamb of God.



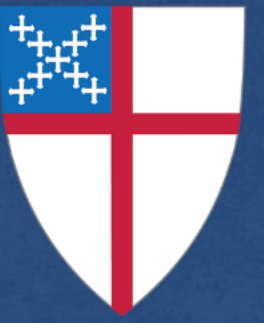
Lamb of God,
You take away the sins of the world,
Grant us peace, grant us peace,
Grant us peace.



This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

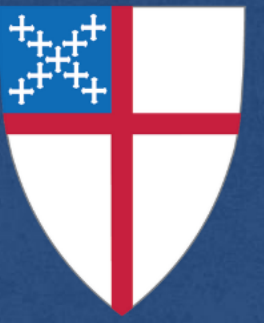


The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.



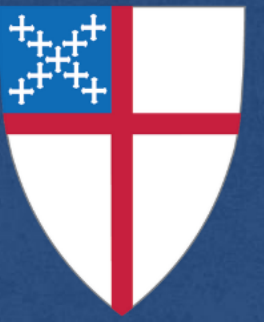
Holy Communion

The congregation remains seated until an usher invites them forward for Communion.



*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to our
Lord's Table where bread and wine are blessed
and broken and shared in remembrance of Christ
Jesus our Lord.*

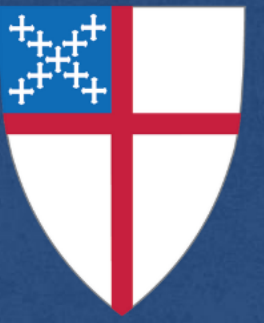
*If you would like a blessing, please cross your
arms over your chest.*



*Gluten-free wafers are available;
please make your needs known to the ushers.*

*A healing minister will be near the Children's
Soft Space next to the Columbarium to provide
healing prayers for anyone who would like a
prayer for themselves or someone else during the
distribution of the Holy Eucharist.*

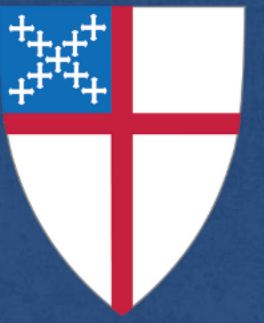
All are welcome.



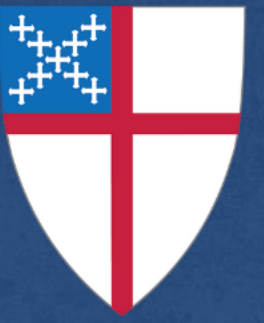
COMMUNION HYMN

“How Can I Keep From Singing?”

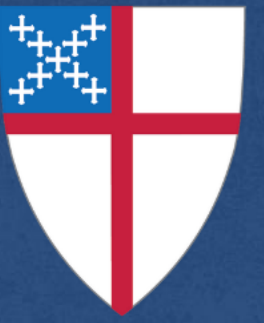
Robert Lowry



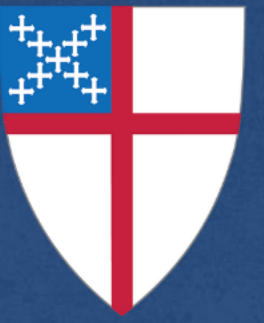
My life flows on in endless song
Above earth's lamentation.
I hear the real, though far-off hymn
That hails a new creation.



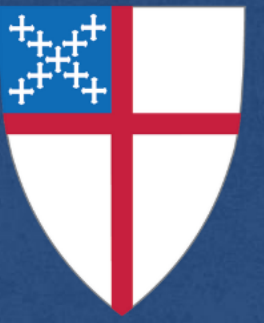
No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Love is lord of heav'n and earth,
How can I keep from singing?



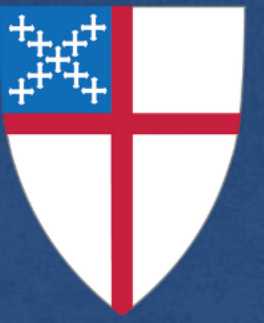
Through all the tumult and the strife,
I hear that music ringing.
It sounds an echo in my soul;
How can I keep from singing?



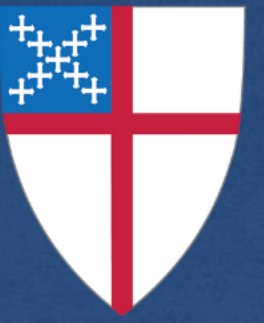
No storm can shake my inmost calm,
While to that Rock I'm clinging.
Since Love is lord of heav'n and earth,
How can I keep from singing?



What, though my joys and comforts die,
The Lord, my Savior liveth.
What though the darkness gather 'round?
Songs in the night it giveth.



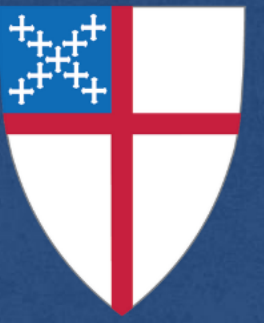
No storm can shake my inmost calm,
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How can I keep from singing?



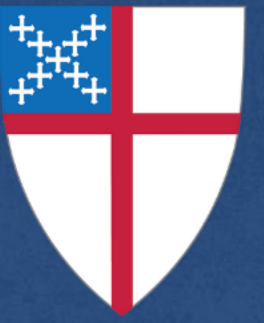
COMMUNION HYMN

“In the Garden”

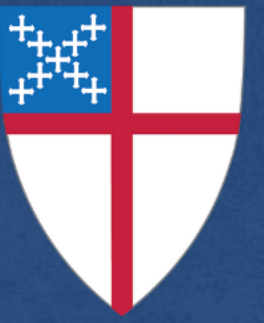
C. Austin Miles



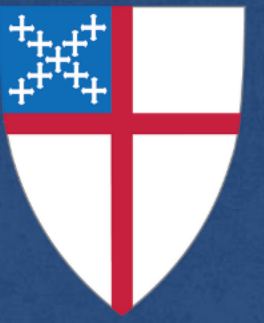
I come to the garden alone,
While the dew is still on the roses;
And the voice I hear, falling on my ear,
The Son of God discloses.



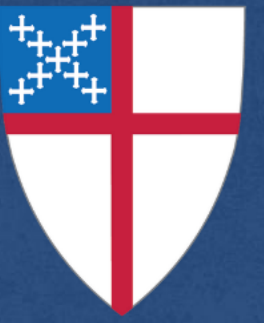
And He walks with me,
And He talks with me,
And He tells me I am His own,
And the joy we share
As we tarry there,
None other has ever known.



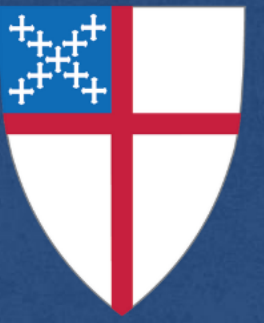
He speaks, and the sound of His voice
Is so sweet the birds hush their singing;
And the melody that He gave to me
Within my heart is ringing.



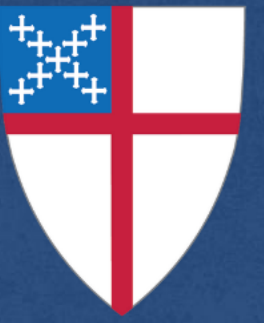
And He walks with me,
And He talks with me,
And He tells me I am His own,
And the joy we share
As we tarry there,
None other has ever known.



I'd stay in the garden with Him
Tho' the night around me be falling;
But He bids me go; thro' the voice of woe,
His voice to me is calling.

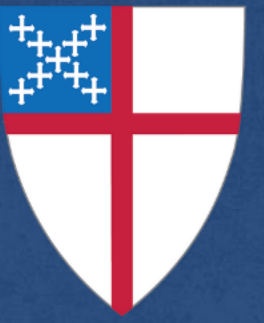


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Post-Communion Prayer

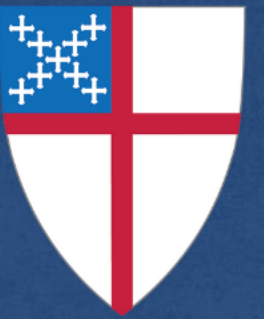
Celebrant: Let us pray together.



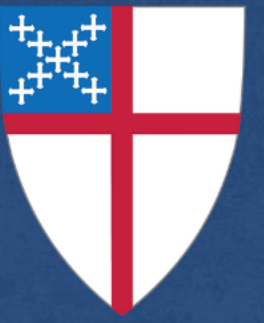
Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.



Final Blessing



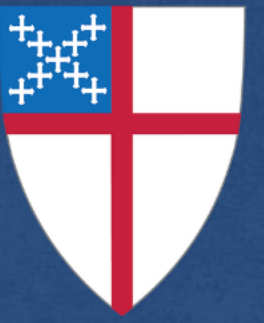
And as you go into the world, remember the word of the prophet of our own day: Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that. So go forth as children of the light—to meet hatred with love, injustice with courage, and despair with hope; until justice rolls down like waters and righteousness like an ever-flowing stream. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



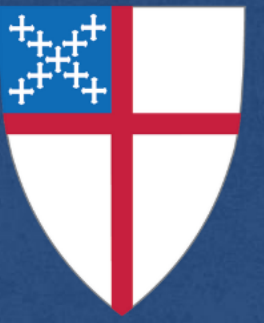
RECESSIONAL

“Alleluia! Sing to Jesus!”

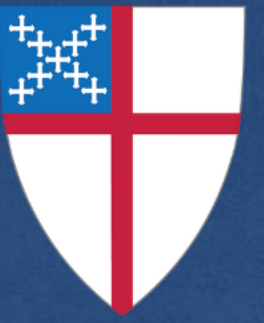
Hyfrydol (H 460)



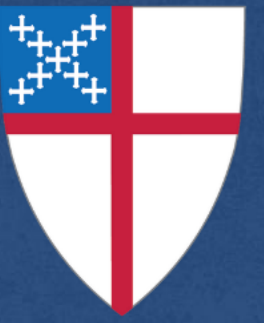
Alleluia! Sing to Jesus!
His the scepter, His the throne.
Alleluia! His the triumph,
His the victory alone.



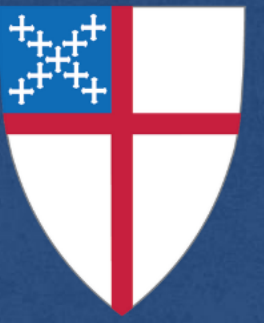
Hark! the songs of peaceful Zion
Thunder like a mighty flood;
Jesus out of ev'ry nation
Hath redeemed us by his blood.



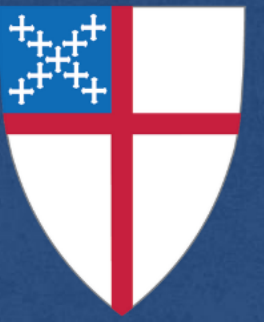
Alleluia! Bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
Flee to thee from day to day;



Intercessor, friend of sinners,
Earth's Redeemer, plead for me.
Where the songs of all the sinless
Sweep across the crystal sea.

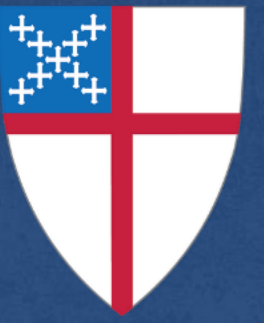


Alleluia! King eternal,
Thee, the Lord of Lords, we own;
Alleluia! Born of Mary,
Earth Thy footstool, heaven Thy throne.



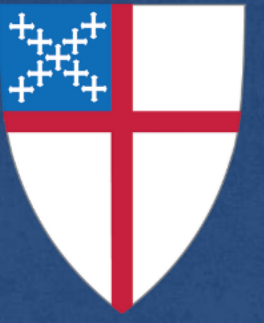
Thou within the veil hast entered,
Robed in flesh, our great High Priest.
Thou on earth both Priest and Victim
In the Eucharistic feast.

In the Eucharistic feast.



Let us go forth in the name of Christ.
Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!



Postlude

A blue-tinted photograph of a modern building with a bell tower and trees. The text is overlaid on the image.

Thank you!

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Instagram: @st.davidsepi