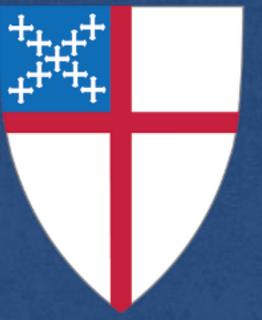




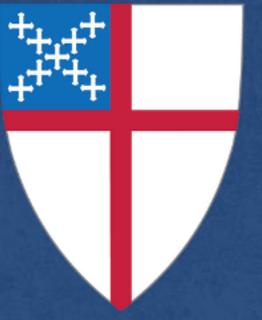
March 29, 2026



WELCOME!

GOD IS GLAD YOU'RE HERE

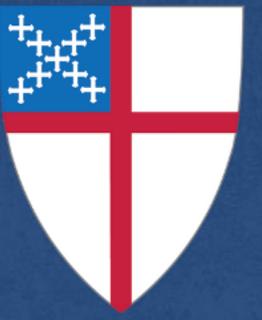
(AND SO ARE WE!)



WELCOME



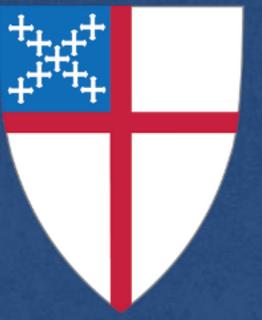
Please stand as you are able.



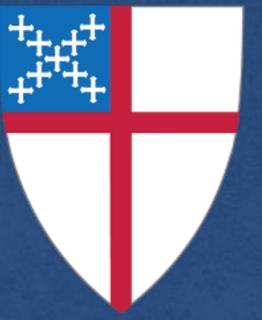
PROCESSIONAL

“All Glory, Laud, and Honor”

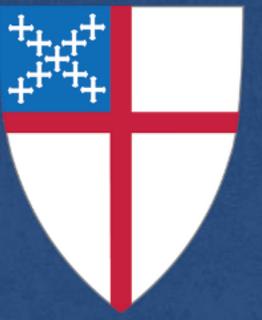
Valet will ich dir geben (H 154)



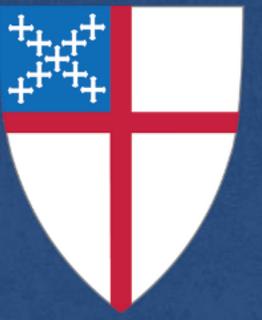
All glory, laud, and honor
to you, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.



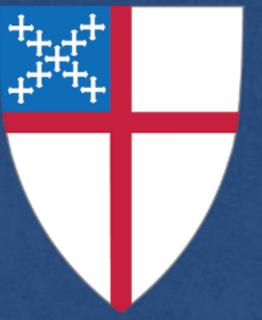
Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and Blessed One.



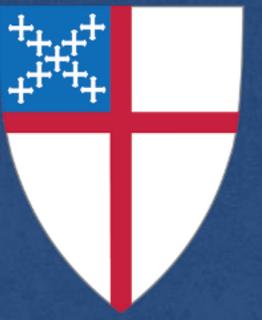
All glory, laud, and honor
to you, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.



The people of the Hebrews
with palms before you went;
our praise and prayer and anthems
before you we present.



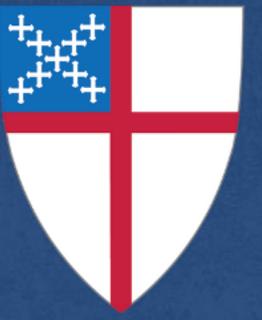
All glory, laud, and honor
to you, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.



PROCESSIONAL

“Ride On, King Jesus”

African American Heritage Hymnal #225



Ride on, King Jesus!

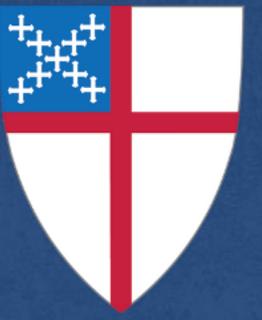
No man can a-hinder me.

Ride on, King Jesus, ride on.

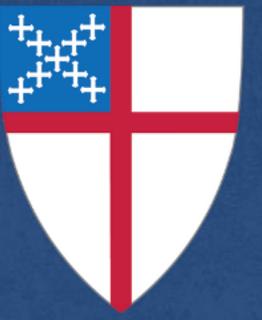
No man can a-hinder me,

No man can a-hinder me,

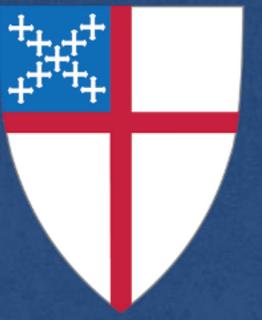
No man can a-hinder me,



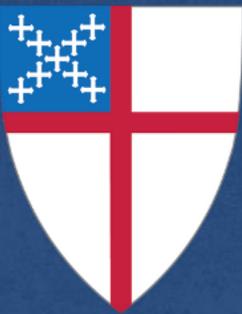
No man can a-hinder me.
In that great gettin' up morning
Fare ye well, fare ye well.
In that great gettin' up morning
Fare ye well, fare ye well.



In that great gettin' up morning
Fare ye well, fare ye well.
In that great gettin' up morning
Fare ye well, fare ye well.

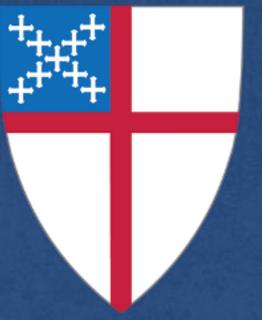


No man can a-hinder me,
Ride on, King Jesus!



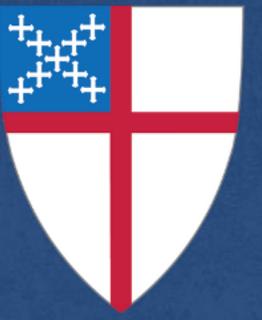


COLLECT FOR PURITY



Bless the Lord who forgives all our sins;

His mercy endures forever.



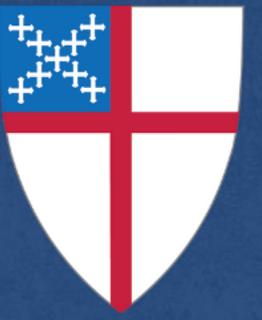
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.



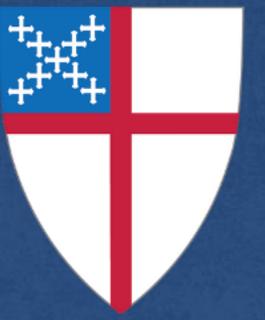
COLLECT OF THE DAY



The Lord be with you.

And also with you.

Let us pray.

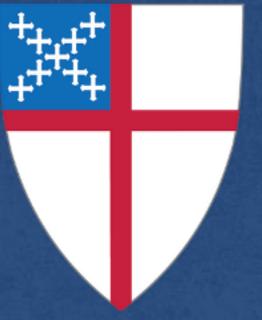


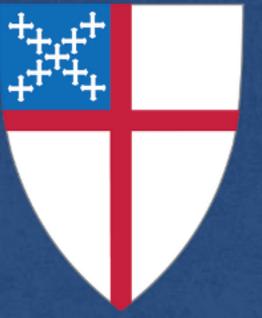
Almighty and everliving God, in your tender love for the human race you sent your Son, our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.



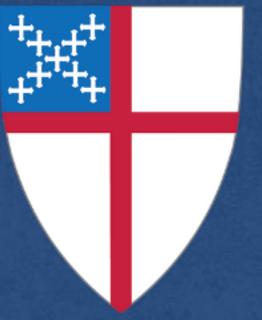
*Please be seated for the
scripture lessons.*



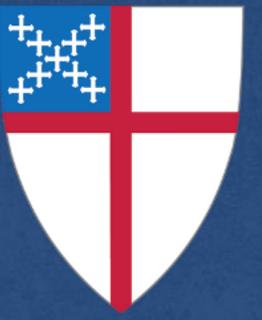


First Reading

Isaiah 50:4–9a



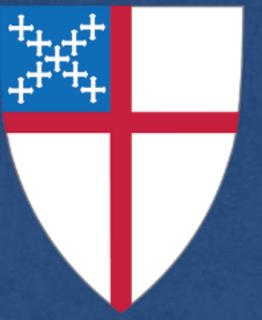
The Lord God gave me an educated tongue
to know how to respond to the weary
with a word that will awaken them in the morning.
God awakens my ear in the morning to listen,
as educated people do.



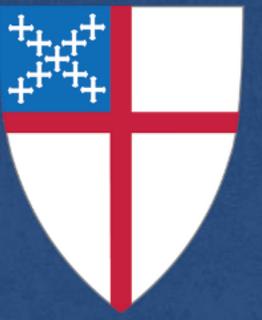
The Lord God opened my ear;
I didn't rebel; I didn't turn my back.
Instead, I gave my body to attackers,
and my cheeks to beard pluckers.

I didn't hide my face
from insults and spitting.

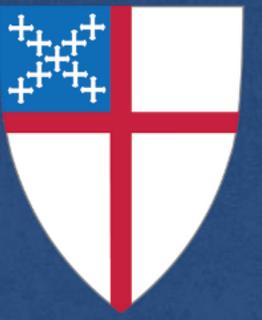
The Lord God will help me;
therefore, I haven't been insulted.



Therefore, I set my face like flint,
and knew I wouldn't be ashamed.
The one who will declare me innocent is near.
Who will argue with me?
Let's stand up together.
Who will bring judgment against me?

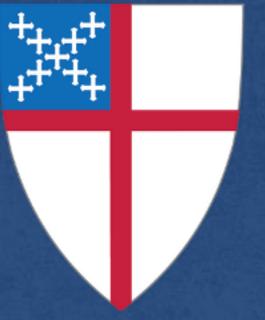


Let him approach me.
Look! The Lord God will help me.
Who will condemn me?
Look, they will wear out like clothing;
the moth will eat them.



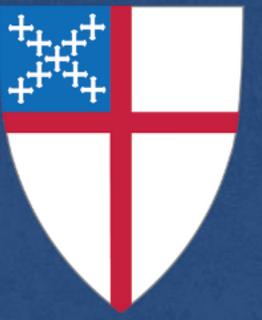
The Word of the Lord.

Thanks be to God.



Psalm

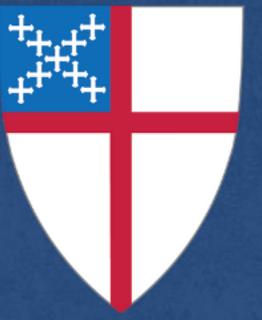
Psalm 31:9–16



Have mercy on me, Lord, because
I'm depressed.

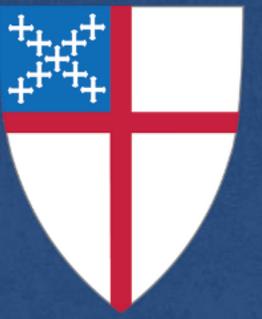
My vision fails because of my grief,
as do my spirit and my body.

*My life is consumed with sadness;
my years are consumed with groaning.
Strength fails me because of my suffering;
my bones dry up.*



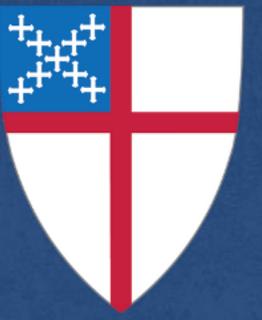
I'm a joke to all my enemies,
still worse to my neighbors.
I scare my friends,
and whoever sees me in the street runs away!

I am forgotten, like I'm dead,
completely out of mind;
I am like a piece of pottery, destroyed.



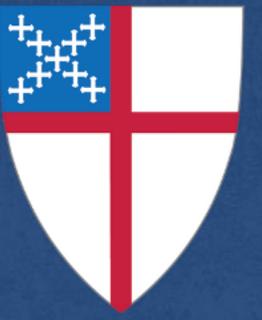
Yes, I've heard all the gossiping,
terror all around;
so many gang up together against me,
they plan to take my life!

But me? I trust you, Lord!
I affirm, "You are my God."



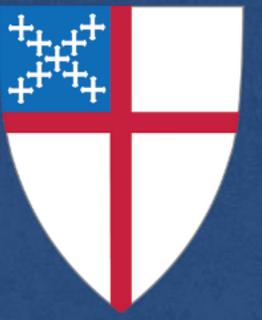
*My future is in your hands.
Don't hand me over to my enemies,
to all who are out to get me!*

*Shine your face on your servant;
save me by your faithful love!*



Second Reading

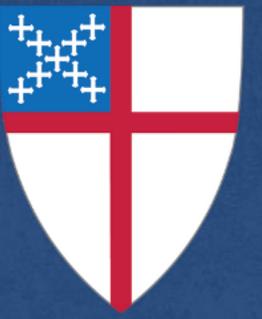
Philippians 2:5-11



Adopt the attitude that was in Christ Jesus:

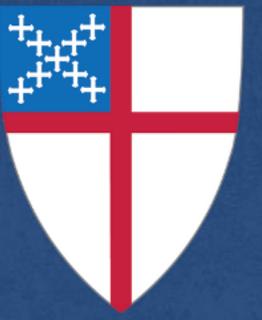
Though he was in the form of God,
he did not consider being equal with God
something to exploit.

But he emptied himself
by taking the form of a slave
and by becoming like human beings.



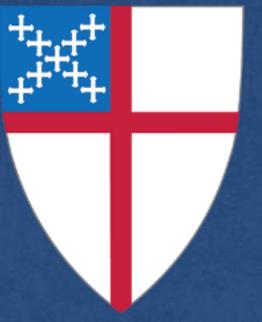
When he found himself in the form of a human, he humbled himself by becoming obedient to the point of death, even death on a cross.

Therefore, God highly honored him and gave him a name above all names, so that at the name of Jesus everyone in heaven, on earth, and under the earth might bow and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



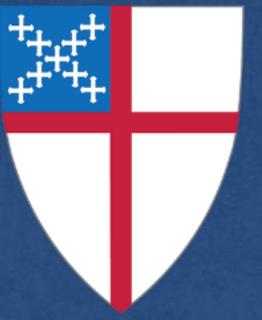
The Word of the Lord.

Thanks be to God.





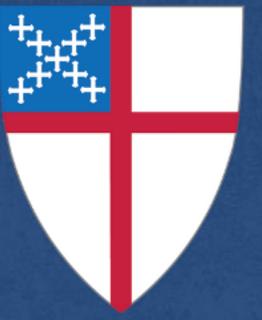
Please stand as you are able.



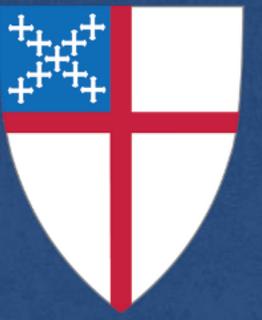
SEQUENCE HYMN

“At the Name of Jesus”

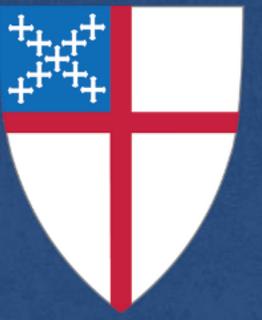
King's Weston (H 435)



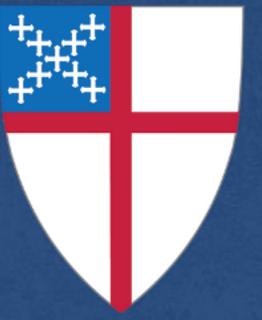
At the Name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;



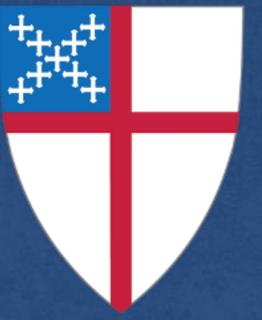
‘tis the Father’s pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.



Humbled for a season,
To receive a Name
From the lips of sinners,
Unto whom he came,



Faithfully he bore it
Spotless to the last
Brought it back victorious,
When from death he passed;

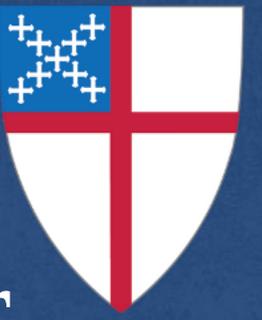


The Holy Gospel of our Lord Jesus
Christ according to Matthew.

Glory to you, Lord Christ.



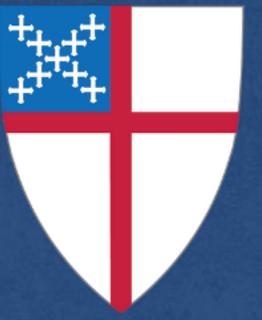
Matthew 27:11-54



Now Jesus stood before the Roman governor, Pontius Pilate, who questioned him, saying, "Are you the King of Judea? And Jesus said to him, "You speak." And when he was accused by the high priests and elders, he answered not. So then Pilate said to him, "Hear you not all the charges they bring against you?" But Jesus would not answer, not even a word, leading the governor to wonder greatly.



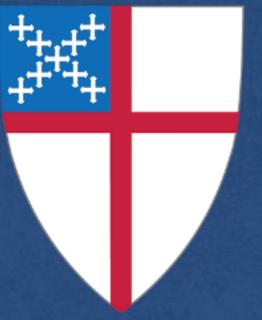
Matthew 27:11-54



Now at the Passover festival the governor was accustomed to release to the crowd a prisoner of their choice. And they held then a notorious prisoner, called Jesus Barabbas. So when they were gathered together, Pilate said to them, "Who do you want me to release to you? Jesus bar-Abbas, or Jesus who is called Christ?" (For he knew that they had turned him over out of malice.)



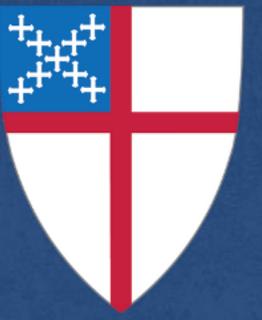
Matthew 27:11-54



As Pilate was seated upon his judgment seat, his wife sent to him, saying, "Let there be nothing between you and that innocent: for I have suffered many things today in a dream because of him." But the high priests and elders persuaded the crowd that they should ask for Barabbas, so that Jesus would be executed.



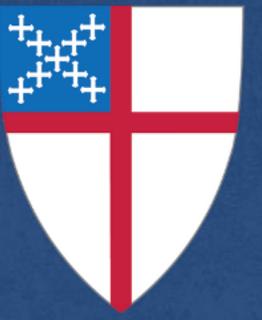
Matthew 27:11-54



The governor answered, saying, "Which of the two do you want me to release?" They said, " Barabbas." Pilate said, "What then shall I do with Jesus who is called Christ?" They all said, "Crucify him!" And the governor said, "But why, what evil has he done?" And they cried out all the more, saying, "Crucify him!"



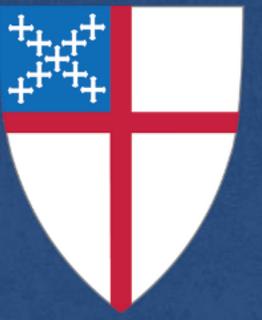
Matthew 27:11-54



Now when Pilate saw that he gained nothing, but rather a riot had begun, he took water and washed his hands before the crowd, saying, "I am innocent of this blood: see to it yourselves." And all the people answered, saying, "It is on us, and upon all generations." So then he released Barabbas to them; and Jesus, having been flogged, was turned over to be crucified.



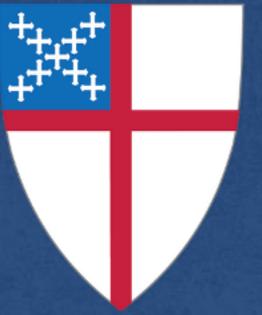
Matthew 27:11-54



Then the governor's soldiers took Jesus into the Prefecture, and the whole company gathered around him. And they stripped him and put a scarlet robe upon him. And having braided a crown of thorns, they put it on his head, with a stick in his right hand.



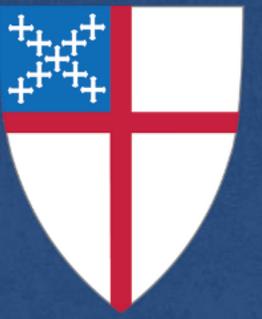
Matthew 27:11-54



And they knelt before him and mocked him, saying, "Hail, King of Judea!" And they spit on him, and took the stick and struck him on the head. And after they had mocked him, they took off the robe and put his own clothes back on him. And they led him away to be crucified.



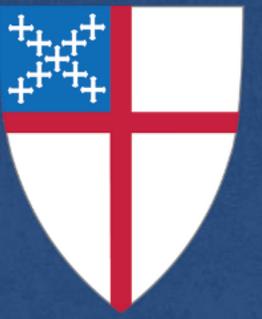
Matthew 27:11-54



Now as they came out, they found a man from Cyrene, in Libya, named Simon, who was forced to bear his cross. And having come to a place called, in Hebrew, Golgotha, which is to say, the Place of the Skull, they gave him to drink wine mixed with gall: and having tasted it, he would not drink.



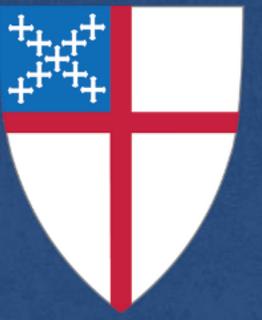
Matthew 27:11-54



Then they crucified him, and divided his clothes, casting lots. (This was to fulfill what the prophet had said, "They parted my garments among them, and cast lots for my dress.") And sitting down they guarded him there, and put over his head the charge against him, writing, "THIS IS JESUS, THE KING OF JUDEA."



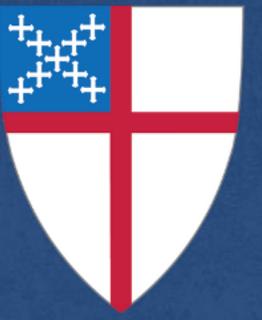
Matthew 27:11-54



Then two robbers were crucified with him, one on the right and one on the left. And those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and build it in three days: save yourself, if you are the Child of God, and come down from the cross." Likewise also the high priests, mocking him along with the scribes and elders, said,



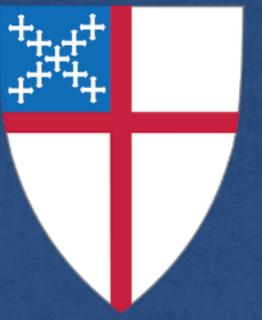
Matthew 27:11-54



"He saved others, but cannot save himself. If he is the King of Israel, then let him come down now from the cross, and we shall believe in him. He trusted in God, so now let him be delivered, if God wills: for he said, I am the Child of God." So also the robbers who were crucified with him taunted him.



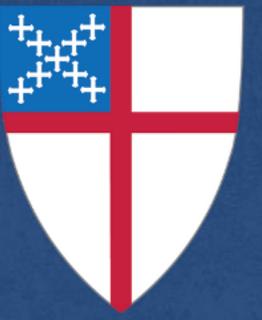
Matthew 27:11-54



Now from the sixth hour (that is, about noon), came darkness over all the earth, until the ninth hour (or three o'clock). And about the ninth hour, Jesus cried with a loud voice, saying, "Eh'li, Eh'li, le'ma sa'bakh'tha'ni?," which is to say, "My God, my God, why have you forsaken me?" Now some of those who stood there, hearing this, said,



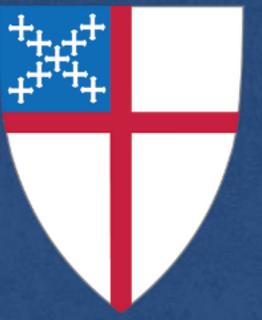
Matthew 27:11-54



"It is for Elijah he calls." And directly one of them ran, and took a sponge filled with sour wine, and put it on a stick for him to drink." But the rest said, "Let it be, that we might see whether Elijah will come to save him." And then Jesus, having cried again with a loud voice, yielded up the spirit.



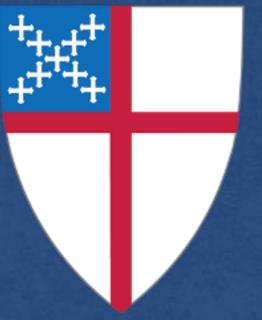
Matthew 27:11-54



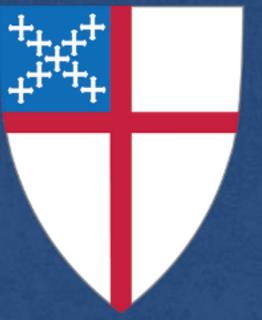
(And, lo, the veil of the temple was rent in twain, from the top to the bottom; and the earth shook, and the rocks shattered; and the tombs were opened, and many bodies of the holy departed arose from their slumber. And after Christ's resurrection they came out of the tombs, and went into the holy city, and appeared before many.)



Matthew 27:11-54

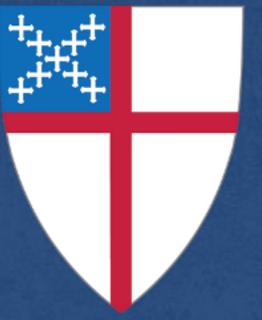


Now the centurion, and those with him, keeping watch over Jesus, saw the earthquake and all that was done. And they feared greatly, saying, "Truly, this was the Child of God."

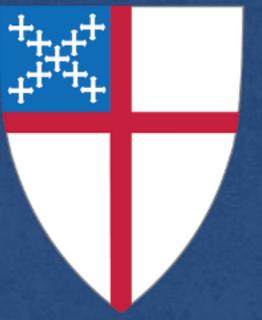


The Gospel of the Lord.

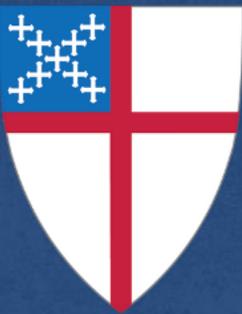
Praise to you, Lord Christ.

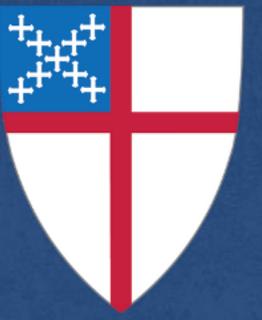


Name him, Christians, name him,
With love strong as death,
Name with awe and wonder
And with bated breath;



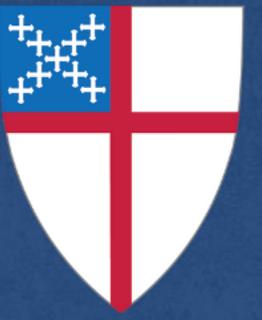
He is God the Savior,
He is Christ the Lord,
Ever to be worshiped,
Trusted, and adored.





The Children's Message

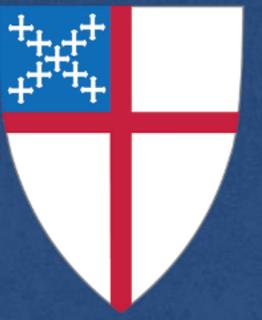
Rev. Stephen Hagerly



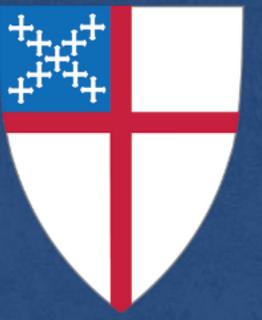
Seashells

“May All Children”

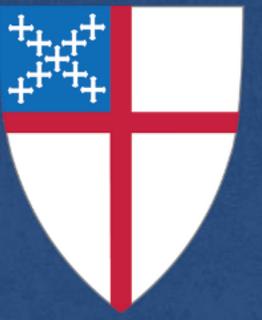
Kenneth K. Guilmartin



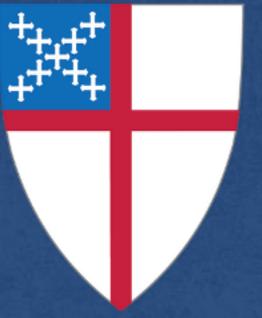
*May, may all, may all children,
May all people ev'rywhere
Hear this prayer.*



May, may all, may all children,
May all people ev'rywhere
Live in peace.

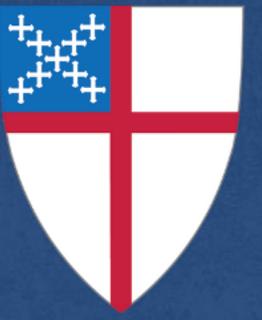


Sweet peace.
Peaceful minds, peaceful hearts,
Peace on earth.
Sweet peace on earth.

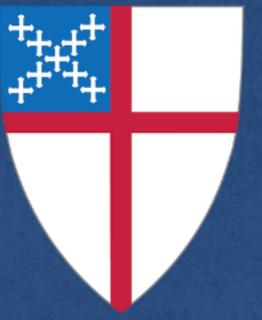


Sermon

Rev. Stephen Hagerly

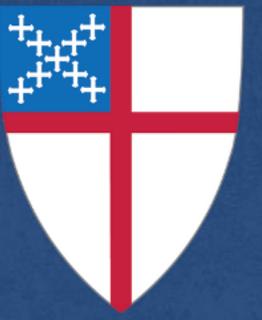


Please take a few moments in silence to hear what the Spirit is saying to you.

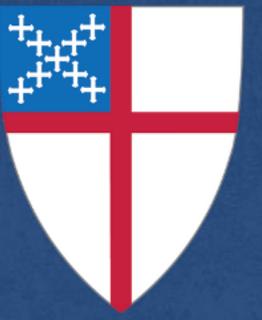


The Nicene Creed

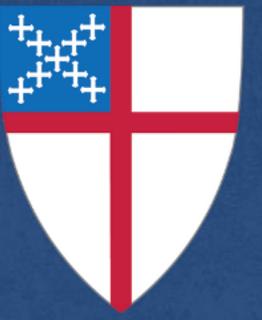
As the Celebrant stands, the congregation is invited to stand and say together.



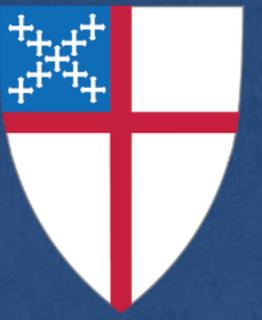
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.



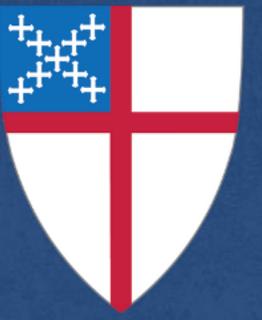
We believe in one Lord,
Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.



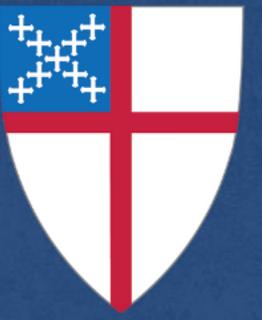
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.



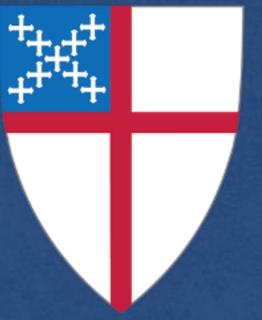
For our sake he was crucified
under Pontius Pilate; he suffered death
and was buried. On the third day he rose
again in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.



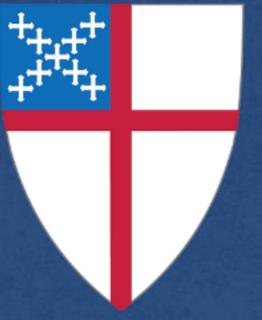
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.



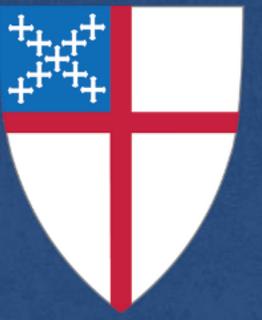
We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son. With the
Father and the Son he is worshiped and
glorified. He has spoken through
the Prophets.



We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



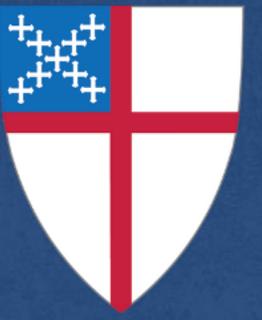
Prayers of the People



The Deacon bids the prayers:

Loving God, guide us as we enter a Holy Lent,
walking in the way of the cross.

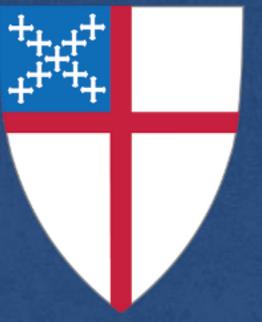
Beloved is where we begin. Our journey into
Lent starts with recognizing God's presence and
love, in this wilderness season .



Lord God, eagerly we seek you,
in a barren and dry land.

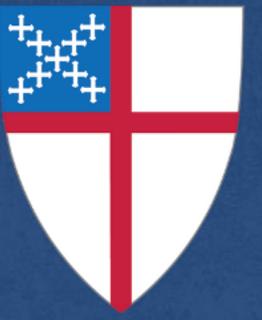
Guide us, these 40 days,
with your mighty hand and outstretched arm.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.



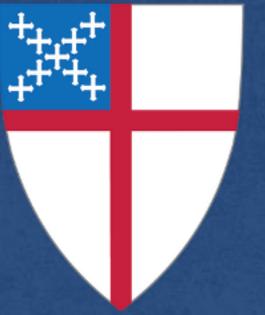
We pray for your church throughout the world. We pray for Mark, our Bishop and Sean, our Presiding Bishop. We pray for church leaders, clergy and laity. With Christ as the rock beneath our feet help us who bear your name to live with integrity, bringing forth fruit to nourish this hungry world.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.



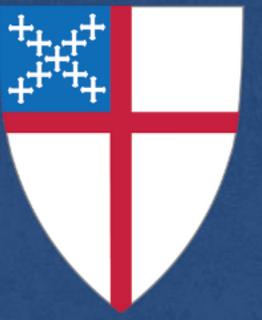
We pray for country, our President,
for the leaders of the world and all in authority.
Guide them with wisdom, clarity and grace in
the exercise of their duties.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.



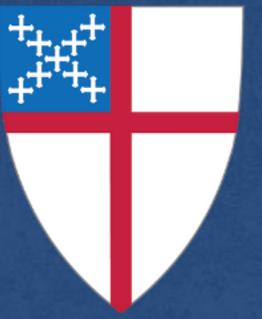
We pray for your world that is fractured by greed and fear, and by privilege and discrimination: through you Jesus, make us one with yourself, not counting our trespasses, but forming us to your gospel of reconciliation that we, your image bearers, might be transformed.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.

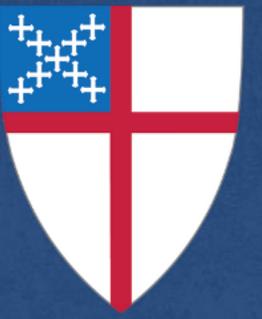


We pray all who have made St. David's their church home; create in us a spirit of true community that looks and acts like Jesus.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.

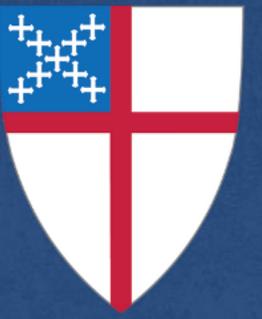


We pray for our family, friends and neighbors who are laboring beneath burdens too heavy to bear: for refugees and immigrants, for those without homes or adequate employment, for households concealing domestic violence or addiction, for those who have been trafficked and sexually abused and for all who have been harmed.



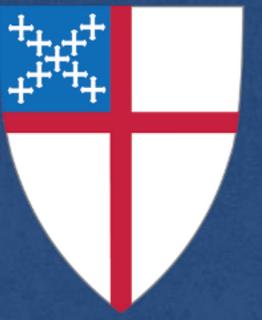
Merciful God, join our eyes, our hearts
and our hands to yours, that together we
may provide them a way out and give
them strength to heal.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.



For prayers on the depth of our hearts
for those we love and for those we have lost.
Forge for us a way through the wilderness; a river
in the desert and living water in the resurrection.

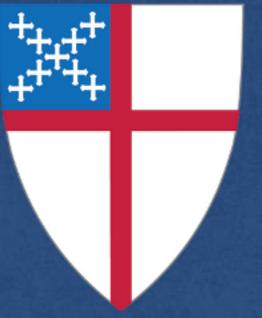
Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.



Celebrant:

Gracious God, our refuge and stronghold, the
God in whom we put our trust; guide your
people through our Lenten wilderness, have
mercy on us and answer us as we call, through
Christ the Lord of all, who is generous to
everyone who calls upon him.

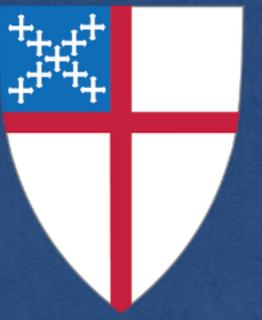
Amen.



Seashells

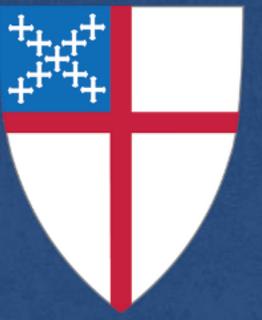


CONFESSIOIN OF SIN

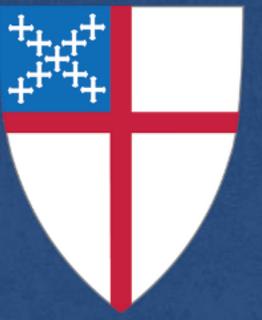


(The Deacon bids the confession...)

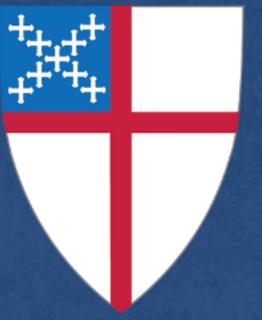
Let us confess our sins against God
and our neighbor.



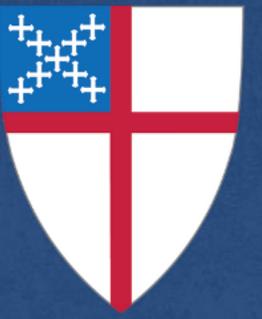
Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.



We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.



For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



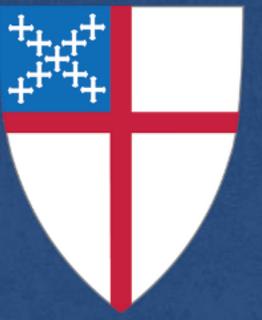
ABSOLUTION

Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life.

Amen.

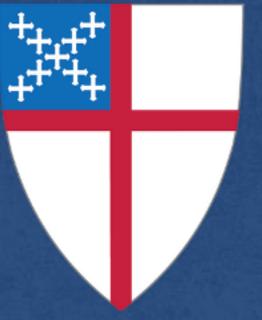


THE PEACE

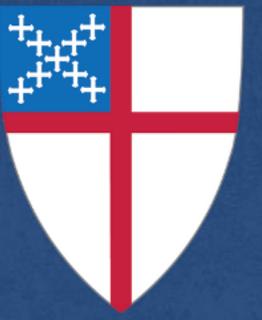


The peace of the Lord
be always with you.

And also with you.



Announcements



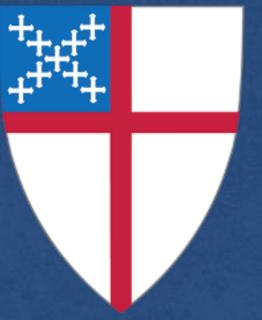
DIGITAL ANNOUNCEMENTS

Scan Me!





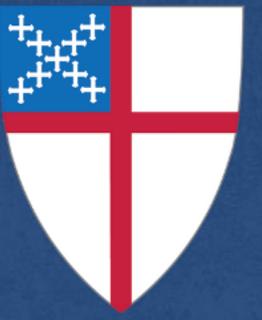
OFFERTORY SENTENCE



But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
(Hebrews 13:15, 16)



OFFERTORY

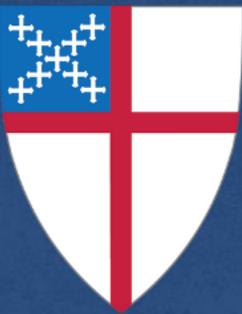


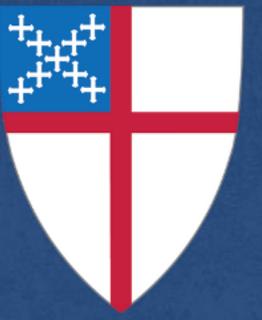
“Scenes From Gethsemane”

J.P. Williams/J.M. Martin

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera.



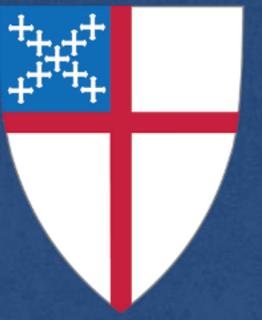




The Great Thanksgiving

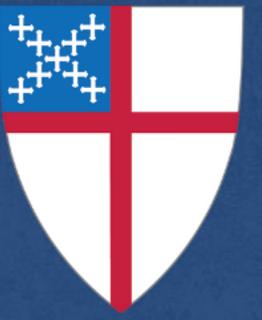
Eucharistic Prayer D

*Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.*



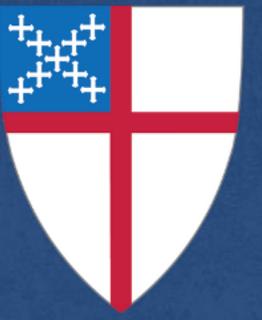
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.



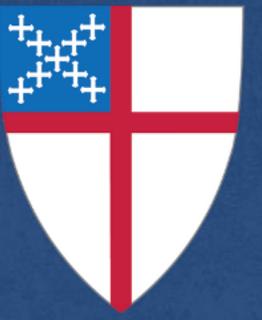
Let us give thanks to
the Lord our God.

It is right to give God thanks and
praise.

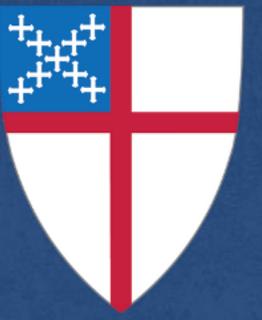


Then, facing the Holy Table, the Celebrant proceeds

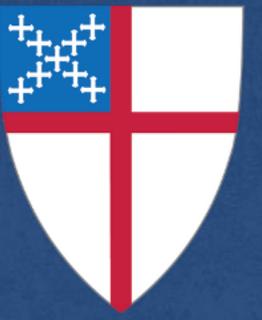
It is truly right to glorify you, Father, and
to give you thanks; for you alone are God,
living and true, dwelling in light
inaccessible from before time and for ever.



Fountain of life and source of all goodness,
you made all things and fill them with
your blessing; you created them to rejoice
in the splendor of your radiance.



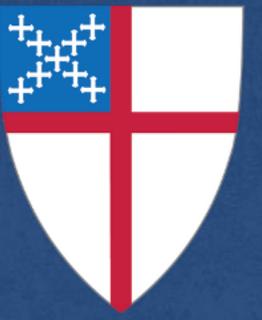
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



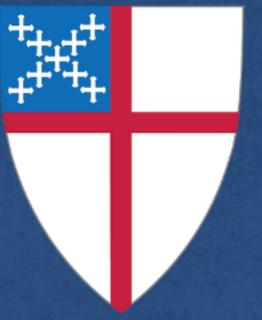
Sanctus

“Holy, holy”

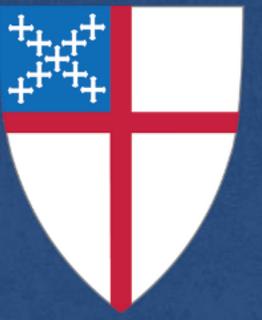
St. Patrick's Breastplate, Maddock



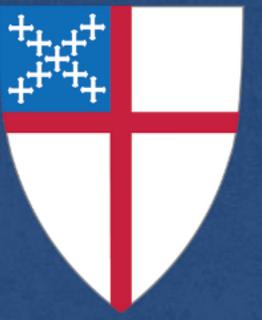
Holy, Holy, Holy Lord,
God of power, God of might.
Heaven and earth are
full of your glory.
Hosanna in the highest.



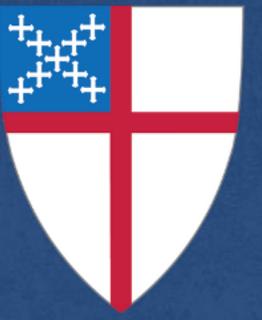
Blessed, blessed is he who comes
In the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.



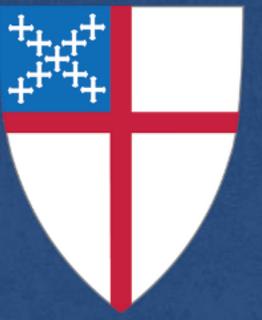
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love.



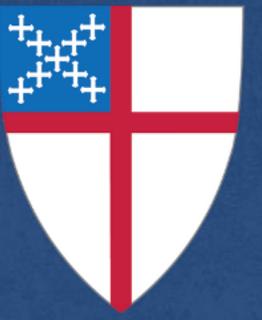
*You formed us in your own image,
giving the whole world into our care, so
that, in obedience to you, our Creator, we
might rule and serve all your creatures.*



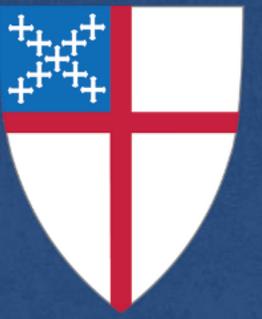
When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.



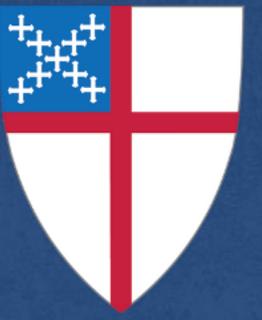
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.



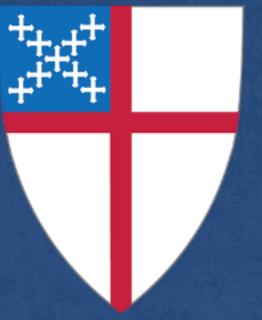
To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.



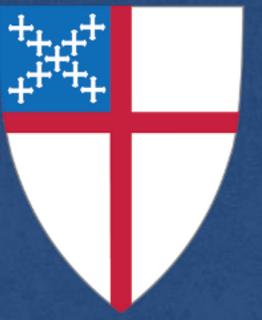
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



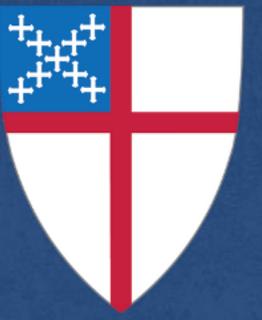
When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end;



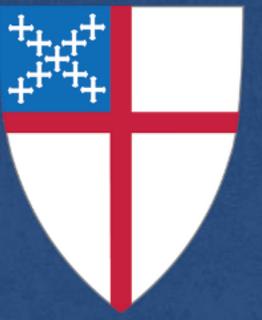
at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat. This is my Body, which is given for you. Do this for the remembrance of me.”



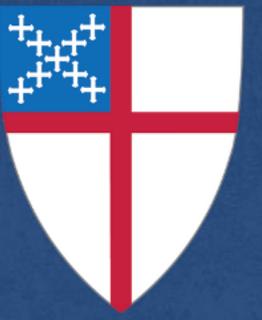
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



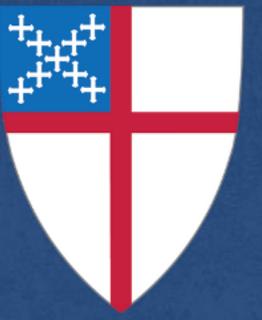
Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



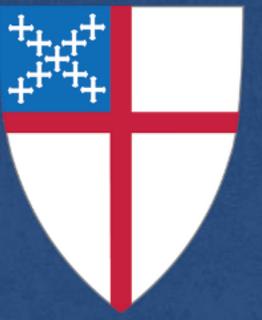
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.



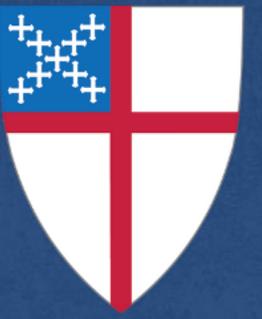
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.



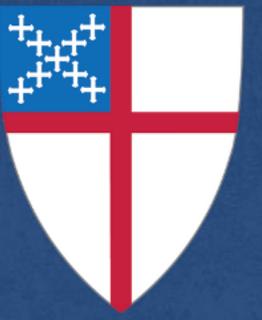
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.



Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.



And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

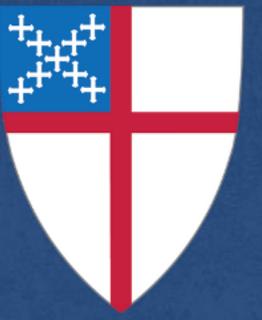


Through Christ, and with Christ, and in
Christ, all honor and glory are yours,
Almighty God and Father, in the unity of
the Holy Spirit, for ever and for ever.

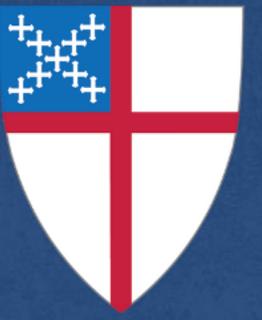
AMEN.



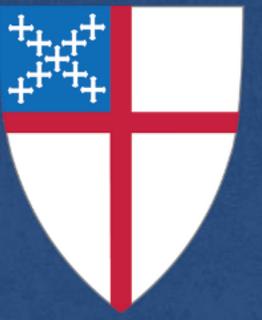
THE OUR FATHER



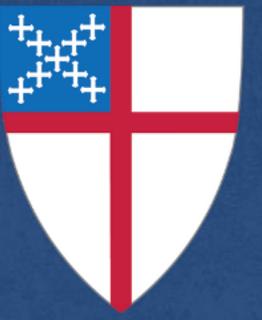
And now, as our Savior Christ has taught us,
we are bold to say,



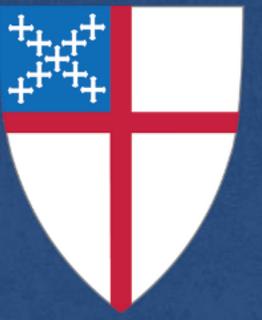
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.



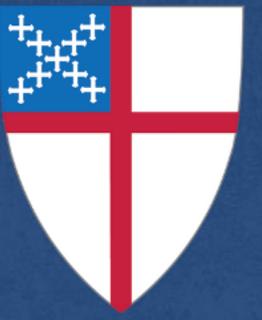
Give us this day
our daily bread
and forgive us our trespasses
As we forgive those
who trespass against us.



And lead us not into temptation.
But deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.

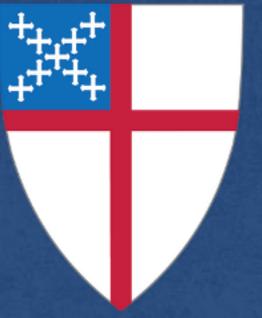


The Breaking of the Bread



Christ our Passover is
sacrificed for us.

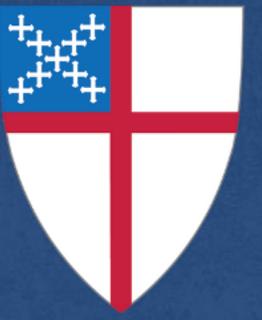
Therefore, let us keep the feast.



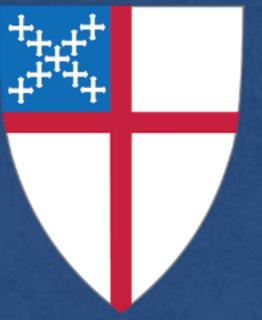
Fraction Hymn

“Agnus Dei”

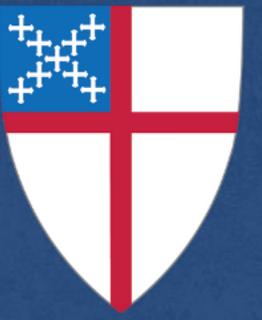
The Psallite Mass, Joncas



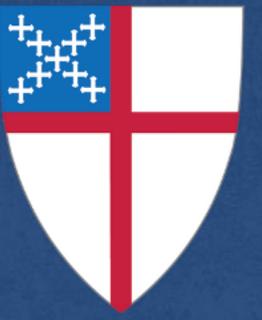
Jesus, Lamb of God,
You take away the sins of the world.
Have mercy, have mercy on us.



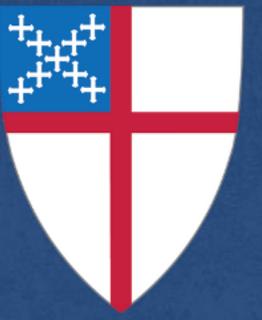
Bread of life and saving cup,
You take away the sins of the world.
Have mercy, have mercy on us.



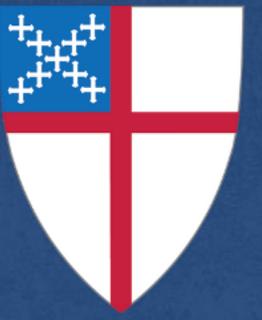
Jesus, Lamb of God,
You take away the sins of the world.
Have mercy, and grant us your peace.



This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

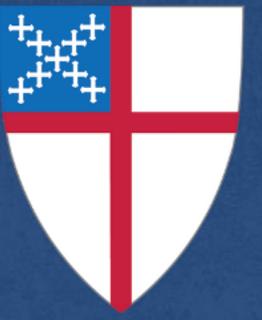


The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.



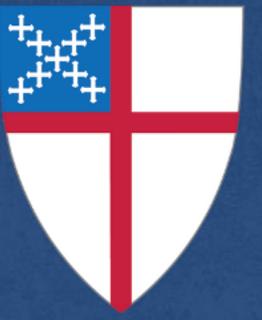
Holy Communion

The congregation remains seated until an usher invites them forward for Communion.



*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to our
Lord's Table where bread and wine are blessed
and broken and shared in remembrance of Christ
Jesus our Lord.*

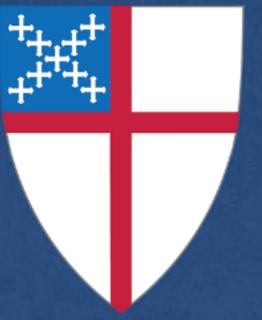
*If you would like a blessing, please cross your
arms over your chest.*



*Gluten-free wafers are available;
please make your needs known to the ushers.*

*A healing minister will be near the entrance to
provide healing prayers for anyone who would
like a prayer for themselves or someone else
during the distribution of the Holy Eucharist.*

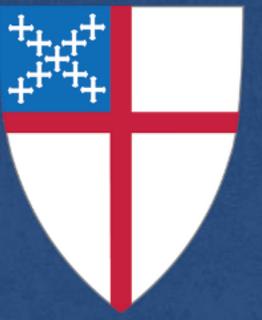
All are welcome.



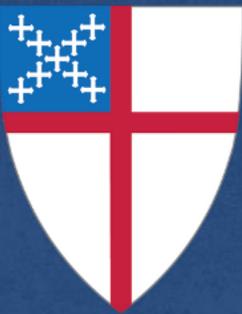
COMMUNION HYMN

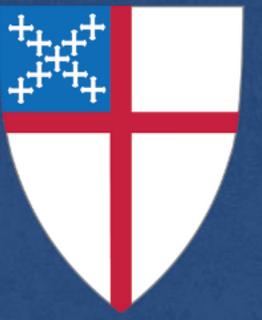
“Jesus, Remember Me”

Taizé, Jacques Berthier



Jesus, remember me
When you come into your Kingdom.
Jesus, remember me
When you come into your Kingdom.

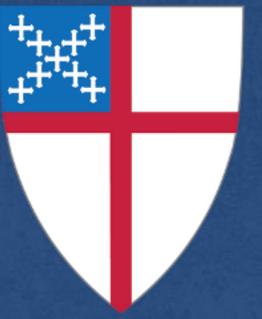




COMMUNION HYMN

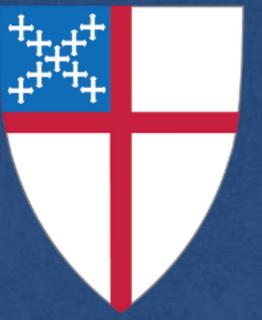
“This Time Tomorrow”

Brandi Carlile

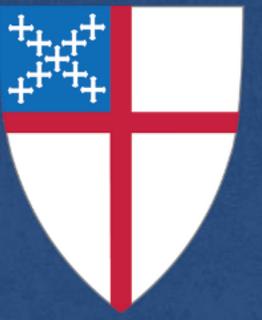


When the fire inside that burns so bright
begins to grow faded,
it can be hard to see the ground
on which you stand.

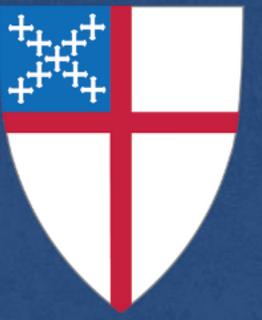
Though you may not be afraid
of walkin' in the darkness,
you will feel like a stranger in this land.



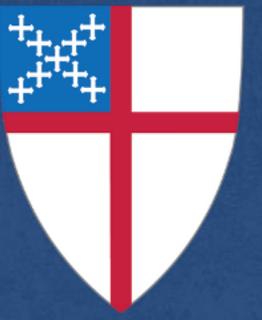
You can try to carve a faith out of your own,
but a broken spirit may dry out the bone.
And the edges of the night may cause you sorrow.
You know I may not be around this time tomorrow,
but I'll always be with you,
yeah, I'll always be with you.



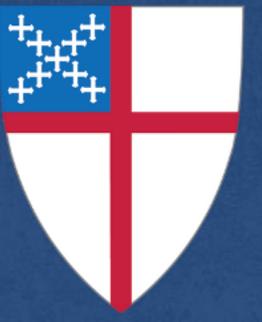
When the hope that you hold tightly to
has all but vanished,
and there are no words of comfort to be found,
you will know what it means
to be lost and without love.
May you fight to kill that deafening sound.

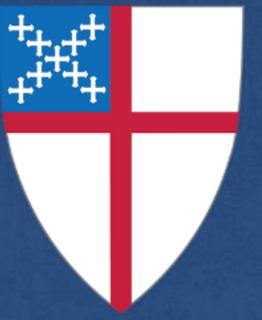


But our holy dreams of yesterday aren't gone.
They still haunt us like the ghosts of Babylon,
and the breakin' of the day might bring you sorrow.
You know I may not be around this time tomorrow,
But I'll always be with you,

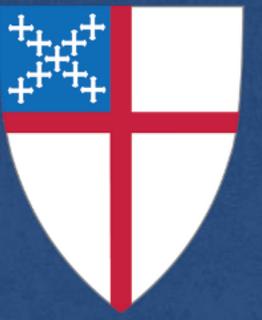


Yeah, I'll always be with you.

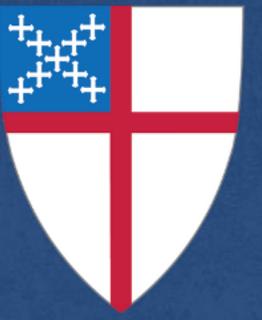




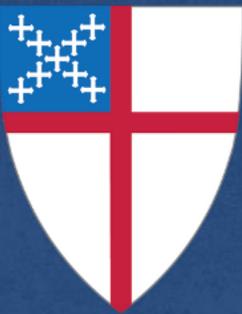
You can try to carve a faith out of your own,
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And the edges of the night may cause you sorrow.
You know I may not be around this time tomorrow,

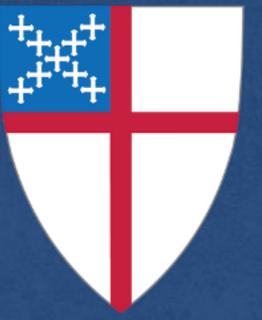


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They still haunt us like the ghosts of Babylon,
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You know I may not be around this time tomorrow,
But I'll always be with you,

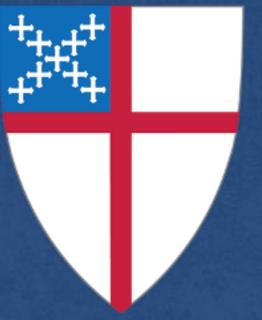


Yeah, I'll always be with you.
I'll always be with you,
I'll always be with you.



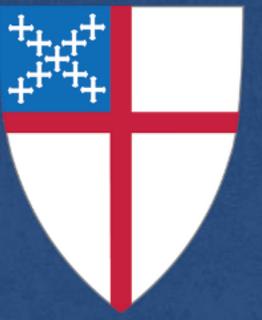


Post-Communion Prayer



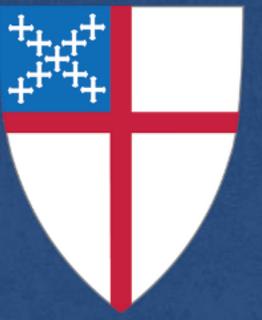
Celebrant: Let us pray. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting God to be your guide?

People: By the Spirit's power, we will.



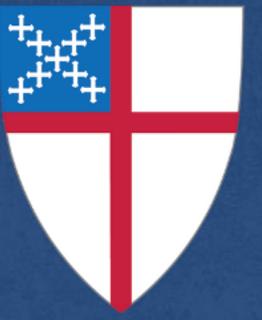
Celebrant. Will you dare to embrace each other and grow together in love?

People. We will.



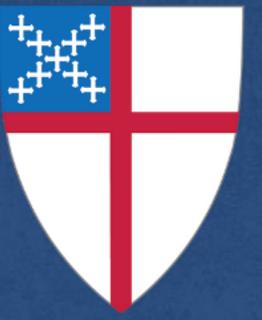
Celebrant: Will you dare to share your riches in common and minister to each other in need?

People: We will.



Celebrant: Will you dare to pray for each other until your hearts beat with the longings of God?

People: We will.

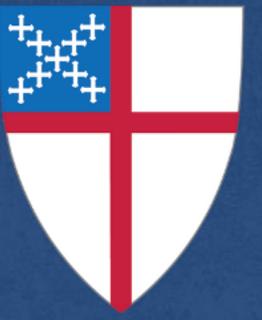


Celebrant: Will you dare to carry the light
of Christ into the world's dark places?

People: We will.

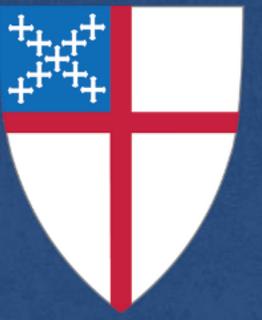


Final Blessing



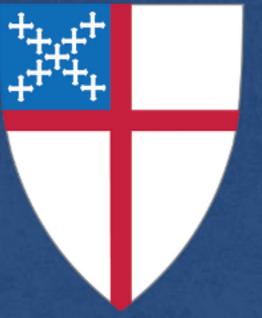
Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.



Let us go forth in the name of Christ.

Thanks be to God.



Postlude



Thank you!

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