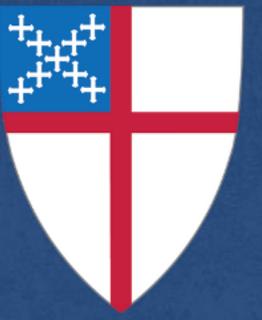




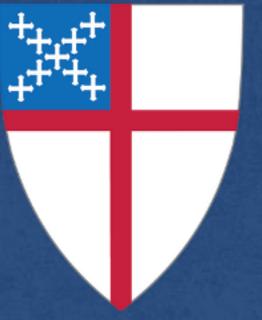
March 8, 2026



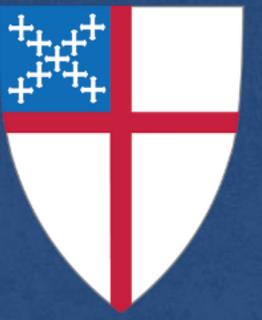
WELCOME!

GOD IS GLAD YOU'RE HERE

(AND SO ARE WE!)



WELCOME



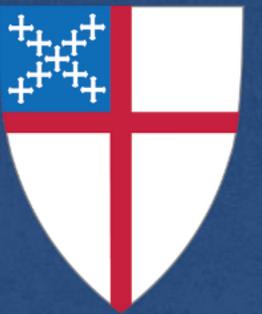
*Please stand as you are able.*

# Processional

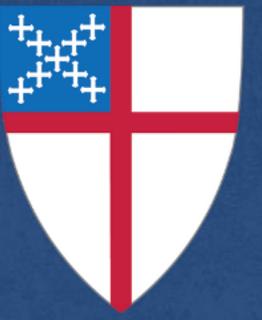
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“Rock of Ages, Cleft for Me”

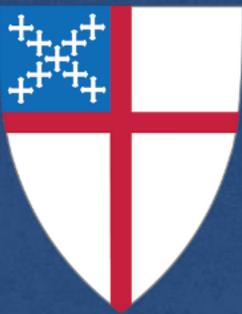
*Toplady* (H 685)



Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy wounded side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and pow'r.

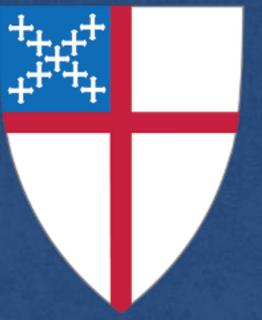


Should my tears forever flow,  
Should my zeal no languor know,  
All for sin could not atone:  
Thou must save, and not alone;  
In my hand no price I bring,  
Simply to thy cross I cling.



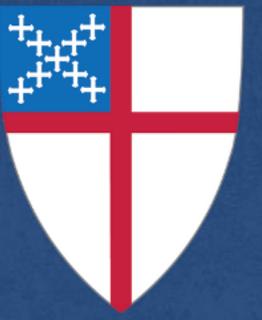


# COLLECT FOR PURITY



Bless the Lord who forgives all our sins;

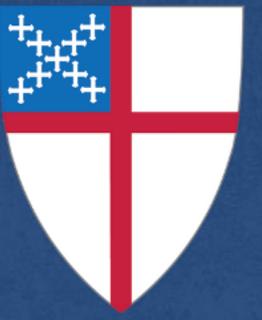
**His mercy endures forever.**



Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**



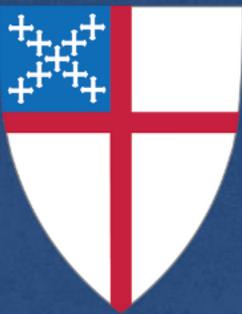
*Please stand as you are able.*

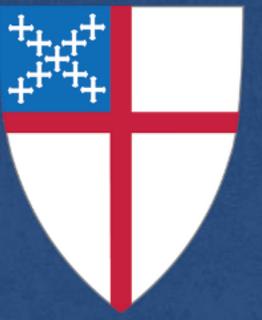
# Kyrie

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“Kyrie Eleison”

John L. Bell





Kyrie eleison

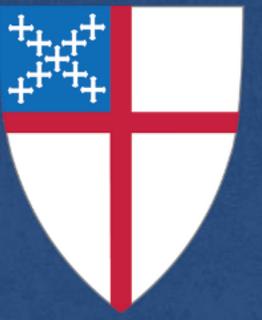
**Kyrie eleison**

Christe eleison

**Christe eleison**

Kyrie eleison

**Kyrie eleison**



Kyrie eleison

**Kyrie eleison**

Christe eleison

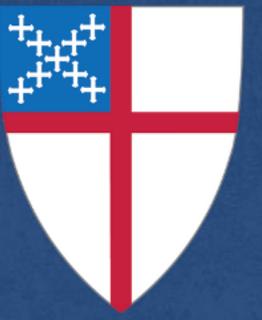
**Christe eleison**

Kyrie eleison

**Kyrie eleison**



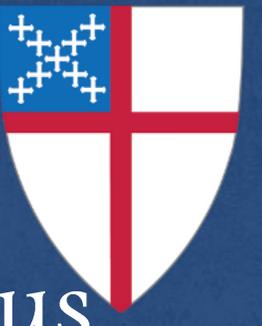
# COLLECT OF THE DAY



The Lord be with you.

*And also with you.*

Let us pray.

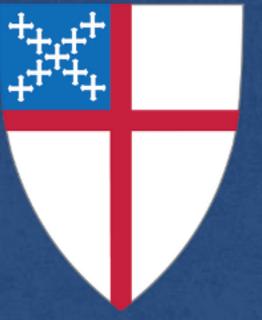


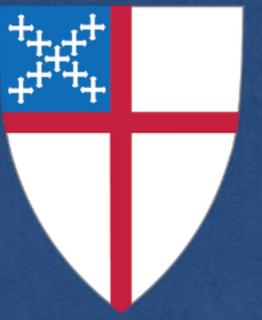
Almighty God, you know that we have no power in ourselves to help ourselves. Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**



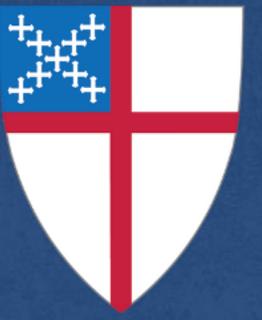
*Please be seated for the  
scripture lessons.*



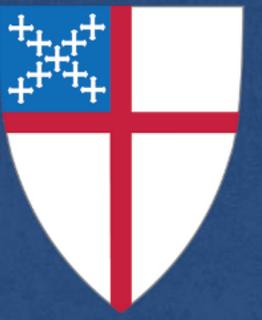


# First Reading

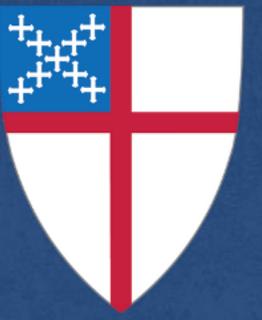
Exodus 17:1–7



The whole Israelite community broke camp and set out from the Sin desert to continue their journey, as the Lord commanded. They set up their camp at Rephidim, but there was no water for the people to drink. The people argued with Moses and said, “Give us water to drink.”

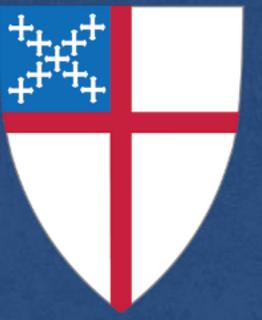


Moses said to them, “Why are you arguing with me? Why are you testing the Lord?”  
But the people were very thirsty for water there, and they complained to Moses, “Why did you bring us out of Egypt to kill us, our children, and our livestock with thirst?”

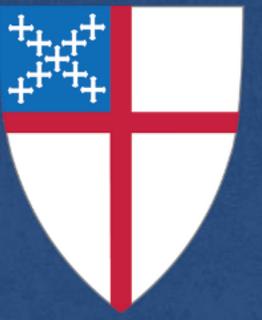


So Moses cried out to the Lord, “What should I do with this people? They are getting ready to stone me.”

The Lord said to Moses, “Go on ahead of the people, and take some of Israel’s elders with you. Take in your hand the shepherd’s rod that you used to strike the Nile River, and go. I’ll be standing there in front of you on the rock at Horeb.”

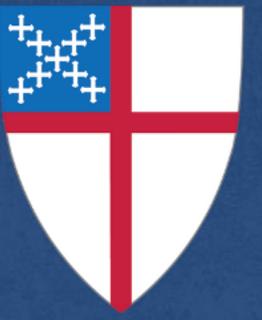


Hit the rock. Water will come out of it, and the people will be able to drink.” Moses did so while Israel’s elders watched. He called the place Massah and Meribah, because the Israelites argued with and tested the Lord, asking, “Is the Lord really with us or not?”



The Word of the Lord.

Thanks be to God.

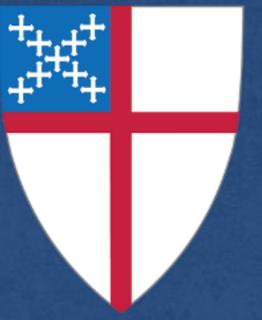


# Psalm

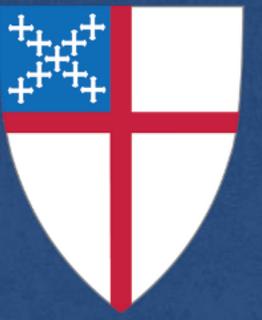
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## Psalm 95

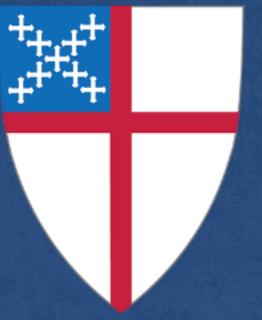
“Venite. Come, let us sing to the Lord”



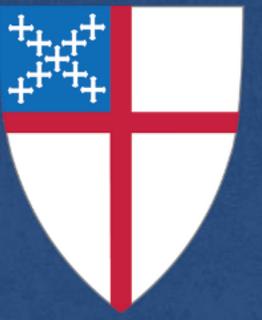
Come, let us sing to the Lord!  
Let us shout for joy to the rock of our salvation.  
Come before his presence with thanks,  
Raise a loud shout to him with psalms!



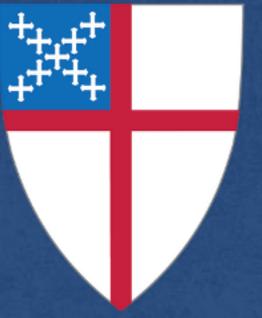
For God is a great God,  
A great King above all gods;  
In his hands are the caverns of the earth,  
The heights of the hills are his.



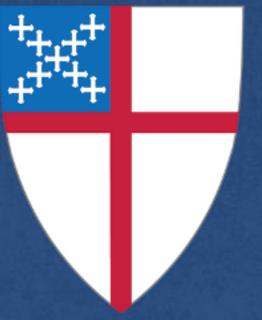
The sea is his for he made it;  
His hands formed the dry land.  
Oh come, let us kneel to the Lord,  
And bow down before the Lord our maker;



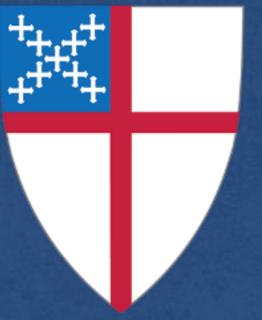
For he is our God, and we are his people,  
And the sheep of his hand.



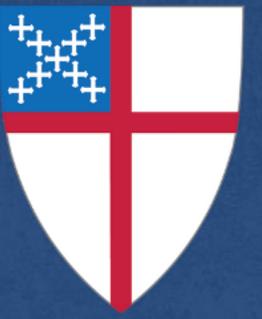
Second Reading  
Romans 5:1–11



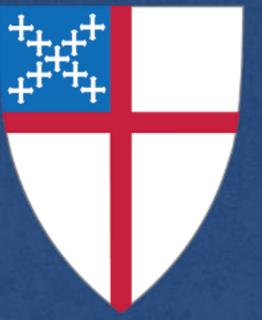
Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that!



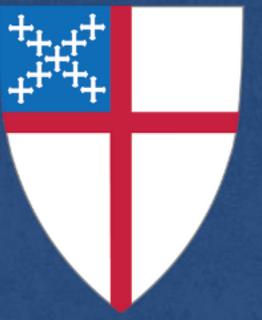
We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.



While we were still weak, at the right moment, Christ died for ungodly people. It isn't often that someone will die for a righteous person, though maybe someone might dare to die for a good person. But God shows his love for us, because while we were still sinners Christ died for us. So, now that we have been made righteous by his blood, we can be even more certain that we will be saved from God's wrath through him.

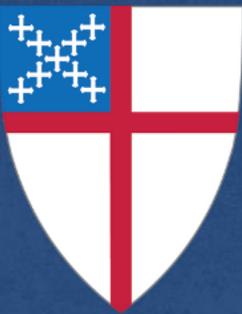


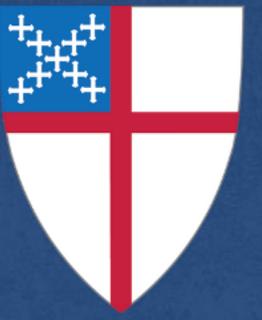
If we were reconciled to God through the death of his Son while we were still enemies, now that we have been reconciled, how much more certain is it that we will be saved by his life? And not only that: we even take pride in God through our Lord Jesus Christ, the one through whom we now have a restored relationship with God.



The Word of the Lord.

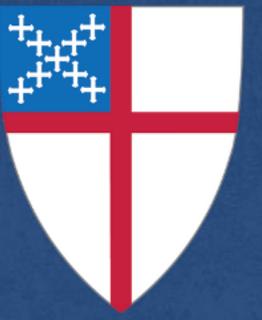
Thanks be to God.





The Holy Gospel of our Lord Jesus  
Christ according to John.

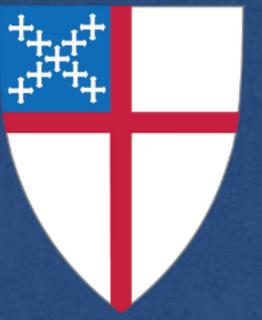
**Glory to you, Lord Christ.**



Where do we get that living water?  
Where do we get that living water?  
Where do we get that living water?



## John 4:5–42

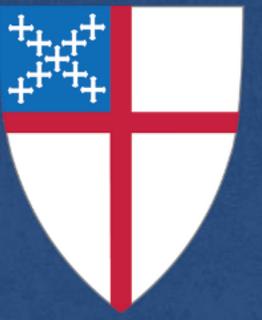


He came to a Samaritan city called Sychar, which was near the land Jacob had given to his son Joseph. Jacob's well was there. Jesus was tired from his journey, so he sat down at the well. It was about noon.

A Samaritan woman came to the well to draw water. Jesus said to her, "Give me some water to drink." His disciples had gone into the city to buy him some food.



## John 4:5–42

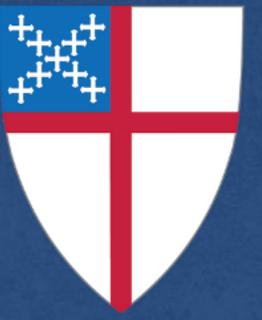


The Samaritan woman asked, “Why do you, a Jewish man, ask for something to drink from me, a Samaritan woman?” (Jews and Samaritans didn’t associate with each other.)

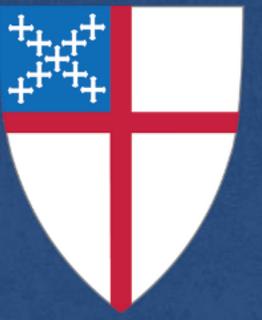
Jesus responded, “If you recognized God’s gift and who is saying to you, ‘Give me some water to drink,’ you would be asking him and he would give you living water.”



## John 4:5–42



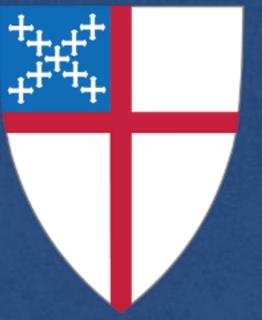
The woman said to him, “Sir, you don’t have a bucket and the well is deep. Where would you get this living water? You aren’t greater than our father Jacob, are you? He gave this well to us, and he drank from it himself, as did his sons and his livestock.”



Where do we get that living water?  
Where do we get that living water?  
Where do we get that living water?



## John 4:5–42

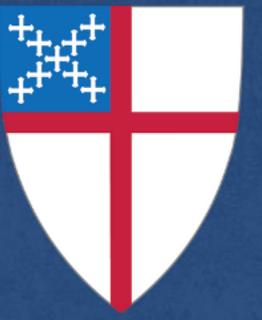


Jesus answered, “Everyone who drinks this water will be thirsty again, but whoever drinks from the water that I will give will never be thirsty again. The water that I give will become in those who drink it a spring of water that bubbles up into eternal life.”

The woman said to him, “Sir, give me this water, so that I will never be thirsty and will never need to come here to draw water!”



## John 4:5–42



Jesus said to her,

“Go, get your husband, and come back here.”

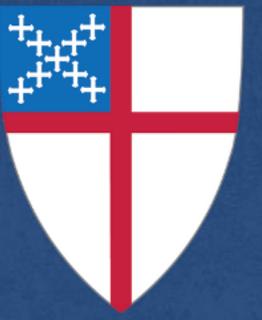
The woman replied, “I don’t have a husband.”

“You are right to say, ‘I don’t have a husband,’” Jesus answered. “You’ve had five husbands, and the man you are with now isn’t your husband.

You’ve spoken the truth.”



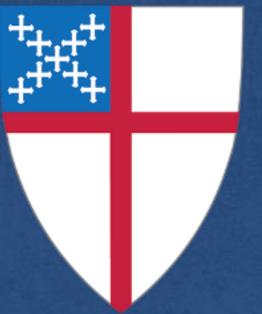
John 4:5–42



The woman said, “Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you and your people say that it is necessary to worship in Jerusalem.”



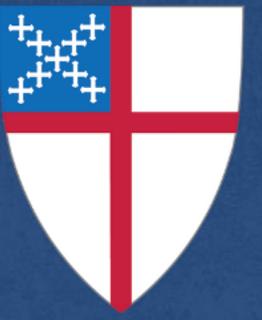
## John 4:5–42



Jesus said to her, “Believe me, woman, the time is coming when you and your people will worship the Father neither on this mountain nor in Jerusalem. You and your people worship what you don’t know; we worship what we know because salvation is from the Jews. But the time is coming—and is here!—when true worshippers will worship in spirit and truth. The Father looks for those who worship him this way. God is spirit, and it is necessary to worship God in spirit and truth.”

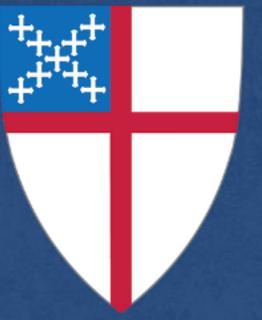


## John 4:5–42



The woman said, “I know that the Messiah is coming, the one who is called the Christ. When he comes, he will teach everything to us.”

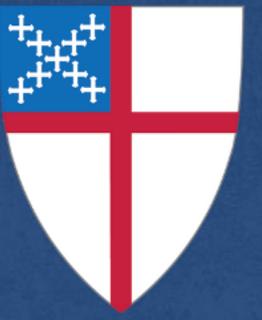
Jesus said to her, “I Am—the one who speaks with you.”



Where do we get that living water?  
Where do we get that living water?  
Where do we get that living water?



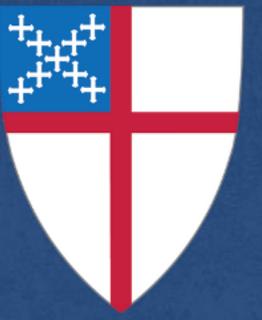
## John 4:5–42



Just then, Jesus' disciples arrived and were shocked that he was talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?" The woman put down her water jar and went into the city. She said to the people, "Come and see a man who has told me everything I've done! Could this man be the Christ?" They left the city and were on their way to see Jesus.



John 4:5–42



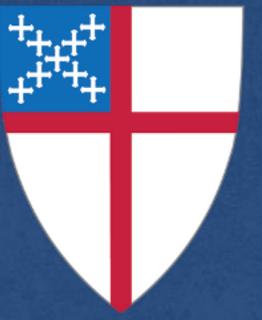
In the meantime the disciples spoke to Jesus, saying,  
“Rabbi, eat.”

Jesus said to them, “I have food to eat that you don’t  
know about.”

The disciples asked each other, “Has someone brought  
him food?”



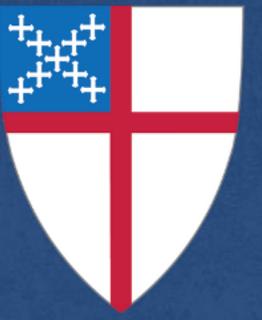
## John 4:5–42



Jesus said to them, “I am fed by doing the will of the one who sent me and by completing his work. Don’t you have a saying, ‘Four more months and then it’s time for harvest’? Look, I tell you: open your eyes and notice that the fields are already ripe for the harvest.



## John 4:5–42

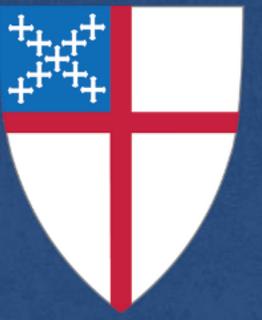


Those who harvest are receiving their pay and gathering fruit for eternal life so that those who sow and those who harvest can celebrate together. This is a true saying, that one sows and another harvests.

I have sent you to harvest what you didn't work hard for; others worked hard, and you will share in their hard work."



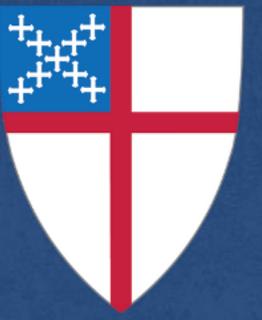
## John 4:5–42



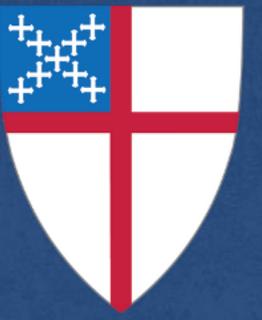
Many Samaritans in that city believed in Jesus because of the woman's word when she testified, "He told me everything I've ever done." So when the Samaritans came to Jesus, they asked him to stay with them, and he stayed there two days.



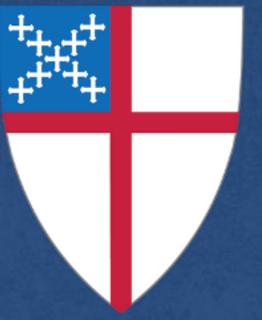
John 4:5–42



Many more believed because of his word, and they said to the woman, “We no longer believe because of what you said, for we have heard for ourselves and know that this one is truly the savior of the world.”

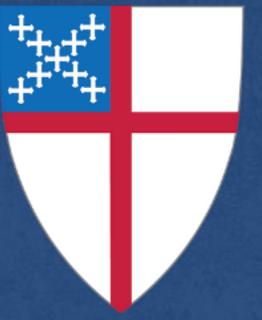


Where do we get that living water?  
Where do we get that living water?  
Where do we get that living water?  
Together at the well.

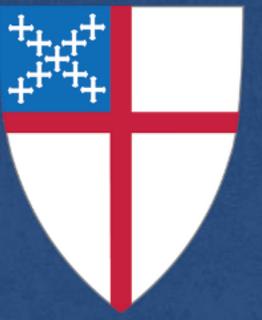


The Gospel of the Lord.

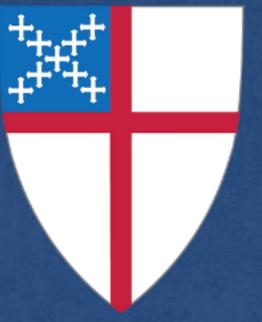
Praise to you, Lord Christ.

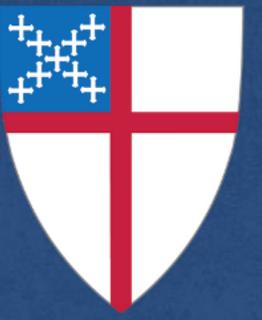


I will go down to the well.  
Let the water ring me like a bell,  
Let the water rock me like a child,  
For this well will not run dry,  
No, this well will not run dry.



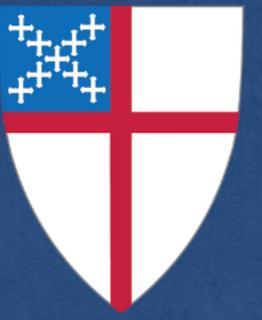
I will go down to the well.  
Let the water ring me like a bell,  
Let the water rock me like a child,  
For this well will not run dry,  
No, this well will not run dry.





# The Children's Message

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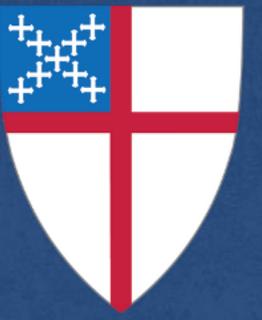


# Seashells

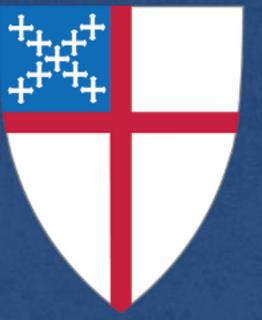
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*“May All Children”*

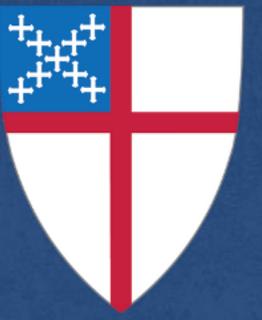
Kenneth K. Guilmartin



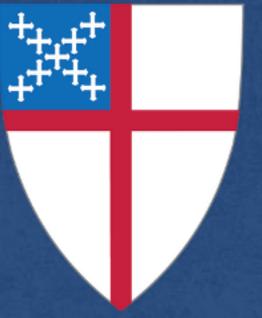
*May, may all, may all children,  
May all people ev'rywhere  
Hear this pray.*



May, may all, may all children,  
May all people ev'rywhere  
Live in peace.



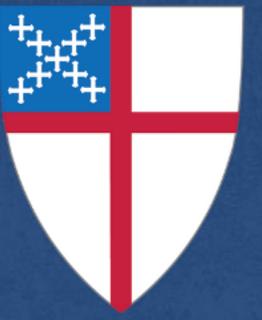
Sweet peace.  
Peaceful minds, peaceful hearts,  
Peace on earth.  
Sweet peace on earth.



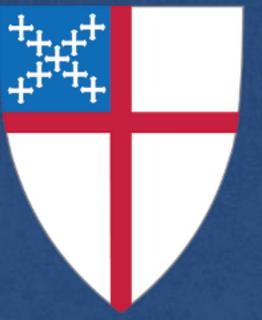
# Sermon

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Rev. Stephen Hagerly



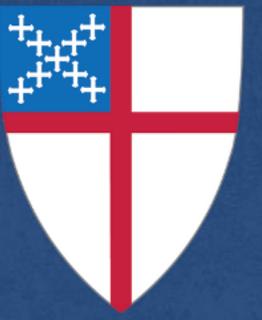
*Please take a few moments in silence to hear what the Spirit is saying to you.*



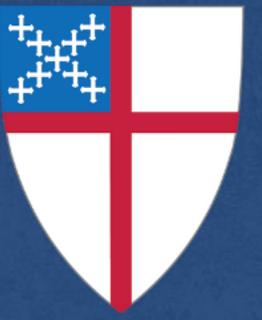
# The Nicene Creed

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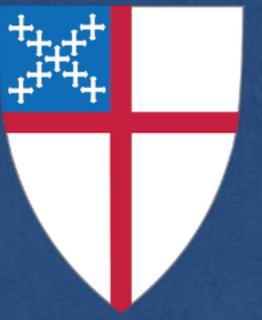
*As the Celebrant stands, the congregation is invited to stand and say together.*



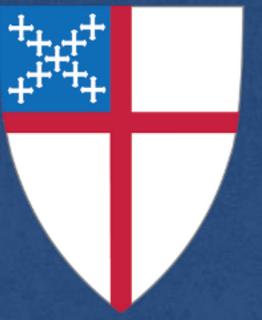
We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.



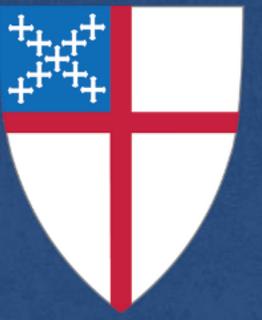
We believe in one Lord,  
Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.



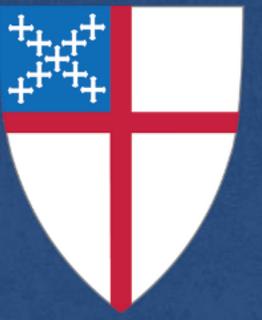
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.



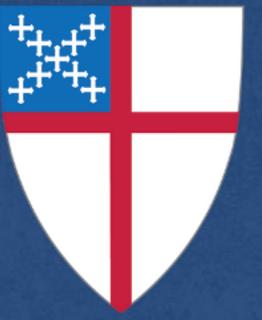
For our sake he was crucified  
under Pontius Pilate; he suffered death  
and was buried. On the third day he rose  
again in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.



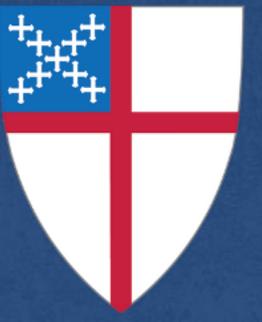
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.



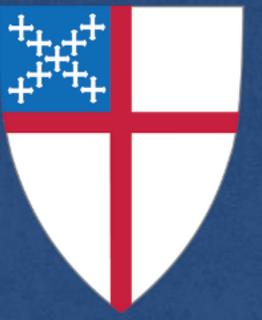
We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son. With the  
Father and the Son he is worshiped and  
glorified. He has spoken through  
the Prophets.



We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



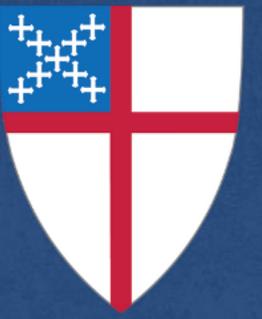
# Prayers of the People



*The Deacon bids the prayers:*

Loving God, guide us as we enter a Holy Lent,  
walking in the way of the cross.

Beloved is where we begin. Our journey into  
Lent starts with recognizing God's presence and  
love, in this wilderness season .



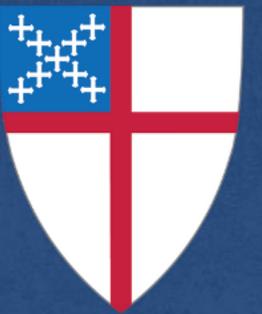
Lord God, eagerly we seek you,  
in a barren and dry land.

Guide us, these 40 days,  
with your mighty hand and outstretched arm.

Jesus, Son of God,  
**Guide us in wisdom.**

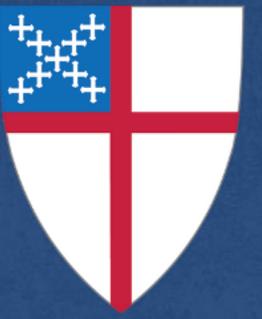
**Guide us in truth.**

**Guide us in love.**



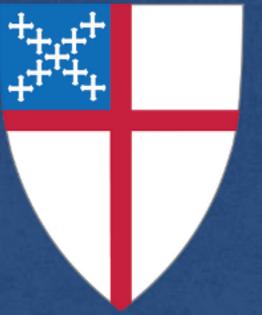
We pray for your church throughout the world. We pray for Mark, our Bishop and Sean, our Presiding Bishop. We pray for church leaders, clergy and laity. With Christ as the rock beneath our feet help us who bear your name to live with integrity, bringing forth fruit to nourish this hungry world.

Jesus, Son of God,  
**Guide us in wisdom.**  
**Guide us in truth.**  
**Guide us in love.**



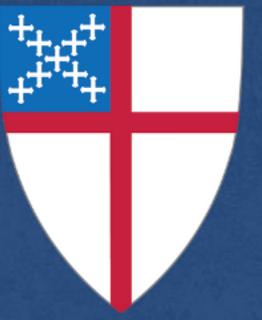
We pray for country, our President,  
for the leaders of the world and all in authority.  
Guide them with wisdom, clarity and grace in  
the exercise of their duties.

Jesus, Son of God,  
**Guide us in wisdom.**  
**Guide us in truth.**  
**Guide us in love.**



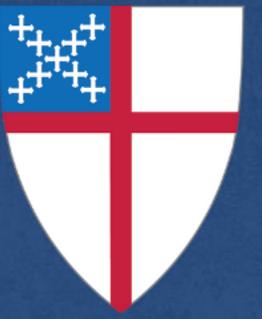
We pray for your world that is fractured by greed and fear, and by privilege and discrimination: through you Jesus, make us one with yourself, not counting our trespasses, but forming us to your gospel of reconciliation that we, your image bearers, might be transformed.

Jesus, Son of God,  
**Guide us in wisdom.**  
**Guide us in truth.**  
**Guide us in love.**

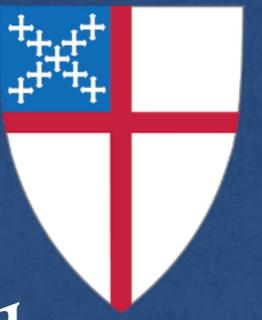


We pray all who have made St. David's their church home; create in us a spirit of true community that looks and acts like Jesus.

Jesus, Son of God,  
**Guide us in wisdom.**  
**Guide us in truth.**  
**Guide us in love.**

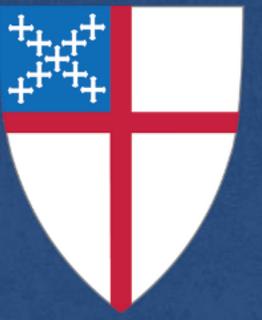


We pray for our family, friends and neighbors who are laboring beneath burdens too heavy to bear: for refugees and immigrants, for those without homes or adequate employment, for households concealing domestic violence or addiction, for those who have been trafficked and sexually abused and for all who have been harmed by ICE.



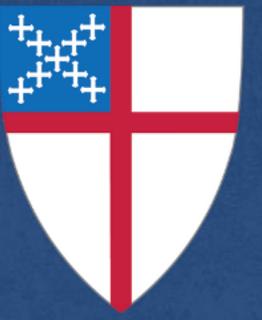
Merciful God, join our eyes, our hearts and our hands to yours, that together we may provide them a way out and give them strength to heal.

Jesus, Son of God,  
Guide us in wisdom.  
Guide us in truth.  
Guide us in love.



For prayers on the depth of our hearts  
for those we love and for those we have lost.  
Forge for us a way through the wilderness; a river  
in the desert and living water in the resurrection.

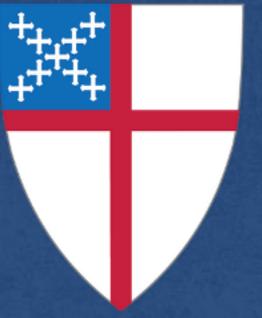
Jesus, Son of God,  
**Guide us in wisdom.**  
**Guide us in truth.**  
**Guide us in love.**



*Celebrant:*

Gracious God, our refuge and stronghold, the  
God in whom we put our trust; guide your  
people through our Lenten wilderness, have  
mercy on us and answer us as we call, through  
Christ the Lord of all, who is generous to  
everyone who calls upon him.

**Amen.**



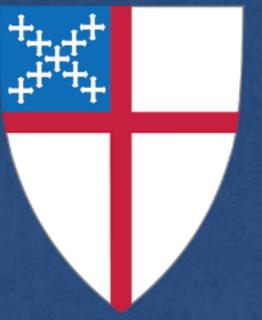
# Seashells

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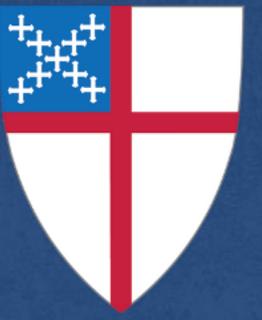
# CONFESSIOIN OF SIN

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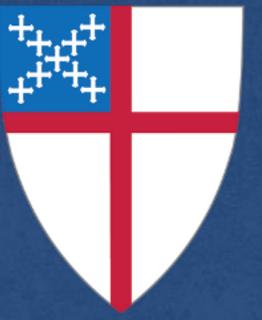


*(The Deacon bids the confession...)*

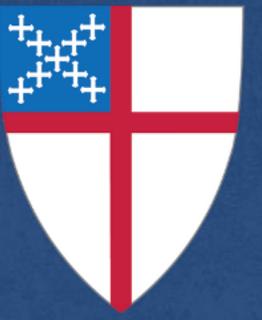
Let us confess our sins against God  
and our neighbor.



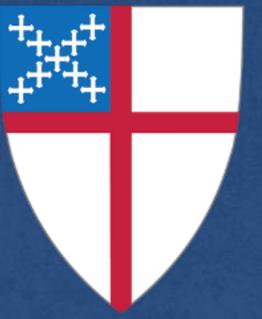
Most merciful God,  
we confess that we have  
sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.



We have not loved you  
with our whole heart;  
we have not loved  
our neighbors as ourselves.  
We are truly sorry  
and we humbly repent.



For the sake of your Son  
Jesus Christ,  
Have mercy on us  
and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.



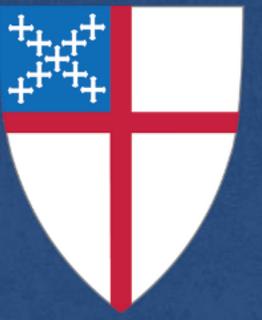
## ABSOLUTION

Almighty God have mercy on you,  
forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy  
Spirit keep you in eternal life.

**Amen.**

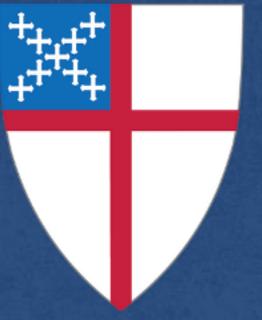


## THE PEACE



The peace of the Lord  
be always with you.

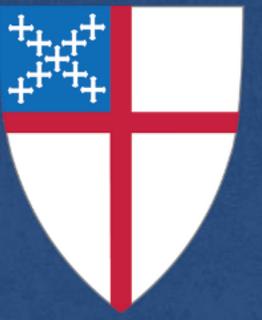
*And also with you.*



# Announcements

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*Please be seated.*



# DIGITAL ANNOUNCEMENTS

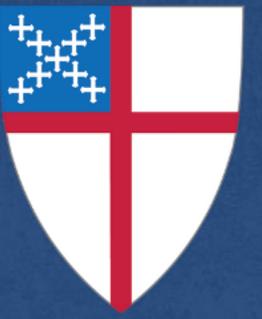
Scan Me!





# OFFERTORY SENTENCE

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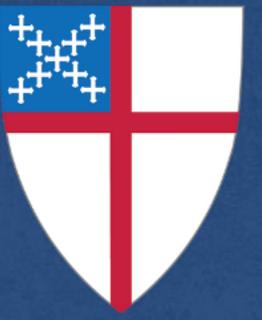


But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.  
(Hebrews 13:15, 16)



# OFFERTORY

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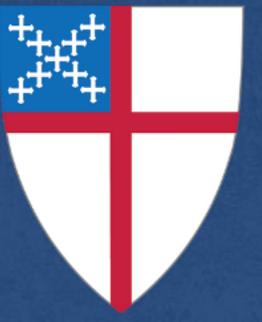


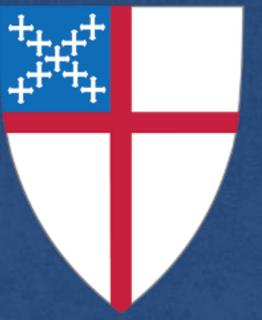
“Heal us, Emmanuel”

W. Cowper, K. Twit, L. Morton

*St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera.*





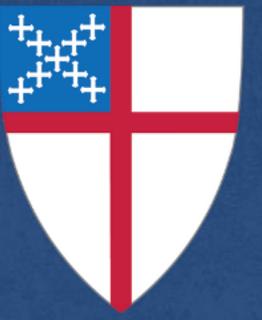


# The Great Thanksgiving

Eucharistic Prayer D

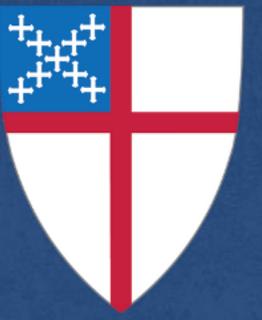
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*Please stand as you are able.  
The bells are rung three times as a reminder  
that we are now focused on the  
Table portion of the Liturgy.*



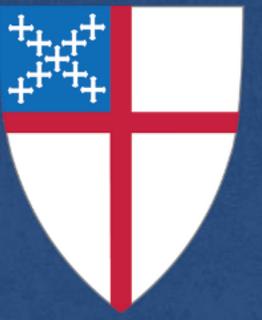
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**



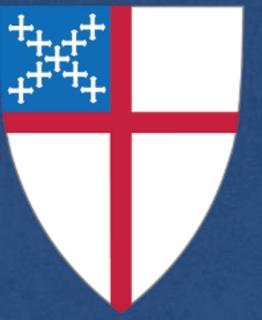
Let us give thanks to  
the Lord our God.

It is right to give God thanks and  
praise.

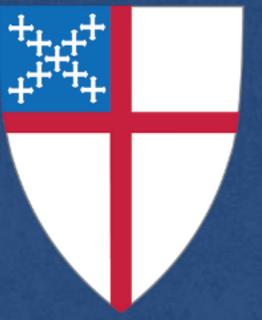


*Then, facing the Holy Table, the Celebrant proceeds*

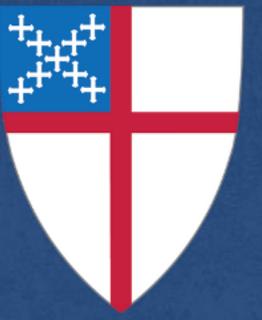
It is truly right to glorify you, Father, and  
to give you thanks; for you alone are God,  
living and true, dwelling in light  
inaccessible from before time and for ever.



Fountain of life and source of all goodness,  
you made all things and fill them with  
your blessing; you created them to rejoice  
in the splendor of your radiance.



Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

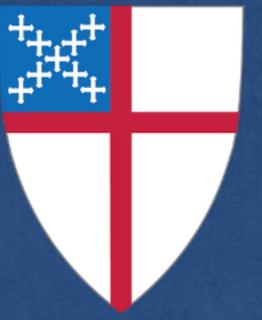


# Sanctus

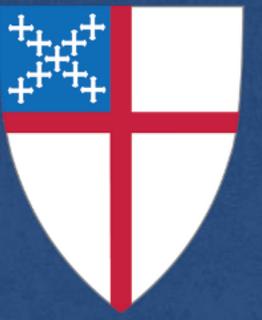
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“Holy, holy”

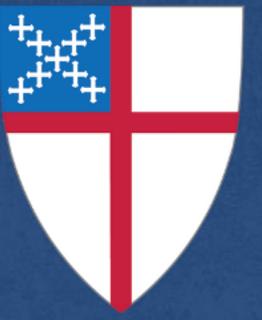
*St. Patrick's Breastplate, Maddock*



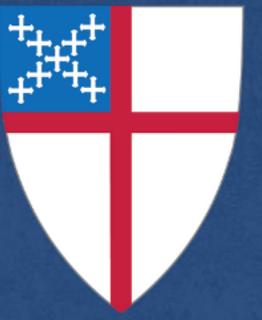
Holy, Holy, Holy Lord,  
God of power, God of might.  
Heaven and earth are  
full of your glory.  
Hosanna in the highest.



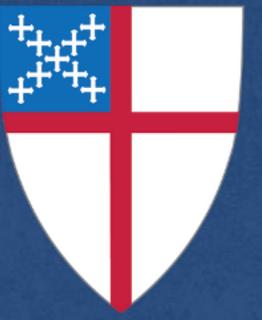
Blessed, blessed is he who comes  
In the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.



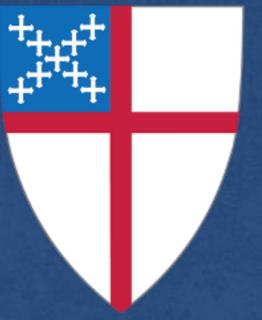
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love.



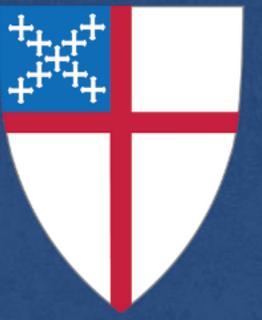
*You formed us in your own image,  
giving the whole world into our care, so  
that, in obedience to you, our Creator, we  
might rule and serve all your creatures.*



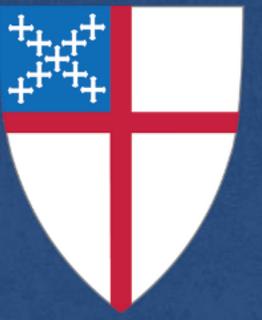
When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.



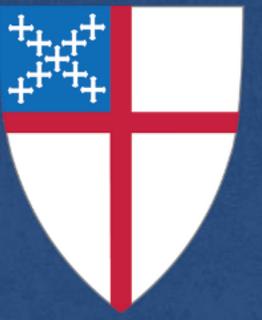
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.



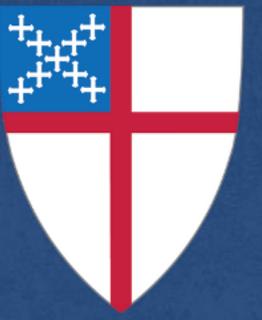
To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.



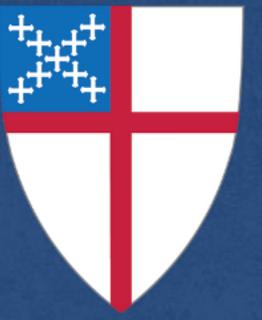
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



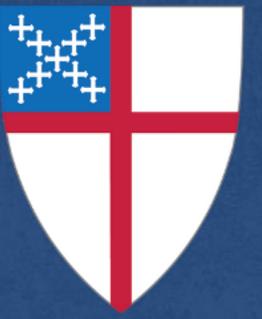
When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end;



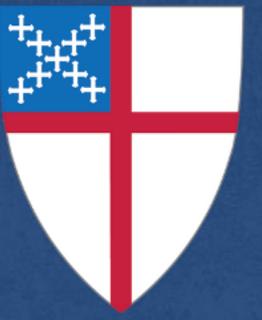
at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat. This is my Body, which is given for you. Do this for the remembrance of me.”



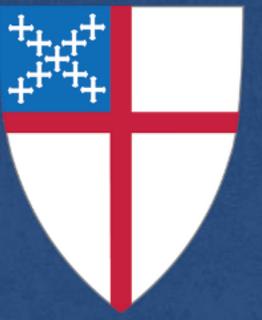
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



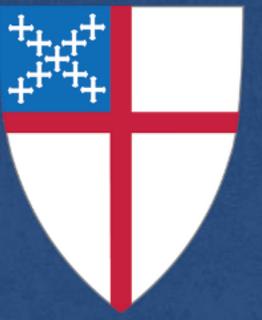
Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



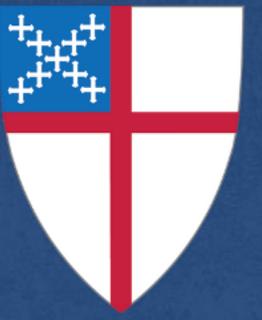
We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.



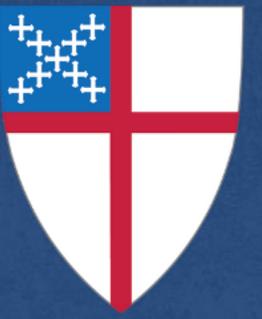
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.



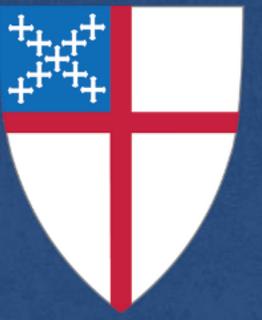
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.



Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.



And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.



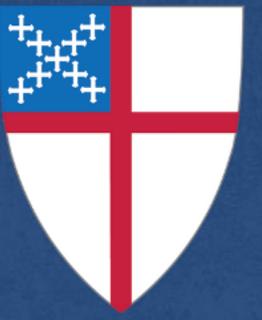
Through Christ, and with Christ, and in  
Christ, all honor and glory are yours,  
Almighty God and Father, in the unity of  
the Holy Spirit, for ever and for ever.

**AMEN.**

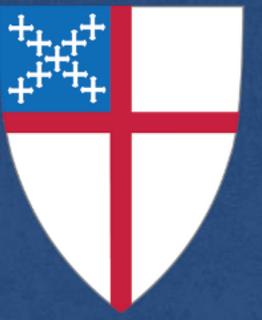


# THE OUR FATHER

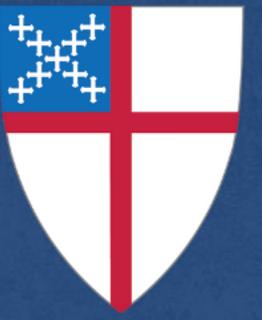
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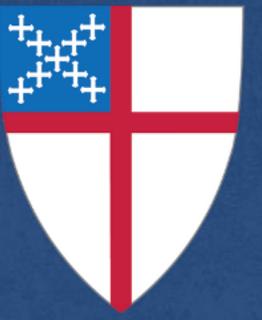
And now, as our Savior Christ has taught us,  
we are bold to say,



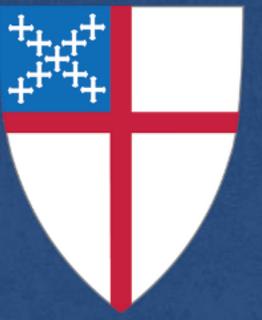
Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.



Give us this day  
our daily bread  
and forgive us our trespasses  
As we forgive those  
who trespass against us.

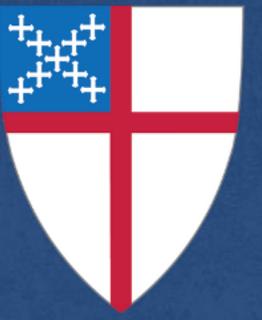


And lead us not into temptation.  
But deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen.



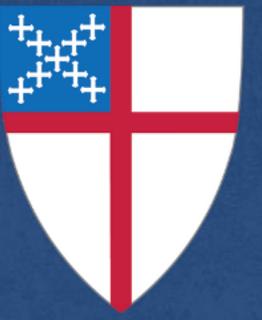
# The Breaking of the Bread

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Christ our Passover is  
sacrificed for us.

Therefore, let us keep the feast.

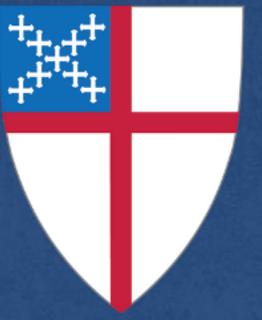


# Fraction Hymn

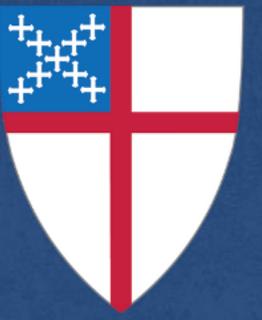
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“Agnus Dei”

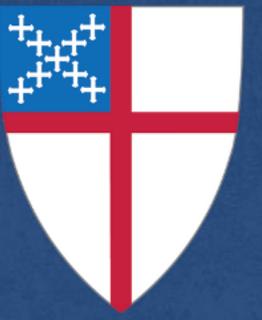
*The Psallite Mass, Joncas*



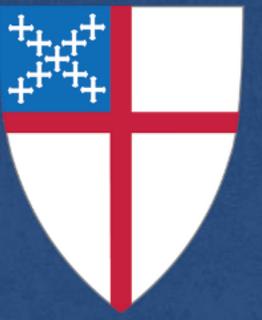
Jesus, Lamb of God,  
You take away the sins of the world.  
Have mercy, have mercy on us.



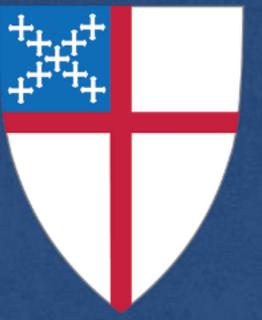
Bread of life and saving cup,  
You take away the sins of the world.  
Have mercy, have mercy on us.



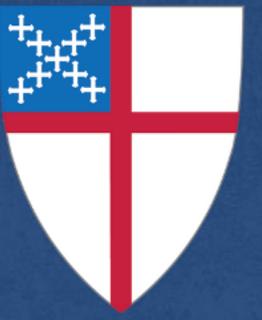
Jesus, Lamb of God,  
You take away the sins of the world.  
Have mercy, and grant us your peace.



This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.



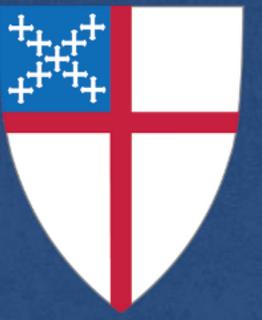
The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith, with  
thanksgiving.



# Holy Communion

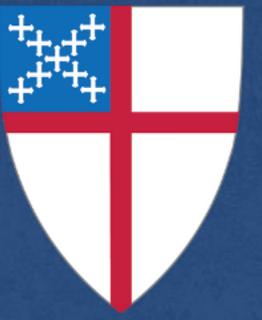
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*The congregation remains seated until an usher invites them forward for Communion.*



*Jesus invites the whole world  
to be in a relationship with him. All baptized  
persons of any denomination are welcome to our  
Lord's Table where bread and wine are blessed  
and broken and shared in remembrance of Christ  
Jesus our Lord.*

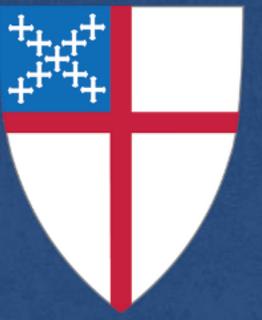
*If you would like a blessing, please cross your  
arms over your chest.*



*Gluten-free wafers are available;  
please make your needs known to the ushers.*

*A healing minister will be near the entrance to  
provide healing prayers for anyone who would  
like a prayer for themselves or someone else  
during the distribution of the Holy Eucharist.*

*All are welcome.*

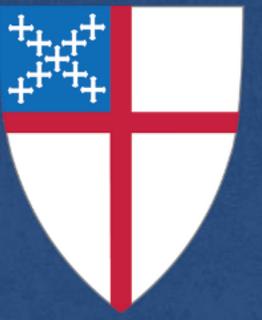


# Communion Hymn

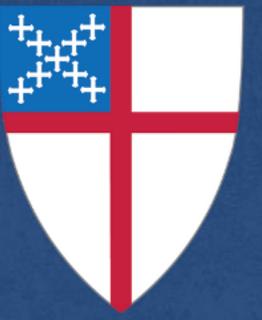
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“Great is Thy Faithfulness”

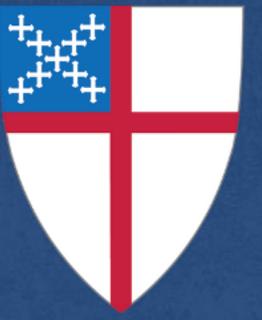
T.O. Chisholm/W. M. Runyan



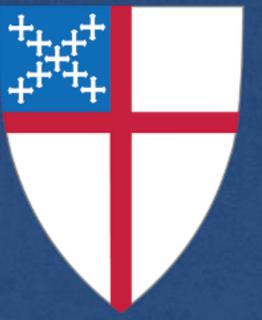
Great is thy faithfulness,  
O God my Father,  
There is no shadow  
Of turning with thee;



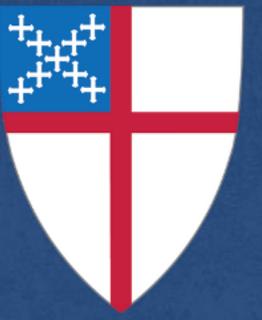
Thou changest not,  
Thy compassions, they fail not,  
As thou hast been,  
thou forever wilt be.



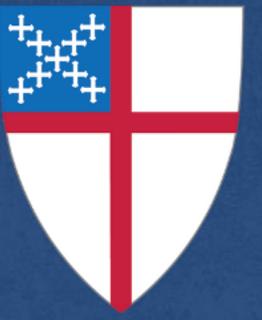
Great is thy faithfulness!  
Great is thy faithfulness!  
Morning by morning,  
New mercies I see;



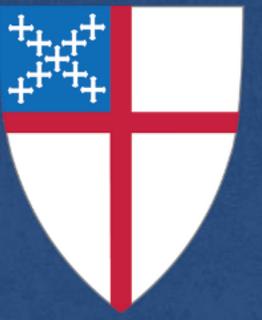
All I have needed  
Thy hand hath provided,  
Great is thy faithfulness,  
Lord unto me!



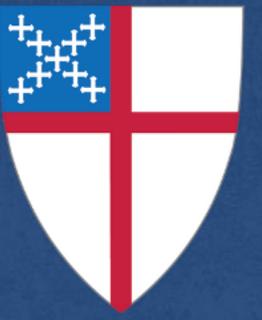
Summer and winter,  
And springtime and harvest;  
Sun, moon and stars  
In their courses above,



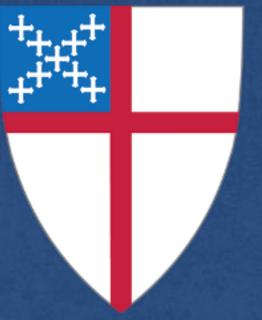
Join with all nature  
In manifold witness,  
To thy great faithfulness,  
Mercy and love.



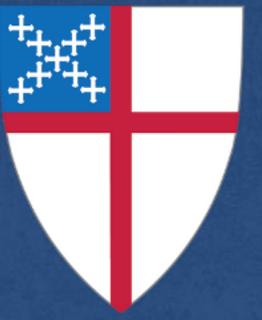
Great is thy faithfulness!  
Great is thy faithfulness!  
Morning by morning,  
New mercies I see;



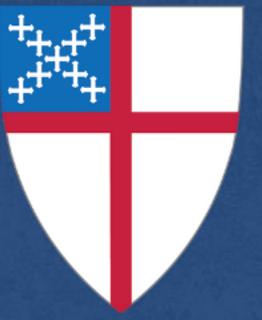
All I have needed  
Thy hand hath provided,  
Great is thy faithfulness,  
Lord unto me!



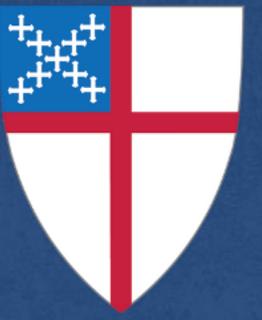
Pardon for sin  
And a peace that endureth.  
Thy own dear presence  
To cheer and to guide;



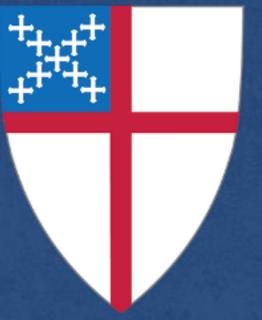
Strength for today  
And bright hope for tomorrow,  
Blessings all mine,  
With ten thousand beside!



Great is thy faithfulness!  
Great is thy faithfulness!  
Morning by morning,  
New mercies I see;



All I have needed  
Thy hand hath provided,  
Great is thy faithfulness,  
Lord unto me!

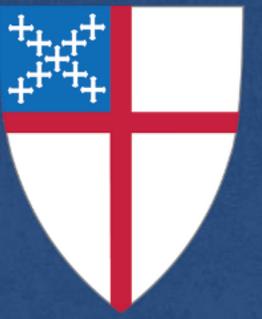


# Communion Hymn

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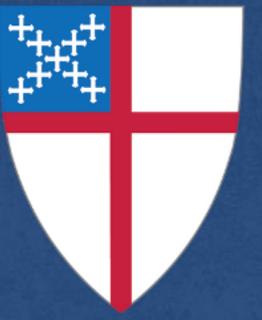
“Grant Me a Blessing”

J.N. Heard (LEVAS 166)



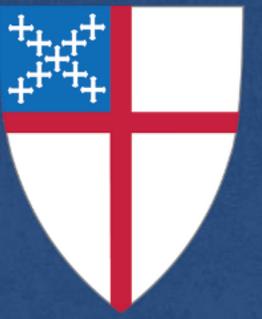
Lord, my soul is thirsting  
for a blessing today,

Let thy presence come from above;  
O that thou wouldst rend the heavens;  
and then come down;  
Let thy spirit fall all around.



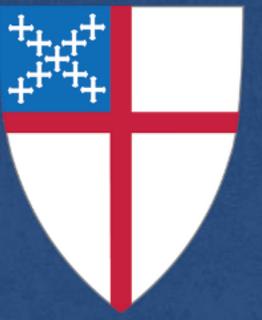
Lord, my soul is thirsting  
and I want a refreshing;  
Lord, my soul is thirsting  
and I need a fresh touch!

Lord, my soul is thirsting  
and I want a refreshing.  
Grant me a blessing today!



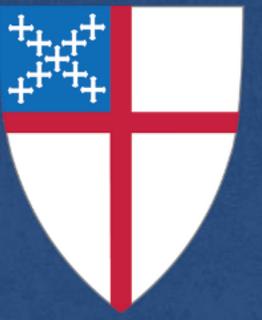
Lord, my soul is thirsting  
for a blessing today,

Let thy presence come from above;  
O that thou wouldst rend the heavens;  
and then come down;  
Let thy spirit fall all around.

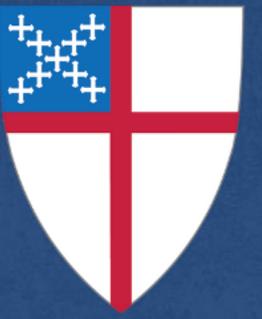


Lord, my soul is thirsting  
and I want a refreshing;  
Lord, my soul is thirsting  
and I need a fresh touch!

Lord, my soul is thirsting  
and I want a refreshing.  
Grant me a blessing today!

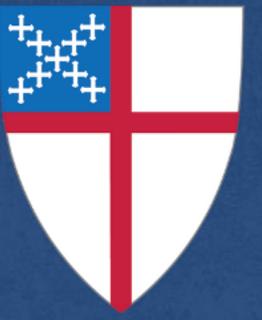


Grant me a blessing,  
My Lord, today!  
Grant us a blessing,  
Let thy spirit fall,  
Bless us all today!

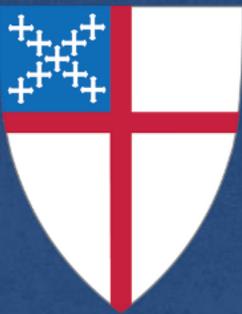


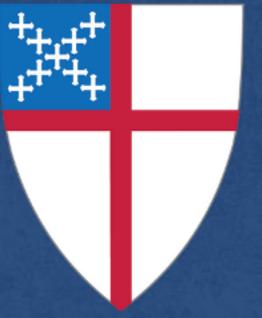
Lord, my soul is thirsting  
and I want a refreshing;  
Lord, my soul is thirsting  
and I need a fresh touch.

Lord, my soul is thirsting  
and I want a refreshing.  
Grant me a blessing today!



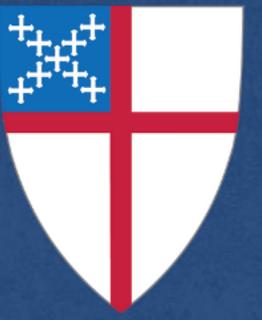
Grant me a blessing,  
A blessing today!  
Today!





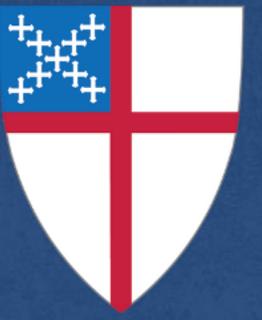
# Post-Communion Prayer

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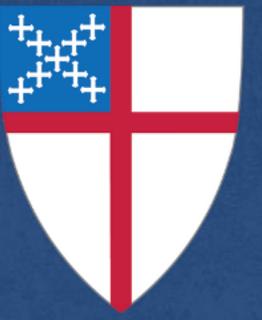
Celebrant: Let us pray. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting God to be your guide?

**People: By the Spirit's power, we will.**



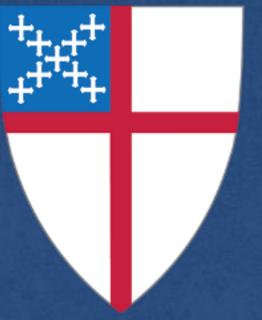
Celebrant. Will you dare to embrace each other and grow together in love?

**People. We will.**



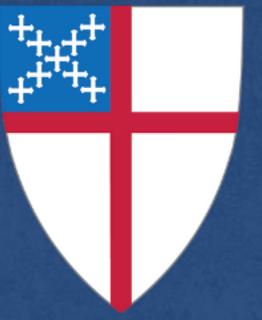
Celebrant: Will you dare to share your riches in common and minister to each other in need?

**People: We will.**



Celebrant: Will you dare to pray for each other until your hearts beat with the longings of God?

**People: We will.**



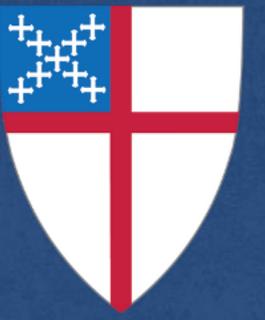
Celebrant: Will you dare to carry the light  
of Christ into the world's dark places?

**People: We will.**



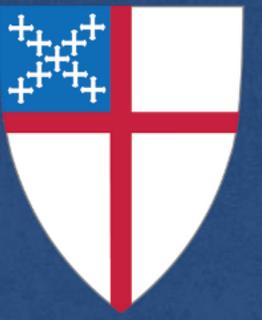
# Final Blessing

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Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

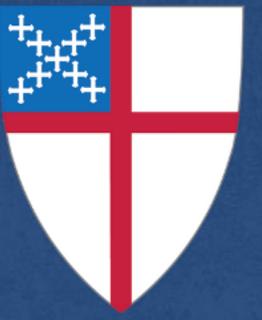


# Recessional

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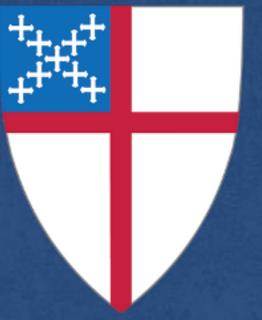
“Honey in the Rock”

B. Lake, B. Ligertwood, M. Wong

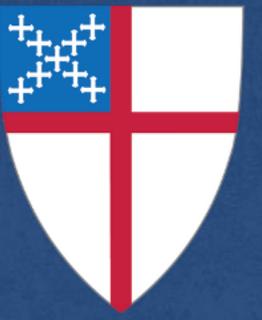


There's honey in the rock,  
Water in the stone,  
Manna on the ground  
No matter where I go.

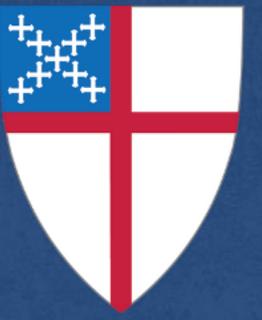
I don't need to worry now that I know  
Everything I need, you've got  
There's honey in the rock.



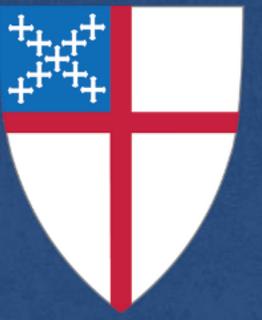
Praying for a miracle,  
Thirsty for the living well,  
Only you can satisfy.  
Sweetness at the mercy seat  
Now I've tasted, it's not hard to see  
Only you can satisfy.



There's honey in the rock.  
There's honey in the rock.  
There's honey in the rock.  
There's honey in the rock.

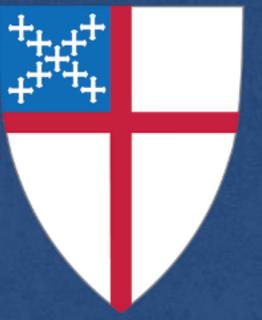


Freedom where the Spirit is,  
bounty in the wilderness,  
you will always satisfy.

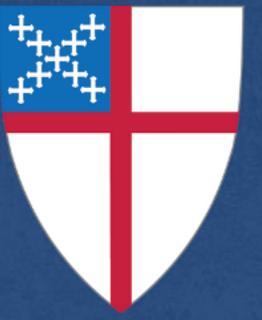


There's honey in the rock,  
Water in the stone,  
Manna on the ground  
No matter where I go.

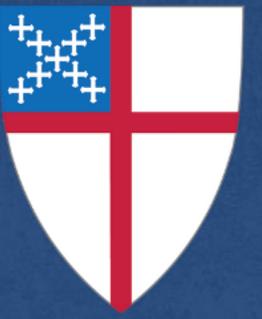
I don't need to worry now that I know  
Everything I need, you've got.



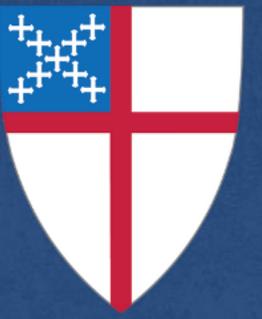
There's honey in the rock,  
Purpose in your plan,  
Power in the blood,  
Healing in your hands,  
Started flowing when you said it is done,  
Everything you did's enough.



I keep looking, I keep finding,  
You keep giving, keep providing.  
I have all that I need,  
You are all that I need.

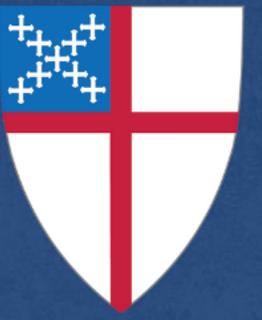


I keep praying, you keep moving,  
I keep praising, you keep proving,  
I have all that I need,  
You are all that I need.  
I have all that I need,  
You are all that I need, yeah



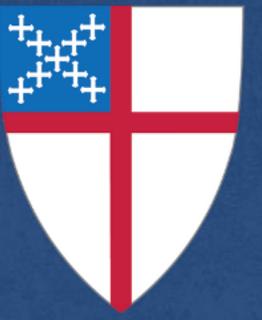
There's honey in the rock,  
Water in the stone,  
Manna on the ground  
No matter where I go.

I don't need to worry now that I know  
Everything I need you've got,

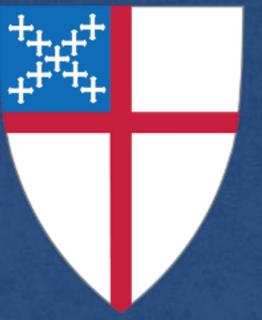


There's honey in the rock,  
Purpose in your plan,  
Power in the blood,  
Healing in your hands.

Started flowing when you said it is done  
Jesus, who you are's enough

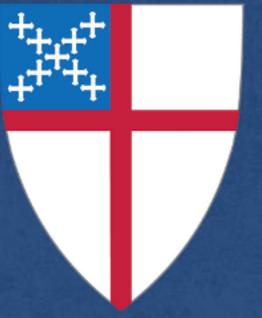


There's honey in the rock,  
There's honey in the rock.  
There's honey in the rock,  
There's honey in the rock.



Let us go forth in the name of Christ.

Thanks be to God.



# Postlude

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# Thank you!

*Find Us Online:*

*[www.sdlife.org](http://www.sdlife.org)*

*Facebook: St. David's Episcopal Church and School*

*Instagram: @st.davidsepi*