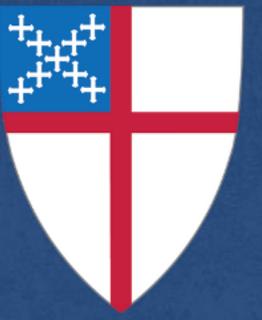




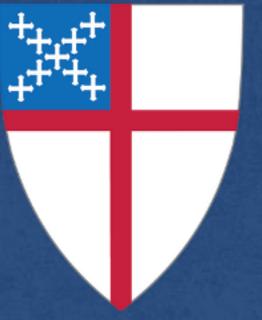
March 1, 2026



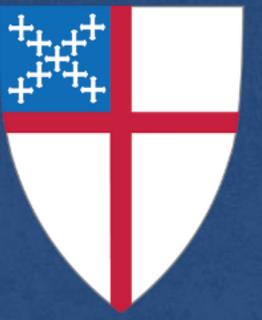
WELCOME!

GOD IS GLAD YOU'RE HERE

(AND SO ARE WE!)



WELCOME

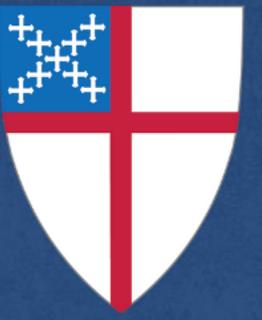


Please stand as you are able.

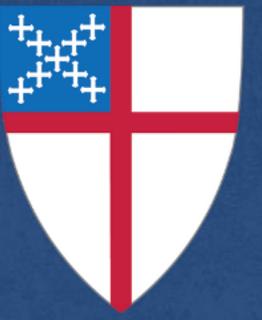
Processional

“The God of Abraham Praise”

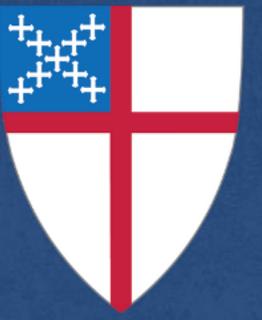
Leoni (H 401)



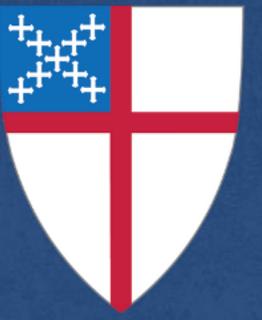
The God of Abr'ham praise,
Who reigns enthroned above;
Ancient of Everlasting Days,
And God of Love;



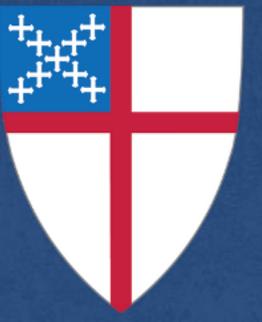
The Lord, the great I AM,
By earth and heav'n con-fessed:
We bow and bless the sacred Name
For ever blest.



The God who reigns on high
The great archangels sing,
And “Holy, holy, holy,” cry,
“Almighty King!”

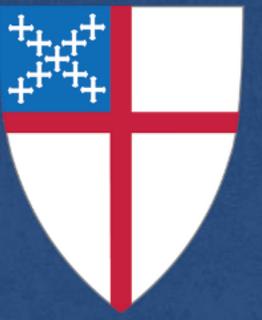


Who was, and is, the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.



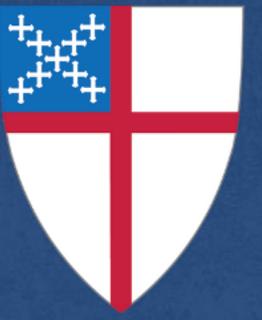


COLLECT FOR PURITY



Bless the Lord who forgives all our sins;

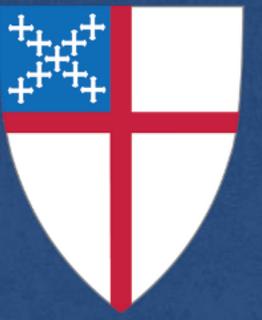
His mercy endures forever.



Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

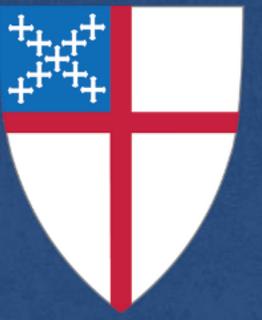


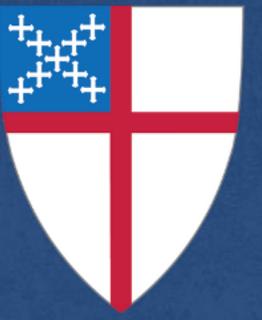
Please stand as you are able.

Kyrie

“Kyrie Eleison”

John L. Bell





Kyrie eleison

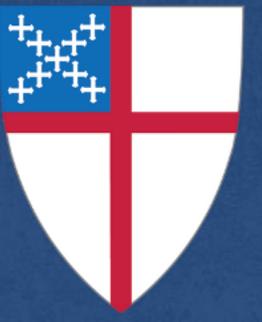
Kyrie eleison

Christe eleison

Christe eleison

Kyrie eleison

Kyrie eleison



Kyrie eleison

Kyrie eleison

Christe eleison

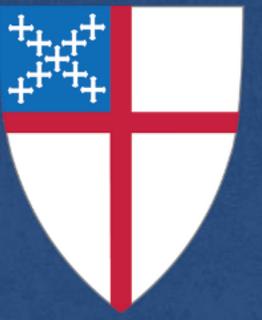
Christe eleison

Kyrie eleison

Kyrie eleison



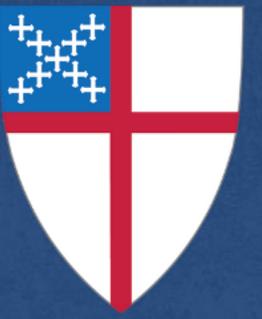
COLLECT OF THE DAY



The Lord be with you.

And also with you.

Let us pray.

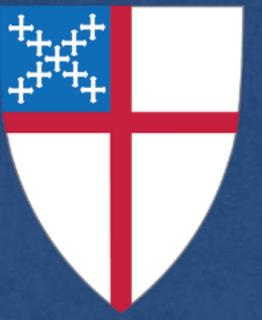


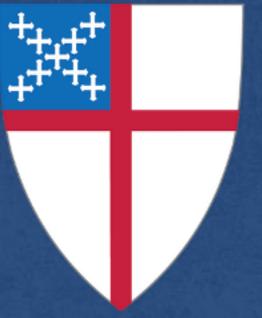
Almighty God, who called your servant David to be a faithful and wise steward of your mysteries for the people of Wales. Mercifully grant that, following his purity of life and zeal for the Gospel of Christ, we may, with him, praise you both here on earth and also in your everlasting kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.



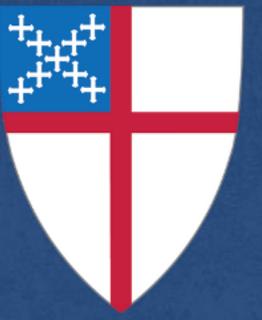
*Please be seated for the
scripture lessons.*



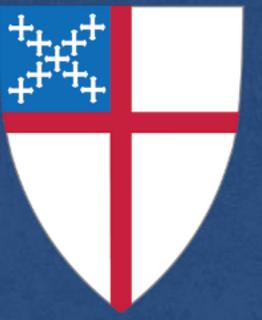


First Reading

Genesis 12:1-4a

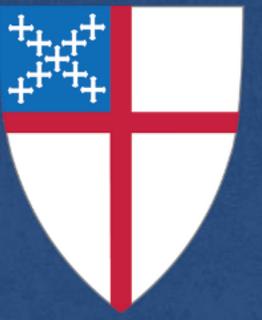


The Lord said to Abram, “Leave your land, your family, and your father’s household for the land that I will show you. I will make of you a great nation and will bless you. I will make your name respected, and you will be a blessing.



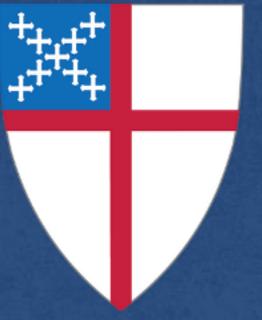
I will bless those who bless you,
those who curse you I will curse;
all the families of the earth
will be blessed because of you.”

Abram left just as the Lord told him, and Lot
went with him. Now Abram was 75 years old
when he left Haran.



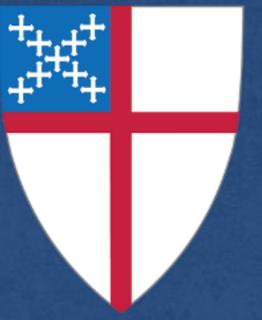
The Word of the Lord.

Thanks be to God.



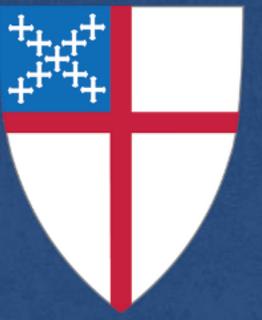
Psalm

Psalm 121



I raise my eyes toward the mountains.
Where will my help come from?

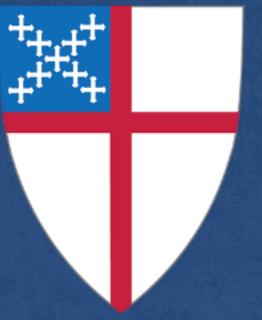
**My help comes from the Lord,
the maker of heaven and earth.**



God won't let your foot slip.

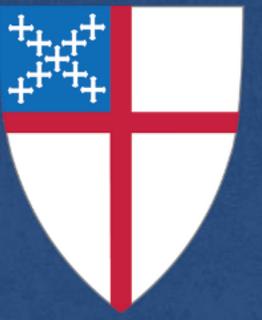
Your protector won't fall asleep on the job.

**No! Israel's protector
never sleeps or rests!.**



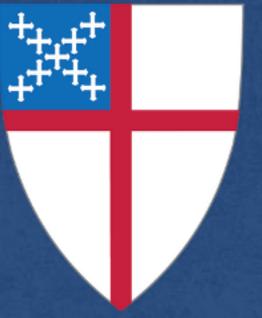
The Lord is your protector;
the Lord is your shade right beside you.

The sun won't strike you during the day;
neither will the moon at night.



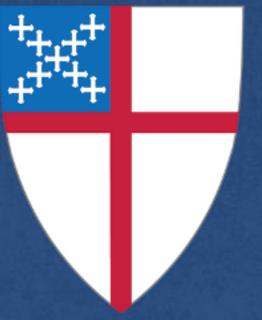
The Lord will protect you from all evil;
God will protect your very life.

The Lord will protect you on your journeys—
whether going or coming—
from now until forever from now.



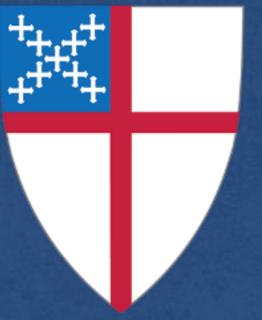
Second Reading

Romans 4:1-5, 13-17

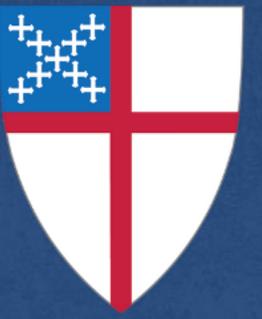


So what are we going to say? Are we going to find that Abraham is our ancestor on the basis of genealogy? Because if Abraham was made righteous because of his actions, he would have had a reason to brag, but not in front of God.

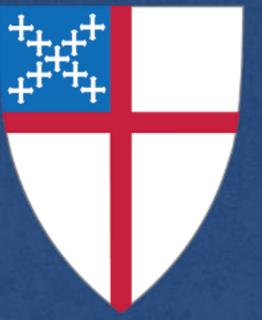
What does the scripture say?



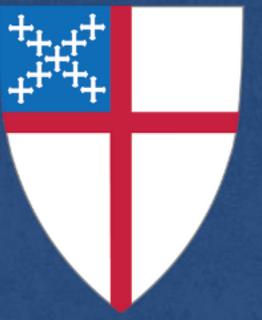
Abraham had faith in God, and it was credited to him as righteousness. Workers' salaries aren't credited to them on the basis of an employer's grace but rather on the basis of what they deserve. But faith is credited as righteousness to those who don't work, because they have faith in God who makes the ungodly righteous.



The promise to Abraham and to his descendants, that he would inherit the world, didn't come through the Law but through the righteousness that comes from faith. If they inherit because of the Law, then faith has no effect and the promise has been canceled. The Law brings about wrath. But when there isn't any law, there isn't any violation of the law. That's why the inheritance comes through faith, so that it will be on the basis of God's grace.

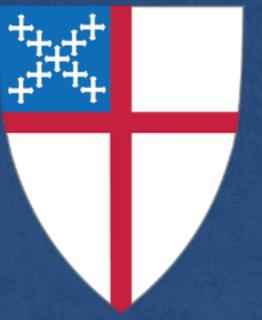


In that way, the promise is secure for all of Abraham's descendants, not just for those who are related by Law but also for those who are related by the faith of Abraham, who is the father of all of us. As it is written: I have appointed you to be the father of many nations. So Abraham is our father in the eyes of God in whom he had faith, the God who gives life to the dead and calls things that don't exist into existence.



The Word of the Lord.

Thanks be to God.

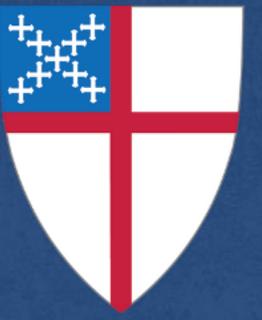


Please stand as you are able.

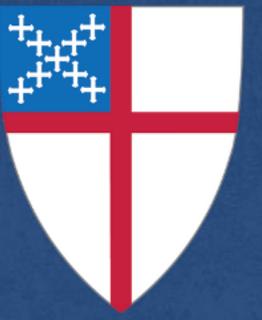
Sequence Hymn

“Holy Spirit, Lord of Love”

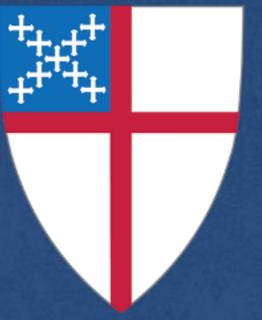
Aberystwyth (H 349)



Holy Spirit, Lord of love,
Who descended from above,
Gifts of blessing to bestow
On your waiting Church below,



Once again in love draw near
To your servants gathered here;
From their bright baptismal day
You have led them on their way.

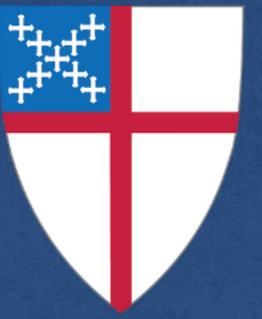


The Holy Gospel of our Lord Jesus
Christ according to John.

Glory to you, Lord Christ.



John 3:1-17

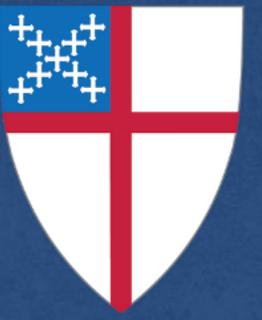


There was a Pharisee named Nicodemus, a Jewish leader. He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one could do these miraculous signs that you do unless God is with him.”

Jesus answered, “I assure you, unless someone is born anew, it’s not possible to see God’s kingdom.”



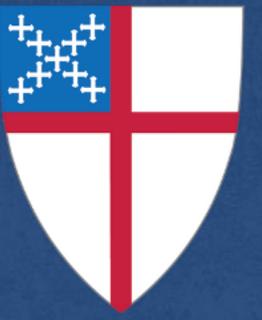
John 3:1-17



Nicodemus asked, “How is it possible for an adult to be born? It’s impossible to enter the mother’s womb for a second time and be born, isn’t it?” Jesus answered, “I assure you, unless someone is born of water and the Spirit, it’s not possible to enter God’s kingdom. Whatever is born of the flesh is flesh, and whatever is born of the Spirit is spirit.



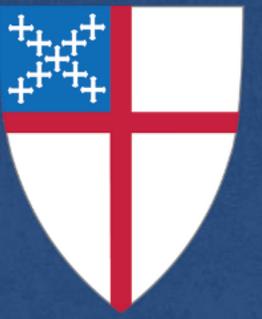
John 3:1-17



Don't be surprised that I said to you, 'You must be born anew.' God's Spirit blows wherever it wishes. You hear its sound, but you don't know where it comes from or where it is going. It's the same with everyone who is born of the Spirit." Nicodemus said, "How are these things possible?"



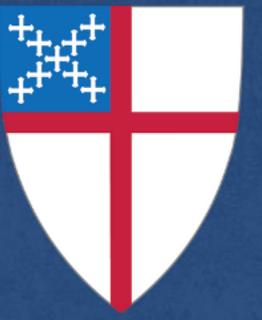
John 3:1-17



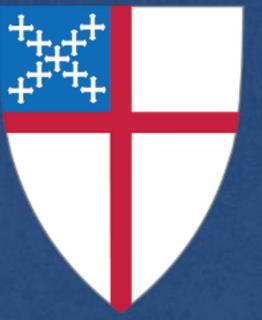
“Jesus answered, “You are a teacher of Israel and you don’t know these things? I assure you that we speak about what we know and testify about what we have seen, but you don’t receive our testimony. If I have told you about earthly things and you don’t believe, how will you believe if I tell you about heavenly things? No one has gone up to heaven except the one who came down from heaven, the Human One.



John 3:1-17

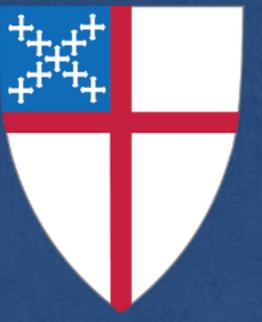


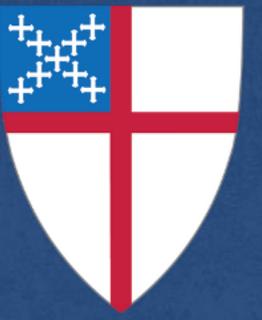
Just as Moses lifted up the snake in the wilderness, so must the Human One be lifted up so that everyone who believes in him will have eternal life. God so loved the world that he gave his only Son, so that everyone who believes in him won't perish but will have eternal life. God didn't send his Son into the world to judge the world, but that the world might be saved through him.



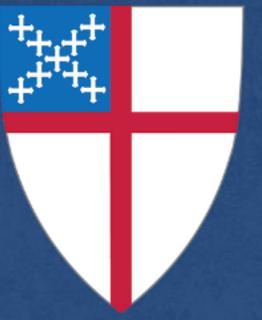
The Gospel of the Lord.

Praise to you, Lord Christ.

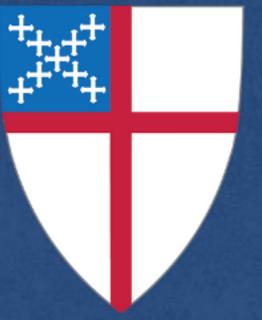




When the sacred vow is made,
When the hands are on them laid,
Come in this most solemn hour
With your strength'ning gift of pow'r.

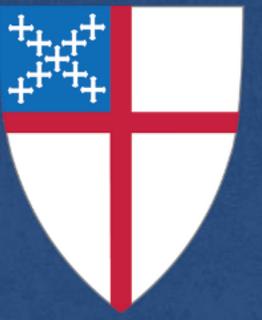


Give them light, your truth to see;
Give them life, your own to be;
Daily pow'r to conquer sin;
Patient faith, the crown to win.



The Children's Message

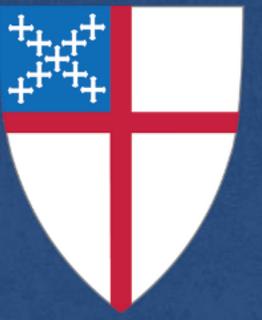
Rev. Maureen Carey



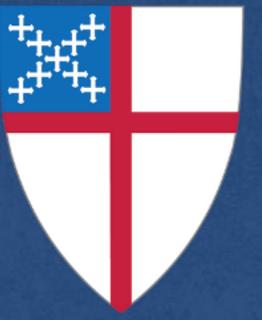
Seashells

“May All Children”

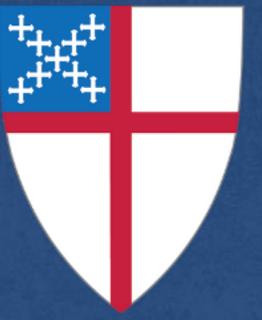
Kenneth K. Guilmartin



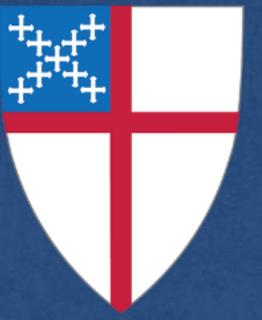
*May, may all, may all children,
May all people ev'rywhere
Hear this pray.*



*May, may all, may all children,
May all people ev'rywhere
Live in peace.*

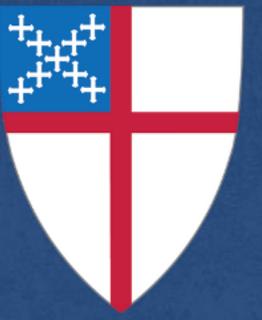


Sweet peace.
Peaceful minds, peaceful hearts,
Peace on earth.
Sweet peace on earth.

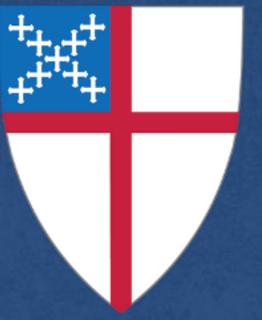


Sermon

Rev. Stephen Hagerly

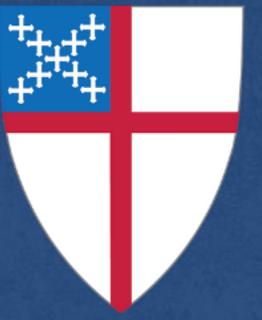


Please take a few moments in silence to hear what the Spirit is saying to you.

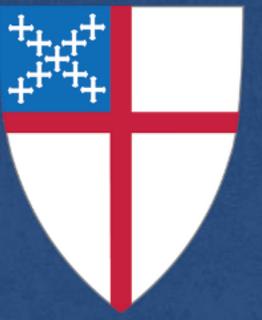


The Nicene Creed

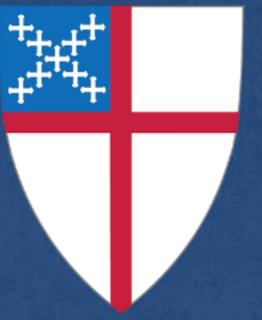
As the Celebrant stands, the congregation is invited to stand and say together.



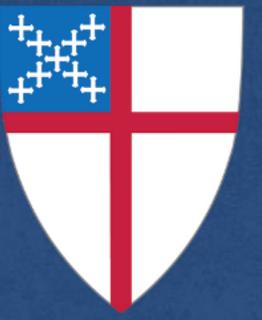
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.



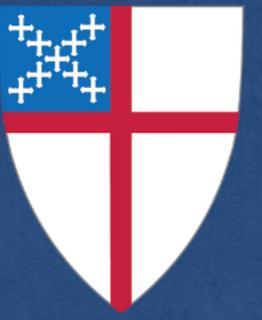
We believe in one Lord,
Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.



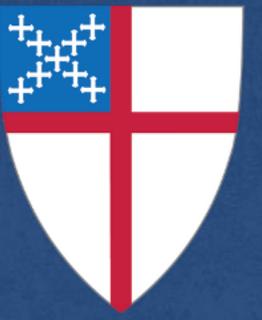
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.



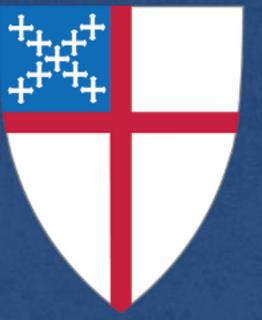
For our sake he was crucified
under Pontius Pilate; he suffered death
and was buried. On the third day he rose
again in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.



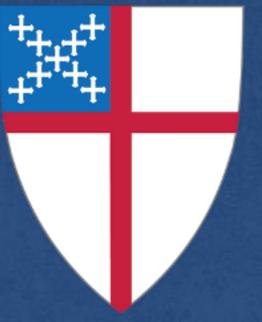
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.



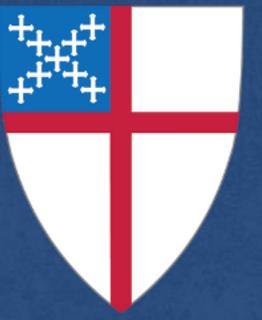
We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son. With the
Father and the Son he is worshiped and
glorified. He has spoken through
the Prophets.



We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



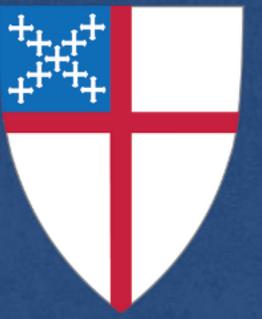
Prayers of the People



The Deacon bids the prayers:

Loving God, guide us as we enter a Holy Lent,
walking in the way of the cross.

Beloved is where we begin. Our journey into
Lent starts with recognizing God's presence and
love, in this wilderness season .



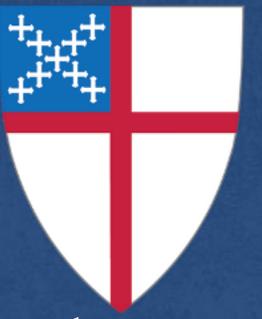
Lord God, eagerly we seek you,
in a barren and dry land.

Guide us, these 40 days,
with your mighty hand and outstretched arm.

Jesus, Son of God,
Guide us in wisdom.

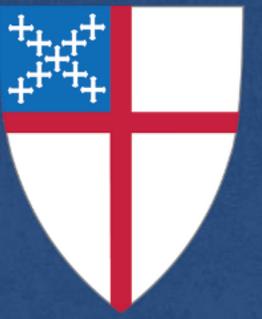
Guide us in truth.

Guide us in love.



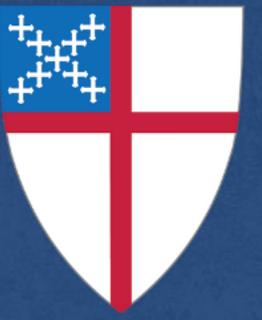
We pray for your church throughout the world. We pray for Mark, our Bishop and Sean, our Presiding Bishop. We pray for church leaders, clergy and laity. With Christ as the rock beneath our feet help us who bear your name to live with integrity, bringing forth fruit to nourish this hungry world.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.



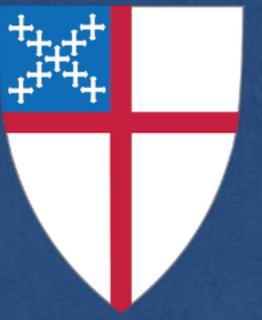
We pray for country, our President,
for the leaders of the world and all in authority.
Guide them with wisdom, clarity and grace in
the exercise of their duties.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.



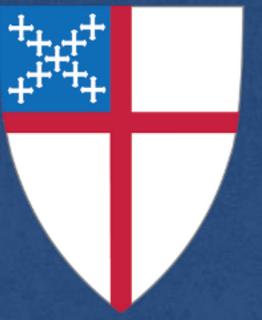
We pray for your world that is fractured by greed and fear, and by privilege and discrimination: through you Jesus, make us one with yourself, not counting our trespasses, but forming us to your gospel of reconciliation that we, your image bearers, might be transformed.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.

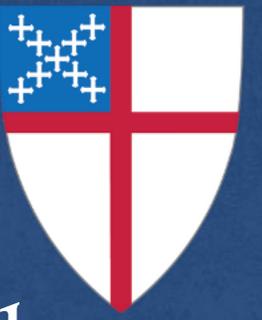


We pray all who have made St. David's their church home; create in us a spirit of true community that looks and acts like Jesus.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.

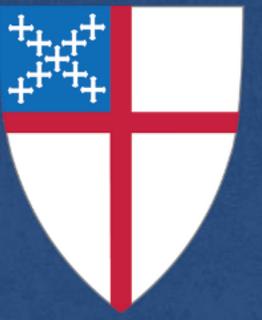


We pray for our family, friends and neighbors who are laboring beneath burdens too heavy to bear: for refugees and immigrants, for those without homes or adequate employment, for households concealing domestic violence or addiction, for those who have been trafficked and sexually abused and for all who have been harmed by ICE.



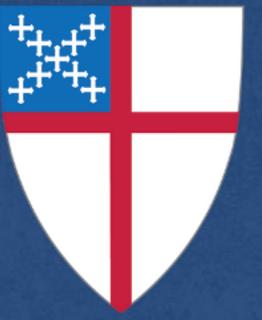
Merciful God, join our eyes, our hearts and our hands to yours, that together we may provide them a way out and give them strength to heal.

Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.



For prayers on the depth of our hearts
for those we love and for those we have lost.
Forge for us a way through the wilderness; a river
in the desert and living water in the resurrection.

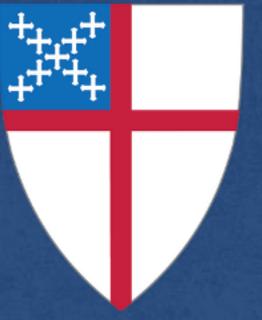
Jesus, Son of God,
Guide us in wisdom.
Guide us in truth.
Guide us in love.



Celebrant:

Gracious God, our refuge and stronghold, the
God in whom we put our trust; guide your
people through our Lenten wilderness, have
mercy on us and answer us as we call, though
Christ the Lord of all, who is generous to
everyone who calls upon him.

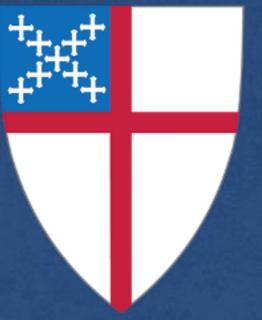
Amen.



Seashells

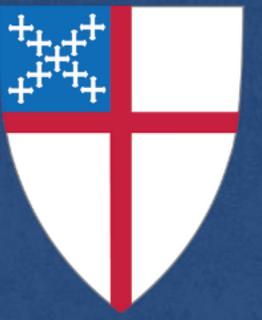


CONFESSIOIN OF SIN

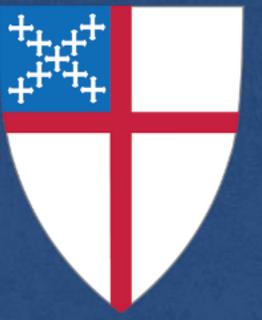


(The Deacon bids the confession...)

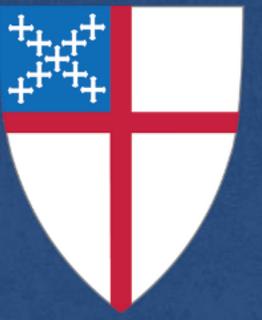
Let us confess our sins against God
and our neighbor.



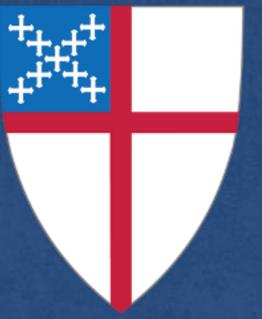
Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.



We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.



For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



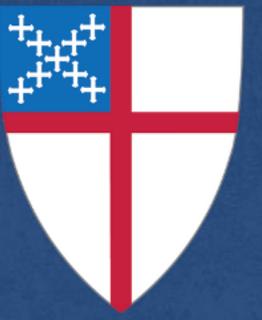
ABSOLUTION

Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life.

Amen.

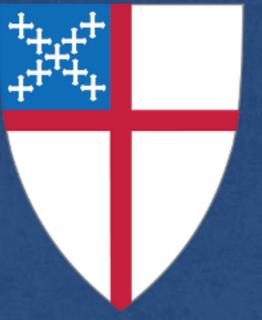


THE PEACE



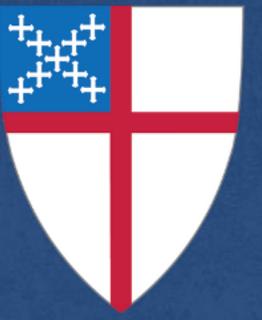
The peace of the Lord
be always with you.

And also with you.



Announcements

Please be seated.



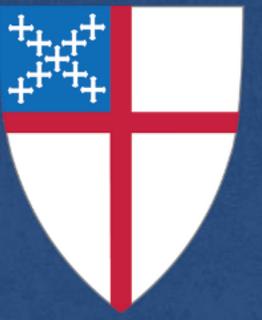
DIGITAL ANNOUNCEMENTS

Scan Me!





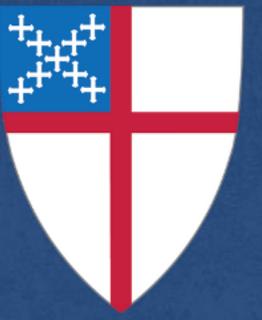
OFFERTORY SENTENCE



But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
(Hebrews 13:15, 16)



OFFERTORY

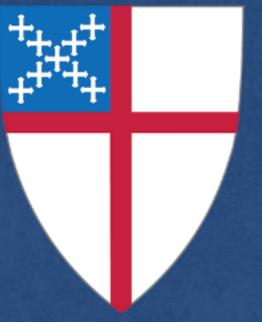


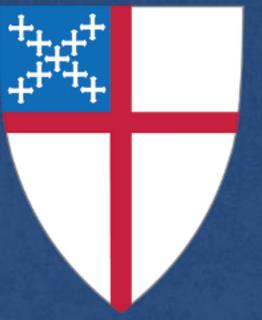
“How Can I Keep From Singing”

Robert Lowry, arr. Penny D. Tullock

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera.



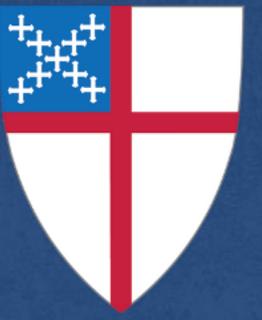




The Great Thanksgiving

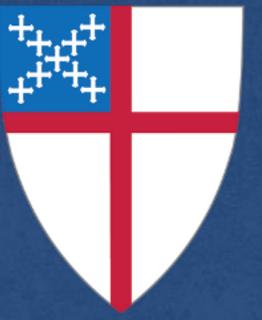
Eucharistic Prayer D

*Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.*



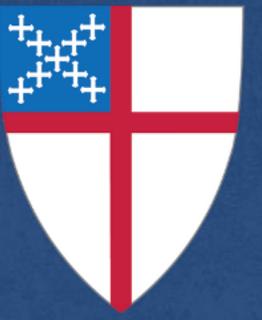
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.



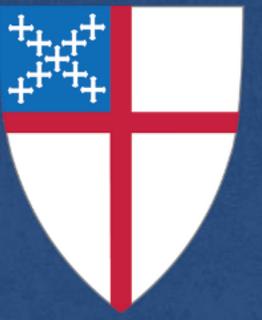
Let us give thanks to
the Lord our God.

It is right to give God thanks and
praise.

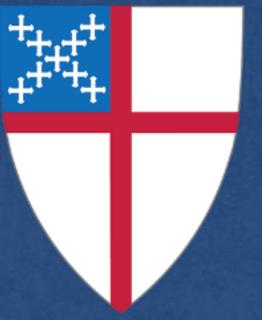


Then, facing the Holy Table, the Celebrant proceeds

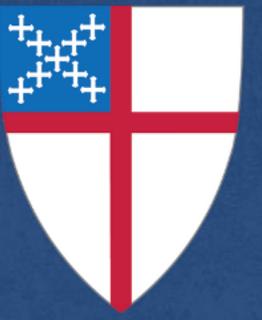
It is truly right to glorify you, Father, and
to give you thanks; for you alone are God,
living and true, dwelling in light
inaccessible from before time and for ever.



Fountain of life and source of all goodness,
you made all things and fill them with
your blessing; you created them to rejoice
in the splendor of your radiance.



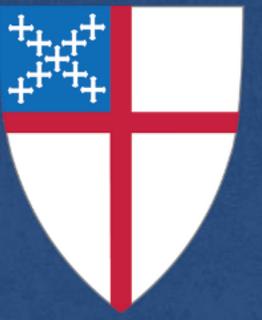
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



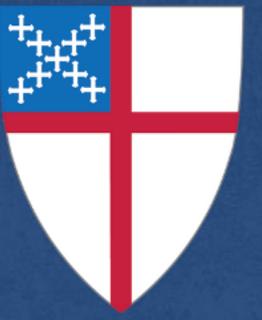
Sanctus

“Holy, holy”

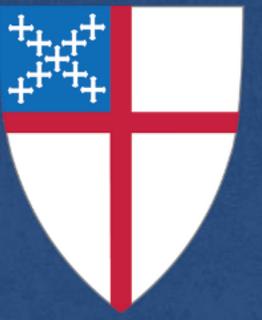
St. Patrick's Breastplate, Maddock



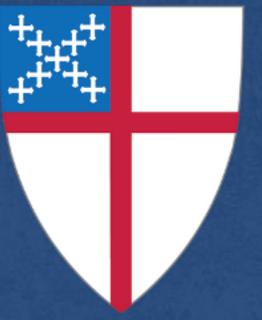
Holy, Holy, Holy Lord,
God of power, God of might.
Heaven and earth are
full of your glory.
Hosanna in the highest.



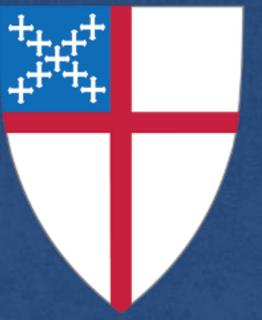
Blessed, blessed is he who comes
In the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.



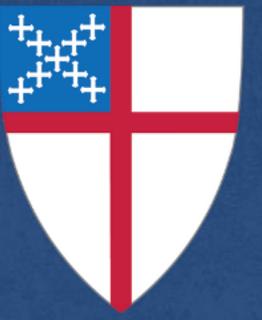
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love.



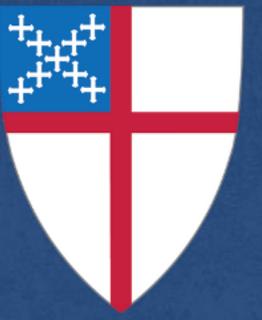
*You formed us in your own image,
giving the whole world into our care, so
that, in obedience to you, our Creator, we
might rule and serve all your creatures.*



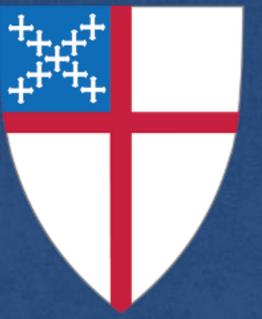
When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.



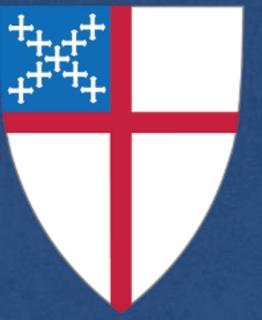
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.



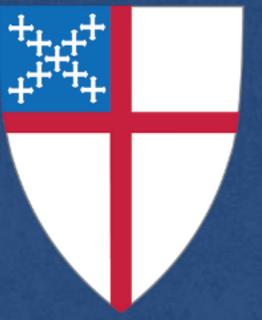
To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.



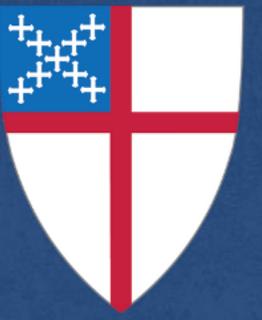
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



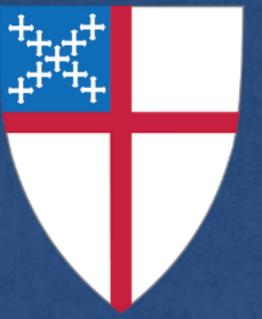
When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end;



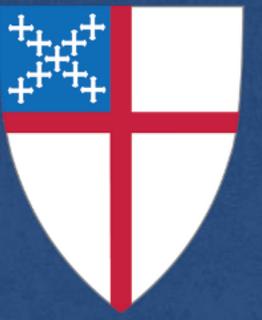
at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat. This is my Body, which is given for you. Do this for the remembrance of me.”



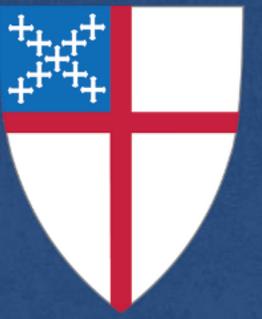
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



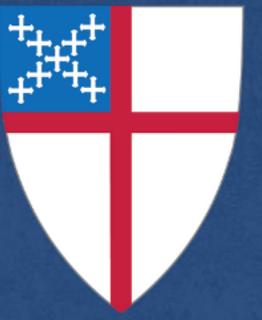
Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



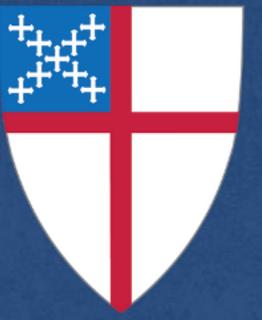
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.



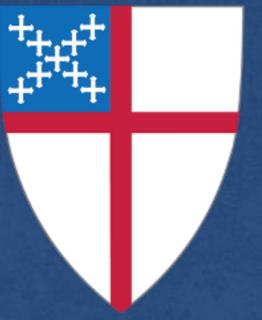
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.



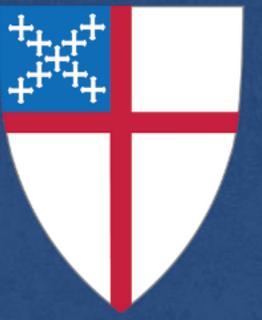
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.



Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.



And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

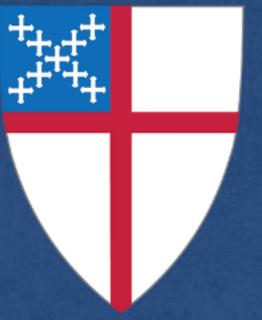


Through Christ, and with Christ, and in
Christ, all honor and glory are yours,
Almighty God and Father, in the unity of
the Holy Spirit, for ever and for ever.

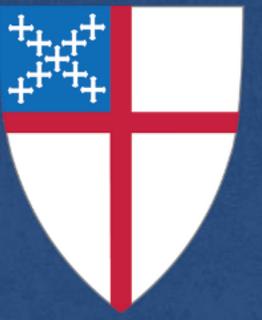
AMEN.



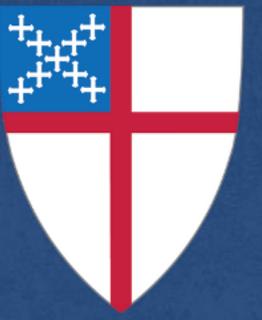
THE OUR FATHER



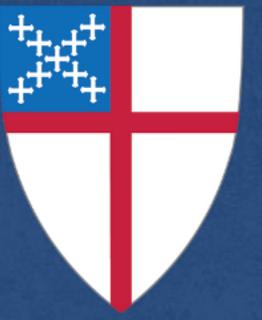
And now, as our Savior Christ has taught us,
we are bold to say,



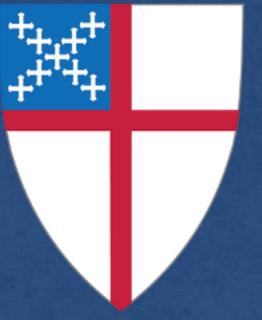
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.



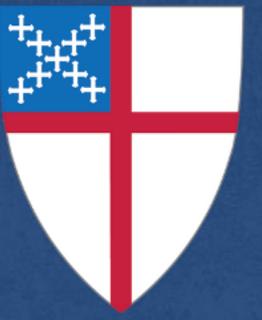
Give us this day
our daily bread
and forgive us our trespasses
As we forgive those
who trespass against us.



And lead us not into temptation.
But deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.

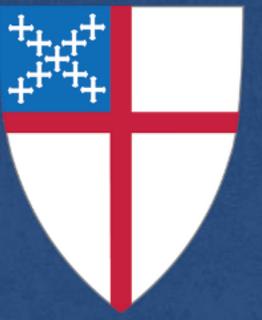


The Breaking of the Bread



Christ our Passover is
sacrificed for us.

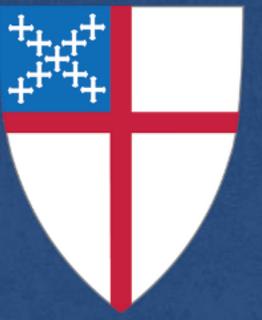
Therefore, let us keep the feast.



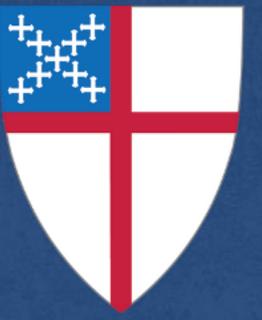
Fraction Hymn

“Agnus Dei”

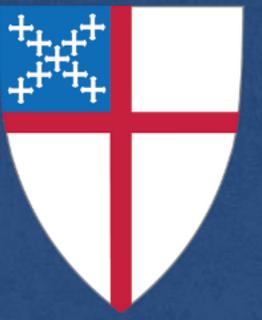
The Psallite Mass, Joncas



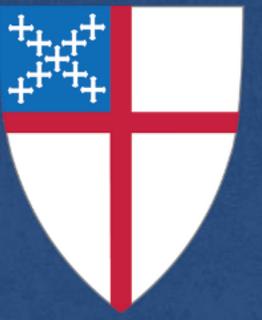
Jesus, Lamb of God,
You take away the sins of the world.
Have mercy, have mercy on us.



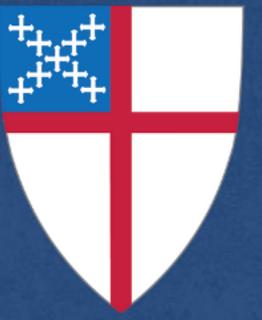
Bread of life and saving cup,
You take away the sins of the world.
Have mercy, have mercy on us.



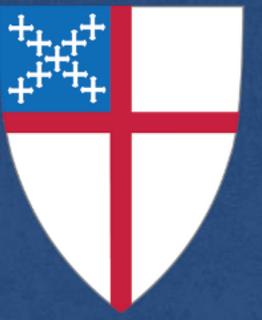
Jesus, Lamb of God,
You take away the sins of the world.
Have mercy, and grant us your peace.



This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

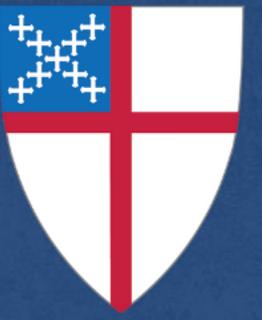


The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.



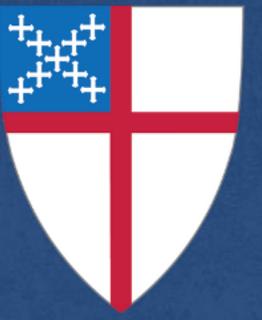
Holy Communion

The congregation remains seated until an usher invites them forward for Communion.



*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to our
Lord's Table where bread and wine are blessed
and broken and shared in remembrance of Christ
Jesus our Lord.*

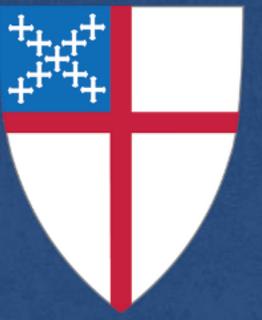
*If you would like a blessing, please cross your
arms over your chest.*



*Gluten-free wafers are available;
please make your needs known to the ushers.*

*A healing minister will be near the entrance to
provide healing prayers for anyone who would
like a prayer for themselves or someone else
during the distribution of the Holy Eucharist.*

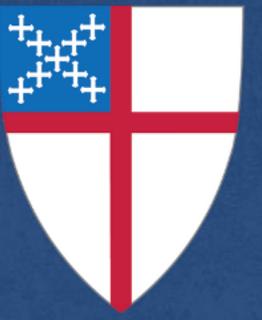
All are welcome.



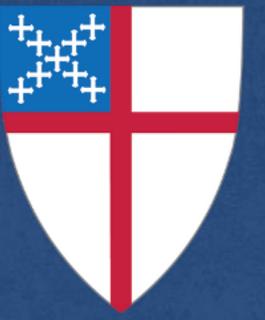
Communion Hymn

“Little Things With Great Love”

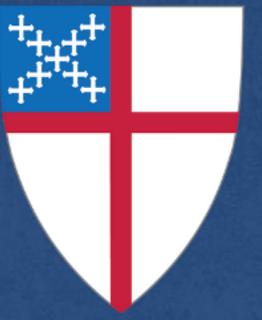
The Porter’s Gate



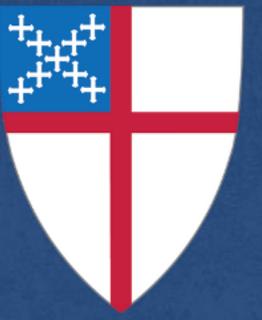
In the garden of our Savior,
No flower grows unseen.
His kindness rains like water
On every humble seed.



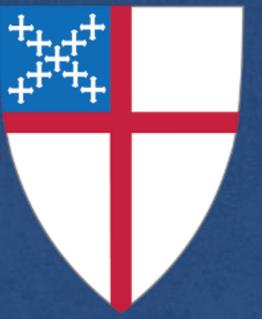
No simple act of mercy
Escapes His watchful eye.
For there is One who loves me:
His hand is over mine.



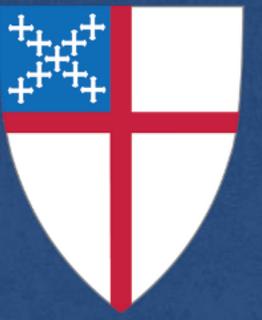
In the kingdom of the heavens,
No suff'ring is unknown;
Each tear that falls is holy,
Each breaking heart a throne.



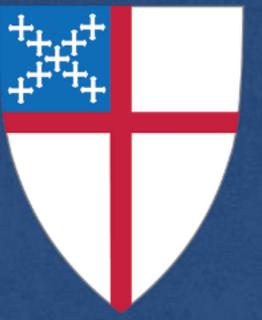
There is a song of beauty
On ev'ry weeping eye,
For there is One who loves me:
His heart, it breaks with mine.



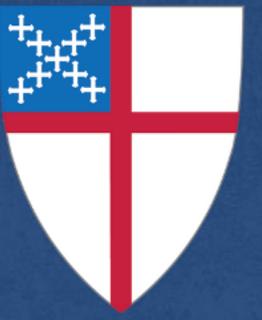
Oh, the deeds forgotten,
Oh, the works unseen,
Ev'ry drink of water
Flowing graciously;
Every tender mercy,
You're making glorious.



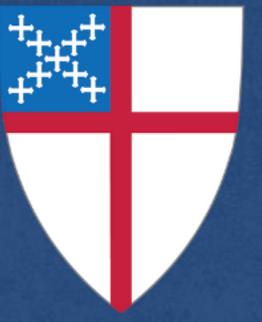
This You have asked us:
Do Little Things with Great Love.
Do Little Things with Great Love.

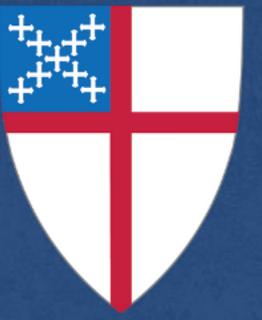


At the table of our Savior,
No mouth will go unfed;
His children in the shadows
Stream in and raise their heads.

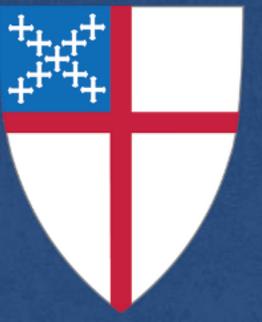


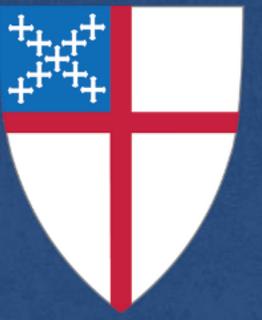
Oh give us ears to hear them
And give us eyes that see,
For there is Oen who loves them:
I am His hands and feet.



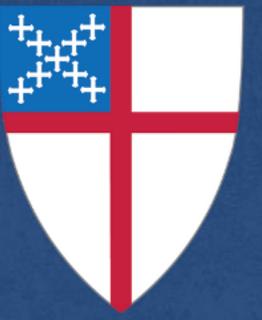


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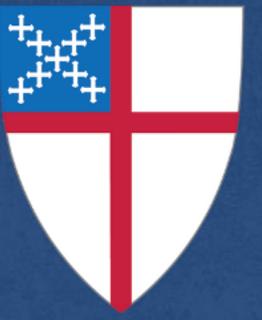


Post-Communion Prayer



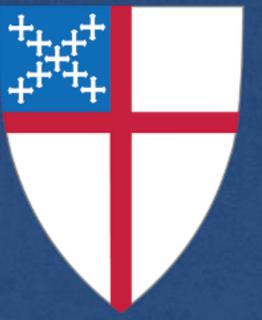
Celebrant: Let us pray. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting God to be your guide?

People: By the Spirit's power, we will.



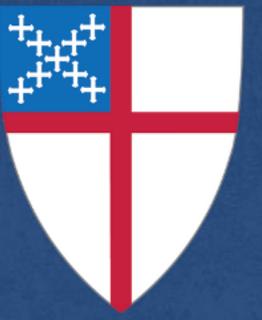
Celebrant: Will you dare to embrace each other and grow together in love?

People: We will.



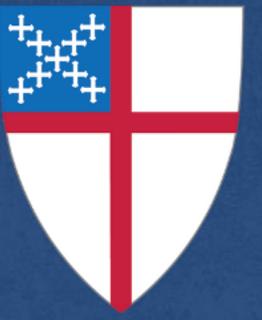
Celebrant: Will you dare to share your riches in common and minister to each other in need?

People: We will.



Celebrant: Will you dare to pray for each other until your hearts beat with the longings of God?

People: We will.

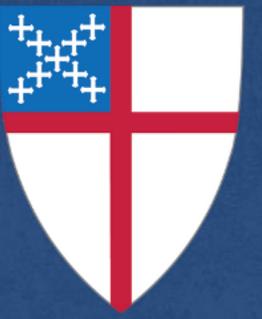


Celebrant: Will you dare to carry the light
of Christ into the world's dark places?

People: We will.

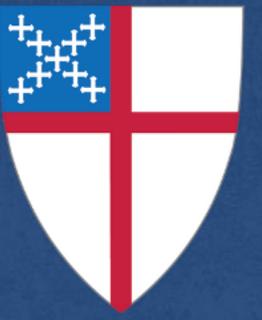


Final Blessing



Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

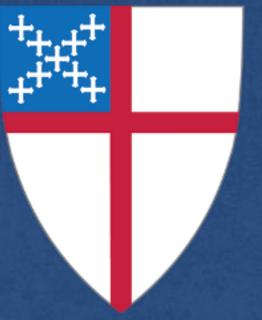
Amen.



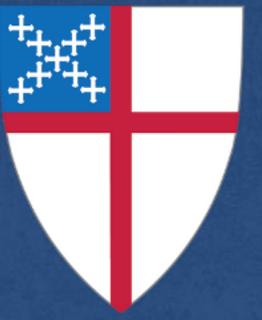
RECESSIONAL

“God So Loved”

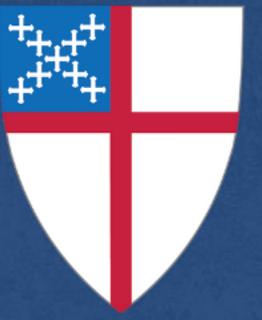
We the Kingdom



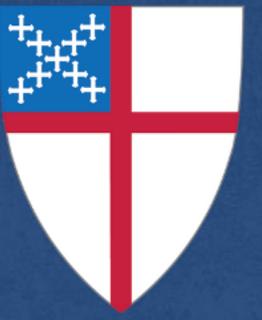
Come all you weary,
Come all you thirsty.
Come to the well that never runs dry.
Drink of the water,
Come and thirst no more.



Come all you sinners,
Come find his mercy.
Come to the table; he will satisfy.
Taste of his goodness,
Find what you're looking for.



For God so loved
the world that he gave us
His one and lonely Son to save us.
Whoever believes in him
Will live forever.

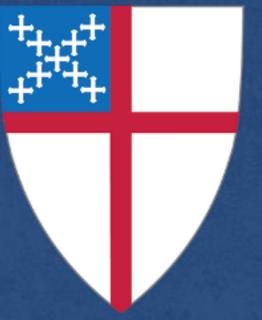


Bring all your failures,
Bring your addictions.

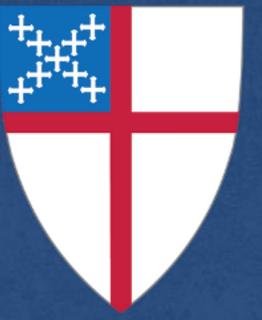
Come lay them down
At the foot of the cross.

Jesus is waiting there with open arms.

See his open arms!

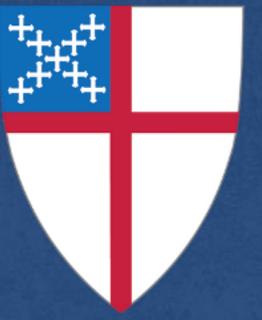


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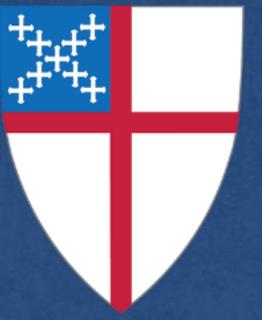


The pow'r of hell
Forever defeated.

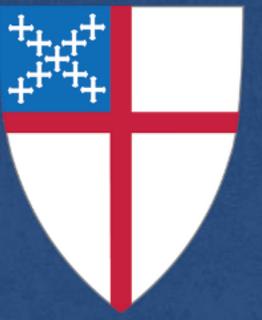
Now it is well,
I'm walking in freedom,
For God so loved,
God so loved the world.



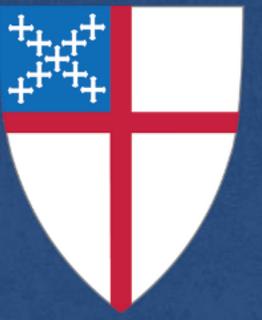
Praise God, praise God
From whom all blessings flow.
Praise him, praise him
For the wonders of his love.



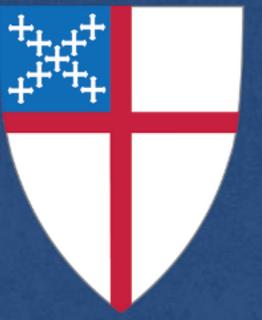
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Praise him, praise him
For the wonders of his love!



For God so loved
the world that he gave us
His one and lonely Son to save!

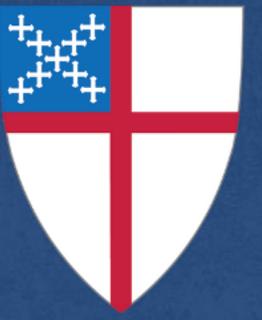


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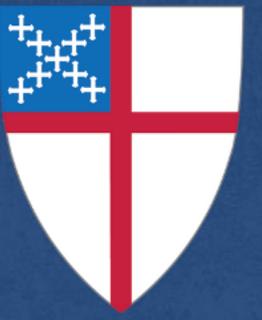


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Forever defeated.

Now it is well,
I'm walking in freedom,
For God so loved,
God so loved the world.

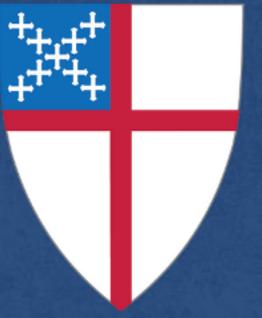


Bring all your failures,
Bring your addictions.
Come lay them down
At the foot of the cross.
Jesus is waiting
God so loved the world.



Let us go forth in the name of Christ.
Alleluia, alleluia!

Thanks be to God!



Postlude



Thank you!

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