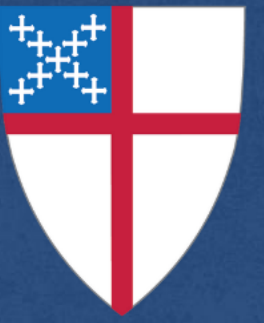




February 22, 2026



WELCOME!

GOD IS GLAD YOU'RE HERE

(AND SO ARE WE!)



WELCOME





*Please stand as you are able.*

# Processional

---

“I Will Arise (Come Ye Sinners)”

*Restoration*



Come, ye sinners, poor and needy,  
weak and wounded, sick and sore;  
Jesus ready stands to save you,  
full of pity, love, and pow'r.





I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

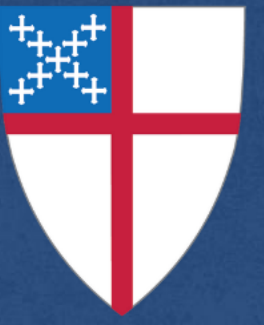


Come, ye thirsty, come, and welcome,  
God's free bounty glorify;  
true belief and true repentance,  
Ev'ry grace that brings you nigh.





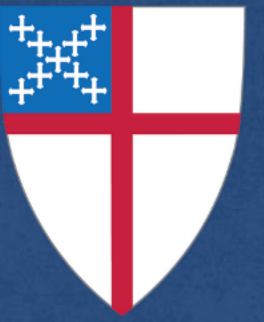
I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.







# COLLECT FOR PURITY



Bless the Lord who forgives all our sins;

His mercy endures forever.



Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord.

**Amen.**





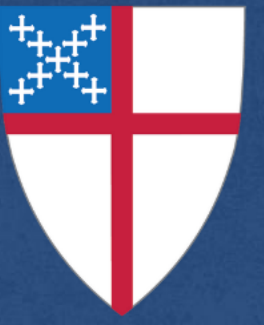
*Please stand as you are able.*

# Kyrie

---

“Kyrie Eleison”

John L. Bell







Kyrie eleison

**Kyrie eleison**

Christe eleison

**Christe eleison**

Kyrie eleison

**Kyrie eleison**



Kyrie eleison

**Kyrie eleison**

Christe eleison

**Christe eleison**

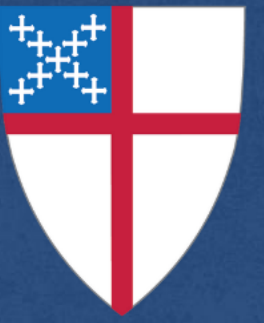
Kyrie eleison

**Kyrie eleison**





# COLLECT OF THE DAY



The Lord be with you.

*And also with you.*

Let us pray.



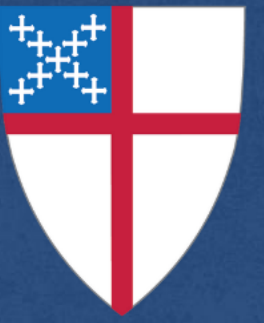
Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

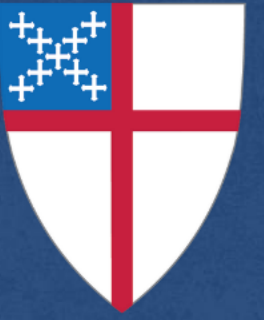
**Amen.**





*Please be seated for the  
scripture lessons.*





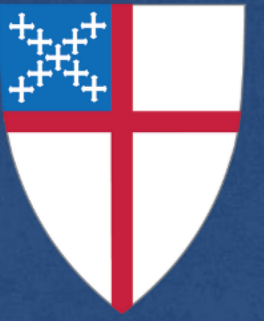
# First Reading

Genesis 2:15–17





The Lord God took the human and settled him in the garden of Eden to farm it and to take care of it. The Lord God commanded the human, “Eat your fill from all of the garden’s trees; but don’t eat from the tree of the knowledge of good and evil, because on the day you eat from it, you will die!”



The Word of the Lord.

Thanks be to God.





# Psalm

---

## Psalm 32



The one whose wrongdoing is forgiven,  
whose sin is covered over, is truly happy!

The one the Lord doesn't consider guilty—  
in whose spirit there is no dishonesty—  
that one is truly happy!





When I kept quiet, my bones wore out;  
I was groaning all day long—  
every day, every night!—

because your hand was heavy upon me.  
My energy was sapped as if in a summer drought.



So I admitted my sin to you;  
I didn't conceal my guilt.

“I'll confess my sins to the Lord,” is what I said.  
Then you removed the guilt of my sin.





That's why all the faithful should pray  
to you during troubled times,  
so that a great flood of water won't reach them.

You are my secret hideout!  
You protect me from trouble.  
You surround me with songs of rescue!



I will instruct you and teach you  
about the direction you should go.  
I'll advise you and keep my eye on you.

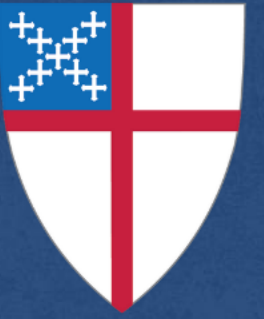
Don't be like some senseless horse or mule,  
whose movement must be controlled  
with a bit and a bridle.  
Don't be anything like that!





The pain of the wicked is severe,  
but faithful love surrounds the one who  
trusts the Lord.

You who are righteous,  
rejoice in the Lord and be glad!  
All you whose hearts are right, sing out in joy!



# Second Reading

Romans 5:12–19





Just as through one human being sin came into the world, and death came through sin, so death has come to everyone, since everyone has sinned. Although sin was in the world, since there was no Law, it wasn't taken into account until the Law came. But death ruled from Adam until Moses, even over those who didn't sin in the same way Adam did—Adam was a type of the one who was coming.



But the free gift of Christ isn't like Adam's failure. If many people died through what one person did wrong, God's grace is multiplied even more for many people with the gift—of the one person Jesus Christ—that comes through grace. The gift isn't like the consequences of one person's sin.





The judgment that came from one person's sin led to punishment, but the free gift that came out of many failures led to the verdict of acquittal. If death ruled because of one person's failure, those who receive the multiplied grace and the gift of righteousness will even more certainly rule in life through the one person Jesus Christ.



So now the righteous requirements necessary for life are met for everyone through the righteous act of one person, just as judgment fell on everyone through the failure of one person. Many people were made righteous through the obedience of one person, just as many people were made sinners through the disobedience of one person.





The Word of the Lord.

Thanks be to God.



*Please stand as you are able.*

# Sequence Hymn

“Forty Days and Forty Nights”

*Aus der Tiefe rufe ich (H 150)*





Forty days and forty nights  
Thou was fasting in the wild;  
Forty days and forty nights  
Tempted, and yet undefiled.



Should not we thy sorrow share  
And from worldly joys abstain,  
Fasting with unceasing prayer,  
Strong with thee to suffer pain?





Then if Satan on us press,  
Jesus, Savior, hear our call!  
Victor in the wilderness,  
Grant we may not faint or fall!



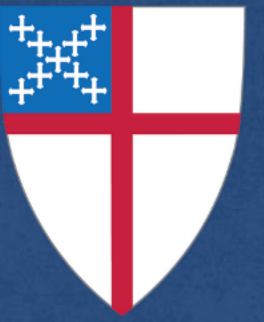
The Holy Gospel of our Lord Jesus  
Christ according to Matthew.

Glory to you, Lord Christ.





## Matthew 4:1–11

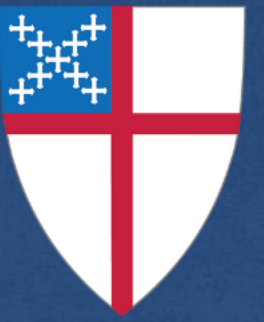


Then the Spirit led Jesus up into the wilderness so that the devil might tempt him. After Jesus had fasted for forty days and forty nights, he was starving. The tempter came to him and said, “Since you are God’s Son, command these stones to become bread.”

Jesus replied, “It’s written, People won’t live only by bread, but by every word spoken by God.”



## Matthew 4:1–11

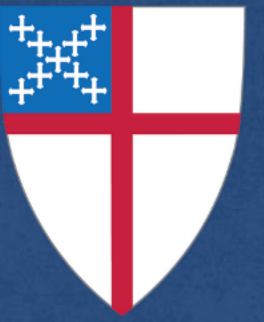


After that the devil brought him into the holy city and stood him at the highest point of the temple. He said to him, “Since you are God’s Son, throw yourself down; for it is written, I will command my angels concerning you, and they will take you up in their hands so that you won’t hit your foot on a stone.”





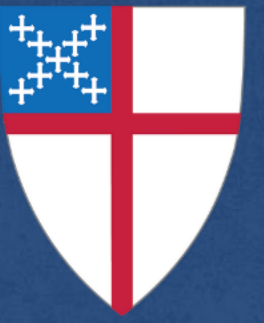
## Matthew 4:1–11



Jesus replied, “Again it’s written, Don’t test the Lord your God.” Then the devil brought him to a very high mountain and showed him all the kingdoms of the world and their glory. He said, “I’ll give you all these if you bow down and worship me.”



## Matthew 4:1–11



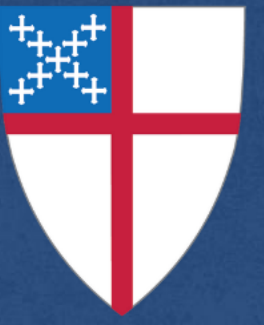
Jesus responded, “Go away, Satan, because it’s written, You will worship the Lord your God and serve only him.” The devil left him, and angels came and took care of him.





The Gospel of the Lord.

Praise to you, Lord Christ.







Keep, O keep us, Savior dear,  
Ever constant by thy side;  
That with thee we may appear  
At the-eternal Eastertide.



# *The Children's Message*

---

*Rev. Maureen Carey*





# Seashells

---

*“May All Children”*

Kenneth K. Guilmartin



May, may all, may all children,  
May all people ev'rywhere  
Hear this pray.





May, may all, may all children,  
May all people ev'rywhere  
Live in peace.



Sweet peace.  
Peaceful minds, peaceful hearts,  
Peace on earth.  
Sweet peace on earth.

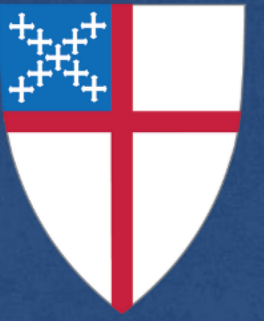




# Sermon

---

Rev. Stephen Hagerly



*Please take a few moments in silence to hear what the  
Spirit is saying to you.*





# The Nicene Creed

---

*As the Celebrant stands, the congregation is invited to  
stand and say together:*



We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.





We believe in one Lord,  
Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.



Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.





For our sake he was crucified  
under Pontius Pilate; he suffered death  
and was buried. On the third day he rose  
again in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.



He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.





We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son. With the  
Father and the Son he is worshiped and  
glorified. He has spoken through  
the Prophets.



We believe in one holy catholic  
and apostolic Church. We acknowledge  
one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.





# Prayers of the People



*The Deacon bids the prayers:*

Loving God, guide us as we enter a Holy Lent,  
walking in the way of the cross.

Beloved is where we begin. Our journey into  
Lent starts with recognizing God's presence and  
love, in this wilderness season .

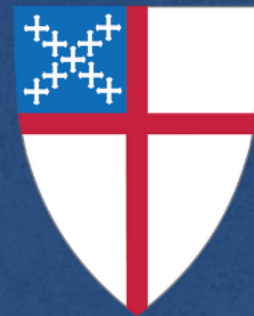




Lord God, eagerly we seek you,  
in a barren and dry land.

Guide us, these 40 days,  
with your mighty hand and outstretched arm.

Jesus, Son of God,  
Guide us in wisdom.  
Guide us in truth.  
Guide us in love.



We pray for your church throughout the world. We pray for Mark, our Bishop and Sean, our Presiding Bishop. We pray for church leaders, clergy and laity. With Christ as the rock beneath our feet help us who bear your name to live with integrity, bringing forth fruit to nourish this hungry world.

Jesus, Son of God,  
**Guide us in wisdom.**  
**Guide us in truth.**  
**Guide us in love.**





We pray for country, our President,  
for the leaders of the world and all in authority.  
Guide them with wisdom, clarity and grace in  
the exercise of their duties.

Jesus, Son of God,  
**Guide us in wisdom.**  
**Guide us in truth.**  
**Guide us in love.**



We pray for your world that is fractured by greed and fear, and by privilege and discrimination: through you Jesus, make us one with yourself, not counting our trespasses, but forming us to your gospel of reconciliation that we, your image bearers, might be transformed.

Jesus, Son of God,  
**Guide us in wisdom.**  
**Guide us in truth.**  
**Guide us in love.**





We pray all who have made St. David's their church home; create in us a spirit of true community that looks and acts like Jesus.

Jesus, Son of God,  
Guide us in wisdom.  
Guide us in truth.  
Guide us in love.



We pray for our family, friends and neighbors who are laboring beneath burdens too heavy to bear: for refugees and immigrants, for those without homes or adequate employment, for households concealing domestic violence or addiction, for those who have been trafficked and sexually abused and for all who have been harmed by ICE.





Merciful God, join our eyes, our hearts and our hands to yours, that together we may provide them a way out and give them strength to heal.

Jesus, Son of God,  
Guide us in wisdom.  
Guide us in truth.  
Guide us in love.



For prayers on the depth of our hearts  
for those we love and for those we have lost.  
Forge for us a way through the wilderness; a river  
in the desert and living water in the resurrection.

Jesus, Son of God,  
Guide us in wisdom.  
Guide us in truth.  
Guide us in love.





*Celebrant:*

Gracious God, our refuge and stronghold, the  
God in whom we put our trust; guide your  
people through our Lenten wilderness, have  
mercy on us and answer us as we call, though  
Christ the Lord of all, who is generous to  
everyone who calls upon him.

**Amen.**



# Seashells

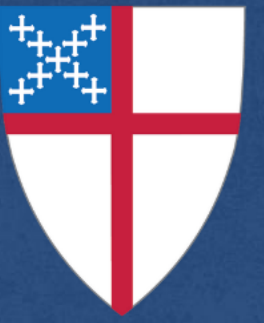
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# CONFESSIOIN OF SIN

---



*(The Deacon bids the confession...)*

Let us confess our sins against God  
and our neighbor.



Most merciful God,  
we confess that we have  
sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.





We have not loved you  
with our whole heart;  
we have not loved  
our neighbors as ourselves.  
We are truly sorry  
and we humbly repent.



For the sake of your Son  
Jesus Christ,  
Have mercy on us  
and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.





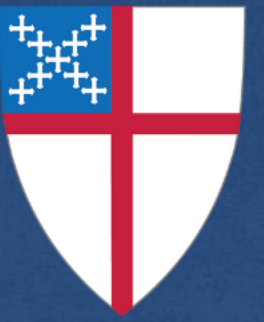
## ABSOLUTION

Almighty God have mercy on you,  
forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy  
Spirit keep you in eternal life.

**Amen.**



# THE PEACE



The peace of the Lord  
be always with you.

*And also with you.*

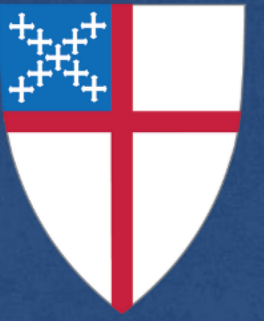




# Announcements

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*Please be seated.*



# DIGITAL ANNOUNCEMENTS

Scan Me!

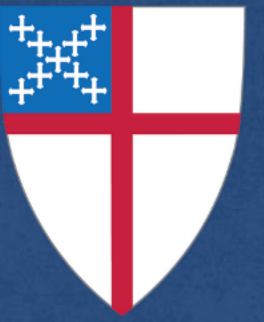






# OFFERTORY SENTENCE

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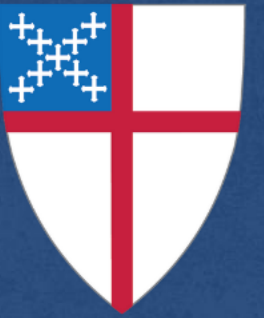


But do not neglect to do good and to share what  
you have, for such sacrifices are pleasing to God.  
(Hebrews 13:15, 16)



# OFFERTORY

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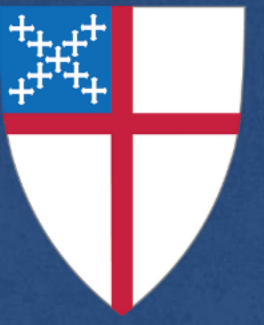


“I Want Jesus to Walk With Me/  
Jesus Walked this Lonesome Valley”  
(Negro Spiritual/American Folk Hymn)

*St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera.*









# The Great Thanksgiving

Eucharistic Prayer D

---

*Please stand as you are able.  
The bells are rung three times as a reminder  
that we are now focused on the  
Table portion of the Liturgy.*





The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**



Let us give thanks to  
the Lord our God.

It is right to give God thanks and  
praise.





*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and  
to give you thanks; for you alone are God,  
living and true, dwelling in light  
inaccessible from before time and for ever.



Fountain of life and source of all goodness,  
you made all things and fill them with  
your blessing; you created them to rejoice  
in the splendor of your radiance.





Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



# Sanctus

---

“Holy, holy”

*St. Patrick's Breastplate, Maddock*





Holy, Holy, Holy Lord,  
God of power, God of might.  
Heaven and earth are  
full of your glory.  
Hosanna in the highest.



Blessed, blessed is he who comes  
In the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.





We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love.



You formed us in your own image,  
giving the whole world into our care, so  
that, in obedience to you, our Creator, we  
might rule and serve all your creatures.





When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.



Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.





To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.



And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.





When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end;



at supper with them he took bread, and  
when he had given thanks to you, he broke it,  
and gave it to his disciples, and said,  
“Take, eat. This is my Body,  
which is given for you. Do this for the  
remembrance of me.”





After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.





We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.



Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.





Grant that all who share this bread and  
cup may become one body and one spirit,  
a living sacrifice in Christ, to the praise of  
your Name.



Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.





And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.



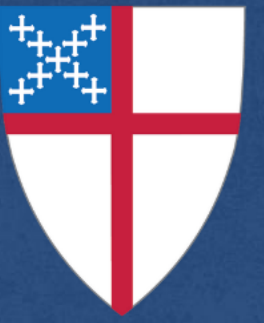
Through Christ, and with Christ, and in  
Christ, all honor and glory are yours,  
Almighty God and Father, in the unity of  
the Holy Spirit, for ever and for ever.

**AMEN.**





# THE OUR FATHER



And now, as our Savior Christ has taught us,  
we are bold to say,



Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.





Give us this day  
our daily bread  
and forgive us our trespasses  
As we forgive those  
who trespass against us.



And lead us not into temptation.  
But deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen.





# The Breaking of the Bread

---



Christ our Passover is  
sacrificed for us.

Therefore, let us keep the feast.





# Fraction Hymn

---

“Agnus Dei”

*The Psallite Mass, Joncas*



Jesus, Lamb of God,  
You take away the sins of the world.  
Have mercy, have mercy on us.





Bread of life and saving cup,  
You take away the sins of the world.  
Have mercy, have mercy on us.



Jesus, Lamb of God,  
You take away the sins of the world.  
Have mercy, and grant us your peace.





This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.



The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith, with  
thanksgiving.





# Holy Communion

---

*The congregation remains seated until an usher invites them forward for Communion.*



*Jesus invites the whole world  
to be in a relationship with him. All baptized  
persons of any denomination are welcome to our  
Lord's Table where bread and wine are blessed  
and broken and shared in remembrance of Christ  
Jesus our Lord.*

*If you would like a blessing, please cross your  
arms over your chest.*





*Gluten-free wafers are available;  
please make your needs known to the ushers.*

*A healing minister will be near the entrance to  
provide healing prayers for anyone who would  
like a prayer for themselves or someone else  
during the distribution of the Holy Eucharist.*

*All are welcome.*



# Communion Hymn

---

“Be Not Afraid”

Bob Dufford





You shall cross the barren desert,  
But you shall not die of thirst.  
You shall wander far in safety,  
Though you do not know the way.



You shall speak your words in  
foreign lands  
And all will understand  
You shall see the face of God and live.





Be not afraid  
I go before you always  
Come, follow me,  
And I will give you rest



If you pass through raging waters  
in the sea,

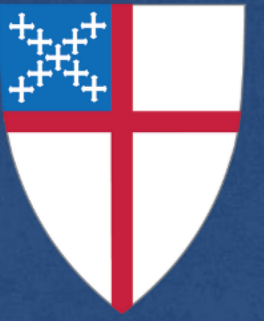
You shall not drown.

If you walk amid  
the burning flames,  
You shall not be harmed.





If you stand before the power of hell  
And death is at your side,  
Know that I am with you through it all.



Be not afraid  
I go before you always  
Come, follow me,  
And I will give you rest





Blessed are your poor,  
For the kingdom shall be theirs.

Blessed are you  
that weep and mourn,  
For one day you shall laugh.

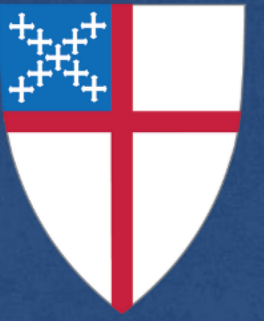


And if wicked tongues insult  
and hate you  
All because of me,  
Blessed, blessed are you!



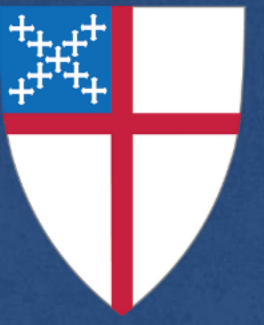


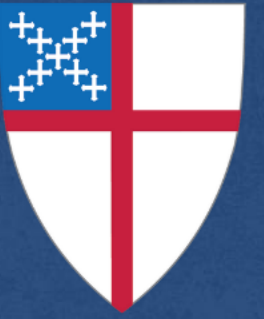
Be not afraid  
I go before you always  
Come, follow me,  
And I will give you rest



Come, follow me,  
And I will give you rest.







# Post-Communion Prayer

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Celebrant: Let us pray. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting God to be your guide?

People: By the Spirit's power, we will.



Celebrant. Will you dare to embrace each other and grow together in love?

People. We will.





Celebrant: Will you dare to share your  
riches in common and minister  
to each other in need?

People: We will.



Celebrant: Will you dare to pray for each other until your hearts beat with the longings of God?

People: We will.





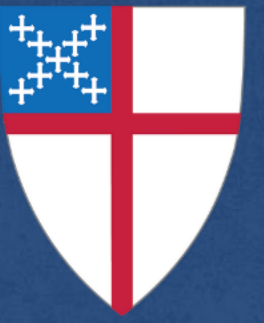
Celebrant: Will you dare to carry the light  
of Christ into the world's dark places?

People: We will.



# Final Blessing

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Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**





# Recessional

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“Lord, I Need You”

C. Nockels/D. Cason/J. Reeves/

K. Stanfill/M. Maher



Lord, I come, I confess,  
Bowling here, I find my rest.  
Without you, I fall apart.  
You're the one that guides my heart.





Lord, I need you, oh, I need you.  
Every hour I need you.  
My one defense, my righteousness,  
Oh, God, how I need you.



Where sin runs deep, your grace is more.  
Where grace is found, is where you are.  
Where you are, Lord, I am free.  
Holiness is Christ in me.





Lord, I need you, oh, I need you.  
Every hour I need you.  
My one defense, my righteousness,  
Oh, God, how I need you.



So teach my song to rise to you  
when temptations come my way.  
When I cannot stand, I'll fall on you.  
Jesus, you're my hope and stay.





Lord, I need you, oh, I need you.  
Every hour I need you.  
My one defense, my righteousness,  
Oh, God, how I need you.



You're my one defense,  
my righteousness,  
Oh, God, how I need you.  
My one defense,  
my righteousness,  
Oh, God, how I need you.





Let us go forth in the name of Christ.  
Alleluia, alleluia!

Thanks be to God!



# Postlude

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# Thank you!

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*[www.sdlife.org](http://www.sdlife.org)*

*Facebook: St. David's Episcopal Church and School*

*Instagram: @st.davidsepi*