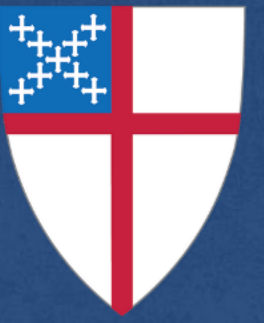




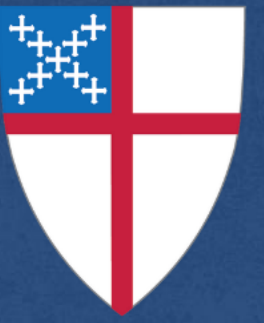
February 15, 2026



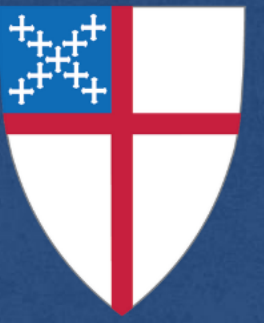
WELCOME!

GOD IS GLAD YOU'RE HERE

(AND SO ARE WE!)



WELCOME

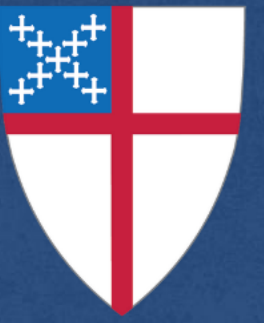


Please stand as you are able.

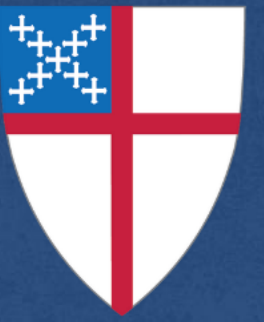
Processional

“Lift High the Cross”

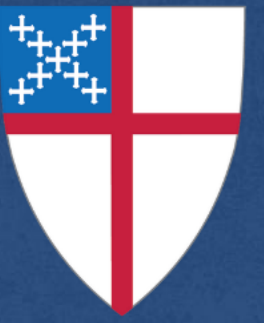
Crucifer (H 473)



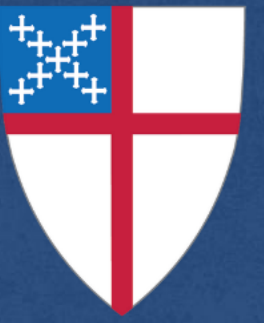
Lift high the cross,
the love of Christ proclaim
till all the world
adore his sacred Name.



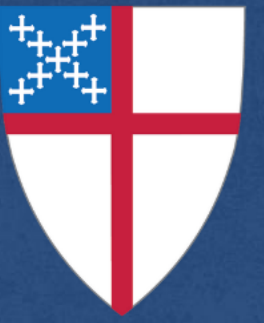
Led on their way by
this triumphant sign,
the hosts of God
in conquering ranks combine.



Lift high the cross,
the love of Christ proclaim
till all the world
adore his sacred Name.



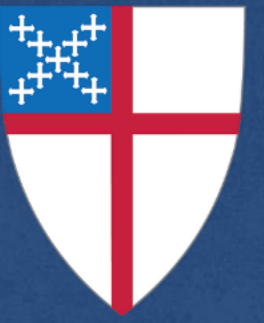
O Lord, once lifted
on the glorious tree,
as thou hast promised,
draw the world to thee.



Lift high the cross,
the love of Christ proclaim
till all the world
adore his sacred Name.

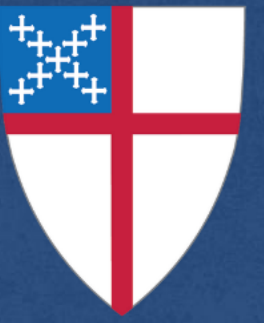


COLLECT FOR PURITY



Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.



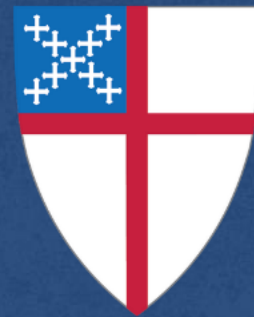
Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord.

Amen.



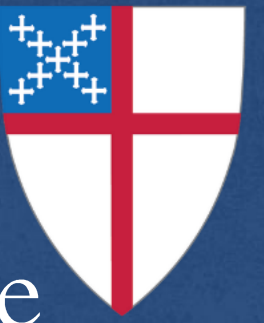
COLLECT OF THE DAY



The Lord be with you.

And also with you.

Let us pray.

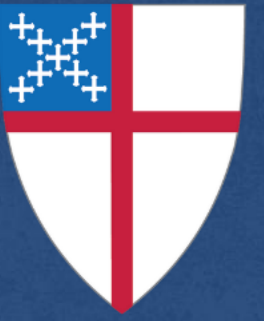


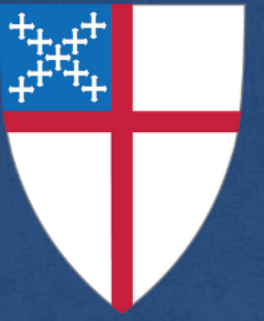
O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain. Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.



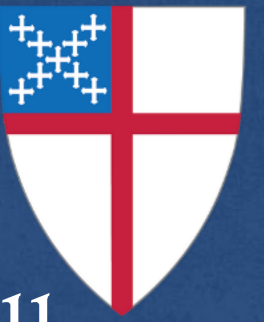
*Please be seated for the
scripture lessons.*



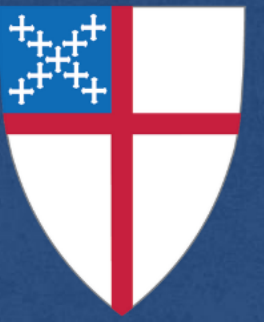


First Reading

Exodus 24:12–18

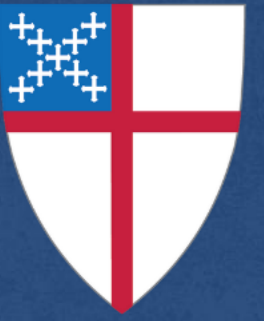


The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”



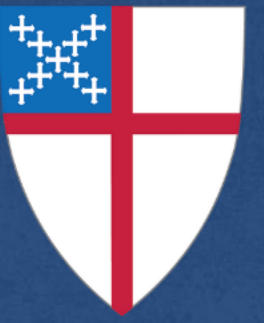
Then Moses went up on the mountain,
and the cloud covered the mountain.

The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.



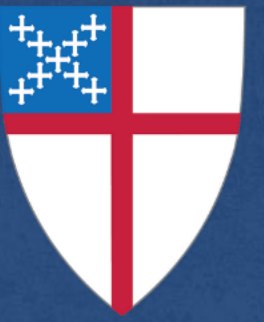
The Word of the Lord.

Thanks be to God.



Psalm

Psalm 2



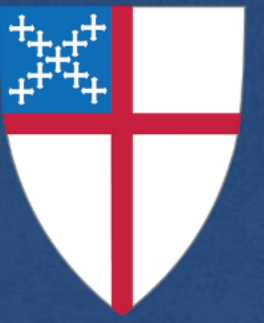
Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in
revolt,

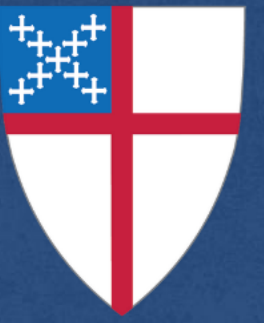
and the princes plot together, *

against the LORD and against his Anointed?



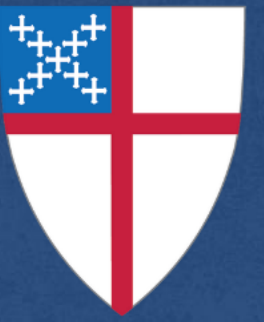
"Let us break their yoke," they say; *
"let us cast off their bonds from us."

He whose throne is in heaven is laughing; *
the Lord has them in derision.



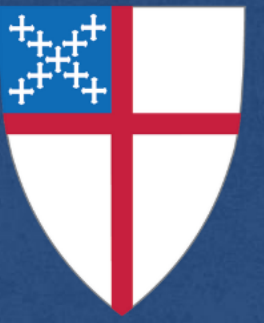
Then he speaks to them in his wrath, *
and his rage fills them with terror.

"I myself have set my king *
upon my holy hill of Zion."



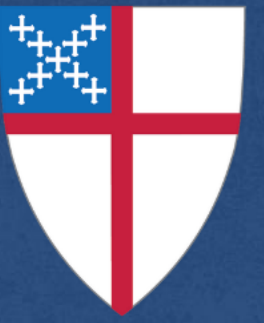
Let me announce the decree of the LORD: *
he said to me, "You are my Son; this day
have I begotten you.

Ask of me, and I will give you the nations for
your inheritance *
and the ends of the earth for your possession.



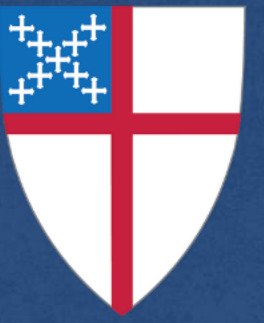
You shall crush them with an iron rod *
and shatter them like a piece of pottery."

And now, you kings, be wise; *
be warned, you rulers of the earth.

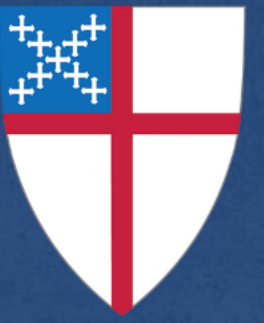


Submit to the LORD with fear, *
and with trembling bow before him;

Lest he be angry and you perish; *
for his wrath is quickly kindled.

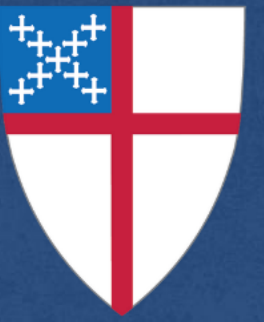


Happy are they all *
who take refuge in him!

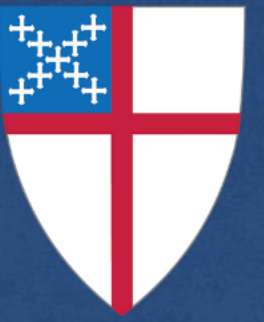


Second Reading

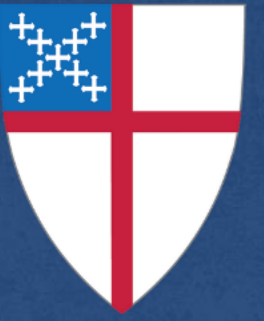
2 Peter 1:16–21



We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

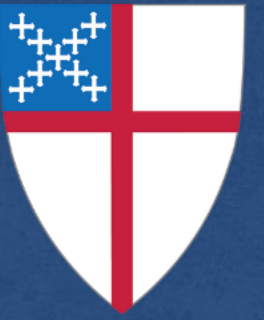


So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.



The Word of the Lord.

Thanks be to God.

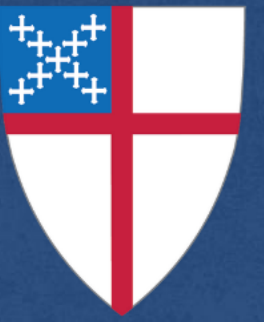


Please stand as you are able.

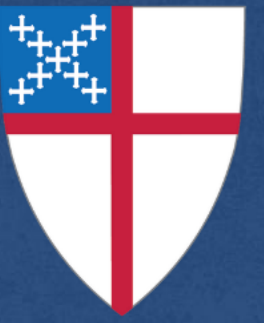
Sequence Hymn

“Christ Upon the Mountain Peak”

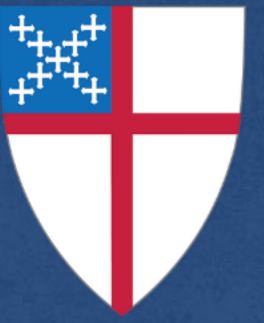
Mowsley



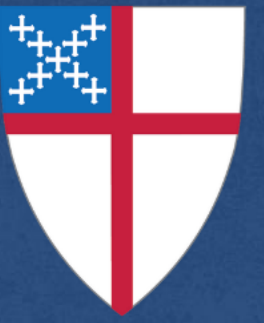
Christ upon the mountain peak
stands alone in glory blazing;
let us, if we dare to speak,
with the saints and angels praise him.
Alleluia!



Swift the cloud of glory came.
God proclaiming in its thunder
Jesus as his Son by name!
Nations cry aloud in wonder!
Alleluia!



This is God's beloved Son!
Law and prophets fade before him;
first and last and only One,
let creation now adore him!
Alleluia!

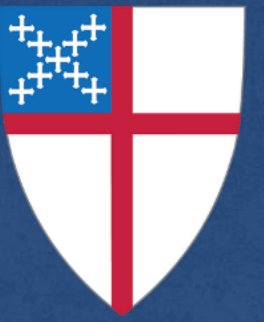


The Holy Gospel of our Lord Jesus
Christ according to Matthew.

Glory to you, Lord Christ.



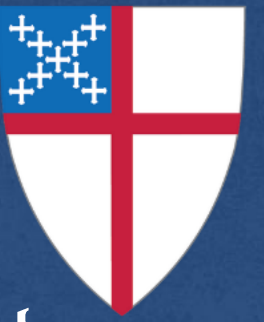
Matthew 17:1–9



Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.”



Matthew 17:1–9

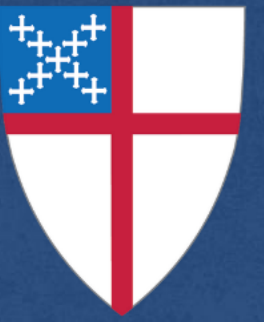


While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!”

When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.”

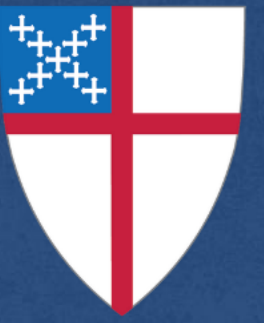


Matthew 17:1–9



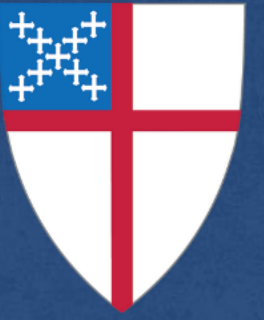
And when they looked up, they saw no one
except Jesus himself alone.

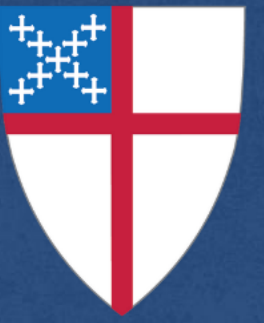
As they were coming down the mountain,
Jesus ordered them, “Tell no one about the vision
until after the Son of Man has been raised
from the dead.”



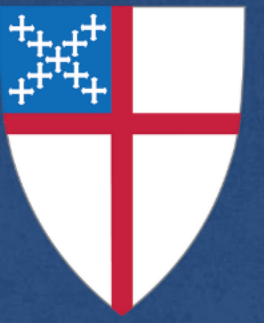
The Gospel of the Lord.

Praise to you, Lord Christ.



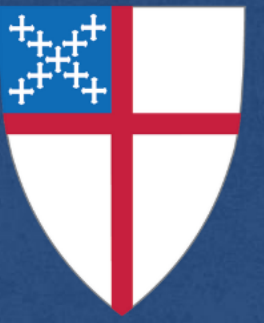


This is God's beloved Son!
Law and prophets fade before him;
first and last and only One,
let creation now adore him!
Alleluia!



The Children's Message

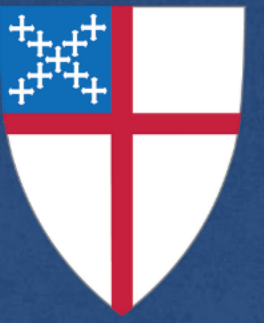
Rev. Maureen Carey



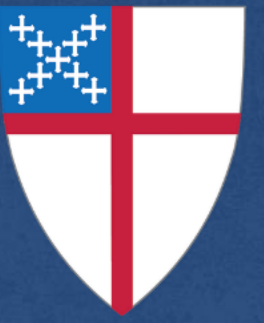
Seashells

“May All Children ”

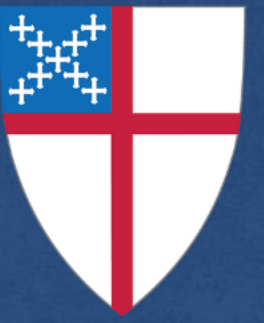
Kenneth K. Guilmartin



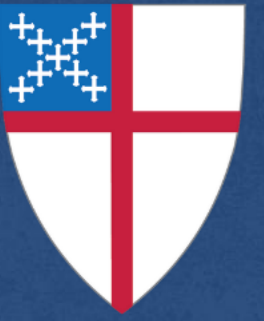
May, may all, may all children,
May all people ev'rywhere
Hear this pray.



May, may all, may all children,
May all people ev'rywhere
Live in peace.

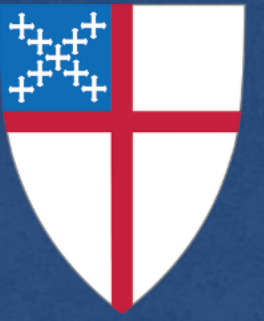


Sweet peace.
Peaceful minds, peaceful hearts,
Peace on earth.
Sweet peace on earth.

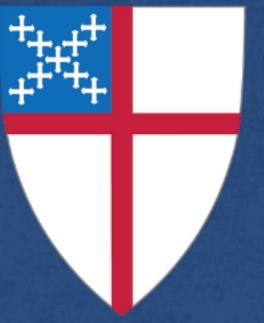


Sermon

Rev. Stephen Hagerly

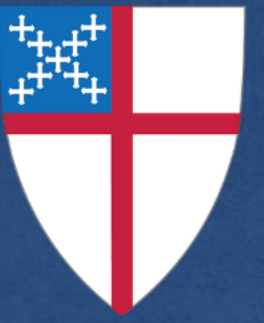


*Please take a few moments in silence to hear what the
Spirit is saying to you.*

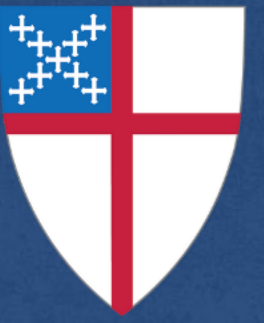


The Nicene Creed

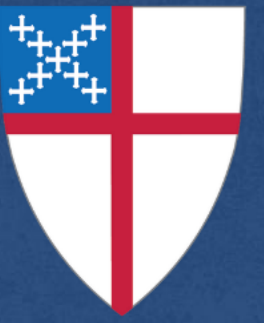
*As the Celebrant stands, the congregation is invited to
stand and say together:*



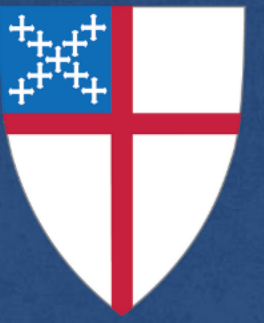
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.



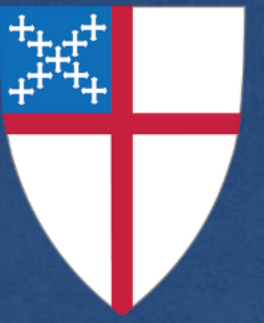
We believe in one Lord,
Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.



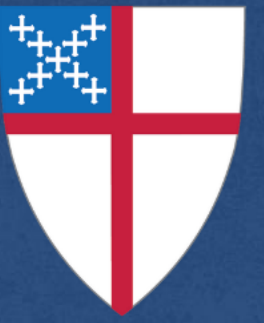
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.



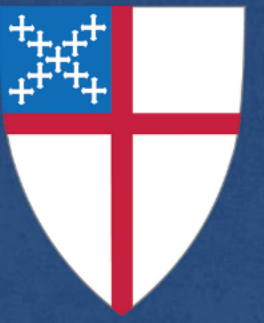
For our sake he was crucified
under Pontius Pilate; he suffered death
and was buried. On the third day he rose
again in accordant with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.



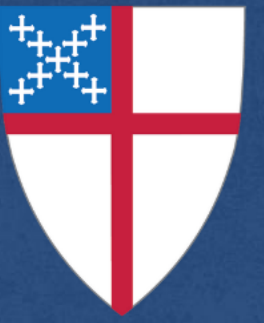
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.



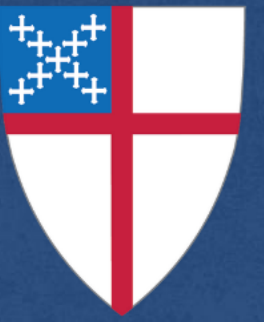
We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son. With the
Father and the Son he is worshiped and
glorified. He has spoken through
the Prophets.



We believe in one holy catholic
and apostolic Church. We acknowledge
one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

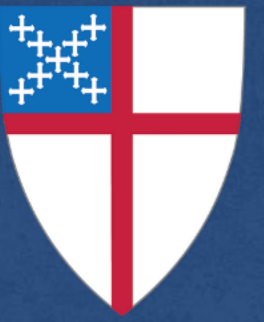


Prayers of the People for the Migration with Dignity Pilgrimage



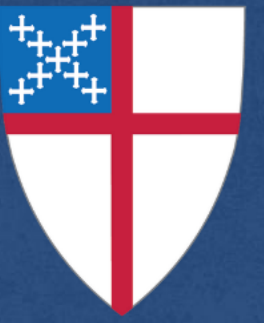
The Deacon bids the prayers:

God of justice and compassion, be present with us
as we celebrate our beautiful human family and
help us to bring justice to all who are oppressed.
For your church and its leaders, that they may have
wisdom, courage, and strength to resist systems that
oppress and imprison immigrants physically,
mentally, and spiritually.



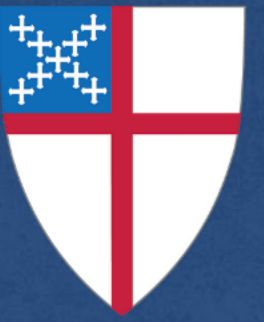
For your church's members, laity, and clergy,
who are immigrants or have close ties to immigrant
communities and now fear for their futures and
families. Surround them with support and
wrap them in peace.

God, in your mercy,
Hear our prayer.



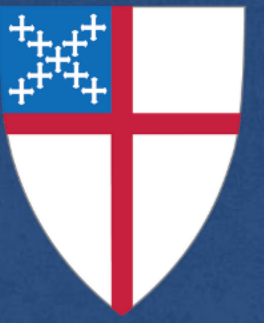
For our nation and its leaders,
especially those in charge of immigration
laws and policy, that they may affirm and act
on the truth that all human beings deserve
life, liberty, and the pursuit of happiness, and
treat migrants with dignity and compassion.

God, in your mercy,
Hear our prayer.



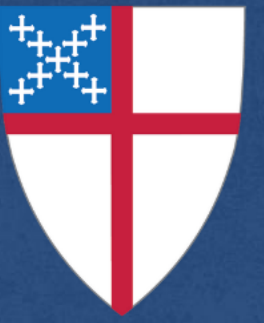
For the millions of people who have left homes to search for safety, dignity and basic human needs. Help each of us to practice empathy by sharing our lives and resources with those who are displaced.

God, in your mercy,
Hear our prayer.



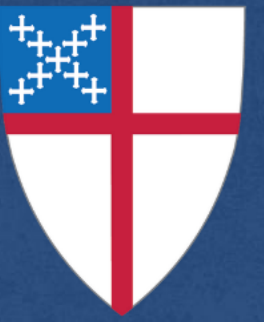
For those suffering in ICE detention centers and in similar facilities in the U.S., in El Salvador, and across the world. Bring an end to the immigrant detention system so that all migrating persons can pursue a future in the U.S. without the trauma and abuses of incarceration. Give all who are detained, and their loved ones, a strong sense of your presence and hope in your promises of liberation.

God, in your mercy,
Hear our prayer.



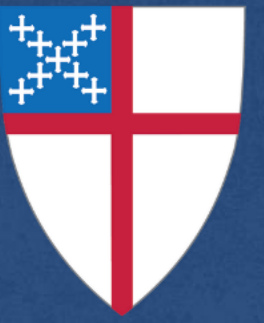
For those who manage shelters and other safe places for migrating persons, especially children and mothers, that they may enjoy abundant provision for all of their needs.

God, in your mercy,
Hear our prayer.



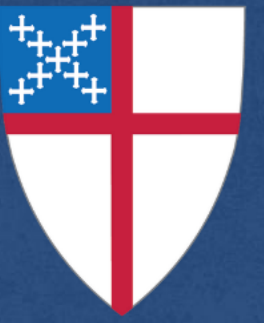
For all who have been punished and degraded in their home country for who they are and whom they love, especially our LGBTQIA+ siblings. Teach us to shelter and protect one another.

God, in your mercy,
Hear our prayer.



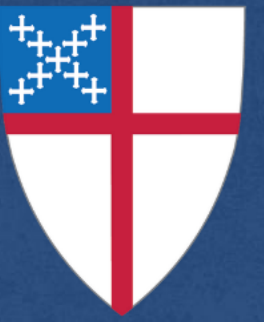
For your beloved who have died while seeking safety, and all who mourn them, that they may find rest in your arms where there is no pain, grief, or tears.

We pray for:



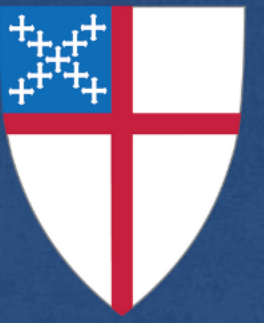
Alex Pretti
Renee Good
Keith Porter
Heber Sanchaz Dominguez
Victor Manuel Diaz
Luis Beltran Yanez-Cruz
And Luis Gustavo Nuez Caceres.

God, in your mercy,
Hear our prayer.



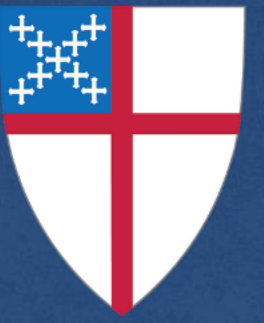
For those who work along national borders
and in the immigrant detention system, that
they experience protection from danger,
healing of moral and spiritual injury, and
new opportunities for life-giving work.

God, in your mercy,
Hear our prayer.



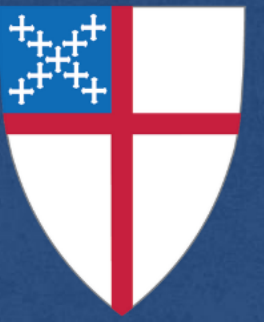
For children separated from their parents
because of immigration policy. May they be
reunited, and may their trauma be healed.

God, in your mercy,
Hear our prayer.



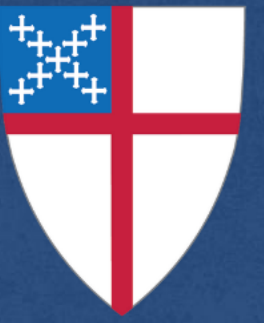
For all victims of human trafficking, forced from place to place to be exploited. May they have access to freedom and recovery.

God, in your mercy,
Hear our prayer.



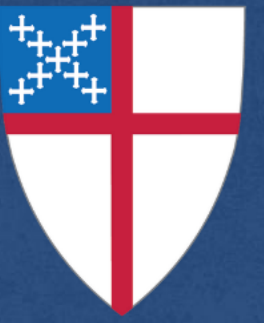
For an end to cartels and gangs that prey
on the vulnerabilities of migrating persons.
May they repent of the harm they cause,
make amends, and find belonging in
restorative communities.

God, in your mercy,
Hear our prayer.



For judges and courthouse staff, they remain steadfast in upholding the rule of the law, unimpeded by hostile pressures or disruptions.

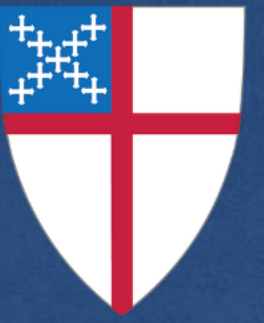
God, in your mercy,
Hear our prayer.



For those unsure of how to speak up for migrants in their families, congregations, and communities, may the Holy Spirit give wisdom and words of truth. (Silence & Response)

For all who fight for immigrant justice, especially detained organizers and the advocates and attorneys walking alongside them. Fill them with divine courage and righteousness.

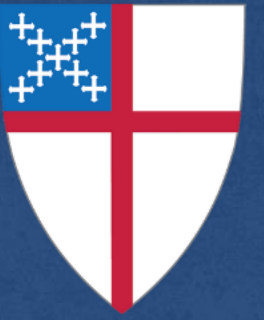
God, in your mercy,
Hear our prayer.



Celebrant:

Gracious God, in your compassion forgive us our
sins both known and unknown, and in your mercy
hear all our prayers.

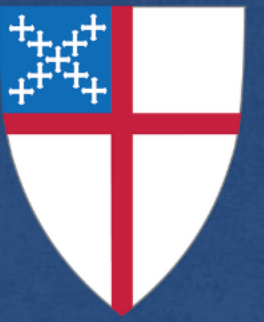
Amen.



Seashells

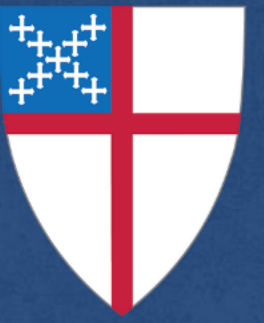


CONFESSIOIN OF SIN

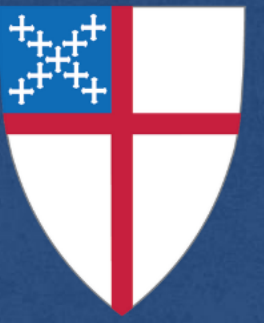


(The Deacon bids the confession...)

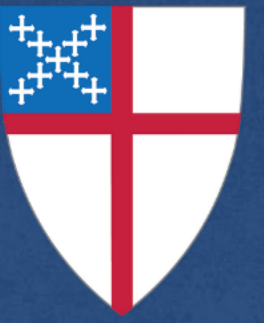
Let us confess our sins against God
and our neighbor.



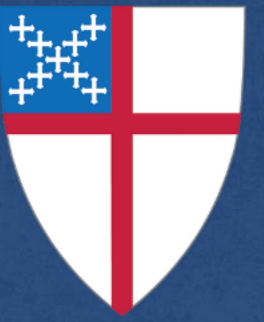
Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.



We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
We are truly sorry
and we humbly repent.



For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



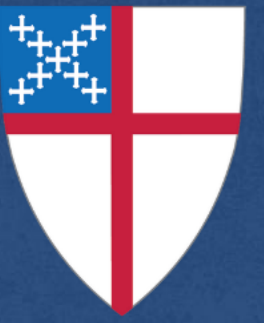
ABSOLUTION

Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life.

Amen.

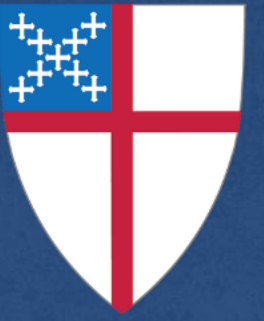


THE PEACE



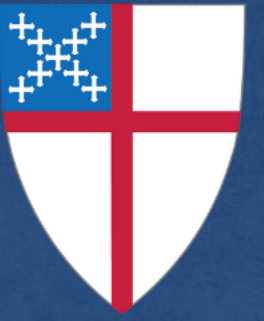
The peace of the Lord
be always with you.

And also with you.



Announcements

Please be seated.



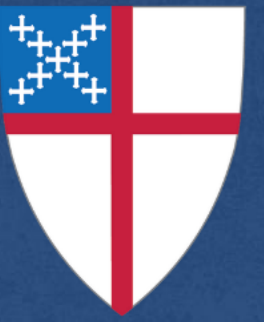
DIGITAL ANNOUNCEMENTS

Scan Me!

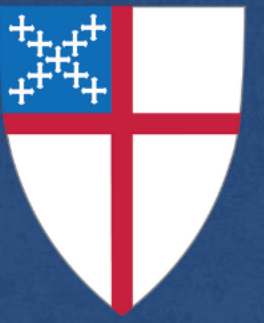




OFFERTORY SENTENCE



But do not neglect to do good and to share what
you have, for such sacrifices are pleasing to God.
(Hebrews 13:15, 16)



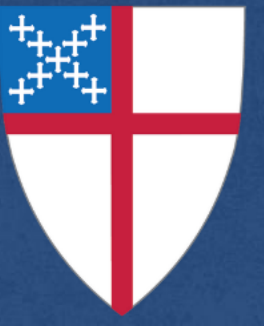
OFFERTORY

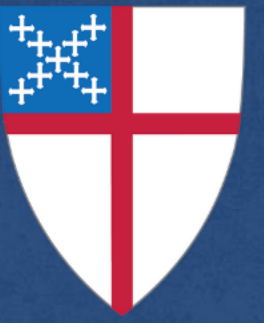
“O Great Light of the World”

Bebo Norman

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.



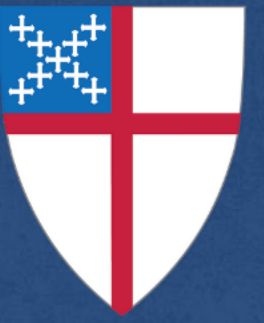




The Great Thanksgiving

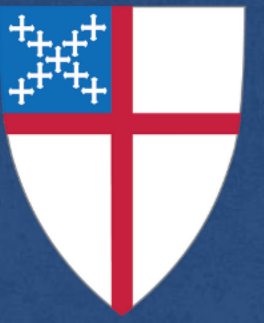
Enriching Our Worship Prayer 1

*Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.*



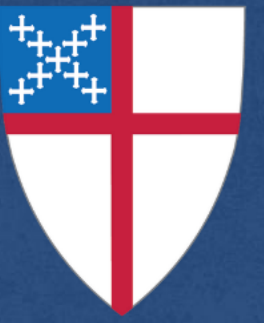
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

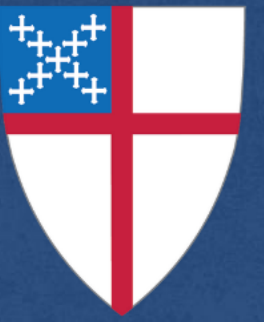


Let us give thanks to
the Lord our God.

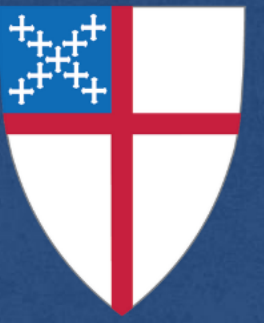
It is right to give our thanks and
praise.



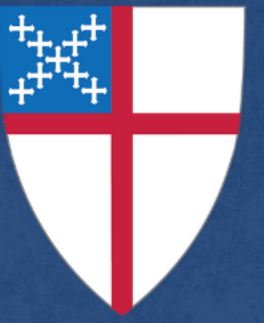
It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.



You have filled us and all creation
with your blessing and fed us with your
constant love; you have redeemed us in
Jesus Christ and knit us into one body.
Through your Spirit you replenish us and
call us to fullness of life.



Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

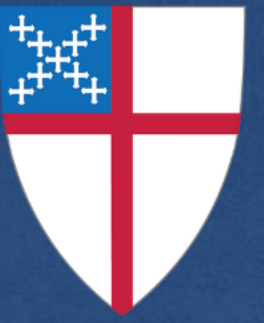


Sanctus

“Holy, Holy”

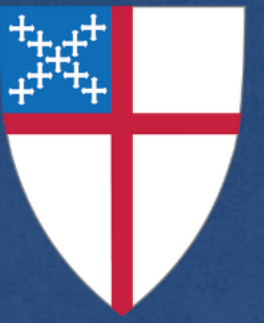
Mass of a Peaceful Spirit

LaRosa

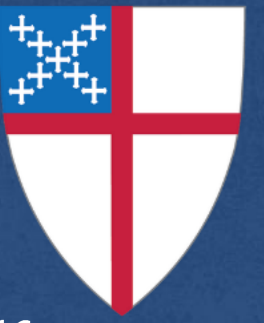


Holy, Holy, Holy
Lord God of hosts.

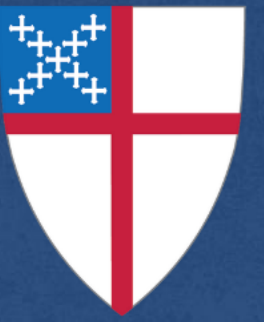
Heaven and earth are full of your glory.
Hosanna, Hosanna in the highest.



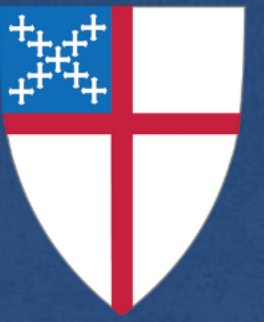
Blessed is he who comes
In the name of the Lord.
Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.



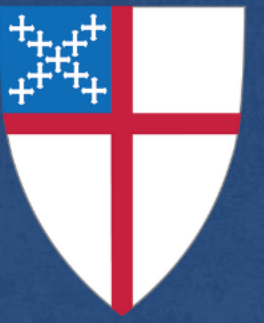
Blessed are you, gracious God, creator
of the universe and giver of life. You
formed us in your own image and
called us to dwell in your infinite love.
You gave the world into our care that
we might be your faithful stewards
and show forth your bountiful grace.



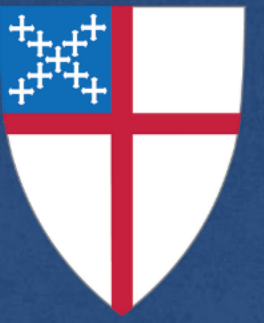
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.



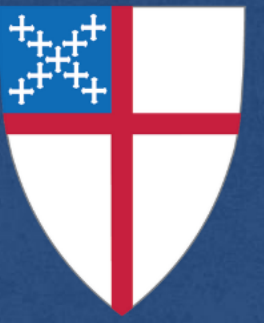
Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.



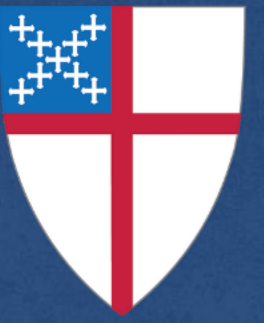
Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.



On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:



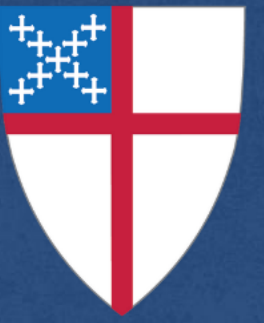
Take, eat: this is my Body,
which is given for you.
Do this for remembrance of me.



After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,



“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

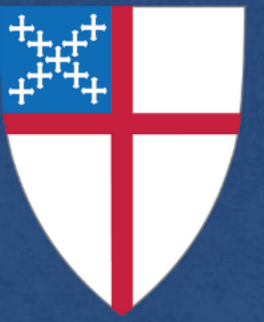


Therefore we proclaim the
mystery of faith:

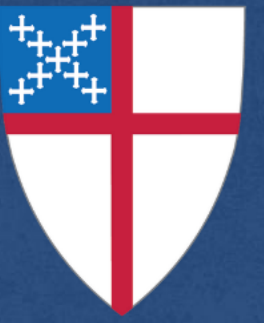
Christ has died.

Christ is risen.

Christ will come again.

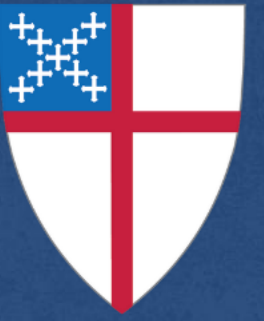


Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.



Through Christ and with Christ and in
Christ, in the unity of the Holy Spirit, to
you be honor, glory, and praise, for ever
and ever.

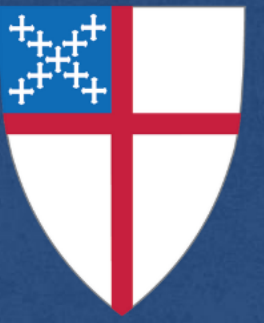
AMEN.



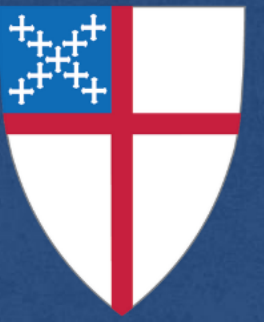
The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.



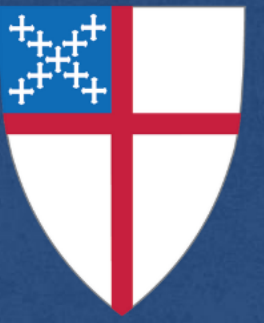
THE OUR FATHER



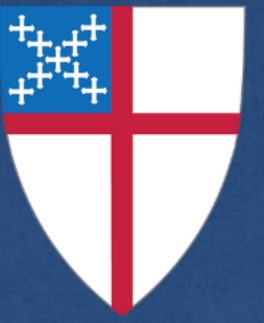
And now, as our Savior Christ has taught us, we
are bold to pray:



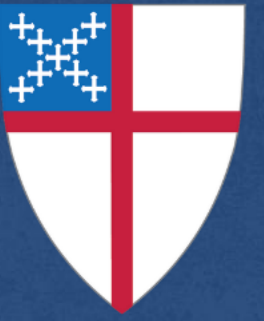
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.



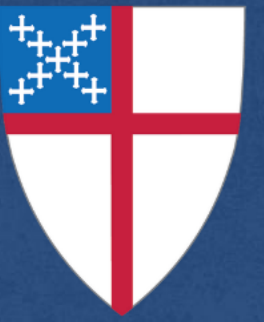
Give us this day
our daily bread
and forgive us our trespasses
As we forgive those
who trespass against us.



And lead us not into temptation.
But deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.

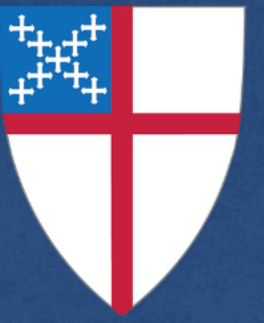


The Breaking of the Bread



Alleluia. Christ our Passover is
sacrificed for us.

Therefore, let us keep the feast.
Alleluia.

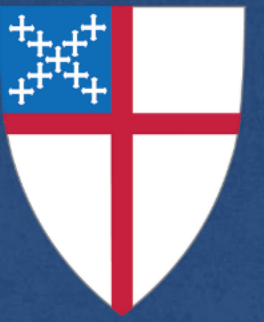


Fraction Hymn

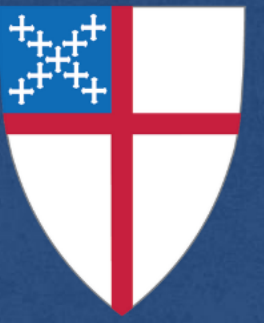
“Lamb of God”

Mass of a Peaceful Spirit

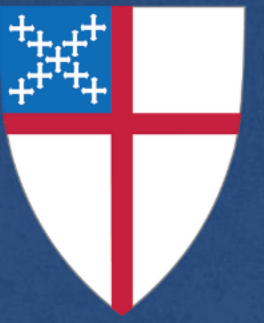
Francesca LaRosa



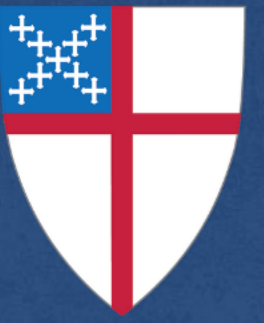
Lamb of God,
You take away the sins of the world.
Have mercy, have mercy on us.



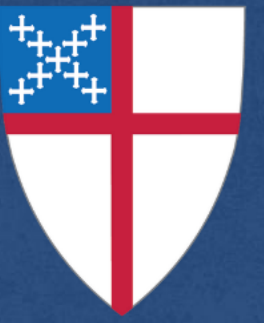
Lamb of God,
You take away the sins of the world.
Have mercy, have mercy on us.



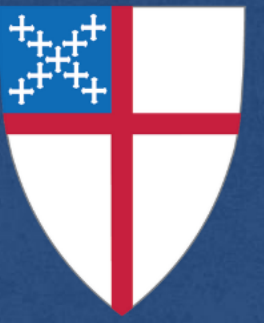
Lamb of God,
You take away the sins of the world.
Grant us, grant us peace.



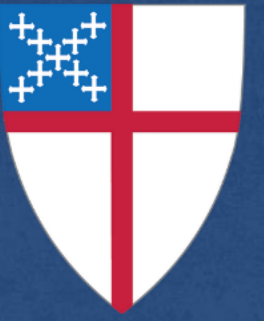
Grant us peace,
Grant us peace,
Grant us, grant us peace.



This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

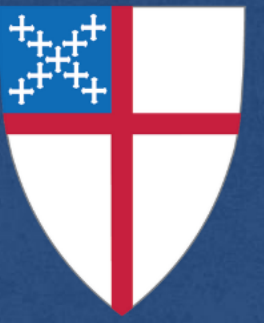


The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.



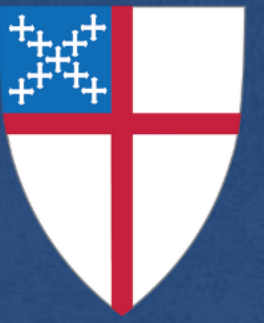
Holy Communion

The congregation remains seated until an usher invites them forward for Communion.



*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to our
Lord's Table where bread and wine are blessed
and broken and shared in remembrance of Christ
Jesus our Lord.*

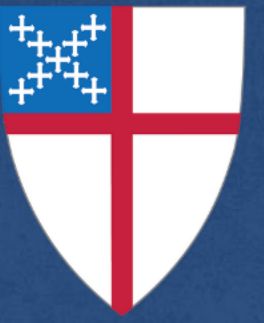
*If you would like a blessing, please cross your
arms over your chest.*



*Gluten-free wafers are available;
please make your needs known to the ushers.*

*A healing minister will be near the entrance to
provide healing prayers for anyone who would
like a prayer for themselves or someone else
during the distribution of the Holy Eucharist.*

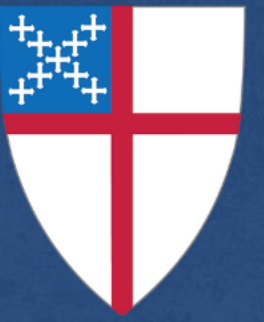
All are welcome.



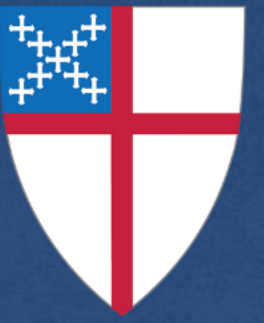
Communion Hymn

“Holy Ground”

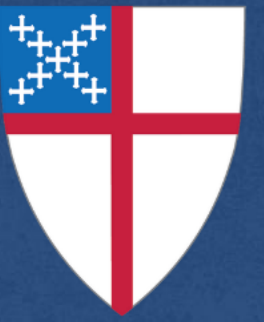
A. King, B. Hastings, B. Fielding, M. Crocker



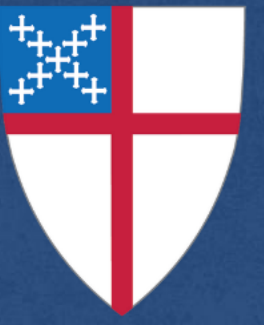
This is holy, this is holy ground
You are holy, you are holy God
This is holy, this is holy ground
You are holy, you are with me now

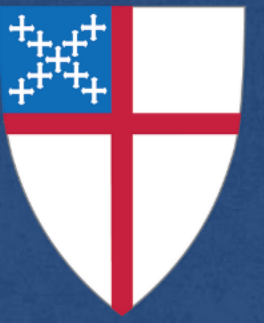


I'll wait upon you now
Lord I wait upon you now
Let your presence fill me now
As I wait upon you now

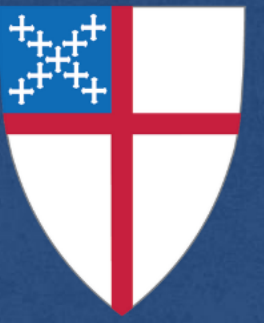


This is holy, this is holy ground
You are holy, you are holy God
This is holy, this is holy ground
You are holy, you are with me now





This is holy, this is holy ground
You are holy, you are with me now

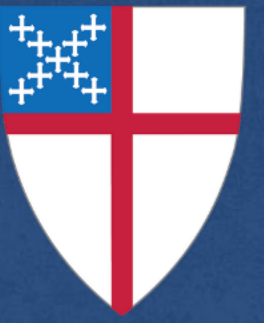


Please stand as you are able.

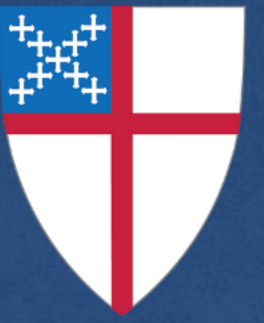
Communion Hymn

“Open the Eyes of My Heart”

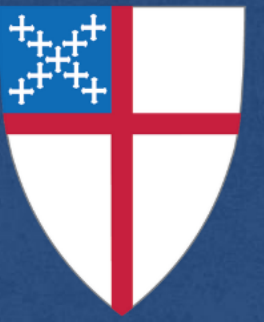
Paul Baloch



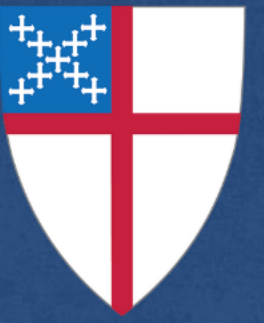
Open the eyes of my heart, Lord,
open the eyes of my heart.
I want to see you, I want to see you.



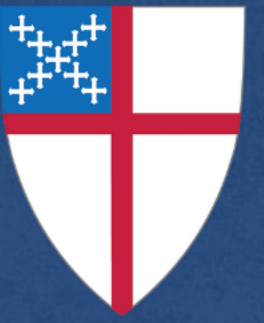
Open the eyes of my heart, Lord,
open the eyes of my heart.
I want to see you, I want to see you.



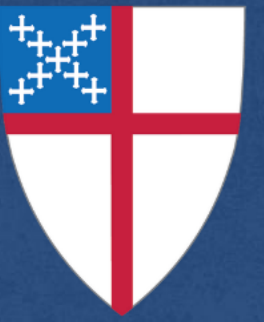
To see you high and lifted up,
shining in the light of your glory.
Pour out your power and love,
as we sing “holy, holy, holy.”



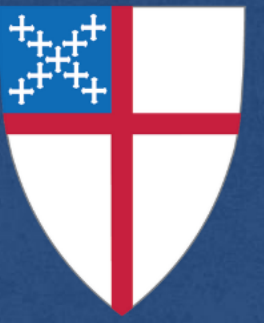
Open the eyes of my heart, Lord,
open the eyes of my heart.
I want to see you, I want to see you.



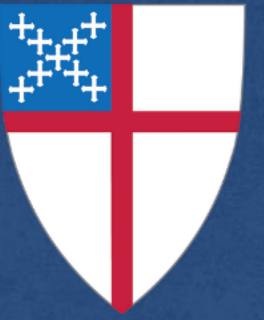
Open the eyes of my heart, Lord,
open the eyes of my heart.
I want to see you, I want to see you.



To see you high and lifted up,
shining in the light of your glory.
Pour out your power and love,
as we sing “holy, holy, holy.”



Holy, holy, holy.
Holy, holy, holy.
Holy, holy, holy,
I want to see you.



Open the eyes of my heart, Lord

(Holy, holy, holy)

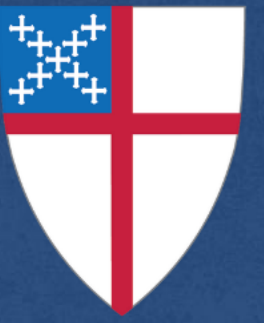
Open the eyes of my heart

(Holy, holy, holy)

I want to see you.

(Holy, holy, holy,)

I want to see you.



Open the eyes of my heart, Lord

(Holy, holy, holy)

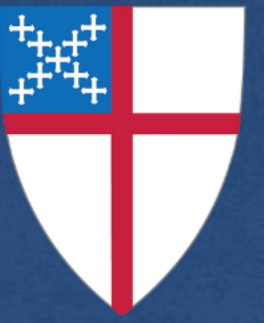
Open the eyes of my heart

(Holy, holy, holy)

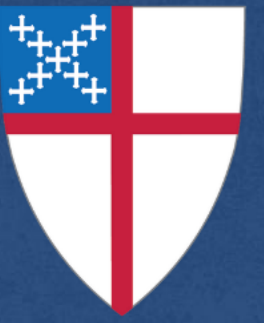
I want to see you.

(Holy, holy, holy,)

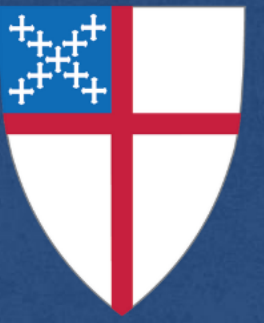
I want to see you.



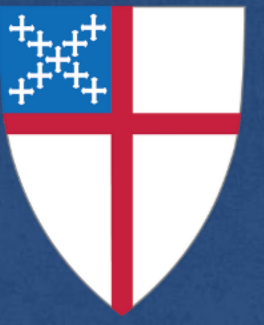
To see you high and lifted up,
shining in the light of your glory.
Pour out your power and love,
as we sing “holy, holy, holy.”

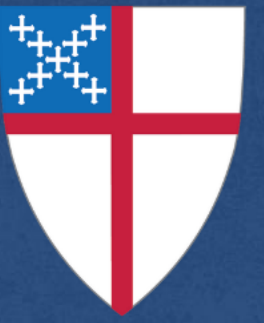


To see you high and lifted up,
shining in the light of your glory.
Pour out your power and love,
as we sing “holy, holy, holy.”



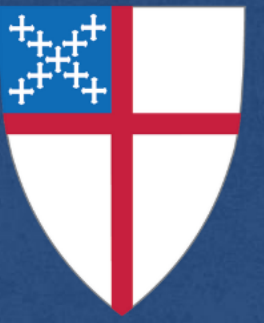
Holy, holy, holy.
Holy, holy, holy.
Holy, holy, holy,
I want to see you.





Post-Communion Prayer

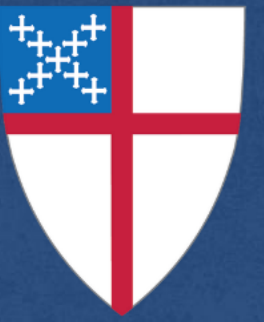
Celebrant: Let us pray together.



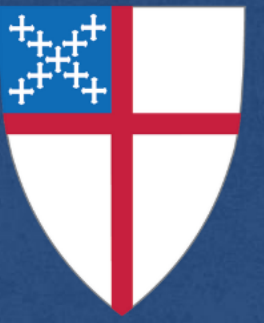
Lord Jesus Christ, you have put your life into
our hands; now we put our lives into yours.
Take us, renew us and remake us. What we
have been is past; what we shall be, through
you, still awaits us. Lead us on.
Take us with you. Amen.



Final Blessing



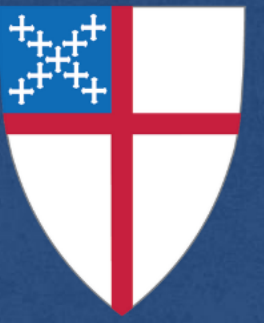
And as you go into the world, remember the word of the prophet of our own day: Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that. So go forth as children of the light—to meet hatred with love, injustice with courage, and despair with hope; until justice rolls down like waters and righteousness like an ever-flowing stream. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



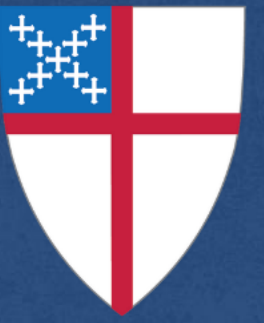
Recessional

*“We are Marching in the Light of God
(Siyahamba)”*

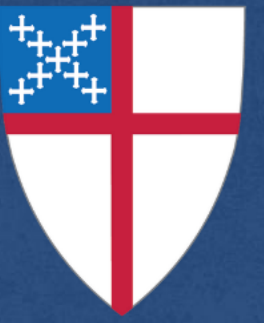
South African traditional



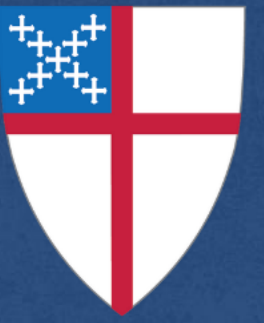
Siyahamb' ekukhanyen' kwenkhos',
Siyahamb' ekukhanyen' kwenkhos'!
We are marching in the light of God,
We are marching in the light of God!



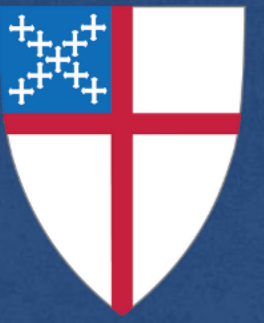
We are marching in the light of God,
We are marching in the light of God!
We are marching in the light of God,
We are marching in the light of God!



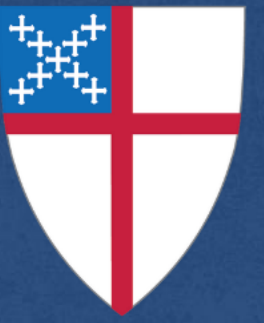
We are marching,
Oo, we are marching in the light of God!
We are marching,
Oo, we are marching in the light of God!



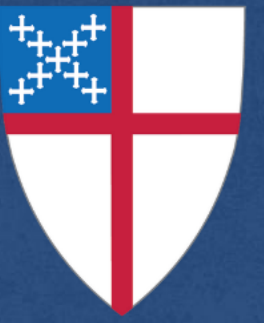
Marcharemos en la luz de Dios,
Marcharemos en la luz de Dios!
Marcharemos en la luz de Dios,
Marcharemos en la luz de Dios!



We are marching,
Oo, we are marching in the light of God!
We are marching,
Oo, we are marching in the light of God!

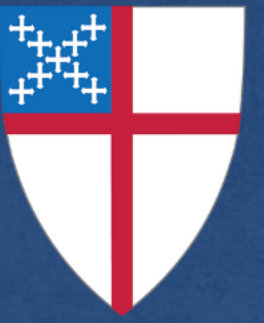


Siyahamb' ekukhanyen' kwenkhos',
Marcharemos en la luz de Dios,
We are marching in the light of God!



Let us go forth in the name of Christ.
Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!



Postlude



Thank you!

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