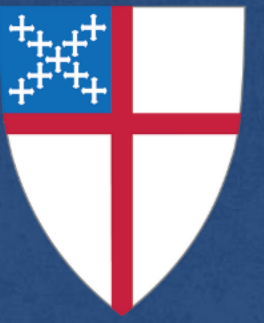




February 8, 2026



WELCOME!  
GOD IS GLAD YOU'RE HERE  
(AND SO ARE WE!)



WELCOME





*Please stand as you are able.*

# Processional

---

“I Want to Walk as a  
Child of the Light”

*Nettleton (H 686)*



I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light  
to the world.

The star of my life is Jesus.





In him there is no darkness at all.

The night and the day are  
both alike.

The Lamb is the light of the  
city of God.

Shine in my heart, Lord Jesus.



I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness,  
shine on my path,  
and show me the way to the Father.

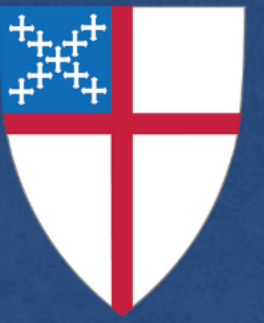




In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the  
city of God.  
Shine in my heart, Lord Jesus.



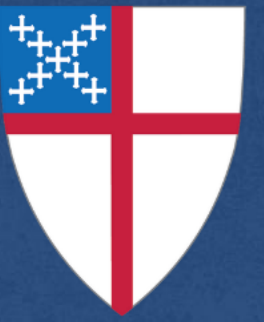
# COLLECT FOR PURITY



Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.





Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**



# COLLECT OF THE DAY

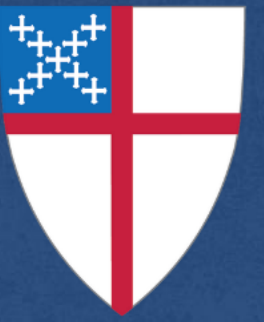


The Lord be with you.

*And also with you.*

Let us pray.



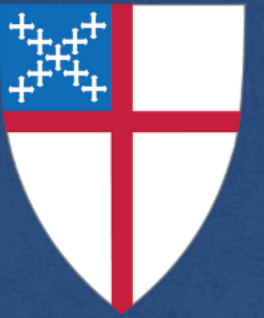


Set us free, O God, from the bondage of our sins,  
and give us the liberty of that abundant life  
which you have made known to us in your Son  
our Savior Jesus Christ; who lives and reigns  
with you, in the unity of the Holy Spirit, one  
God, now and for ever.

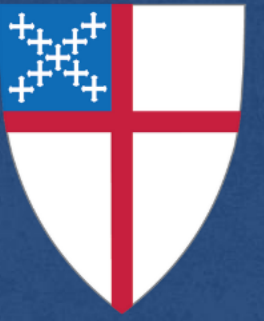
**Amen.**



*Please be seated for the  
scripture lessons.*

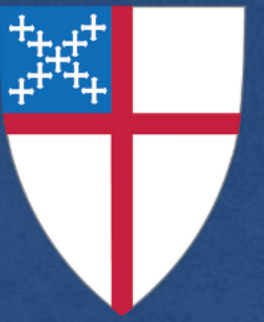






# First Reading

Isaiah 58:1–9a, [9b–12]

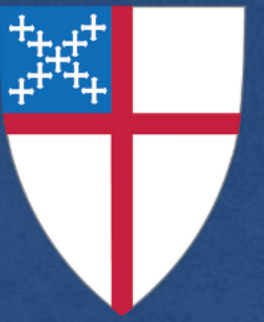


Shout out, do not hold back!  
Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.  
Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.





“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.



Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?





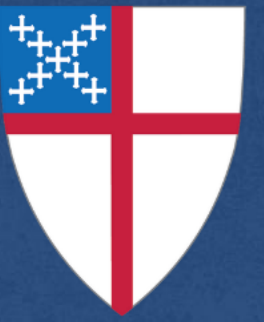
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;



when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.





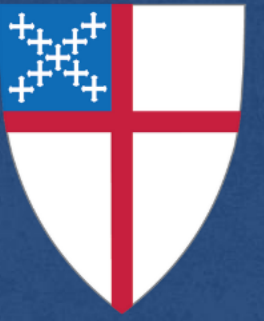
[If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;



and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

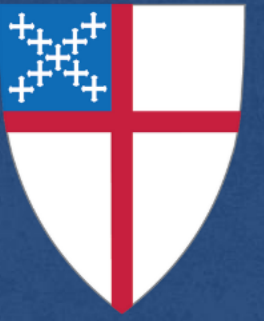
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of  
many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.]





The Word of the Lord.

Thanks be to God.



# Psalm

---

Psalm 112:1–9, [10]





Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.



Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

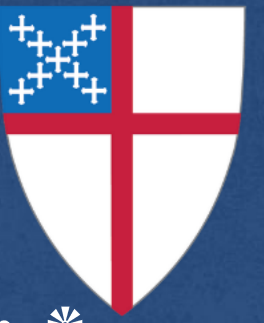
Light shines in the darkness for the upright; \*  
the righteous are merciful and full of  
compassion.





It is good for them to be generous in lending \*  
and to manage their affairs with justice.

For they will never be shaken; \*  
the righteous will be kept in everlasting  
remembrance.



They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

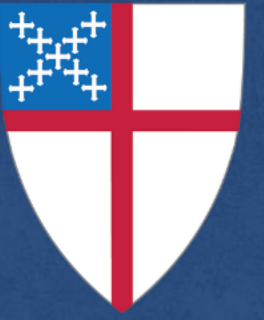
Their heart is established and will not shrink,  
\*  
until they see their desire upon their enemies.





They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

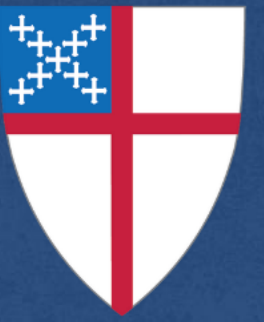
[The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.]



## Second Reading

1 Corinthians 2:1–12, [13–16]



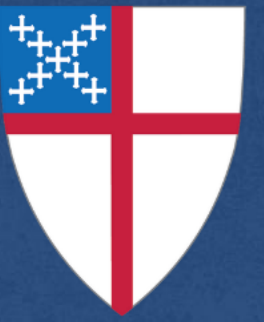


When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling.



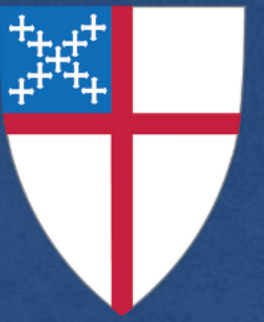
My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.





Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

But, as it is written,

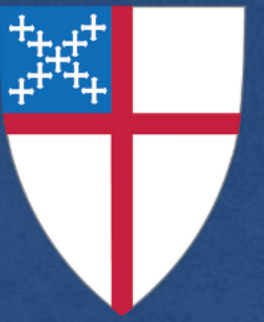


“What no eye has seen, nor ear heard,  
nor the human heart conceived, what God has  
prepared for those who love him”—  
these things God has revealed to us through the Spirit;  
for the Spirit searches everything, even the depths of  
God. For what human being knows what is truly  
human except the human spirit that is within? So also  
no one comprehends what is truly God’s except the  
Spirit of God.





Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.]

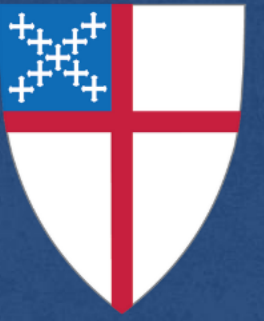


Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord so as to instruct him?”

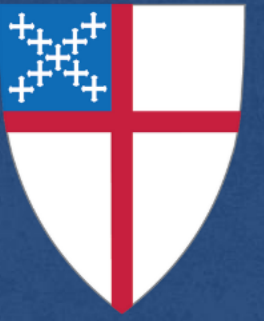
But we have the mind of Christ.]





The Word of the Lord.

Thanks be to God.



*Please stand as you are able.*

# Sequence Hymn

---

“Bring Forth the Kingdom”

Marty Haugen





You are salt for the earth, O people.  
Salt for the Kingdom of God!  
Share the flavor of life, O people.  
Life in the Kingdom of God!



Bring forth the Kingdom of mercy,  
Bring forth the Kingdom of peace;  
Bring forth the Kingdom of justice,  
Bring forth the City of God!





You are a light on the hill, O people:  
Light for the City of God!  
Shine so holy and bright, O people:  
Shine for the Kingdom of God!



Bring forth the Kingdom of mercy,  
Bring forth the Kingdom of peace;  
Bring forth the Kingdom of justice,  
Bring forth the City of God!



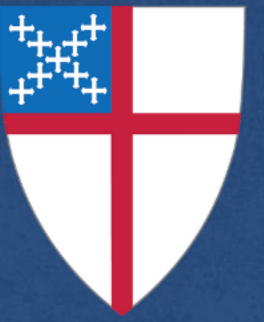


The Holy Gospel of our Lord Jesus  
Christ according to Matthew.

Glory to you, Lord Christ.



## Matthew 5:13–20



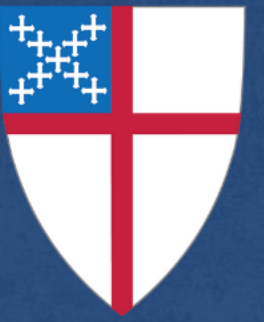
Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.





## Matthew 5:13–20

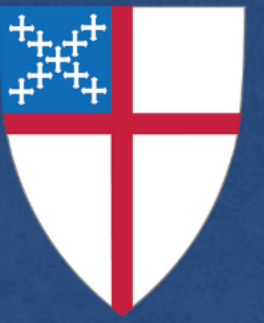


“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill.

For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven;

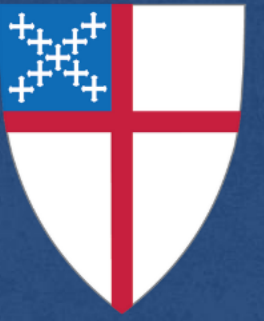


## Matthew 5:13–20



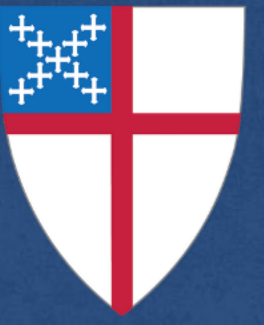
but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”





The Gospel of the Lord.

Praise to you, Lord Christ.





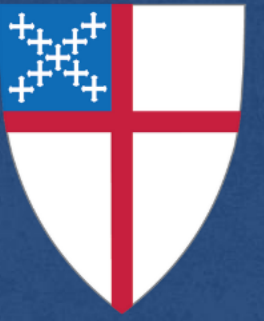


You are a seed of the Word, O people.  
Bring forth the Kingdom of God!  
Seeds of mercy and seeds of justice,  
Grow in the Kingdom of God!



Bring forth the Kingdom of mercy,  
Bring forth the Kingdom of peace;  
Bring forth the Kingdom of justice,  
Bring forth the City of God!





# *The Children's Message*

---

*Rev. Maureen Carey*



# Seashells

---

“May All Children ”

*Kenneth K. Guilmartin*





May, may all, may all children,  
May all people ev'rywhere  
Hear this pray.

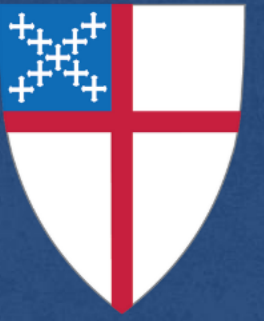


May, may all, may all children,  
May all people ev'rywhere  
Live in peace.





Sweet peace.  
Peaceful minds, peaceful hearts,  
Peace on earth.  
Sweet peace on earth.

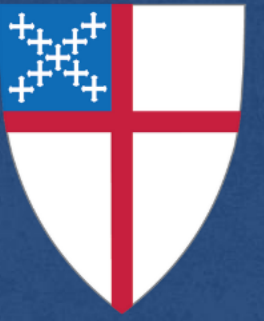


# Sermon

---

Rev. Stephen Hagerly





*Please take a few moments in silence to hear what the  
Spirit is saying to you.*



# The Nicene Creed

---

*As the Celebrant stands, the congregation is invited to  
stand and say together:*





We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.



We believe in one Lord,  
Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.





Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.



For our sake he was crucified  
under Pontius Pilate; he suffered death  
and was buried. On the third day he rose  
again in accordant with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.





He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son. With the  
Father and the Son he is worshiped and  
glorified. He has spoken through  
the Prophets.



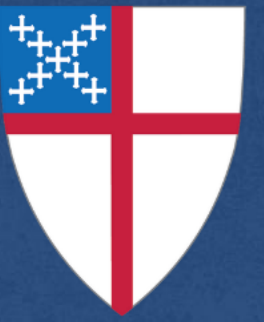


We believe in one holy catholic  
and apostolic Church. We acknowledge  
one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# Prayers of the People for the Migration with Dignity Pilgrimage





*The Deacon bids the prayers:*

God of justice and compassion, be present with us  
as we celebrate our beautiful human family and  
help us to bring justice to all who are oppressed.  
For your church and its leaders, that they may have  
wisdom, courage, and strength to resist systems that  
oppress and imprison immigrants physically,  
mentally, and spiritually.



For your church's members, laity and clergy, who are immigrants or have close ties to immigrant communities and now fear for their futures and families. Surround them with support and wrap them in peace.

God, in your mercy,  
**Hear our prayer.**





For our nation and its leaders,  
especially those in charge of immigration  
laws and policy, that they may affirm and act  
on the truth that all human beings deserve  
life, liberty, and the pursuit of happiness, and  
treat migrants with dignity and compassion.

God, in your mercy,  
**Hear our prayer.**



For the millions of people who have left homes to search for safety, dignity and basic human needs. Help each of us to practice empathy by sharing our lives and resources with those who are displaced.

God, in your mercy,  
**Hear our prayer.**





For those suffering in ICE detention centers and in similar facilities in the U.S., in El Salvador, and across the world. Bring an end to the immigrant detention system so that all migrating persons can pursue a future in the U.S. without the trauma and abuses of incarceration. Give all who are detained, and their loved ones, a strong sense of your presence and hope in your promises of liberation.

God, in your mercy,  
**Hear our prayer.**



For those who manage shelters and other safe places for migrating persons, especially children and mothers, that they may enjoy abundant provision for all of their needs.

God, in your mercy,  
**Hear our prayer.**





For all who have been punished and degraded in their home country for who they are and whom they love, especially our LGBTQIA+ siblings. Teach us to shelter and protect one another.

God, in your mercy,  
**Hear our prayer.**



For your beloved who have died while seeking safety, and all who mourn them, that they may find rest in your arms where there is no pain, grief, or tears.

We pray for:





Alexi Petti  
Renee Good  
Keith Porter  
Heber Sanchaz Dominguez  
Victor Manuel Diaz  
Luis Beltran Yanez-Cruz  
And Luis Gustavo Nuez Caceres.

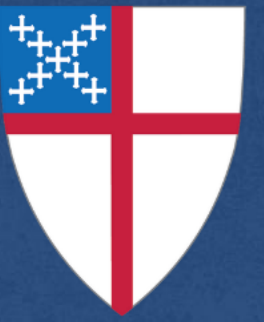
God, in your mercy,  
**Hear our prayer.**



For those who work along national borders and  
in the immigrant detention system, that they  
experience protection from danger, healing of  
moral and spiritual injury, and new opportunities  
for life-giving work.

God, in your mercy,  
**Hear our prayer.**





For all who have been punished and degraded in their home country for who they are and whom they love, especially our LGBTQIA+ siblings. Teach us to shelter and protect one another.

God, in your mercy,  
**Hear our prayer.**



For children separated from their parents  
because of immigration policy. May they be  
reunited, and may their trauma be healed.

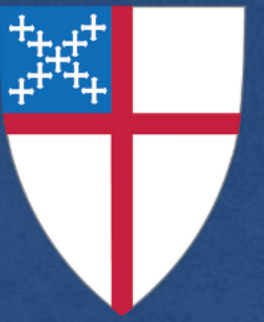
God, in your mercy,  
**Hear our prayer.**





For all victims of human trafficking, forced from place to place to be exploited. May they have access to freedom and recovery.

God, in your mercy,  
**Hear our prayer.**



For an end to cartels and gangs that prey  
on the vulnerabilities of migrating persons.  
May they repent of the harm they cause,  
make amends, and find belonging in  
restorative communities.

God, in your mercy,  
**Hear our prayer.**





For judges and courthouse staff, they  
remain steadfast in upholding the rule  
of the law, unimpeded by hostile pressures  
or disruptions.

God, in your mercy,  
**Hear our prayer.**



For those unsure of how to speak up for migrants in their families, congregations, and communities, may the Holy Spirit give wisdom and words of truth. (Silence & Response)

For all who fight for immigrant justice, especially detained organizers and the advocates and attorneys walking alongside them. Fill them with divine courage and righteousness.

God, in your mercy,  
**Hear our prayer.**





*Celebrant:*

Gracious God, in your compassion forgive us our  
sins both known and unknown, and in your  
mercy hear all our prayers.

*Amen.*



# Seashells

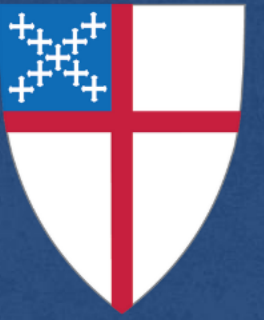
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# CONFESSIOIN OF SIN

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*(The Deacon bids the confession...)*

Let us confess our sins against God  
and our neighbor.



Most merciful God,  
we confess that we have  
sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.



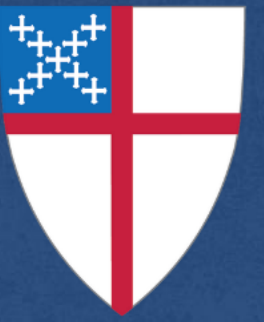


We have not loved you  
with our whole heart;  
we have not loved  
our neighbors as ourselves.  
We are truly sorry  
and we humbly repent.



For the sake of your Son  
Jesus Christ,  
Have mercy on us  
and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.





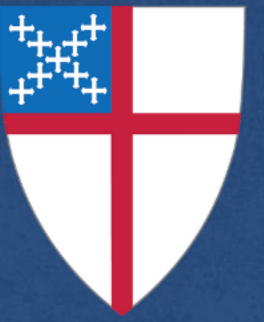
## ABSOLUTION

Almighty God have mercy on you,  
forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy  
Spirit keep you in eternal life.

**Amen.**



# THE PEACE



The peace of the Lord  
be always with you.

*And also with you.*

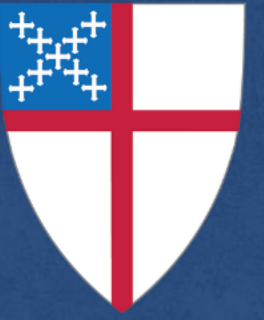




# Announcements

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*Please be seated.*



# DIGITAL ANNOUNCEMENTS

Scan Me!

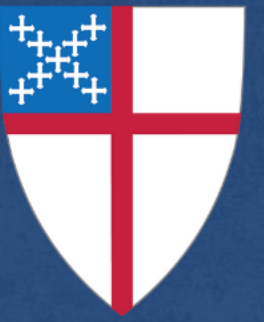






# OFFERTORY SENTENCE

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But do not neglect to do good and to share what  
you have, for such sacrifices are pleasing to God.  
(Hebrews 13:15, 16)



# OFFERTORY

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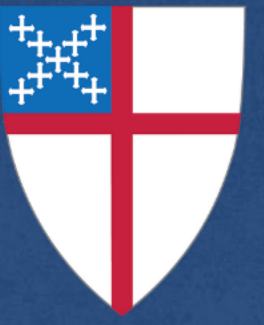
“How Can We Be Silent”

Michael Mahler

*St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.*









# The Great Thanksgiving

Enriching Our Worship Prayer 1

---

*Please stand as you are able.  
The bells are rung three times as a reminder  
that we are now focused on the  
Table portion of the Liturgy.*





The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**



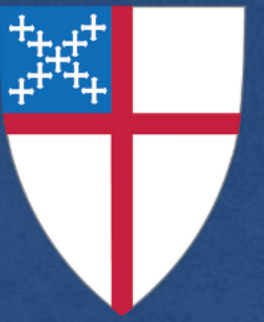
Let us give thanks to  
the Lord our God.

It is right to give our thanks and  
praise.





It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

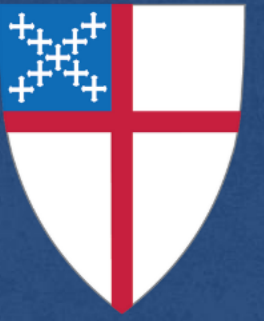


You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.





Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing



# Sanctus

---

“Holy, Holy”

*Mass of a Peaceful Spirit*

LaRosa





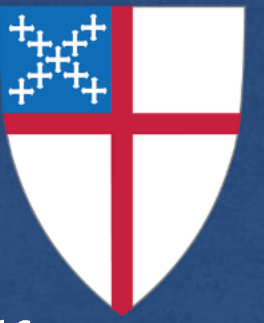
Holy, Holy, Holy  
Lord God of hosts.

Heaven and earth are full of your glory.  
Hosanna, Hosanna in the highest.

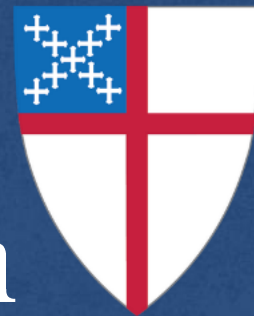


Blessed is he who comes  
In the name of the Lord.  
Hosanna, Hosanna in the highest.  
Hosanna, Hosanna in the highest.



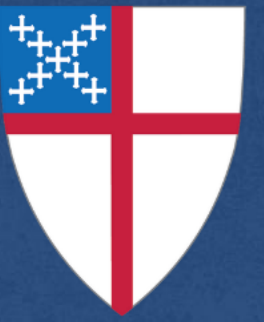


Blessed are you, gracious God, creator  
of the universe and giver of life. You  
formed us in your own image and  
called us to dwell in your infinite love.  
You gave the world into our care that  
we might be your faithful stewards  
and show forth your bountiful grace.



But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.





Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.



Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.





On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

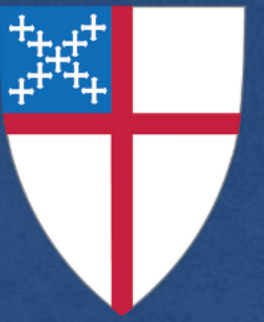


Take, eat: this is my Body,  
which is given for you.  
Do this for remembrance of me.





After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said,



“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



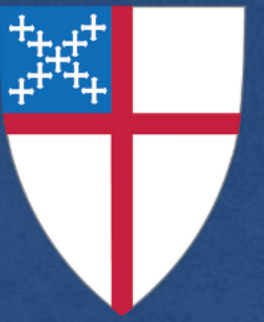


Therefore we proclaim the  
mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.



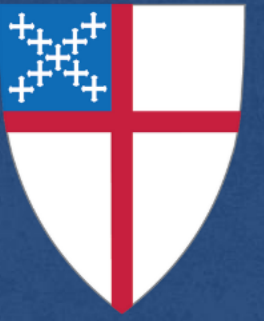
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.





Through Christ and with Christ and in  
Christ, in the unity of the Holy Spirit, to  
you be honor, glory, and praise, for ever  
and ever.

*AMEN.*



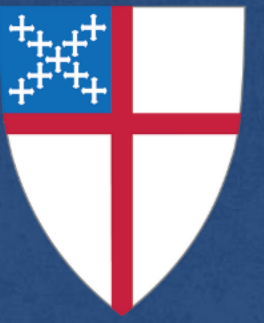
*The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.*





# THE OUR FATHER

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And now, as our Savior Christ has taught us, we  
are bold to pray:



Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.



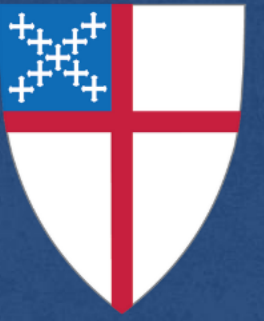


Give us this day  
our daily bread  
and forgive us our trespasses  
As we forgive those  
who trespass against us.



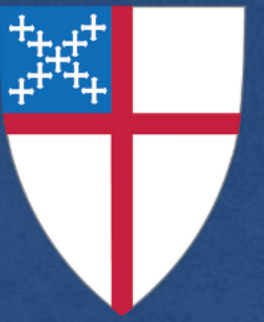
And lead us not into temptation.  
But deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen.





# The Breaking of the Bread

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Alleluia. Christ our Passover is  
sacrificed for us.

Therefore, let us keep the feast.  
Alleluia.





# Fraction Hymn

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“Lamb of God”

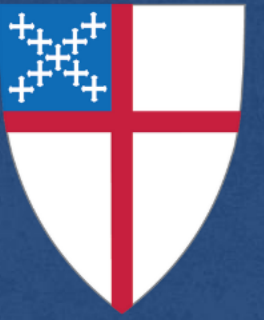
*Mass of a Peaceful Spirit*

Francesca LaRosa



Lamb of God,  
You take away the sins of the world.  
Have mercy, have mercy on us.





Lamb of God,  
You take away the sins of the world.  
Have mercy, have mercy on us.

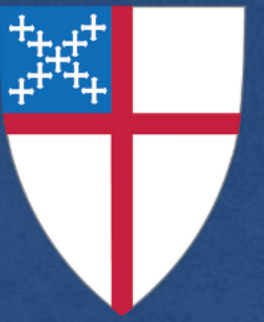


Lamb of God,  
You take away the sins of the world.  
Grant us, grant us peace.





Grant us peace,  
Grant us peace,  
Grant us, grant us peace.



This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.





The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith, with  
thanksgiving.



# Holy Communion

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*The congregation remains seated until an usher invites them forward for Communion.*





*Jesus invites the whole world  
to be in a relationship with him. All baptized  
persons of any denomination are welcome to our  
Lord's Table where bread and wine are blessed  
and broken and shared in remembrance of Christ  
Jesus our Lord.*

*If you would like a blessing, please cross your  
arms over your chest.*

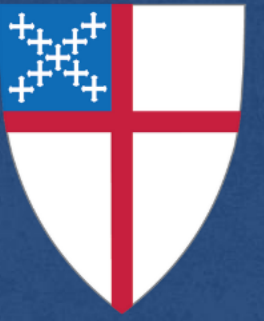


*Gluten-free wafers are available;  
please make your needs known to the ushers.*

*A healing minister will be near the entrance to  
provide healing prayers for anyone who would  
like a prayer for themselves or someone else  
during the distribution of the Holy Eucharist.*

*All are welcome.*





# Communion Hymn

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“Christ, Be Our Light”

Bernadette Farrell



Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.





Christ be our light!  
Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.



Longing for shelter, many are homeless.  
Longing for warmth, many are cold.  
Make us Your building, sheltering others,  
Walls made of living stone





Christ be our light!  
Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered  
today.

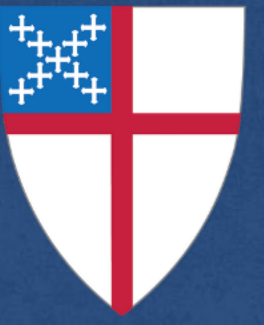


Many the gifts, many the people,  
many the hearts that yearn to belong.  
Let us be servants to one another,  
making your kingdom come.

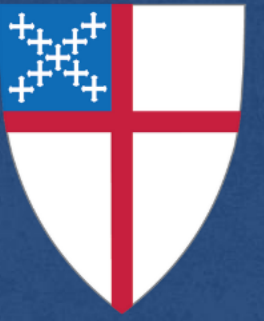




Christ be our light!  
Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.







# Post-Communion Prayer

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Celebrant: Let us pray together.



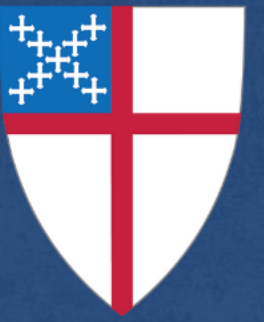
Lord Jesus Christ, you have put your life into  
our hands; now we put our lives into yours.  
Take us, renew us and remake us. What we  
have been is past; what we shall be, through  
you, still awaits us. Lead us on.  
Take us with you. Amen.



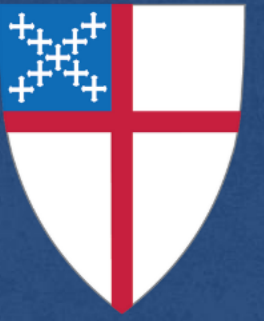


# Final Blessing

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And as you go into the world, remember the word of the prophet of our own day: Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that. So go forth as children of the light—to meet hatred with love, injustice with courage, and despair with hope; until justice rolls down like waters and righteousness like an ever-flowing stream. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

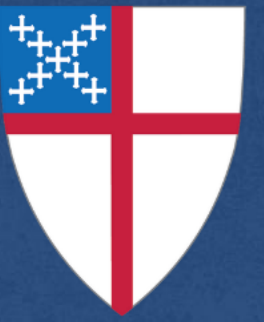


# Recessional

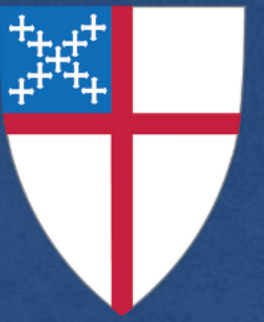
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“This Little Light of Mine”  
Negro Spiritual



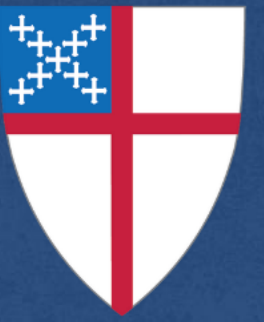


This little light of mine,  
I'm gonna let it shine!  
This little light of mine,  
I'm gonna let it shine!  
This little light of mine,  
I'm gonna let it shine!  
Let it shine, let it shine,  
let it shine!



Hide it under a bushel? No!  
I'm gonna let it shine.  
Hide it under a bushel? No!  
I'm gonna let it shine.  
Hide it under a bushel? No!  
I'm gonna let it shine.  
Let it shine, let it shine,  
let it shine.





Won't let anybody blow it out  
No, I'm gonna let it shine!  
Won't let anybody blow it out  
No, I'm gonna let it shine!  
Won't let anybody blow it out  
No, I'm gonna let it shine!  
Let it shine, let it shine,  
let it shine!



Everywhere I go,  
I'm gonna let it shine  
Everywhere I go,  
I'm gonna let it shine  
Everywhere I go,  
I'm gonna let it shine  
Let it shine, let it shine,  
Let it shine





Let it shine, let it shine,  
Let it shine



Let us go forth in the name of Christ.  
Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!





# Postlude

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# Thank you!

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