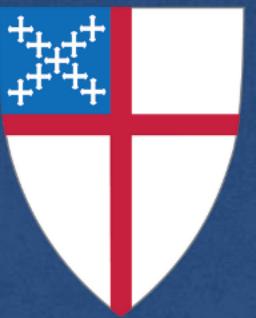
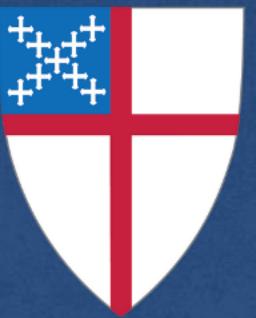




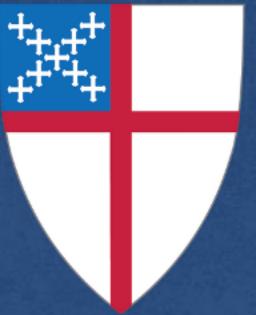
February 1, 2026



WELCOME!
GOD IS GLAD YOU'RE HERE
(AND SO ARE WE!)



WELCOME

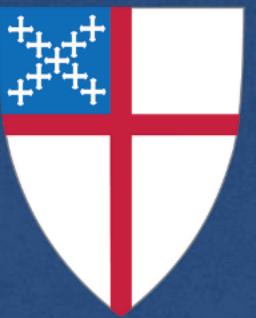


Please stand as you are able.

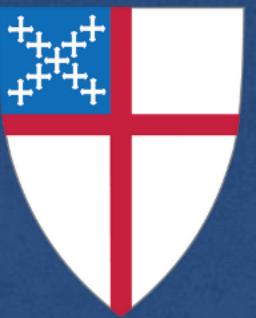
Processional

“Come, Thou Fount of Every
Blessing”

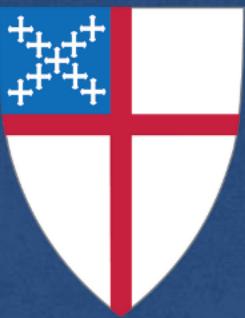
Nettleton (H 686)



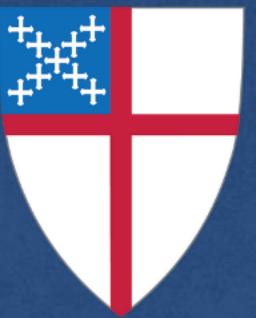
Come, thou fount of every blessing,
Tune my heart to sing thy grace!
Streams of mercy never ceasing,
Call for songs of loudest praise.



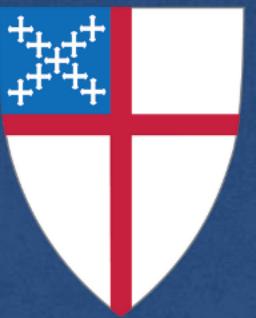
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
Mount of God's unchanging love.



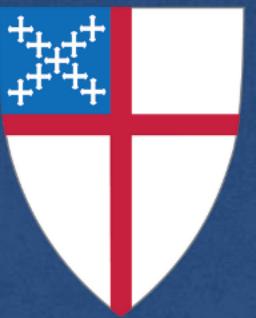
Here I find my greatest treasure;
Hither, by thy help, I've come;
And I hope, by thy good pleasure,
Safely to arrive at home.



Jesus sought me when a stranger
Wandering from the fold of God;
He, to rescue me from danger, Interposed
his precious blood.



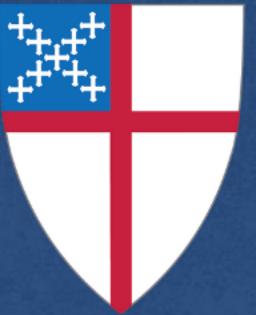
Oh, to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee:



Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, oh, take and seal it,
Seal it for thy courts above.

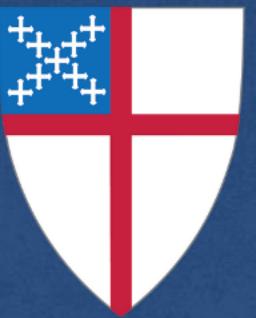


COLLECT FOR PURITY



Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.



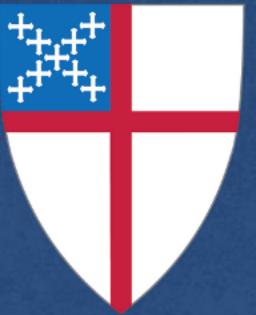
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.



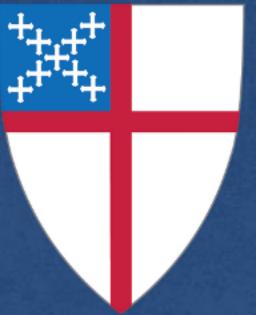
COLLECT OF THE DAY



The Lord be with you.

And also with you.

Let us pray.

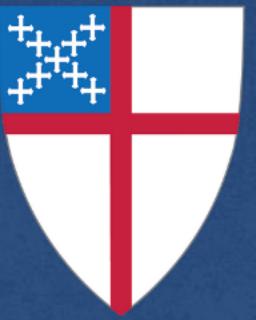


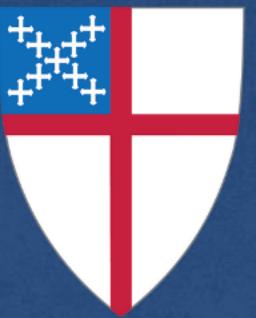
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.



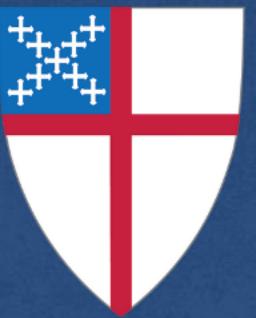
*Please be seated for the
scripture lessons.*





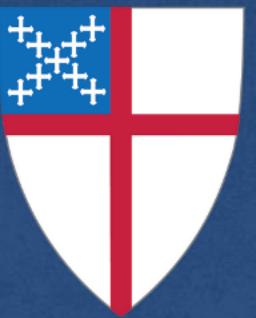
First Reading

Micah 6:1-8

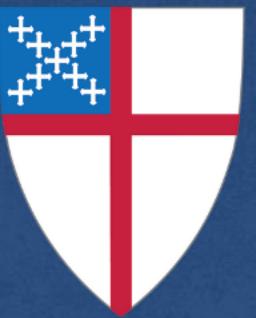


Hear what the LORD says:
Rise, plead your case before the mountains,
and let the hills hear your voice.

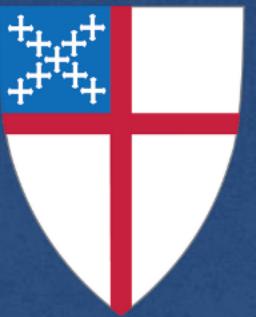
Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.



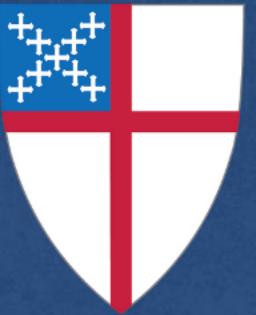
“O my people, what have I done to you?
In what have I wearied you? Answer me!
For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.



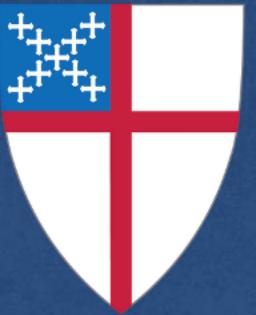
O my people, remember now what King Balak
of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”



“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

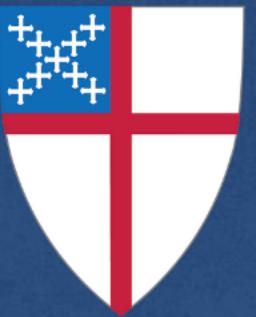


Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?



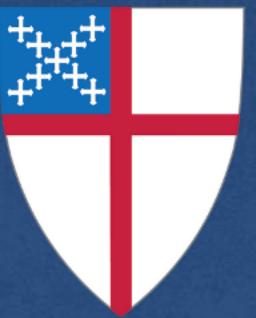
The Word of the Lord.

Thanks be to God.



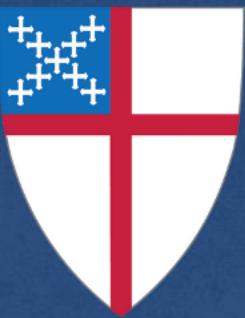
Psalm

Psalm 15



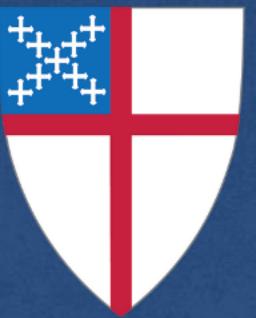
LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

Whoever leads a blameless life and does
what is right, *
who speaks the truth from his heart.



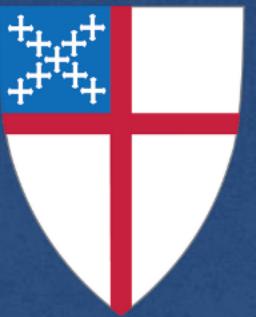
There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his
neighbor.

In his sight the wicked is rejected, *
but he honors those who fear the LORD.

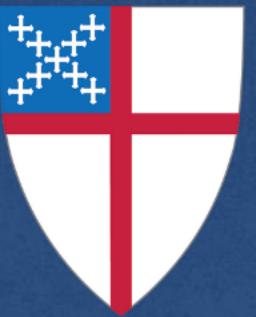


He has sworn to do no wrong *
and does not take back his word.

He does not give his money in hope of gain, *
nor does he take a bribe against the
innocent.

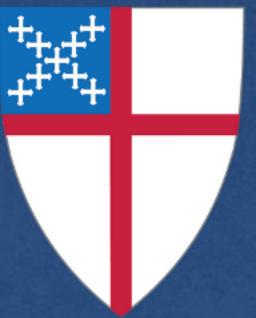


Whoever does these things *
shall never be overthrown.

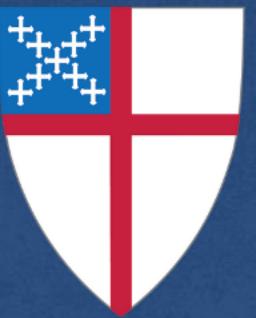


Second Reading

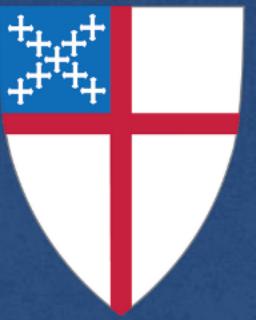
1 Corinthians 1:18-31



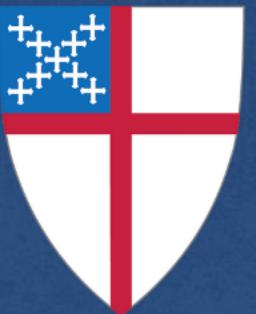
The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”



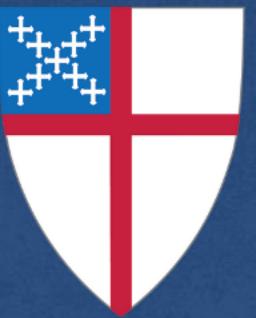
Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.



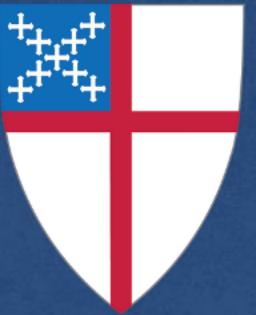
For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.



Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God.

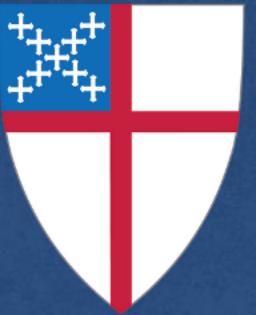


He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”



The Word of the Lord.

Thanks be to God.

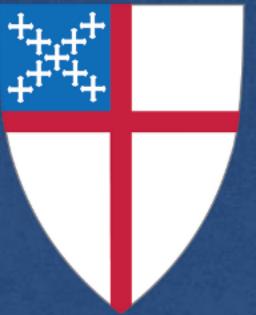


Please stand as you are able.

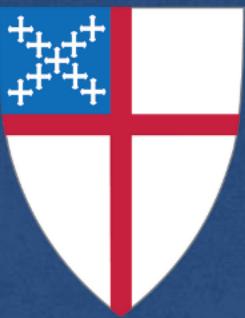
Sequence Hymn

“Lead Me, Lord”

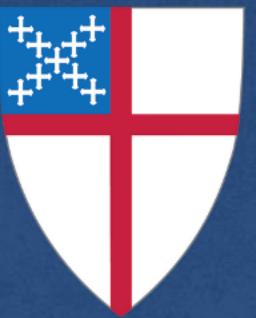
John D. Becker



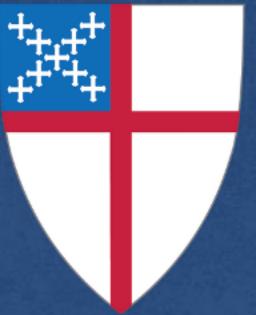
Blessed are the poor in spirit,
longing for their Lord,
for God's coming kingdom shall be theirs.
Blessed are the sorrowing
for they shall be consoled,
and the meek shall come to rule the world.



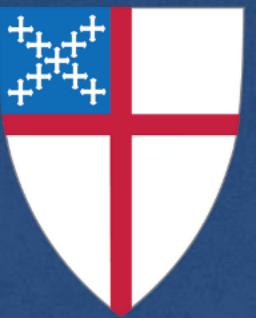
Lead me, Lord,
Lead me, Lord,
By the light of truth
To seek and to find the narrow way



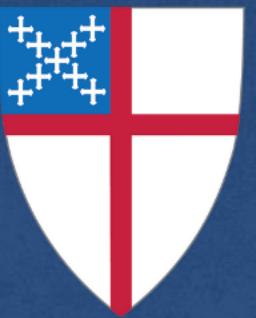
Be my way;
Be my truth;
Be my life, my Lord,
And lead me, Lord today.



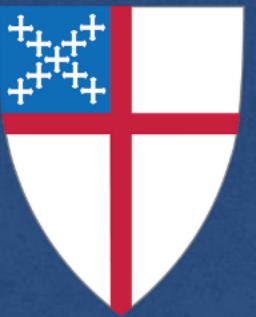
Blessed are the merciful,
for mercy shall be theirs,
And the pure in heart
shall see their God.
Blest are they whose hunger
only holiness can fill,
For I say they shall be satisfied.



Lead me, Lord,
Lead me, Lord,
By the light of truth
To seek and to find the narrow way.



Be my way;
Be my truth;
Be my life, my Lord,
And lead me, Lord today.
And lead me, Lord today.

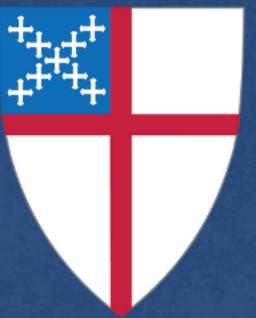


The Holy Gospel of our Lord Jesus
Christ according to Matthew.

Glory to you, Lord Christ.



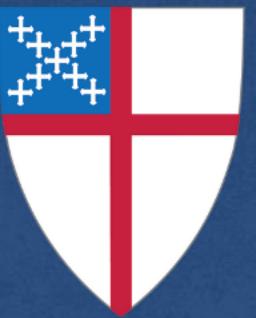
Matthew 5:1-12



When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:



Matthew 5:1-12



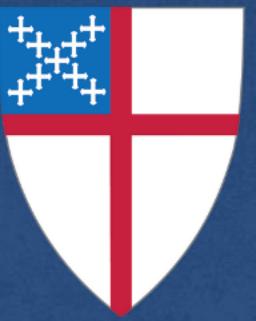
“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

“Blessed are those who mourn,
for they will be comforted.

“Blessed are the meek,
for they will inherit the earth.



Matthew 5:1-12



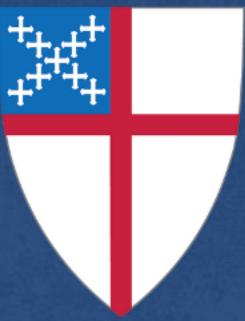
“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.



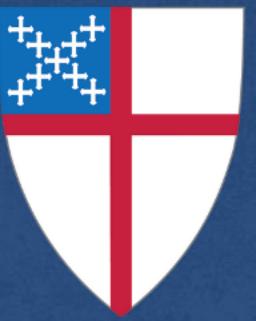
Matthew 5:1-12



“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”



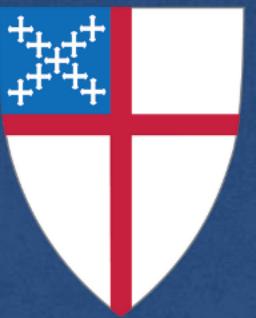
Matthew 5:1-12



“Blessed are those who hunger and thirst for righteousness, for they will be filled.

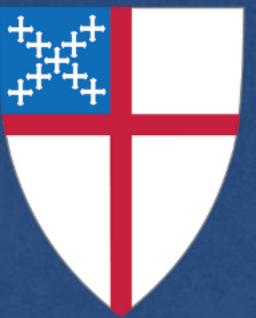
“Blessed are the merciful, for they will receive mercy.

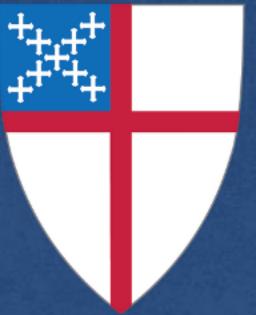
“Blessed are the pure in heart, for they will see God.



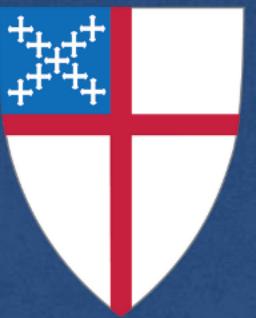
The Gospel of the Lord.

Praise to you, Lord Christ.

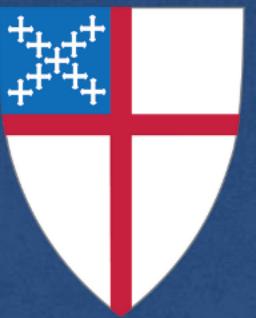




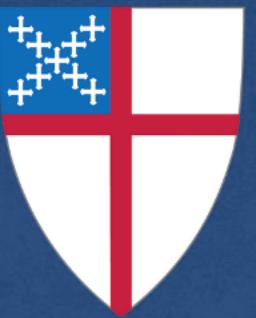
Blest are they who
through their lifetimes
sow the seeds of peace,
All will call them children of the Lord.
Blest are you,
though persecuted in your holy life,
For in heaven, great is your reward.



Lead me, Lord,
Lead me, Lord,
By the light of truth
To seek and to find the narrow way.

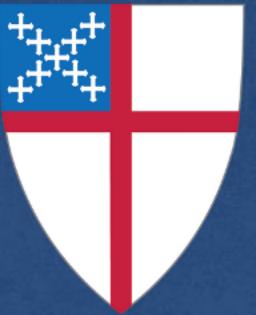


Be my way;
Be my truth;
Be my life, my Lord,
And lead me, Lord today.
And lead me, Lord today.



The Children's Message

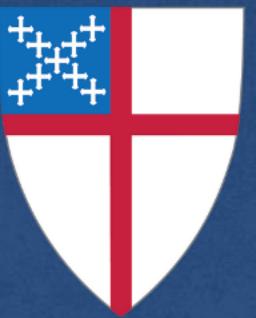
Rev. Maureen Carey



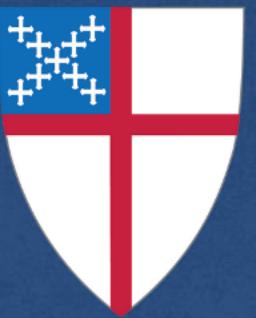
Seashells

“May All Children”

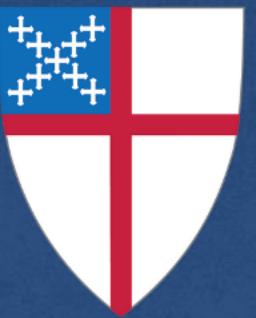
Kenneth K. Guilmartin



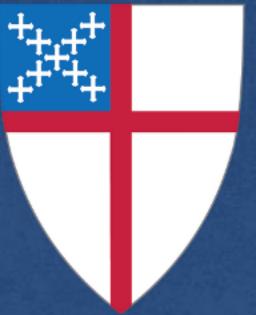
May, may all, may all children,
May all people ev'rywhere
Hear this pray.



May, may all, may all children,
May all people ev'rywhere
Live in peace.

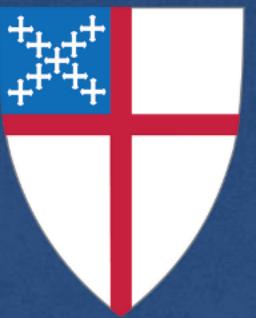


Sweet peace.
Peaceful minds, peaceful hearts,
Peace on earth.
Sweet peace on earth.

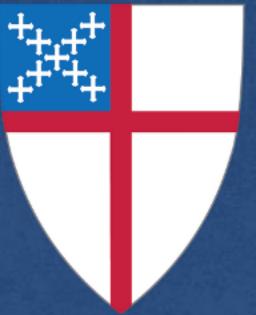


Sermon

Rev. Stephen Hagerty

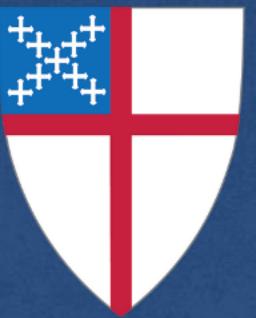


*Please take a few moments in silence to hear what the
Spirit is saying to you.*

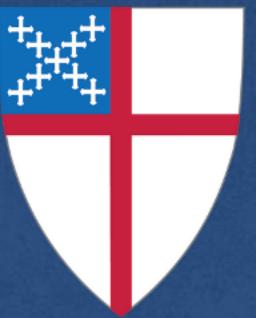


The Nicene Creed

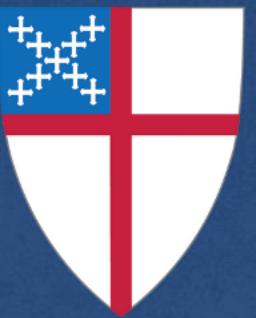
As the Celebrant stands, the congregation is invited to stand and say together:



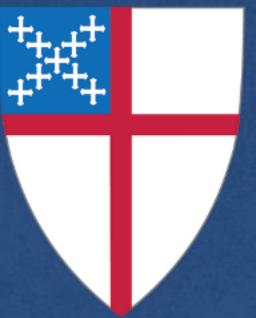
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.



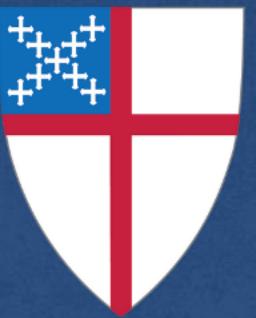
We believe in one Lord,
Jesus Christ, the only Son of God, eternally
begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.



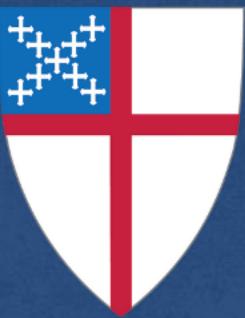
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.



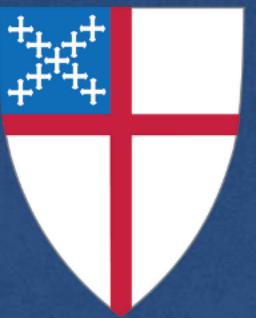
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.



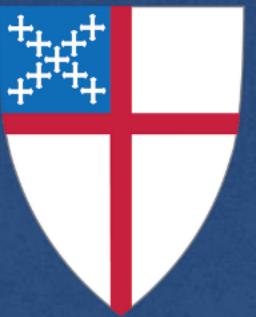
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.



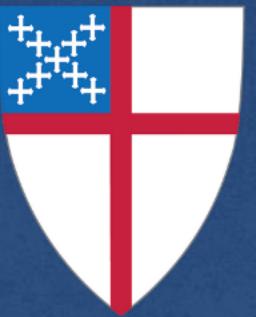
We believe in one holy catholic
and apostolic Church. We acknowledge
one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



Prayers of The People



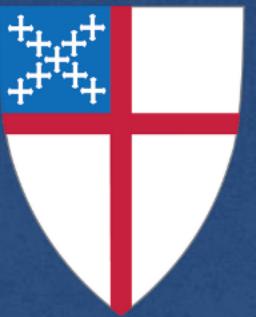
The Deacon bids the prayers:



God our Father, your will for all people is health and salvation.

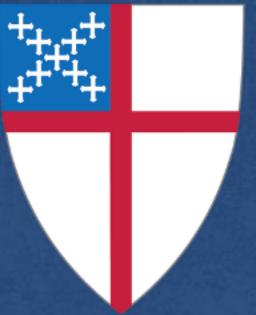
God the Son, you came that we might have abundant life, God the Holy Spirit, you make our bodies the temple of your presence.

God hear us,
God, graciously hear us.



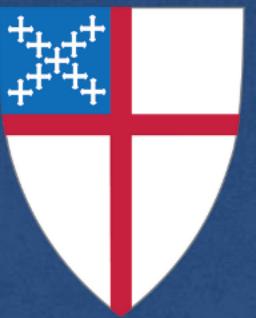
Lord, grant your healing grace to all who are
sick, injured or disabled,
that they may be made whole.

God hear us,
God, graciously hear us.



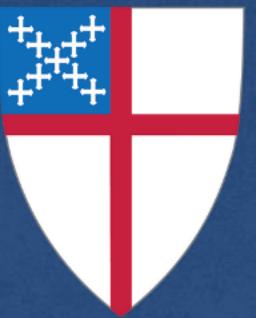
Grant to all who are lonely, anxious, or depressed a knowledge of your will and an awareness of your presence.

God hear us,
God, graciously hear us.



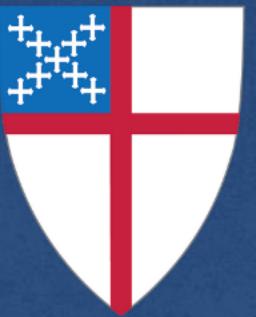
Mend broken relationships, and restore to
those in distress soundness of mind and
serenity of spirit.

God hear us,
God, graciously hear us.



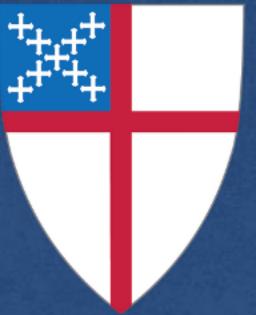
Sustain and support those who seek your
guidance and lift up all who are brought low
by the trials of this life.

God hear us,
God, graciously hear us.



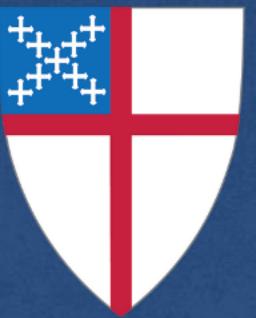
Grant to the dying peace and a holy death,
and uphold by the grace and consolation of your
Holy Spirit those who are bereaved.

God hear us,
God, graciously hear us.



Restore to wholeness whatever is broken by
human sin, in our lives, in our nation,
and in the world.

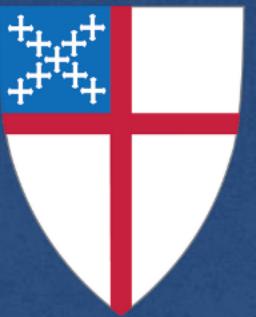
God hear us,
God, graciously hear us.



Celebrant:

Let us pray. O Lord our God, accept the fervent
prayers of your people; in the multitude of your
mercies look with compassion upon us and all
who turn to you for help; for you are gracious,
O lover of souls, and to you we give glory, Father,
Son, and Holy Spirit, now and for ever.

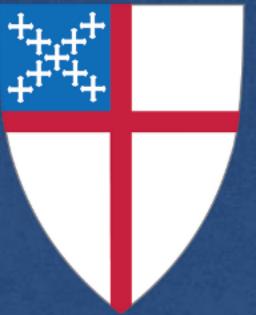
Amen.



Seashells

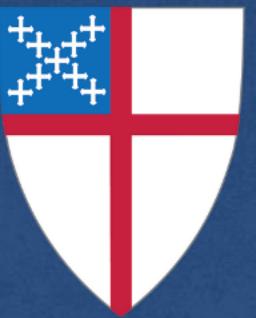


CONFESSiON OF SiN

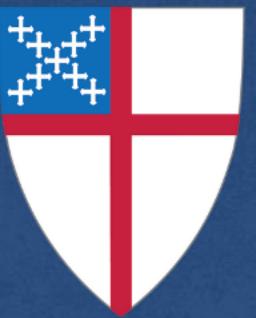


(The Deacon bids the confession...)

Let us confess our sins against God
and our neighbor.

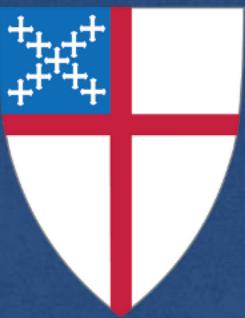


Most merciful God,
we confess that we have
sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.



We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.

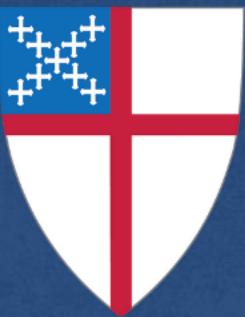
We are truly sorry
and we humbly repent.



For the sake of your Son
Jesus Christ,
Have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.



ABSOLUTION

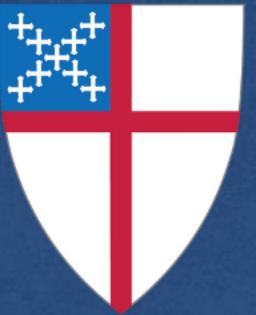


Almighty God have mercy on you,
forgive you all your sins through our
Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy
Spirit keep you in eternal life.

Amen.

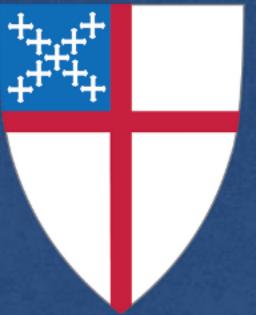


THE PEACE



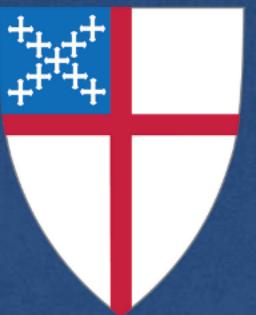
The peace of the Lord
be always with you.

And also with you.

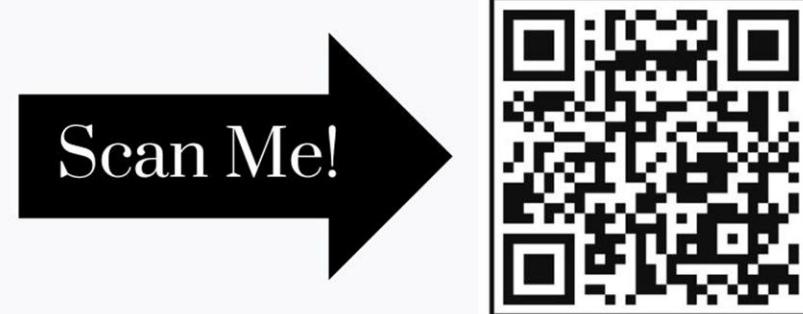


Announcements

Please be seated.

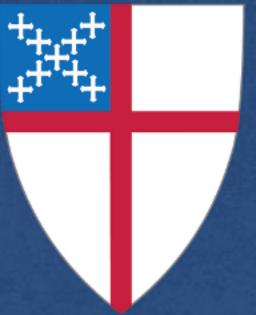


DIGITAL ANNOUNCEMENTS



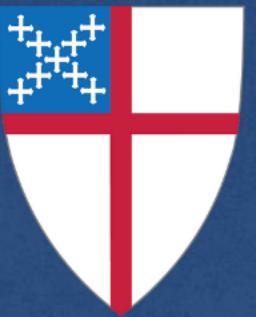


OFFERTORY SENTENCE



But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

(Hebrews 13:15, 16)



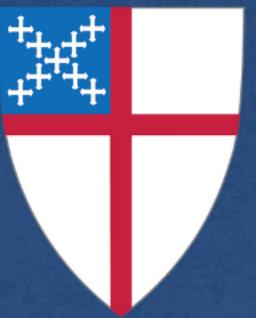
OFFERTORY

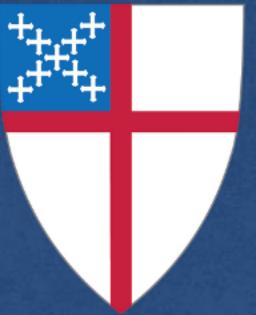
“Canticle of the Turning”

Rory Cooney

St. David's is entirely funded by the generosity of God manifested through its parishioners and community. If you would like to support our many ministries, please consider contributing to the offering plate, or online by scanning this QR code with your phone camera. See the back page of this bulletin for more information and giving options.



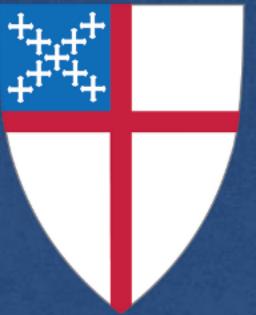




The Great Thanksgiving

Enriching Our Worship Prayer 1

*Please stand as you are able.
The bells are rung three times as a reminder
that we are now focused on the
Table portion of the Liturgy.*

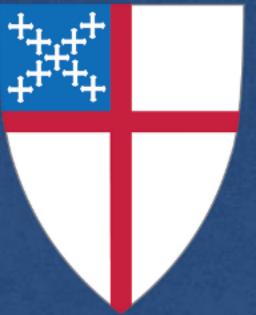


The Lord be with you.

And also with you.

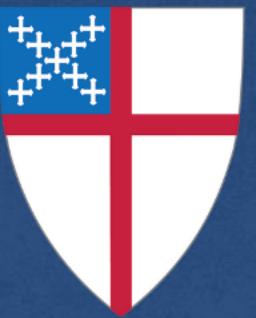
Lift up your hearts.

We lift them to the Lord.

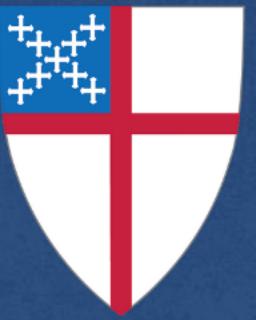


Let us give thanks to
the Lord our God.

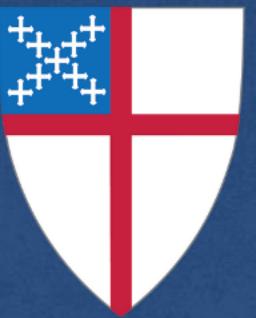
It is right to give our thanks and
praise.



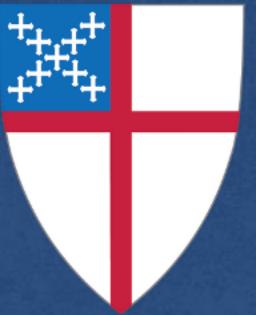
It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.



You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.



Therefore, joining with Angels and
Archangels and with the faithful of
every generation, we lift our voices
with all creation as we sing

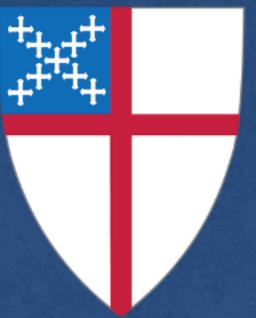


Sanctus

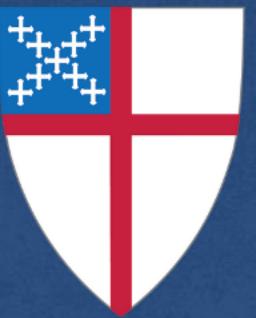
“Holy, Holy”

Mass of a Peaceful Spirit

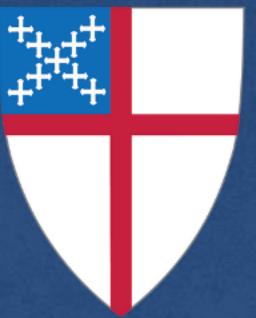
LaRosa



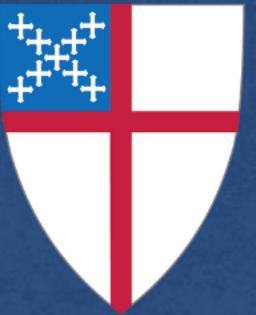
Holy, Holy, Holy
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna, Hosanna in the highest.



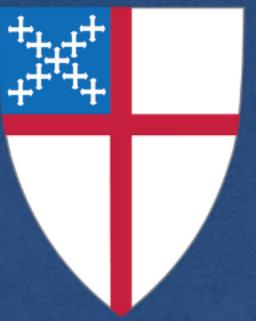
Blessed is he who comes
In the name of the Lord.
Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.



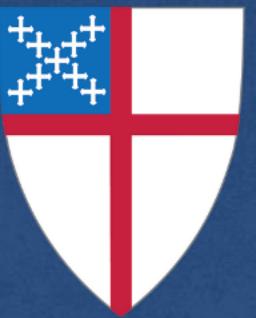
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.



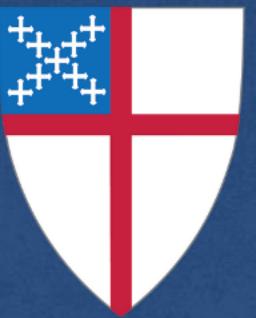
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.



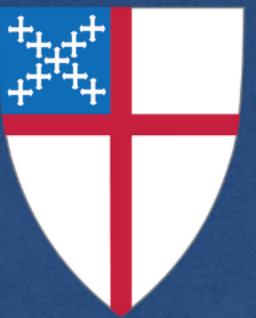
Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.



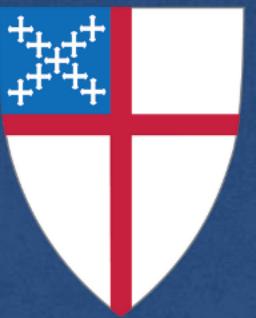
Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.



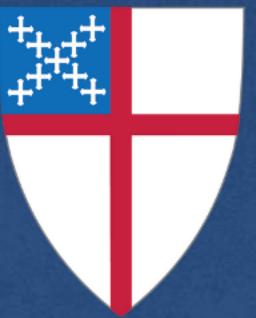
On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:



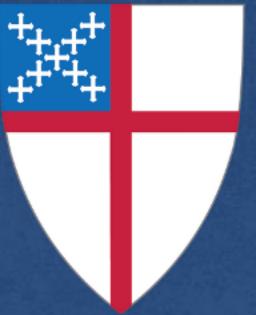
Take, eat: this is my Body,
which is given for you.
Do this for remembrance of me.



After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,



“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

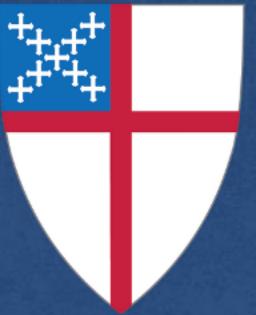


Therefore we proclaim the
mystery of faith:

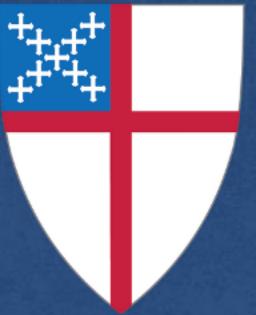
Christ has died.

Christ is risen.

Christ will come again.

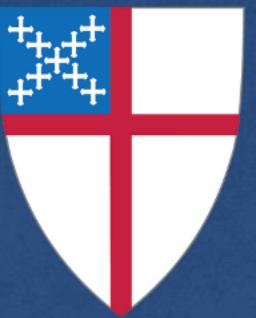


Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

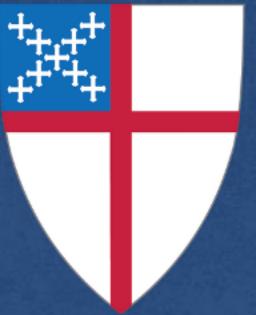


Through Christ and with Christ and in
Christ, in the unity of the Holy Spirit, to
you be honor, glory, and praise, for ever
and ever.

AMEN.

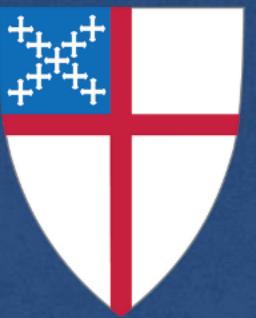


The bells are rung three times after the "Great Amen" as a reminder of the importance of the congregation's assent and affirmation of the Eucharistic Prayer.

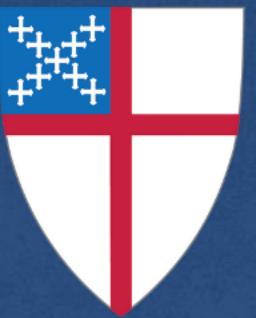


THE OUR FATHER

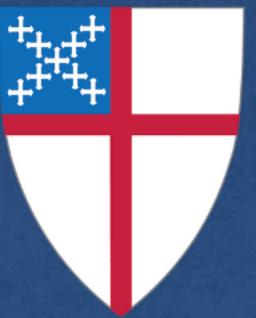
And now, as our Savior Christ has taught us, we are bold to pray:



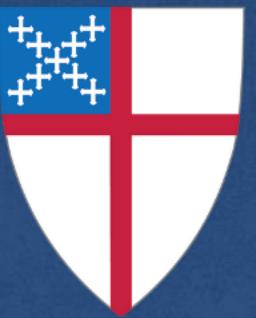
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.



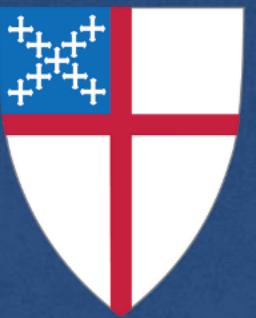
Give us this day
our daily bread
and forgive us our trespasses
As we forgive those
who trespass against us.



And lead us not into temptation.
But deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.

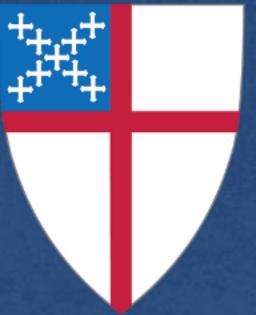


The Breaking of the Bread



Alleluia. Christ our Passover is
sacrificed for us.

Therefore, let us keep the feast.
Alleluia.

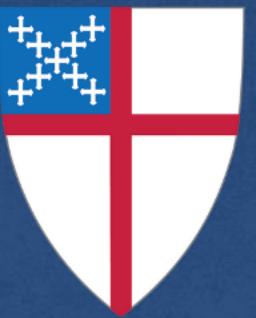


Fraction Hymn

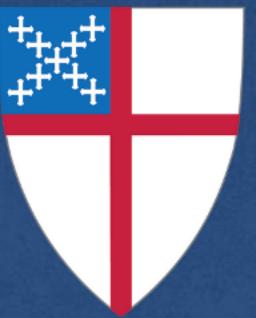
“Lamb of God”

Mass of a Peaceful Spirit

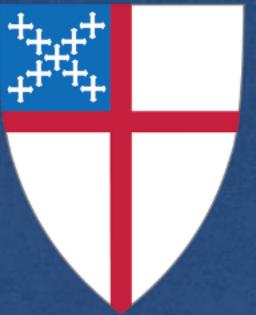
Francesca LaRosa



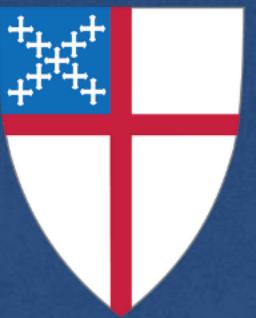
Lamb of God,
You take away the sins of the world.
Have mercy, have mercy on us.



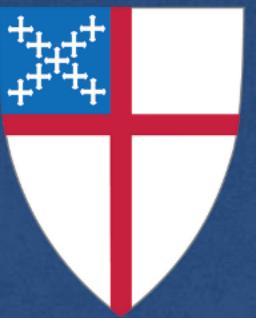
Lamb of God,
You take away the sins of the world.
Have mercy, have mercy on us.



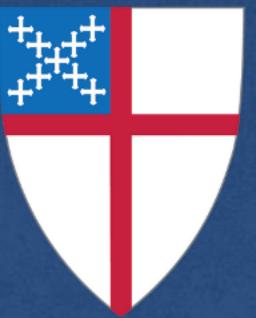
Lamb of God,
You take away the sins of the world.
Grant us, grant us peace.



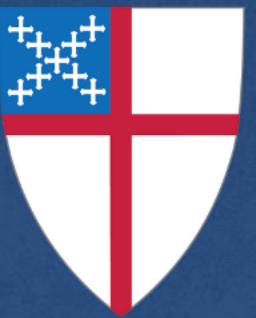
Grant us peace,
Grant us peace,
Grant us, grant us peace.



This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

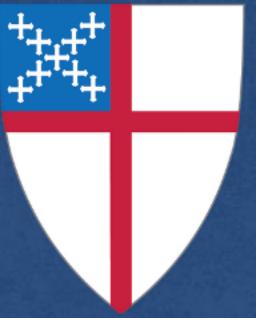


The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.



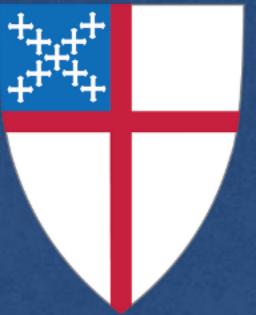
Holy Communion

The congregation remains seated until an usher invites them forward for Communion.



*Jesus invites the whole world
to be in a relationship with him. All baptized
persons of any denomination are welcome to our
Lord's Table where bread and wine are blessed
and broken and shared in remembrance of Christ
Jesus our Lord.*

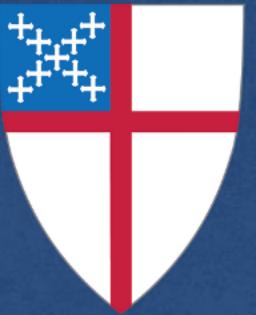
*If you would like a blessing, please cross your
arms over your chest.*



*Gluten-free wafers are available;
please make your needs known to the ushers.*

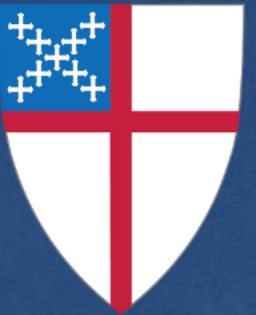
A healing minister will be near the entrance to provide healing prayers for anyone who would like a prayer for themselves or someone else during the distribution of the Holy Eucharist.

All are welcome.

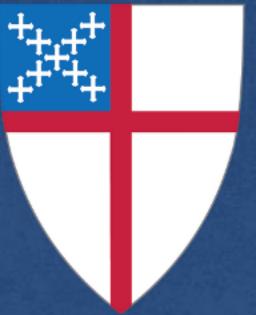


Communion Hymn

“Bienaventurados
(Blessed and Beloved)”
Lourdes C. Montgomery

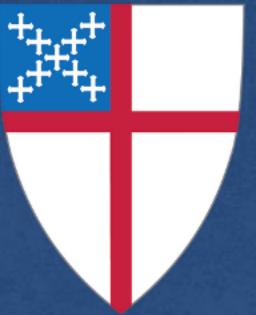


Bienaventurados,
Pobres de la tierra,
Porque de ustedes
Es el reino de Dios.
Bienaventurados
Los que pasan hambre,
Los que lloran sangre
Por amor a Dios.

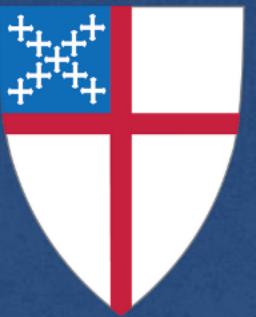


Alégrense
Y llénense de gozo,
Porque les esperan maravillas en el cielo.

Alégrense
Y llénense de gozo,
Bienaventurados serán.

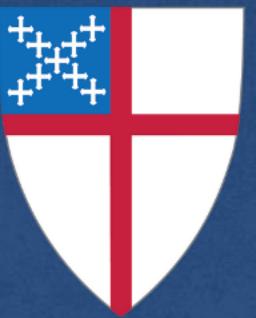


Blessed and beloved,
you who work for justice
Standing as a witness to the
mercy of God,
Shine your light for others,
sisters, friends and brothers
So your deeds may glorify
the Lord, our God.

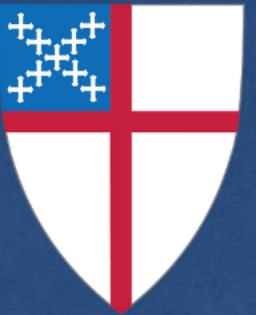


Rejoice and be glad,
for you are not forgotten.
Great will be the treasure
that awaits you now in heaven.

Rejoice and be glad,
for you are not forgotten.
Blessed and beloved are you.

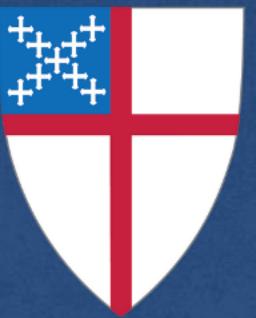


Blessed and beloved are you
Bienaventurados serán

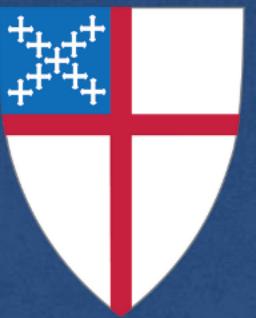


Communion Hymn

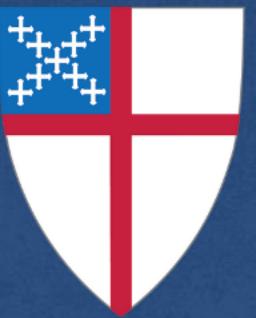
“Blessed”
Vertical Worship



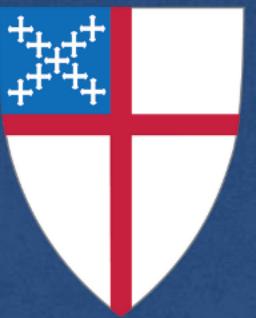
Blessed are the poor in spirit,
Blessed are the ones in need.
For ev'ry thirst and ev'ry hunger,
You are ev'rything.



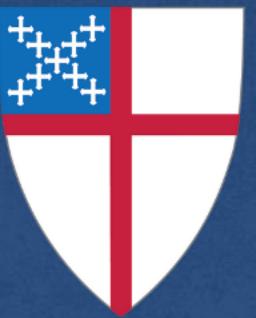
Blessed are the worn and weary,
Blessed are the ones who grieve.
In ev'ry moment unexpected,
You are ev'rything.

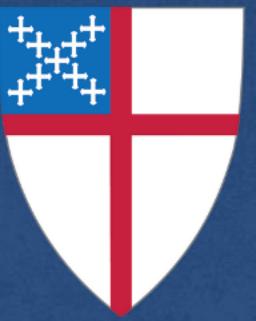


To seek you is to find you,
And to know you is to want you.
And I want nothing more than you.

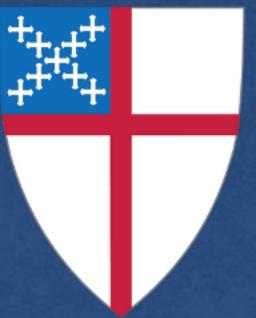


To see you is to love you,
And I can't believe I get to,
And I want nothing more than you.

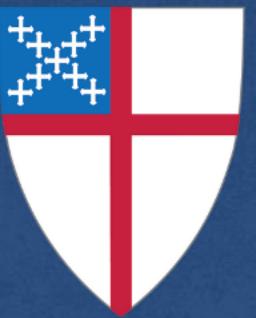




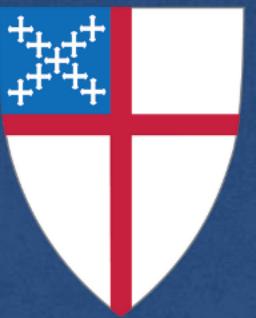
Blessed is the mercy giver,
Blessed is the way of peace.
I will trust your heart and hand,
You are ev'rything.
Yes, I will trust your heart and hand,
You are ev'rything.



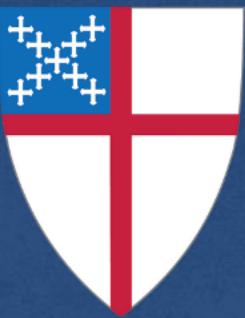
To seek you is to find you,
And to know you is to want you.
And I want nothing more than you.



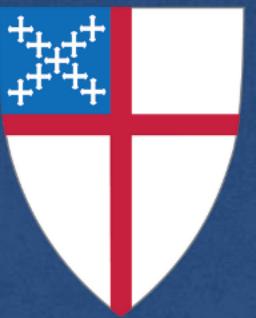
To see you is to love you,
And I can't believe I get to,
And I want nothing more than you.

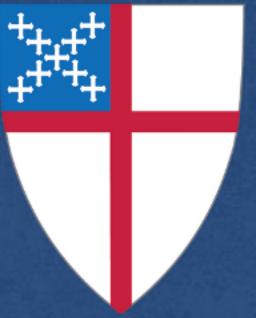


To seek you is to find you,
And to know you is to want you.
And I want nothing more than you.



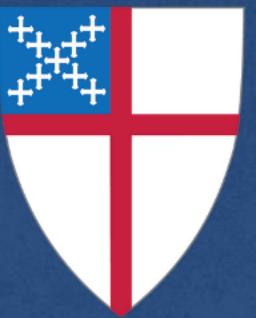
To see you is to love you,
And I can't believe I get to,
And I want nothing more than you.
Oh, I want nothing more than you.



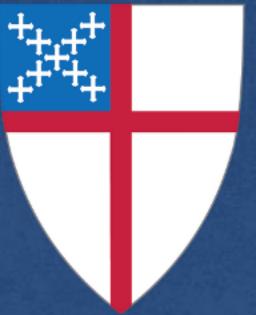


Post-Communion Prayer

Celebrant: Let us pray together.

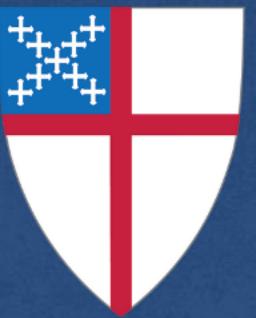


Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.



Final Blessing

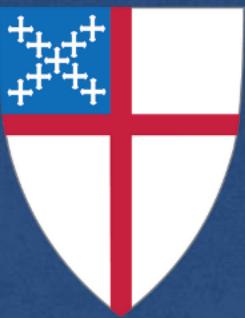
And as you go into the world, remember the word of the prophet of our own day: Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that. So go forth as children of the light—to meet hatred with love, injustice with courage, and despair with hope; until justice rolls down like waters and righteousness like an ever-flowing stream. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



Recessional

“Act Justly, Love Mercy, Walk Humbly”

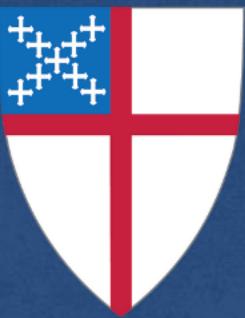
Chris Tomlin, Pat Barrett

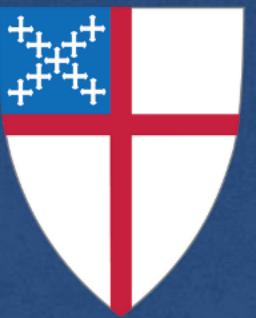


It all comes down to this,
What you require of me.
Love my neighbor as myself,
And You above all things.



Act justly,
Love mercy,
Walk humbly,
With you, God.
In all things,
In all ways,
Walk humbly,
With you, God.

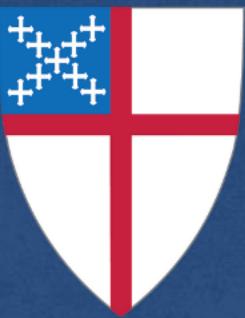


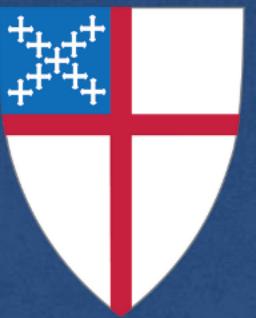


It all comes down to this,
To be your hands and feet.
Good news to all the world,
Oh, the truth will set us free.

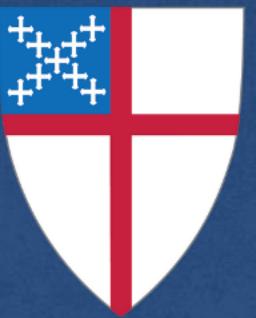


Act justly,
Love mercy,
Walk humbly,
With you, God.
In all things,
In all ways,
Walk humbly,
With you, God.

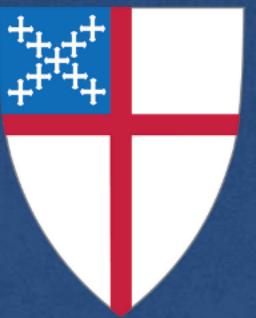




It's beauty for ashes,
It's mourning to dancing.
It's closer and closer,
The Kingdom of heaven.

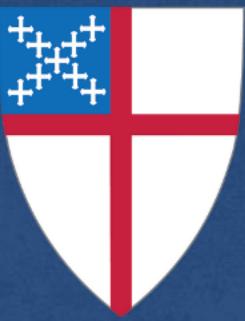


Beauty for ashes,
It's mourning to dancing,
It's closer and closer,
The Kingdom of heaven.



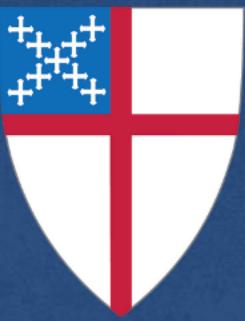


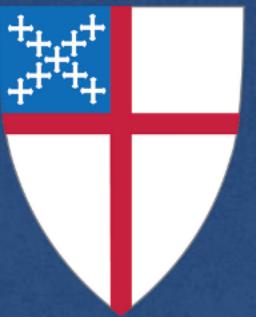
Act justly,
Love mercy,
Walk humbly,
With you, God.
In all things,
In all ways,
Walk humbly,
With you, God.





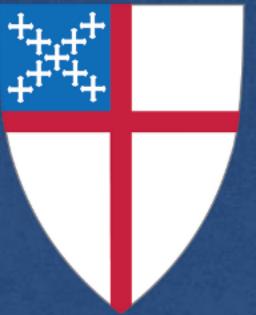
Act justly,
Love mercy,
Walk humbly,
With you, God.
In all things,
In all ways,
Walk humbly,
With you, God.





Let us go forth in the name of Christ.
Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!



Postlude



Thank you!

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