

July 29, 2025

ADDENDUM No. 4

Project: 2024922
South Jones High School Athletic Buildings
Jones County School District
Laurel, Mississippi

The following additions, changes, clarifications, and substitutions to the drawings and specifications, dated June 25, 2025, are to be included as part of the contract documents. Acknowledge receipt of this addendum by inserting its number and date in the proposal form.

Addendum Table of Contents:	2	8-1/2 x 11	pages of Addendum Items
	1	8-1/2 x 11	pages of Civil Addendum Items
	3	8-1/2 x 11	pages of Specifications
	2	11x17	pages of Drawings
	9	24x36	pages of Drawings

Total of 17 pages of Addendum



2025.07.29

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General Information

Item No. 1. Refer to the enclosed Civil Addendum Item.

Refer to Drawings

- Item No. 2. Refer to Sheet A1.10, Wall Type 4 and 8, and Wall Section 1/A3.34, 3/A3.35, 2/A3.36, and 2/A3.37 – Pre-Finished Metal Planks (Wood) shall be per enclosed Section 07 42 26 Metal Planks.
- Item No. 3. Refer to Sheet A1.12 – Replace with enclosed sheet A1.12. Refer to enclosed A3.1 and A3.31 for Pressbox Building Sections and Wall Section and Sheet A4.7 and A4.8 for Interior Elevations.
- Item No. 4. Refer to Sheet A1.34 – Suspended Cementitious Wood Fiber Shapes pre-selected colors shall be per enclosed A6.2 Weight Rooms Reflected Ceiling Plans.
- Item No. 5. Refer to A2.1 detail 6/A2.1 – Replace detail with enclosed AD4.1.
- Item No. 6. Refer to A2.2, Building Elevation 1/A2.2 and 5/A2.2 – Laser cut plate logo/signage for these elevations shall be per enclosed AD4.2
- Item No. 7. Refer to Sheet A4.0
- Interior elevations for Coaches Office 102 shall be similar to Coaches Office 105.
- Interior elevations for Restroom 109 shall be similar to Restroom 107.
- Interior elevations for Locker Room 110 shall be similar to Locker Room 106.

End of Addendum No. Four

ADDENDUM NO. 4
TO
DRAWINGS AND SPECIFICATIONS
* * * * *
SOUTH JONES HIGH SCHOOL
ATHLETIC BUILDINGS

DRAWINGS

1. Sheet C3.10 – Soccer/Volleyball Site Plan

- The drawing was modified to add pavement to the south east of the site, pavement repair expanded to the west of the site, subsurface drainage added to the west of the site, and the removal of the 6” trench grate system. The current drawing dated 7/18/2025 is to be replaced with the revised C3.10 7/25/2025 and identified as addendum #4.

2. Sheet C3.20 – Soccer/Volleyball Grading Plan

- The grading plan was adjusted to ensure ADA grading is met in all directions. The grading sheet dated 6/25/2025 is to be completely removed and replaced with the revised C3.20 7/25/2025 and identified as Addendum #4.

3. Sheet C4.30 – Pump Station Details

- The pump station detail was modified to change the valve box design to have two check valves and two gate valves. The current drawing dated 7/18/25 is to be completely removed and replaced with the revised C4.30 7/25/2025 and identified as Addendum #4.

All other provisions of the Construction Drawings and Specifications shall remain unchanged and in full effect. This Addendum shall become a part of the Construction Drawings and Specifications for the JONES COUNTY SCHOOL DISTRICT project entitled “SOUTH JONES HIGH SCHOOL ATHLETIC BUILDINGS.”

SECTION 07 42 23
METAL PLANKS (WOOD)

PART 1 - GENERAL

1.01 WORK INCLUDED

- A. Furnish and install prefinished metal wall and soffit planks complete with mounting accessories and trim.
- B. Metal plans shall be 6" V-Groove Aluminum Cladding

1.02 MANUFACTURER'S WARRANTY

- A. Provide a written guarantee, signed and issued in the name of the owner, covering the metal cladding/cladding material (metal planks) for 15 (fifteen) years from the date of Substantial Completion.
- B. Manufacturer's warranty shall cover the labor and material replacement for manufacturing defects and finish including cracking, peeling, and fade.

1.03 INSTALLER WARRANTY

- A. Furnish Owner with a three-year warranty that guarantees that wall panel repairs and repairs of interior damages that result from wall panel waterproofing failures are the responsibility of the Contractor.
- B. The wall panel warranty period begins when the building is finally accepted by the Owner.

1.04 SUBMITTALS

- A. Product data: submit manufacturer's printed product literature, specifications, and data sheet.
- B. Submit two 6 inch X 6 inch samples of cladding material, of color and profile pre-selected and specified.
- C. Shop drawings to indicate dimensions, profiles, attachment methods, schedule of wall elevations, trim and closure pieces, soffits, fascia, metal furring, and related work
- D. Submit manufacturer's complete color chart.
- E. Submit manufacturer's installation instructions.

PART 2 - PRODUCTS

2.01 MANUFACTURERS

- A. Equal to: Longboard Architectural Products #120 - 1777 Clearbrook Rd., Abbotsford, BC, Canada V2T 5X5; info@longboardproducts.com; 1.800.604.0343

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2.02 MATERIALS

- A. Prefinished Metal Planks Equal to Tongue and Groove Planks by Longboard Architectural Products
 - 1. Profile: 6" V-Groove plans extruded aluminum 6063-T5
 - 2. Finish: Woodgrain (pre-selected Dark Cherry). Submit all available wood grain options for the owner's final selection.
 - 3. Coating: Slight texture power coated finish with a matte sheen.
 - 4. Thickness: 1/16 inch (1.57mm) base metal thickness.
- B. Accessories:
 - 1. TRIM COMPONENTS: 5/8" Starter J-Track, 5/8" J-Track, 5/8" Two Piece J-Track, 3/4" Inside Corner, 1" Outside Corner, 3" V-Groove Corner, 5/8" Termination Set, 3/4" T&G U-Reveal, and all other trims as required for a full installation in same material and finishes as planks.
 - 2. PLANK CLIPS: 316 Stainless steel Quick-Screen Clips for field installation.
 - 3. FASTENING: Butt-Joint Fastening Kit (Aluminum backing plate & 4 x rivets), 1/16" U-Shims.

PART 3 - EXECUTION

3.01 DELIVERY, STORAGE, AND HANDLING

- A. Deliver materials and components in manufacturers' unopened containers or bundles. Prevent damage during unloading, storing and installation.
- B. Store, protect and handle materials and components in accordance with manufacturer's recommendations to prevent twisting, bending, mechanical damage, contamination, and deterioration.
- C. Stack metal cladding planks horizontally on platforms or pallets, covered with suitable weathertight and ventilated covering. Store metal cladding to ensure dryness, with positive slope for drainage of water. Do not store metal cladding in contact with other materials that might cause staining, denting, or other surface damage.
- D. Prolonged storage is not recommended, so if immediate erection is not possible, take extra care to protect metal planks from water marks, and damage.

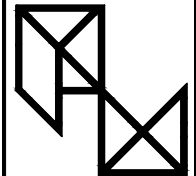
3.02 INSPECTION

- A. Inspect substrate and supporting structure and the conditions under which the metal planks and accessories are to be installed. Do not proceed with the installation until unsatisfactory conditions have been corrected in a manner acceptable to the installer and the Architect. Initiation of installation work indicates acceptance of substrate and existing conditions.

3.03 INSTALLATION

- A. Install plank cladding and components in accordance with manufacturer's written instructions and shop drawings, including product technical bulletins, datasheets and install videos.
- B. Install all cladding planks using Quick-Screen Clips in accordance with the manufacturer's written instructions, technical bulletins, datasheets and install videos to not restrict thermal movement. Install screws in pre-punched holes. Install one (1) hard-fastened screw per plank, except where butt-joints are used, through the outermost location of the plank flange to prevent plank migration. All fasteners should penetrate into solid, secure framing or blocking.
- C. Install components in accordance with the manufacturer's written instructions and shop drawings, including technical bulletins, datasheets and install videos with positive anchorage to building and provide for thermal movement.
- D. Install screw fasteners using power tools having controlled torque adjusted to compress Quick-Screen Clips tight without damage or deformation of the Quick-Screen Clips, screw heads, screw threads or cladding.
- E. Install Butt-Joints as per installation guide to maintain tight fitting hairline joints. Never exceed one (1) hard-fastener per plank or multiple plank run, all other attachment points to use Quick-Screen Clips to not restrict thermal movement.
- F. Do not install damaged panels; replace as required.
- G. Install in strict accordance with manufacturer's instructions.

END OF SECTION



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Northeast Jones High School
Athletic Buildings
Jones County School District
Laurel, MS

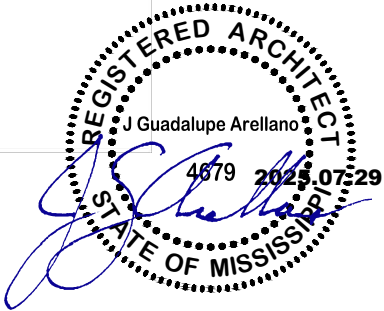
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AD4.1



DIGITAL IMAGE WILL BE
PROVIDED FOR
REPRODUCTION OF SILK
SCREEN LETTERS AND
LOGO



1
AD4.1

LASER CUT PLATE
SCALE: 3/4" = 1'-0"

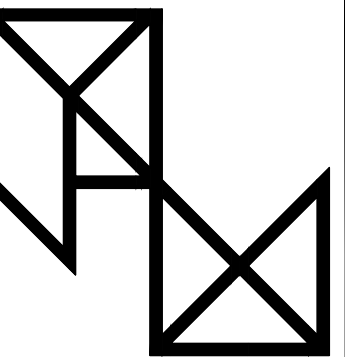


DIGITAL IMAGE WILL BE
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REPRODUCTION OF SILK
SCREEN LETTERS AND
LOGO

1
AD4.2

LASER CUT PLATE
SCALE: 3/4" = 1'-0"





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Athletic Buildings
Jones County School District
Ellisville, MS

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CD	June 25, 2025	Construction Documents

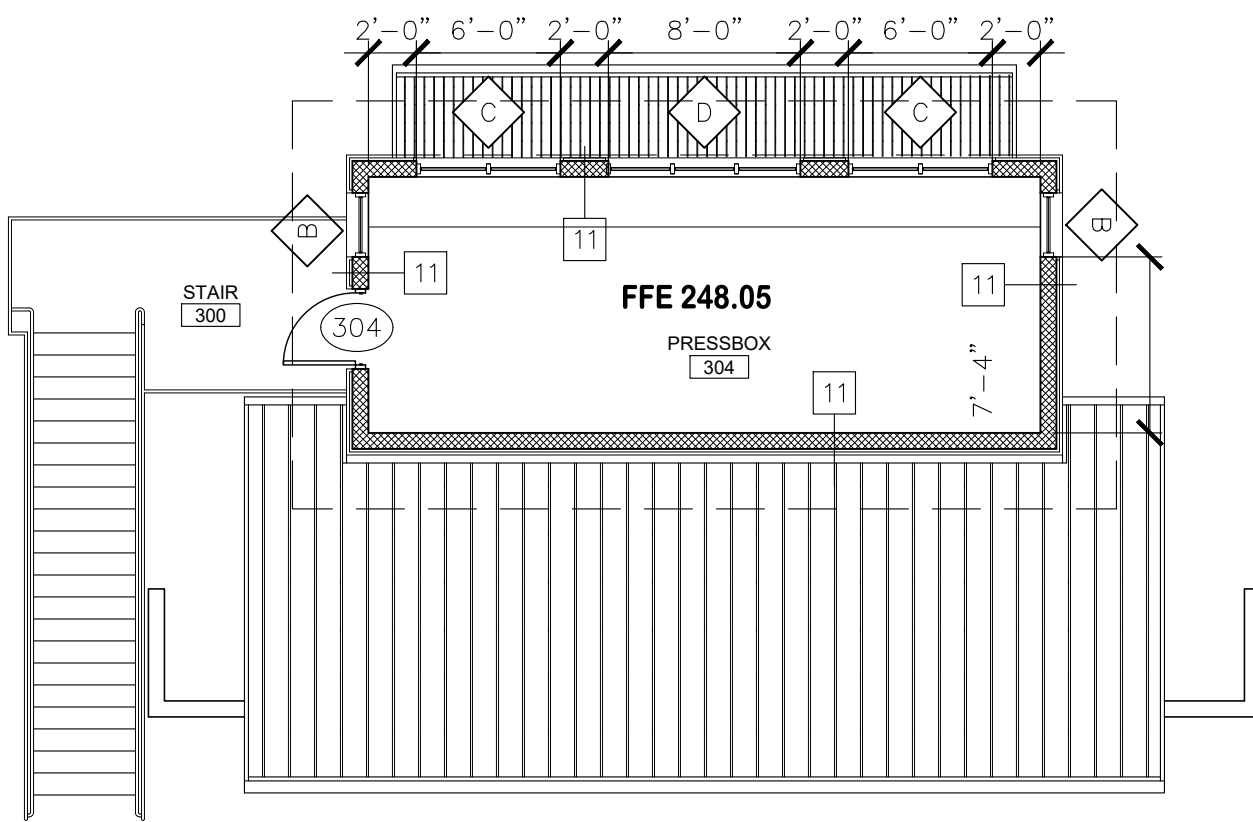


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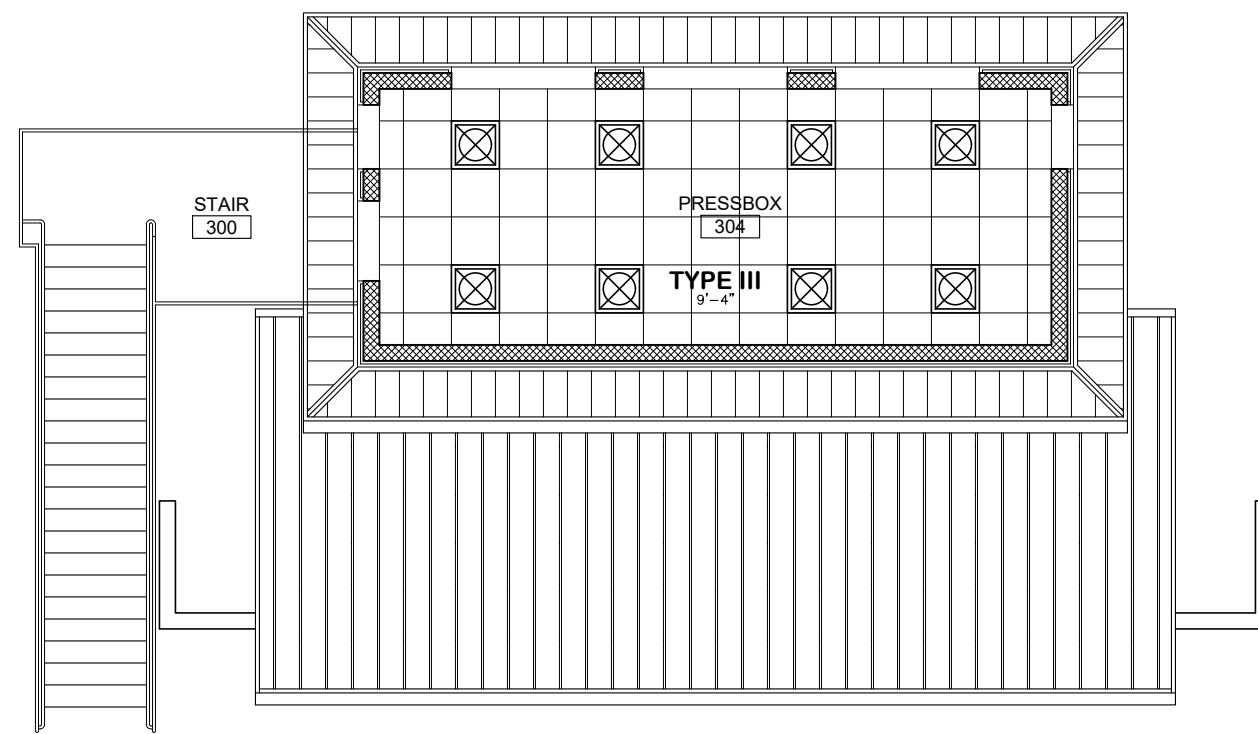
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SOFTBALL PRESS BOX
FLOOR PLAN
REFLECTED CEILING PLAN
ROOF PLAN
ELEVATIONS

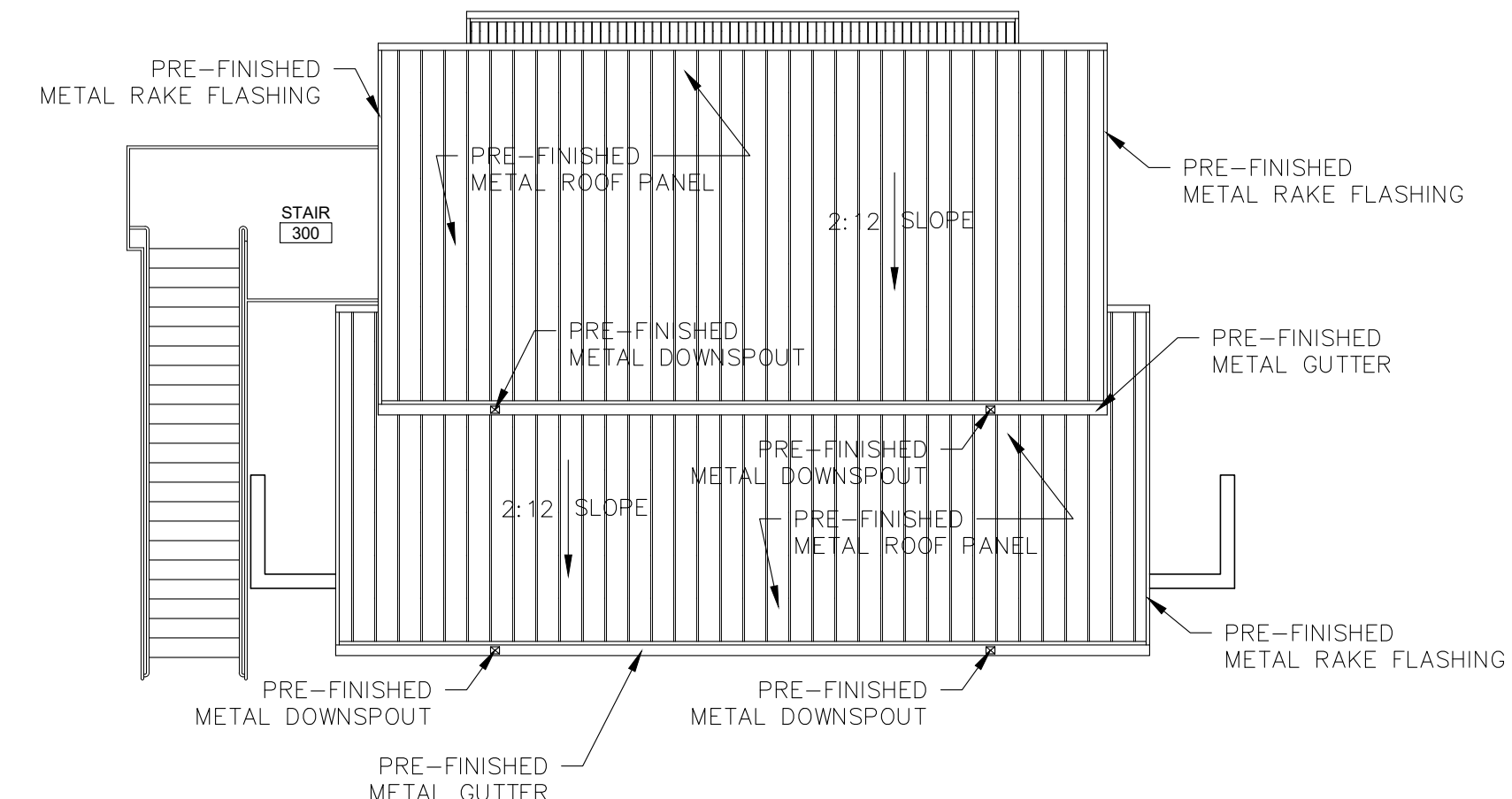
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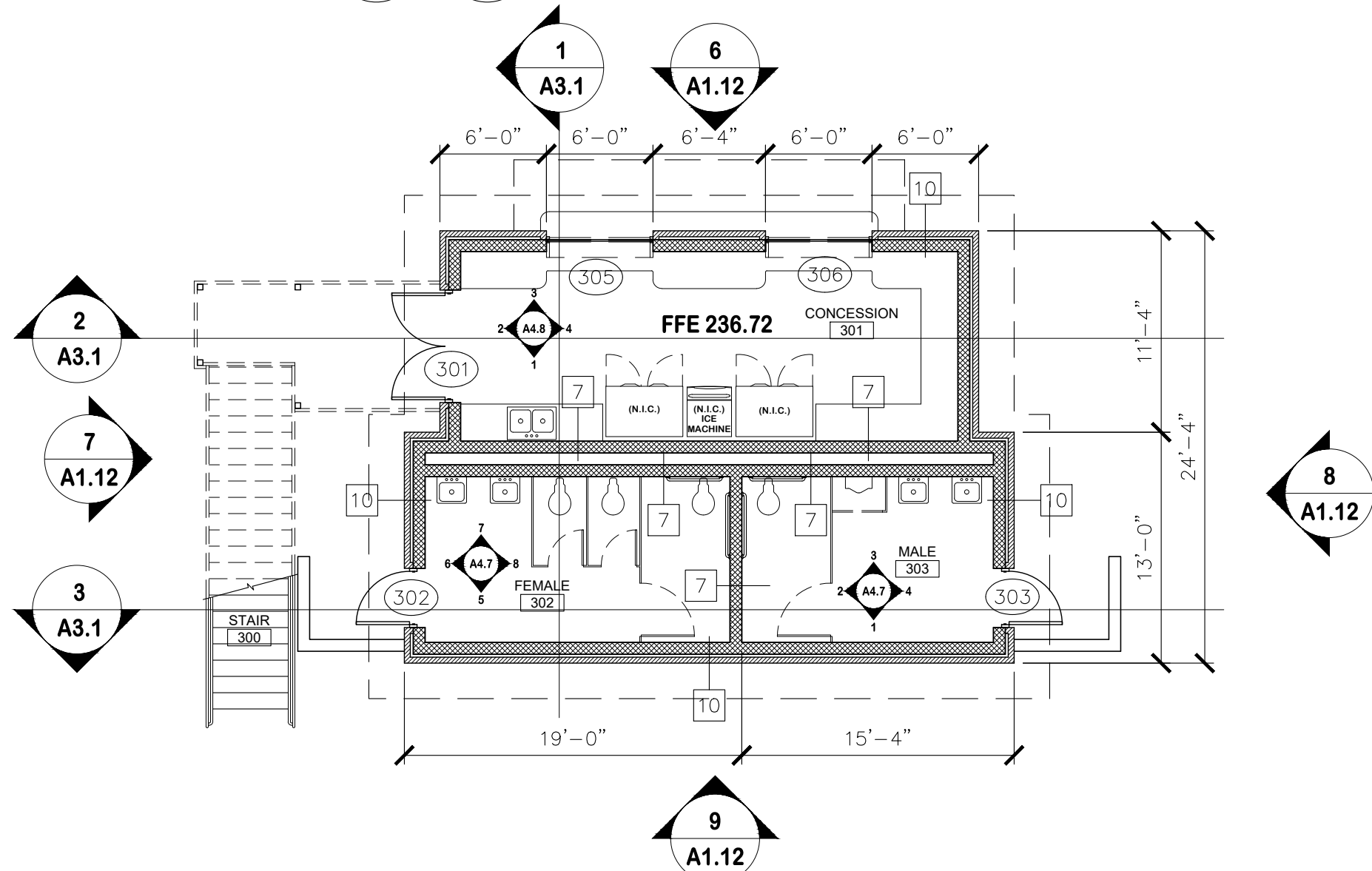
**PRESSBOX
SECOND FLOOR PLAN**
2
A1.12 SCALE: 1/8" = 1'-0"



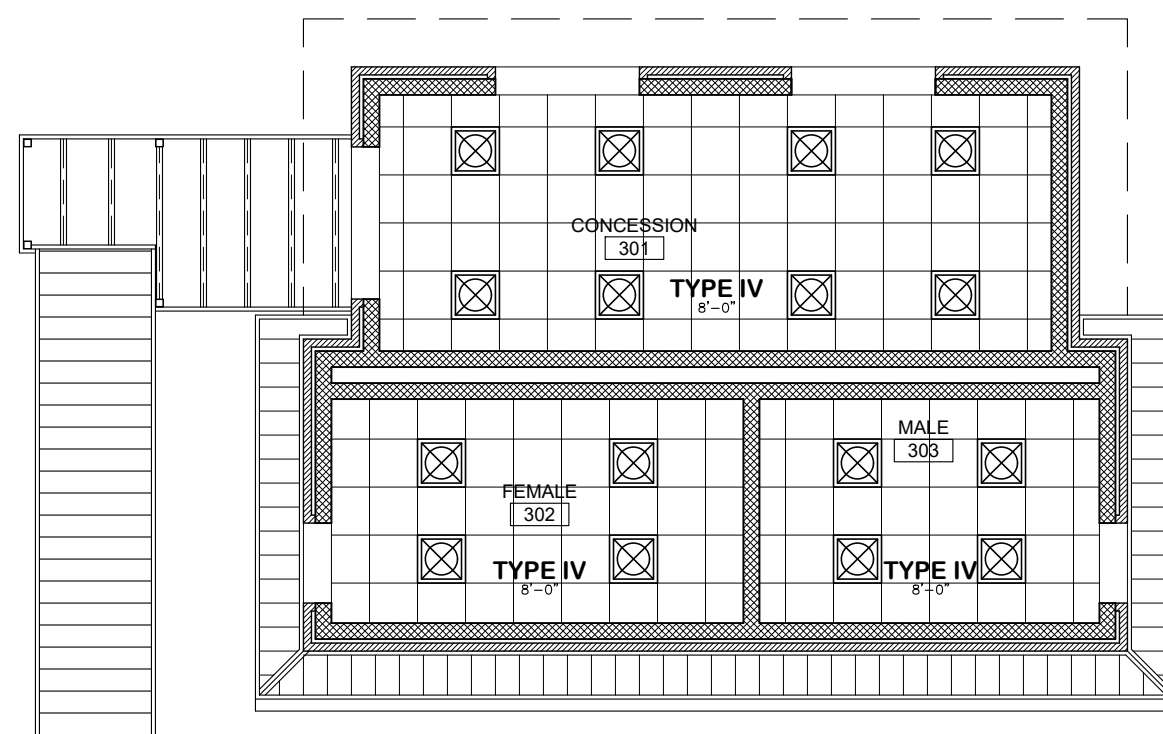
**PRESSBOX
SECOND FLOOR RCP**
4
A1.12 SCALE: 1/8" = 1'-0"



**PRESSBOX
ROOF PLAN**
5
A1.12 SCALE: 1/8" = 1'-0"



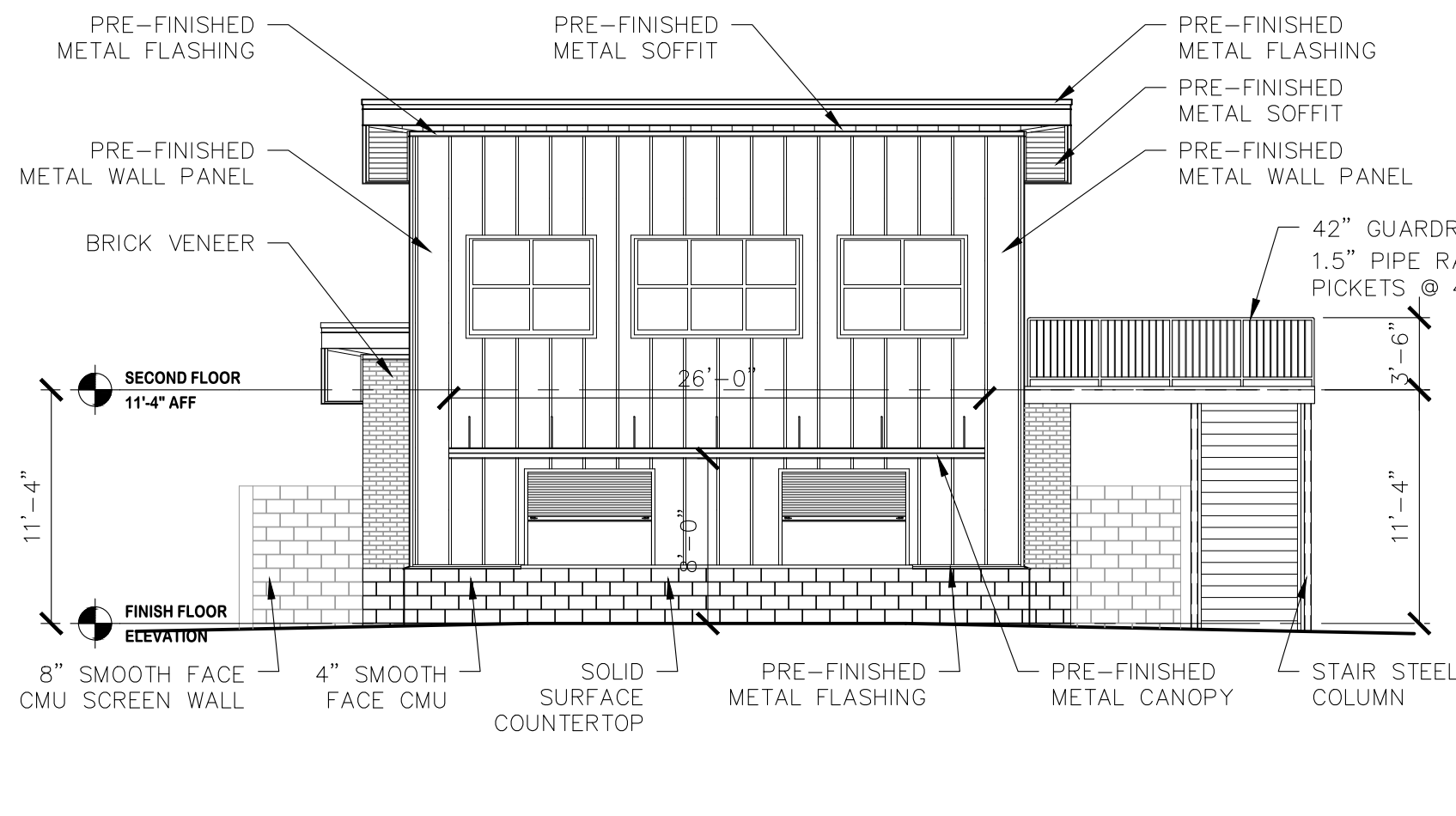
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FIRST FLOOR PLAN**
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A1.12 SCALE: 1/8" = 1'-0"



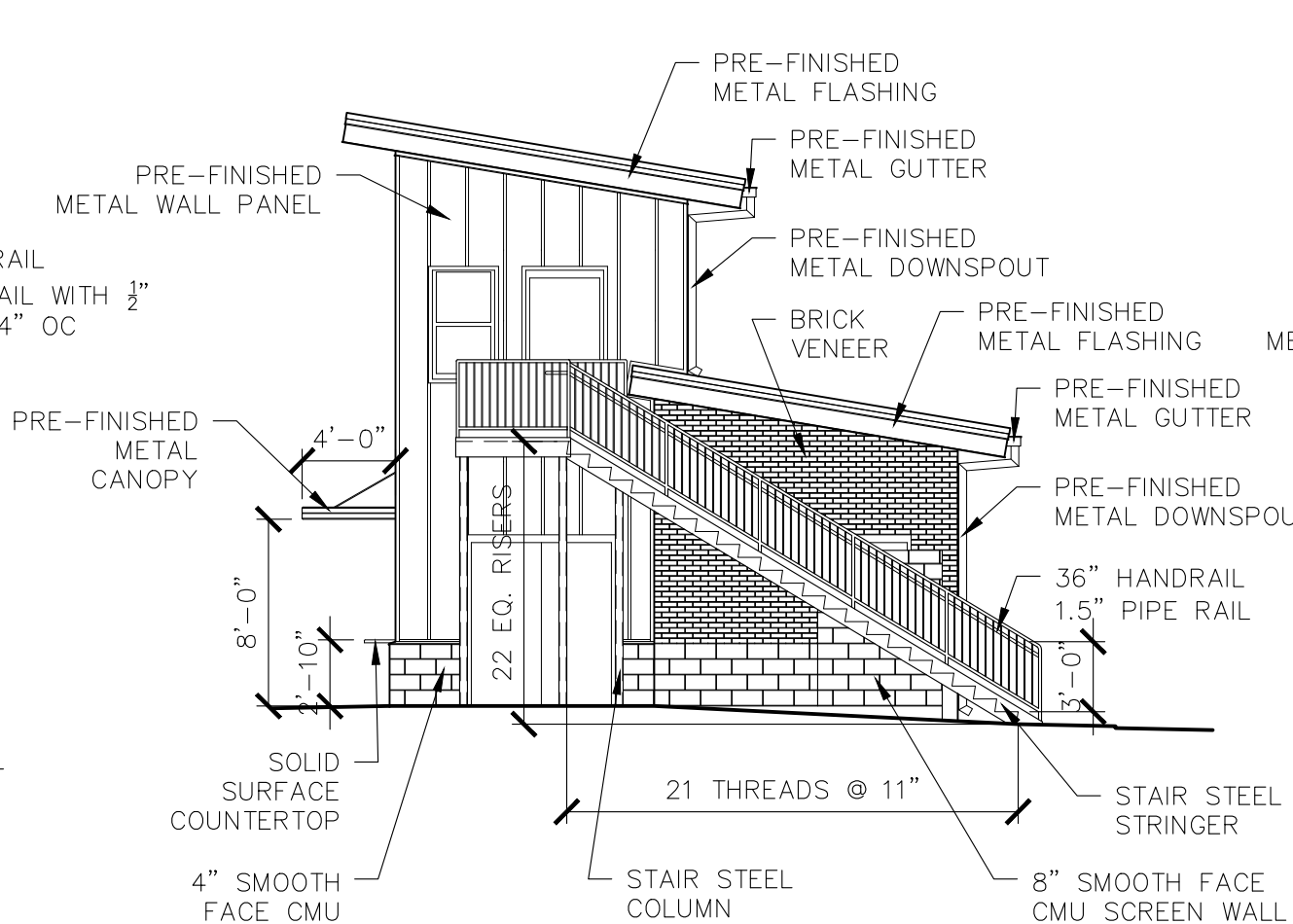
**PRESSBOX
FIRST FLOOR RCP**
3
A1.12 SCALE: 1/8" = 1'-0"



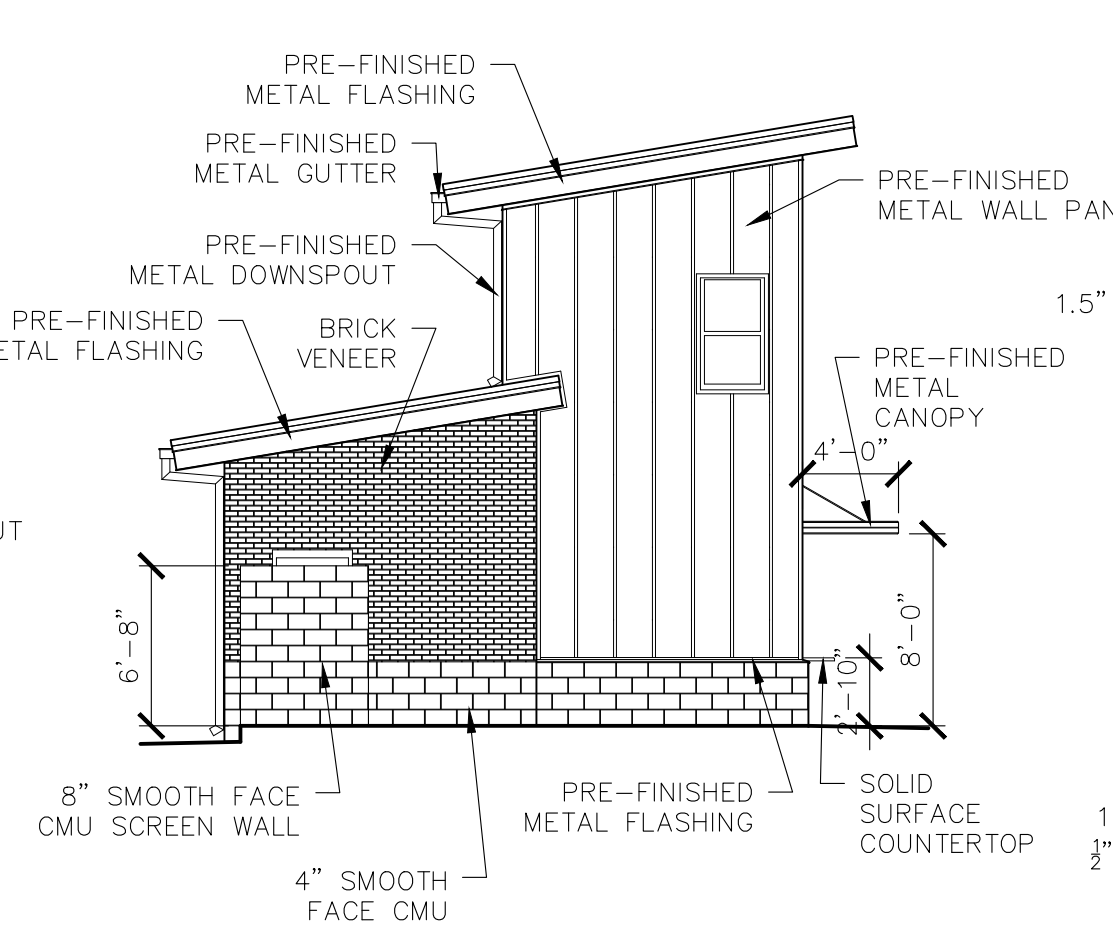
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A2.1 LASER CUT PLATE**
SCALE: 3/4" = 1'-0"



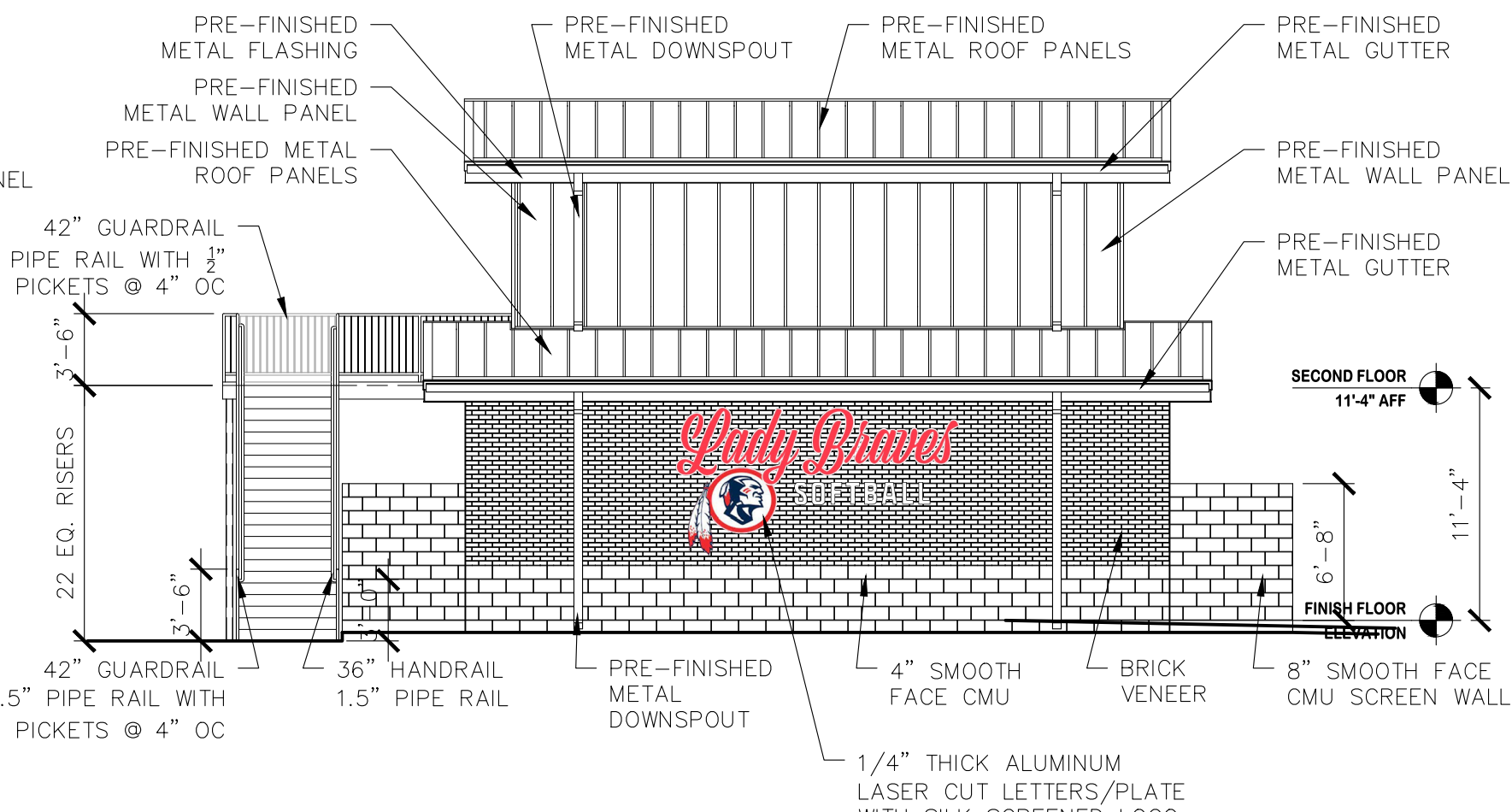
**6
A1.12 PRESSBOX
BUILDING ELEVATION**
SCALE: 1/8" = 1'-0"



**7
A1.12 PRESSBOX
BUILDING ELEVATION**
SCALE: 1/8" = 1'-0"



**8
A1.12 PRESSBOX
BUILDING ELEVATION**
SCALE: 1/8" = 1'-0"



**9
A1.12 PRESSBOX
BUILDING ELEVATION**
SCALE: 1/8" = 1'-0"



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Jones County School District
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SOFTBALL PRESS BOX
BUILDING SECTIONS
WALL SECTIONS

A3.1



A3.1 **SCALE: 1/8" = 1'-0"**



A3.1 SCALE: 1/8" = 1'-0"



A3.1 SCALE: 1/8" = 1'-0"



A3.1 SCALE: 3/4" = 1'-0"



A3.1 SCALE: 3/4" = 1'-0"

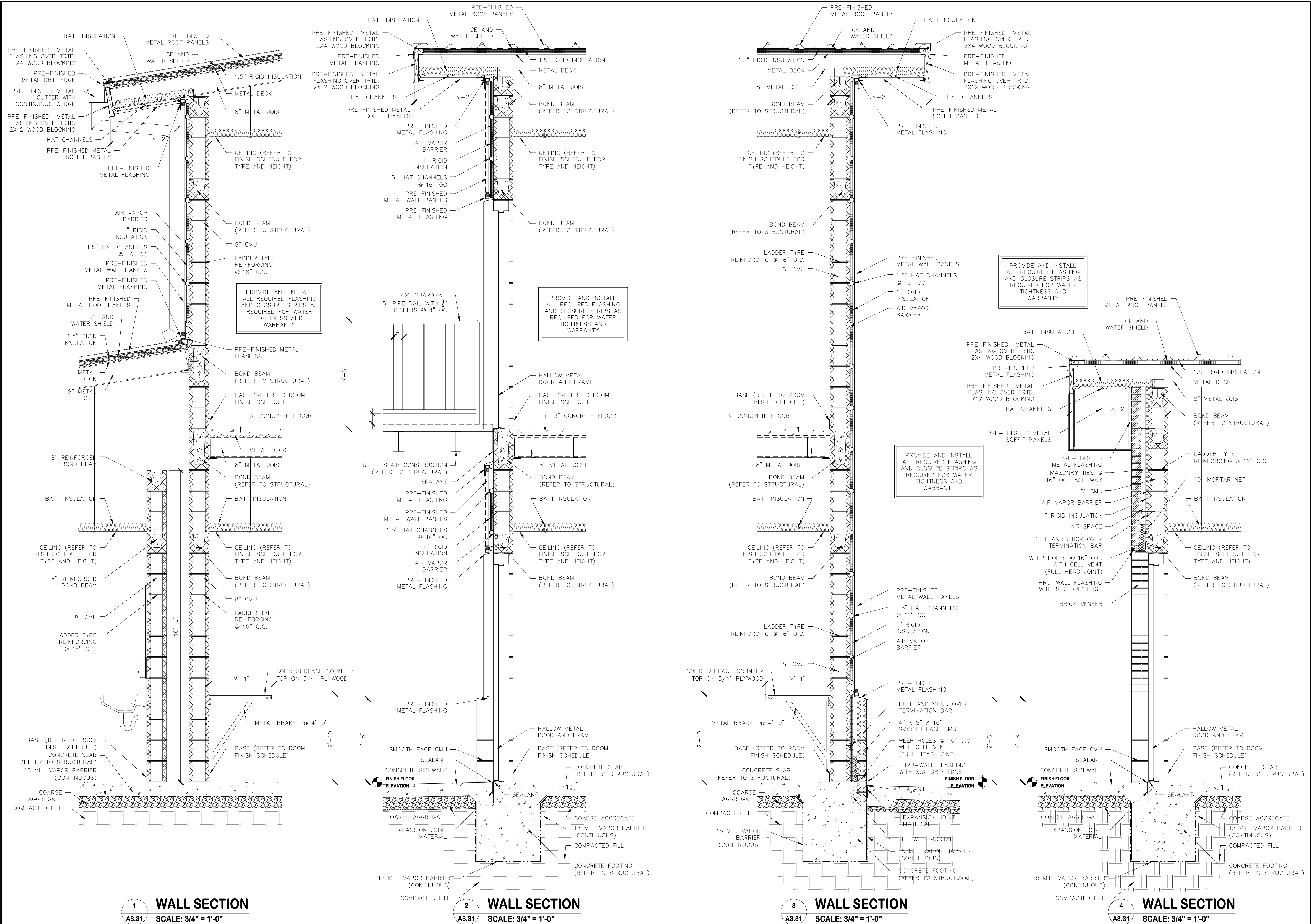


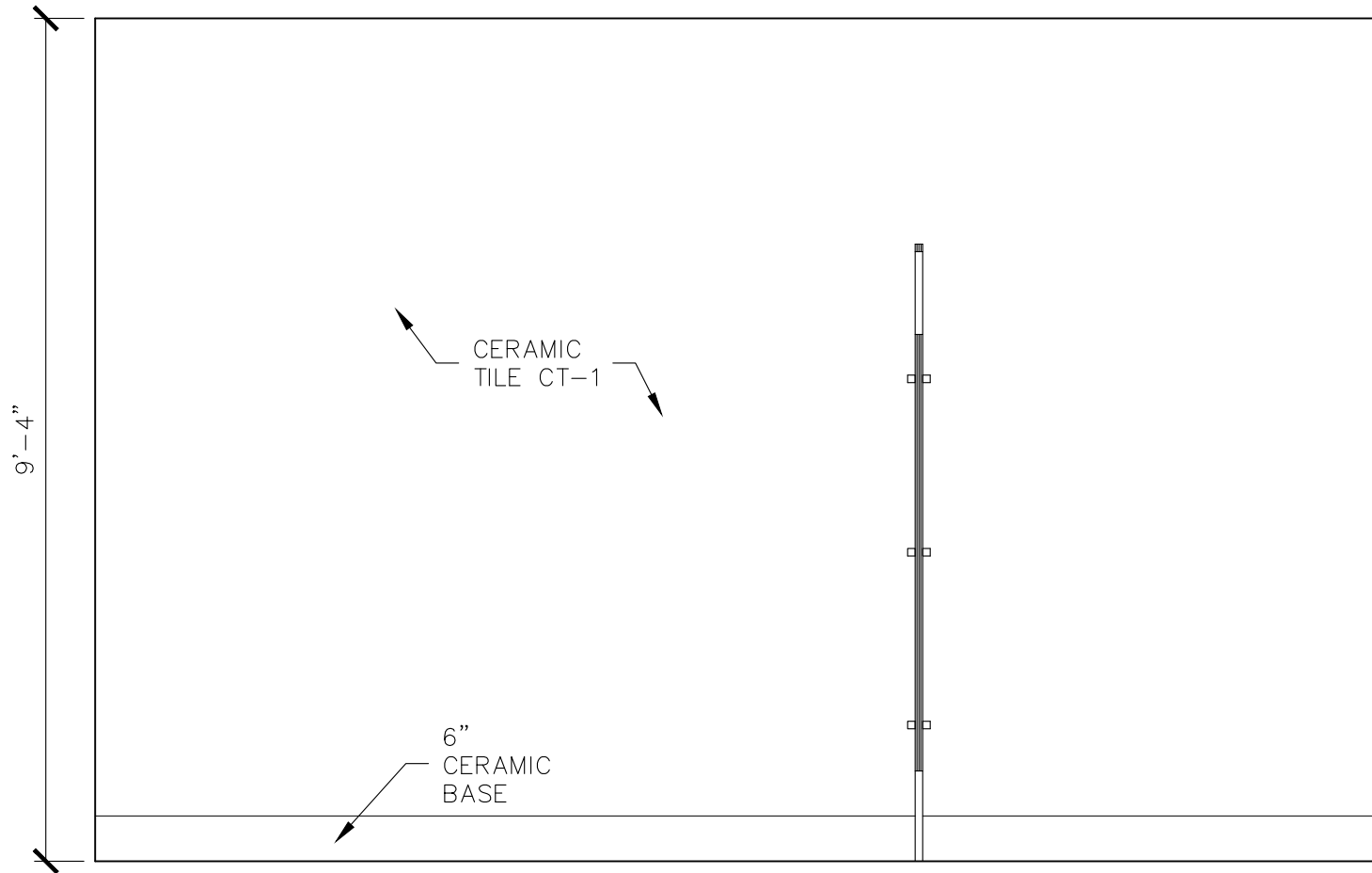
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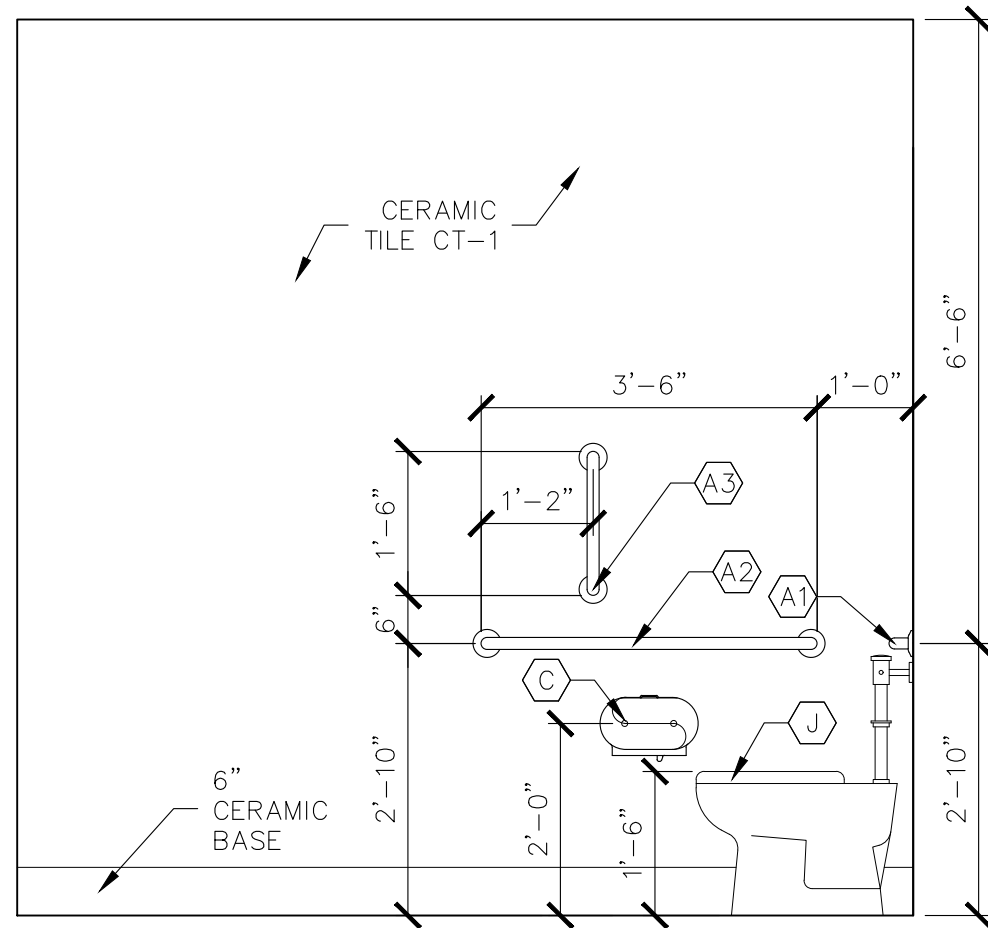
WALL SECTION

A3.31

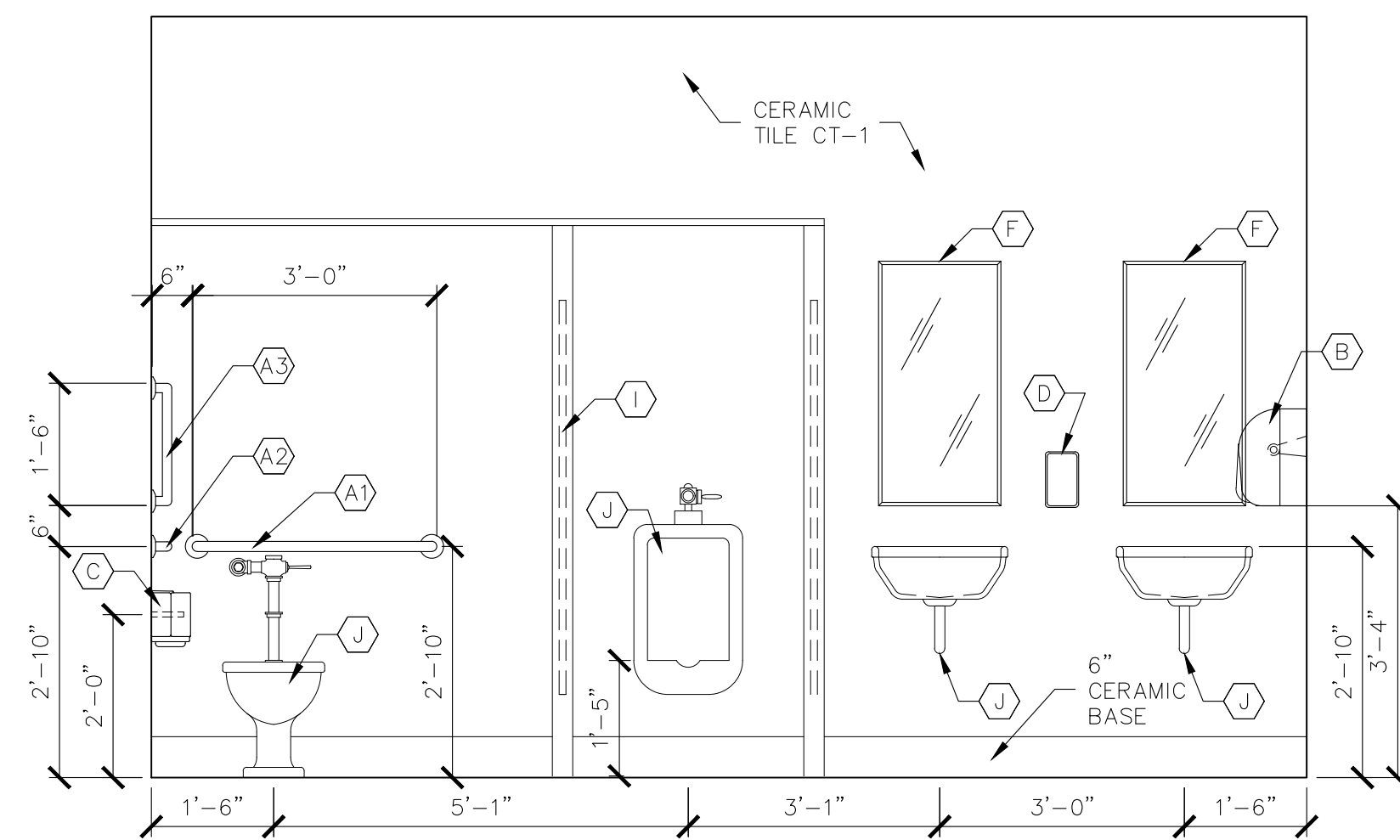




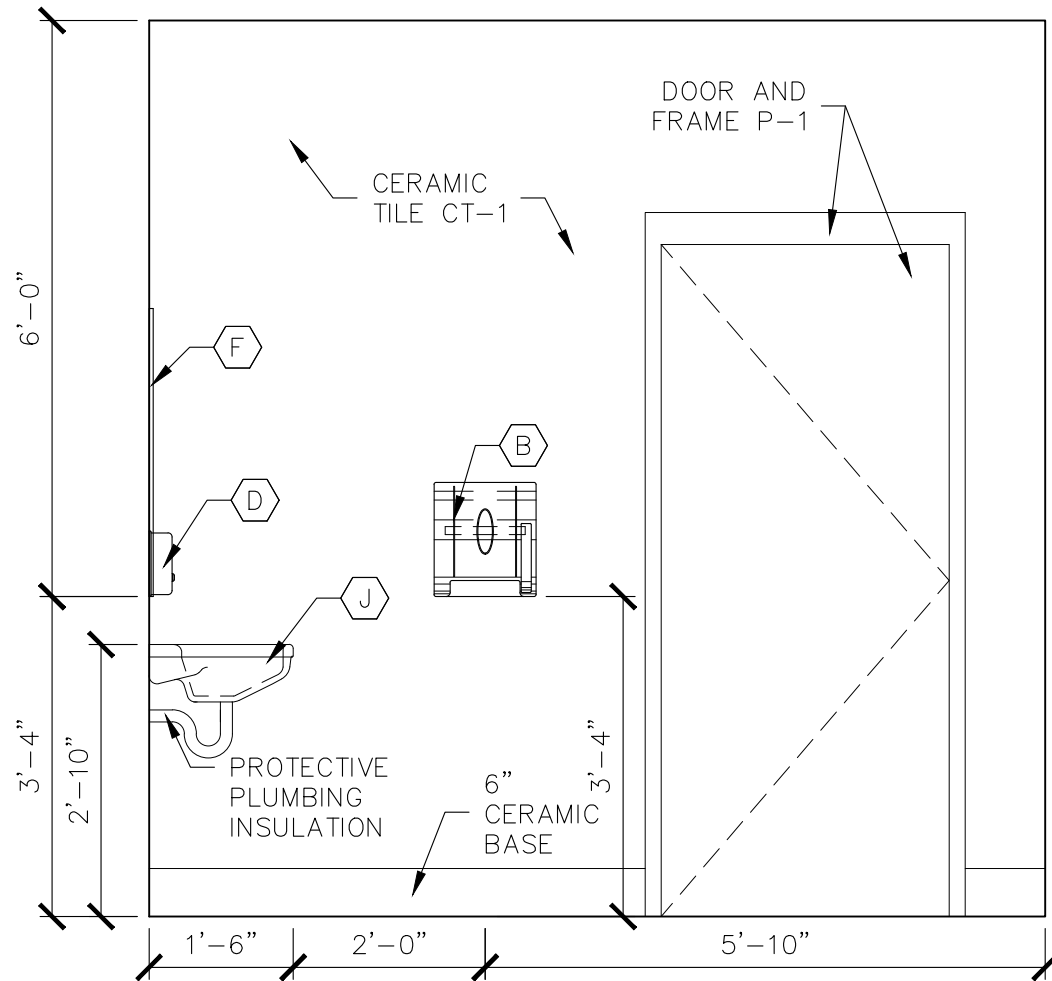
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A4.7
INTERIOR ELEVATION
SCALE: 1/2" = 1'-0"



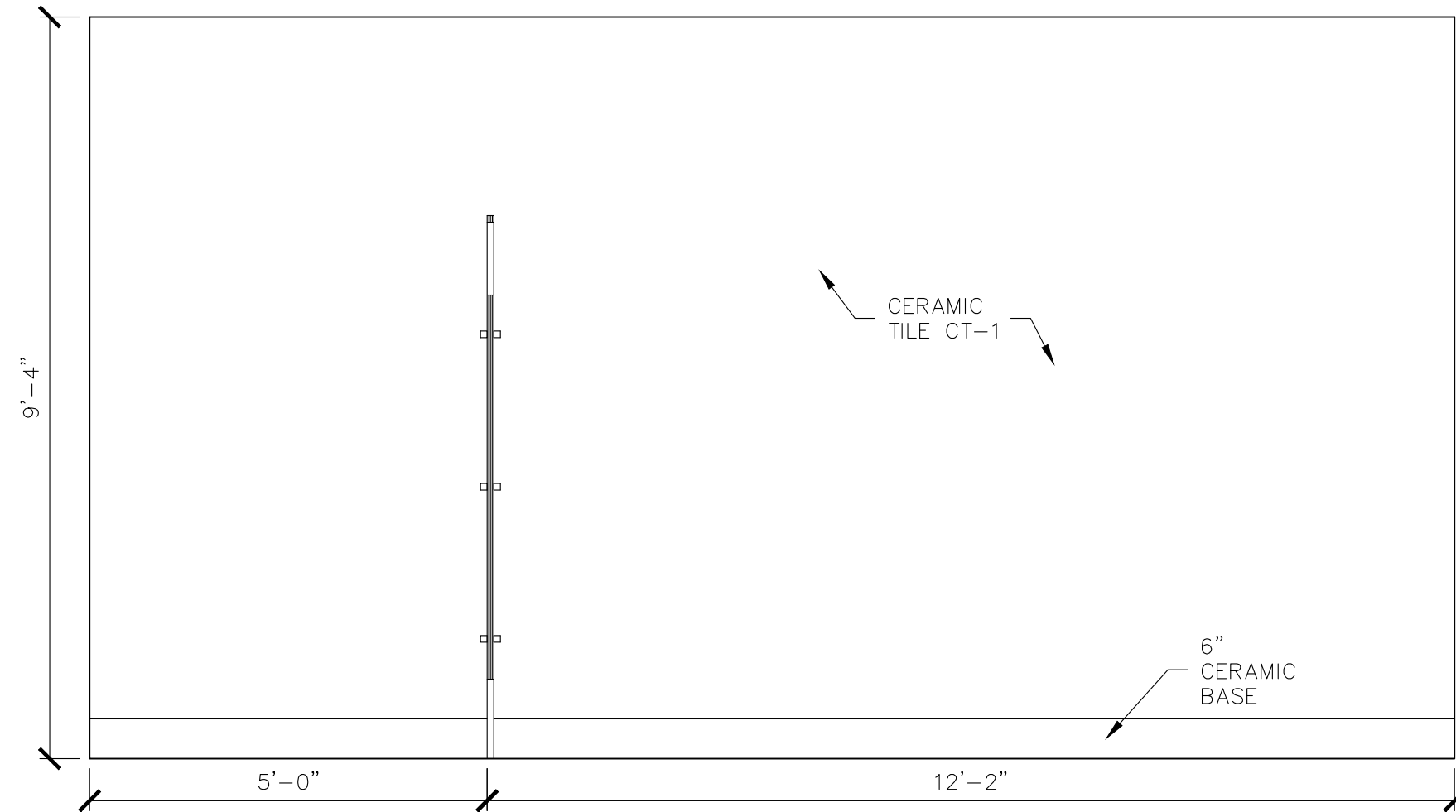
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SCALE: 1/2" = 1'-0"



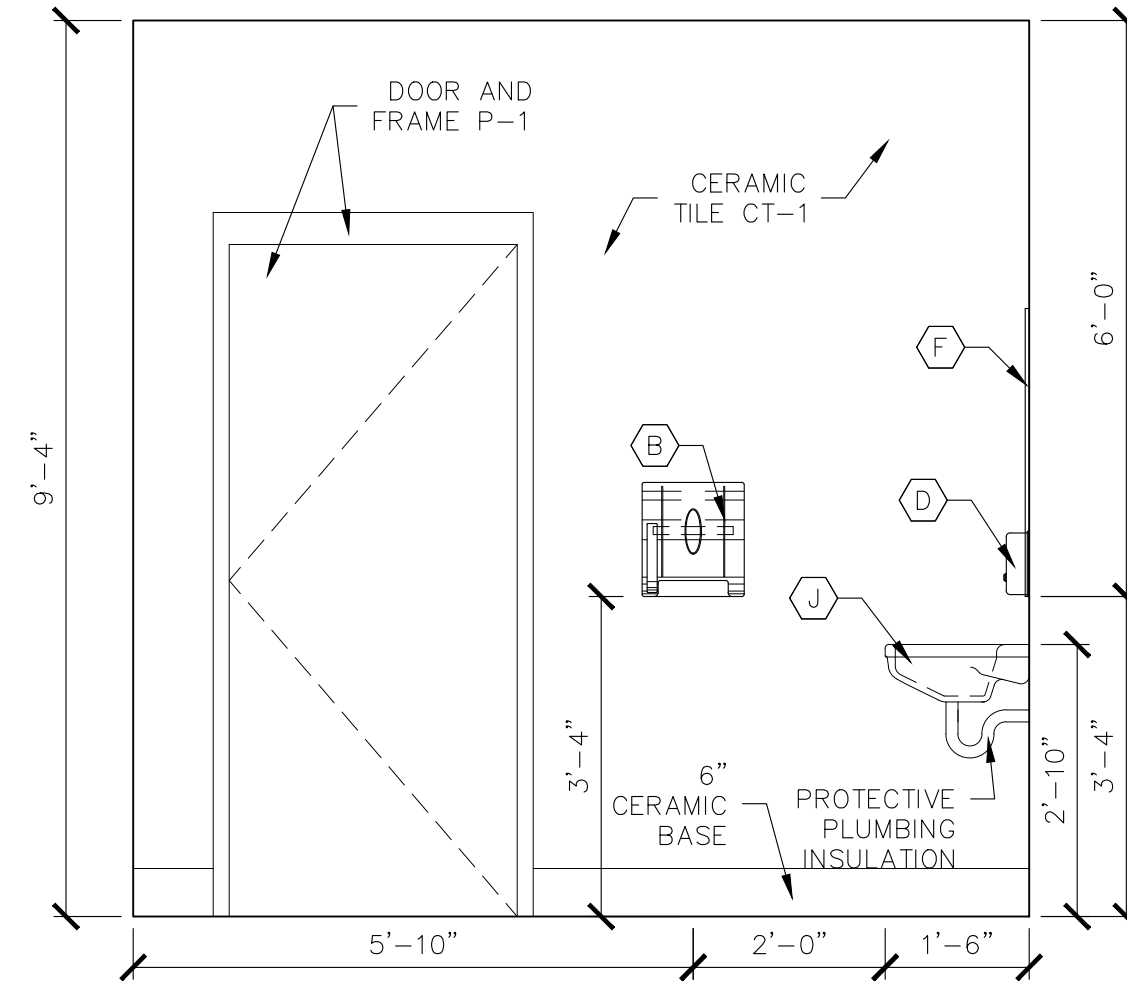
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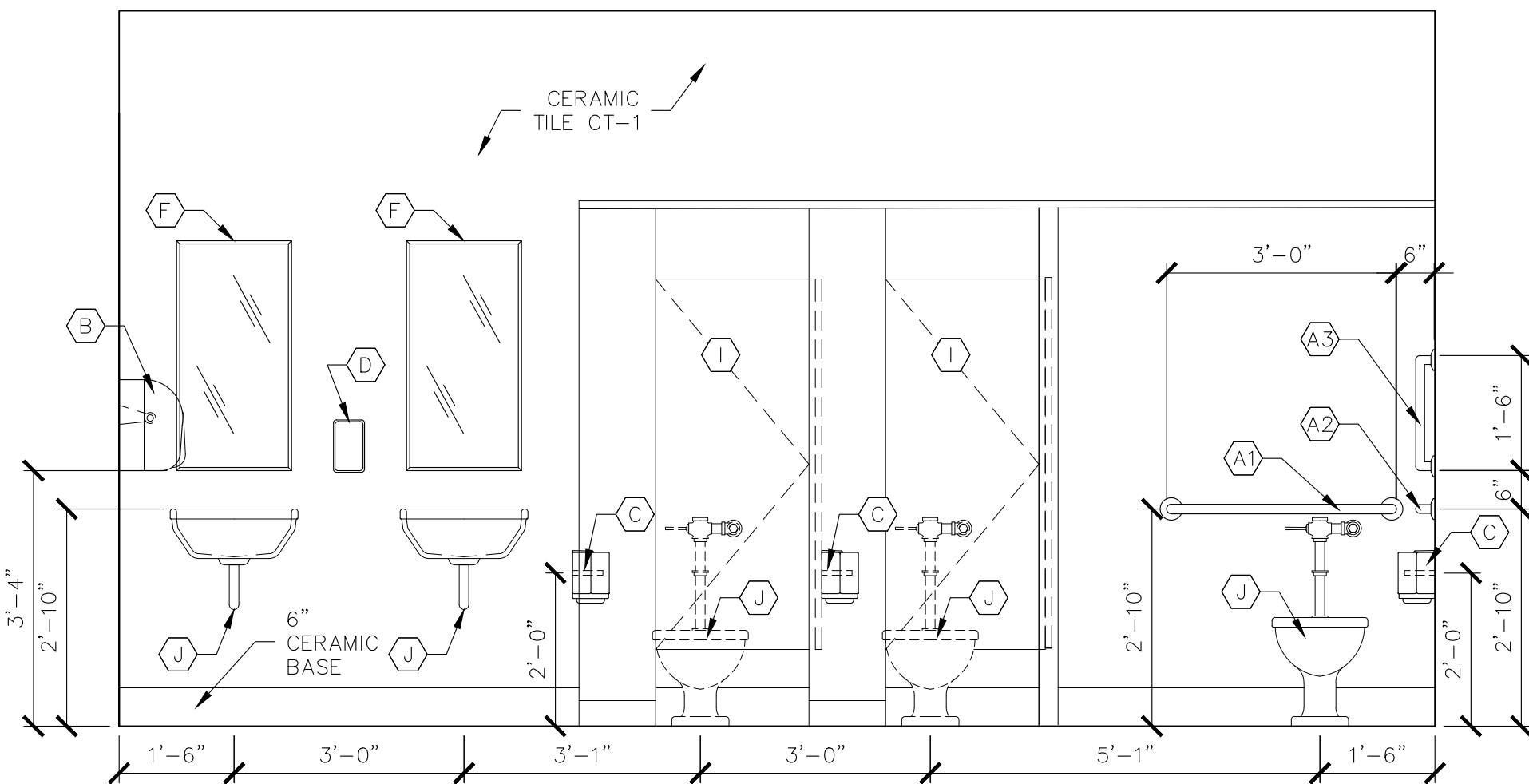
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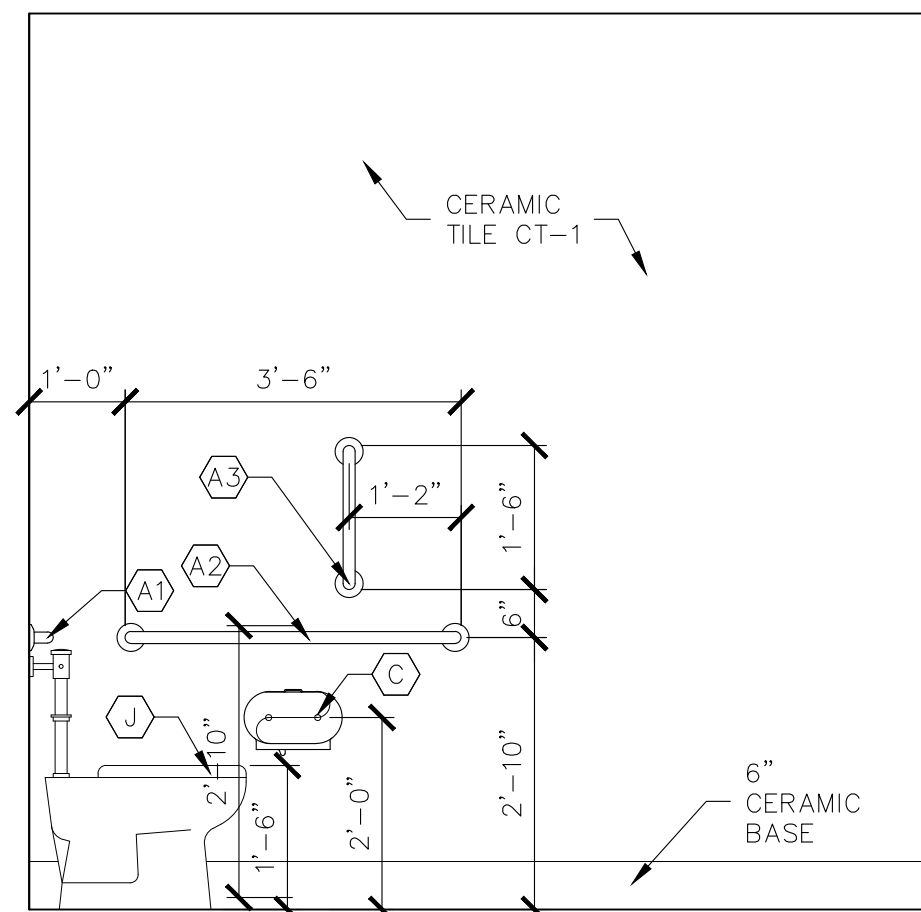
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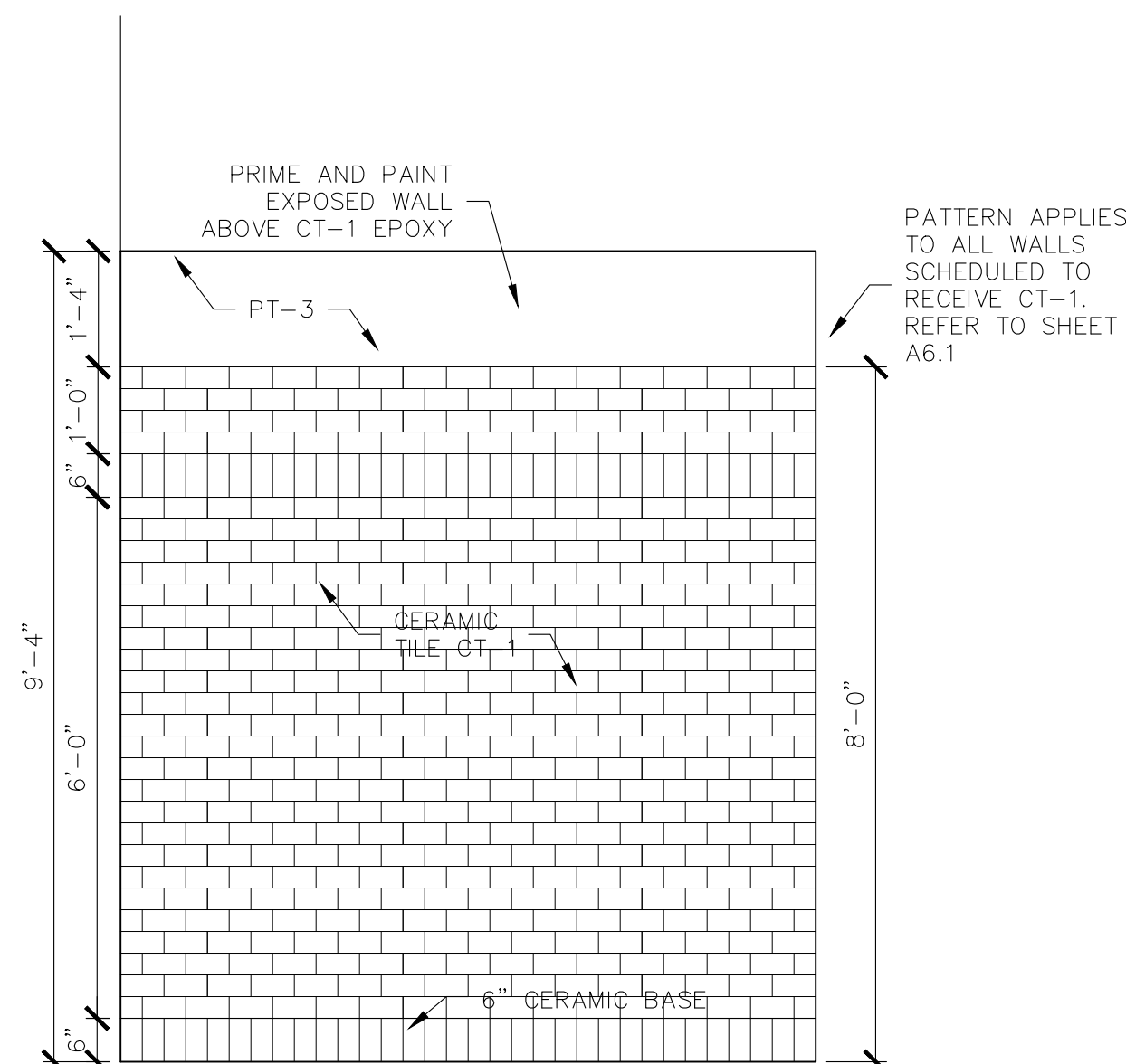
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A4.7
INTERIOR ELEVATION
SCALE: 1/2" = 1'-0"



7
A4.7
INTERIOR ELEVATION
SCALE: 1/2" = 1'-0"



8
A4.7
INTERIOR ELEVATION
SCALE: 1/2" = 1'-0"



A4.7
WALL TILE PATTERN
SCALE: 1/2" = 1'-0"

A1	36" ADA GRAB BAR, 2'-10" C/L
A2	42" ADA GRAB BAR, 2'-10" C/L
A3	18" ANSI GRAB BAR
B	PAPER TOWEL DISPENSER, 5'-0" TOP MAX
C	TOILET PAPER DISPENSER, 2'-0" C/L
D	SOAP DISPENSER, 3'-4" BOTTOM MAX
E	OMITTED
F	18"x36" MIRROR, 3'-4" BOTTOM MAX
I	NEW TOILET/URINAL PARTITIONS
J	PLUMBING FIXTURE

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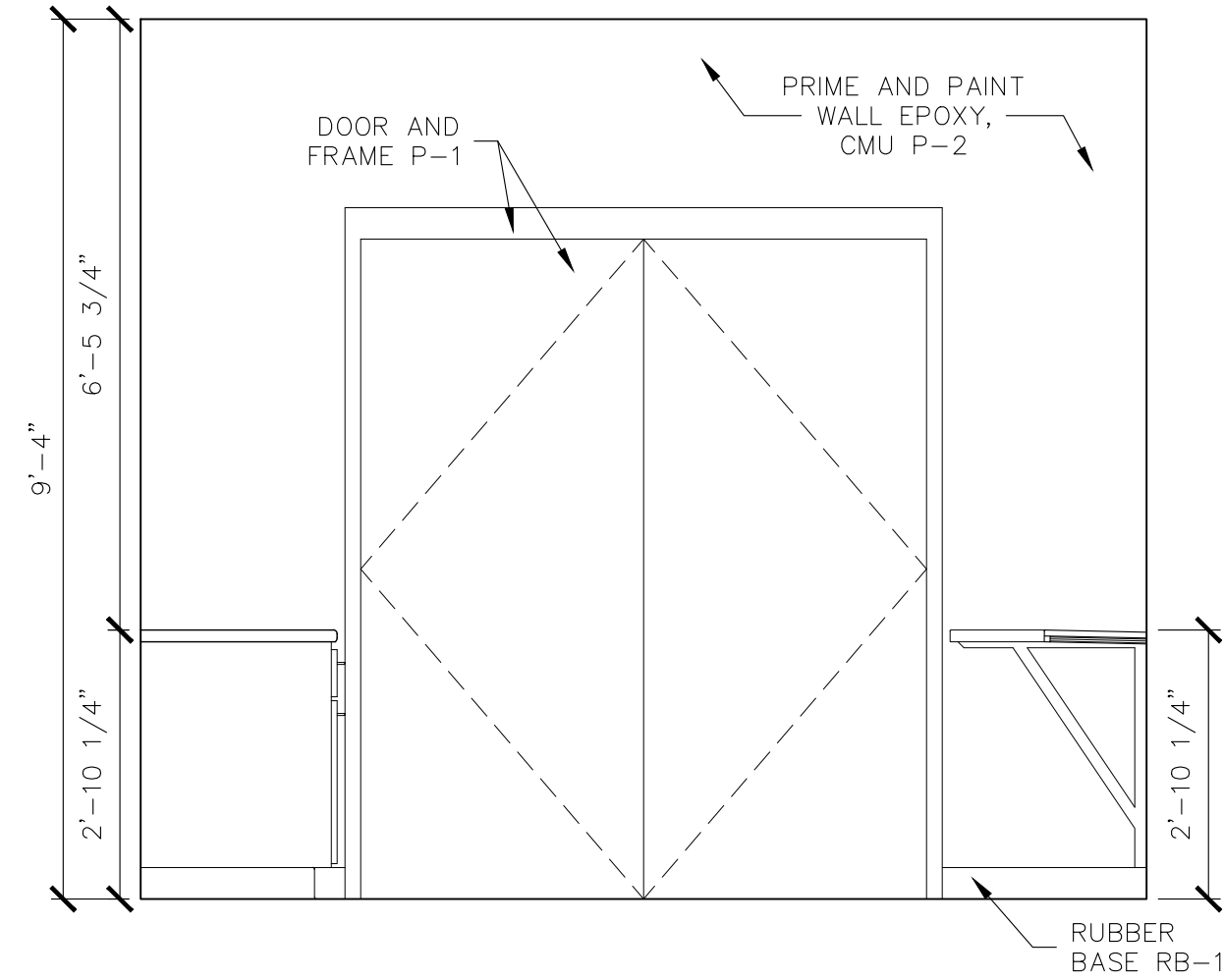
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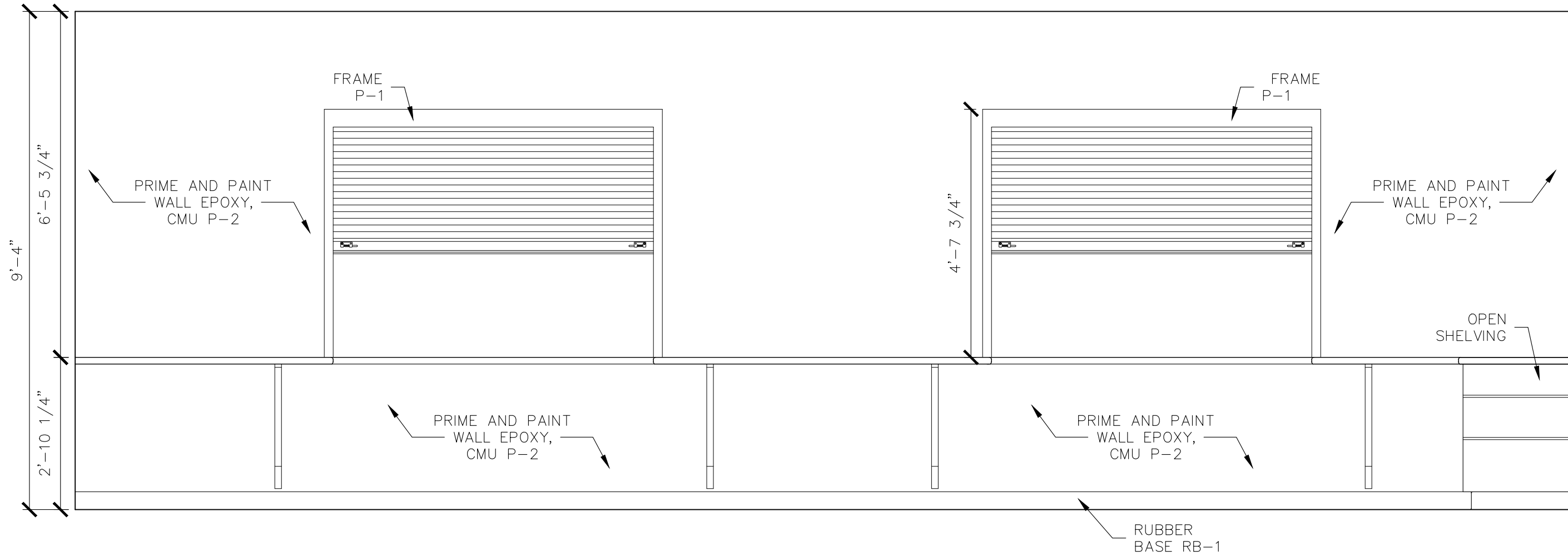
INTERIOR ELEVATIONS



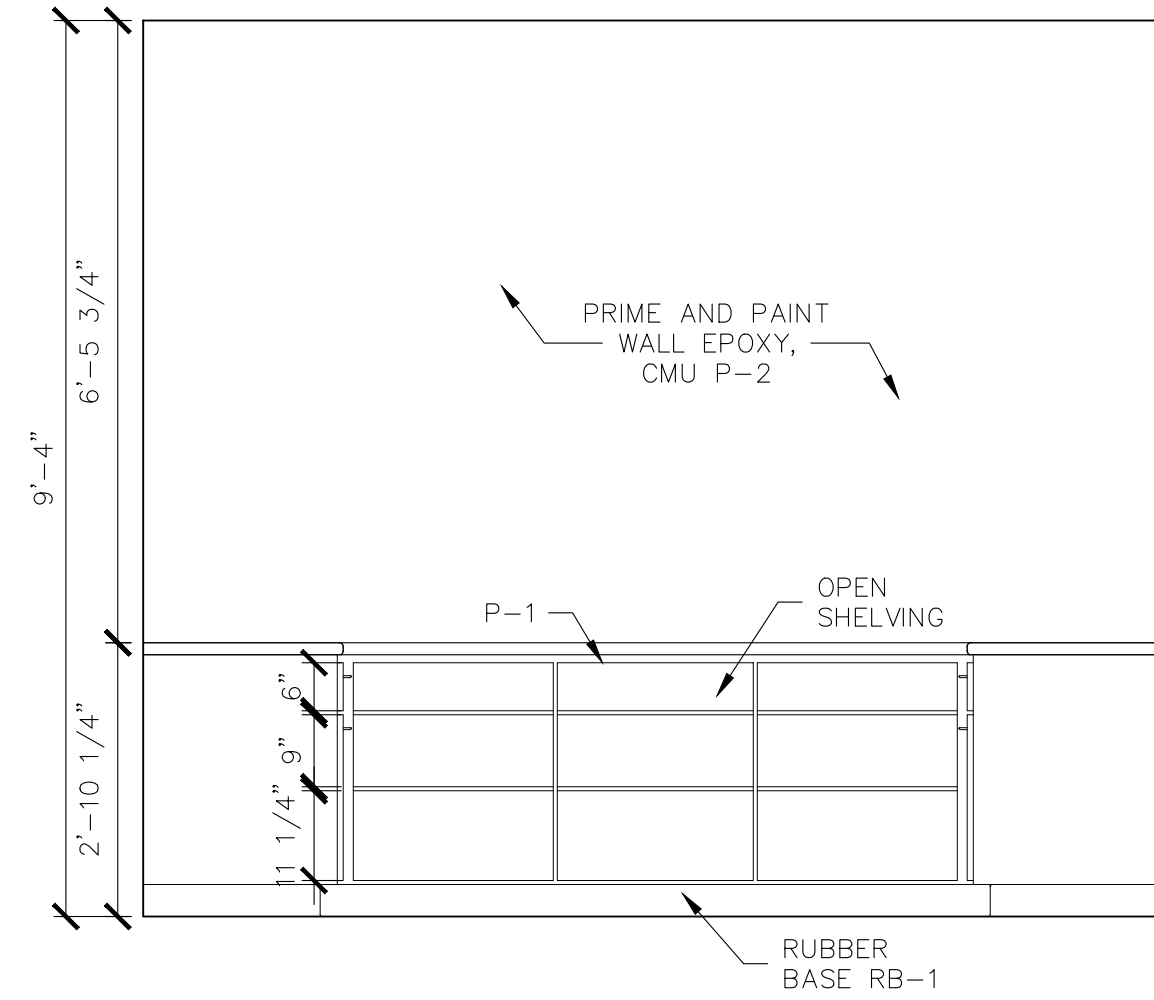
1 INTERIOR ELEVATION
A4.8 SCALE: 1/2" = 1'-0"



2 INTERIOR ELEVATION
A4.8 SCALE: 1/2" = 1'-0"

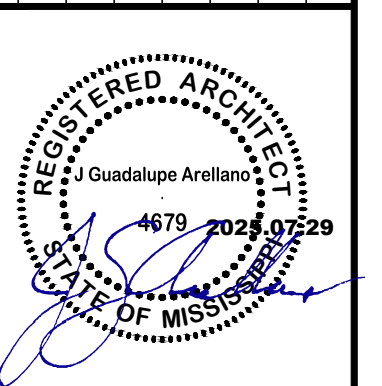


3 INTERIOR ELEVATION
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4 INTERIOR ELEVATION
A4.8 SCALE: 1/2" = 1'-0"

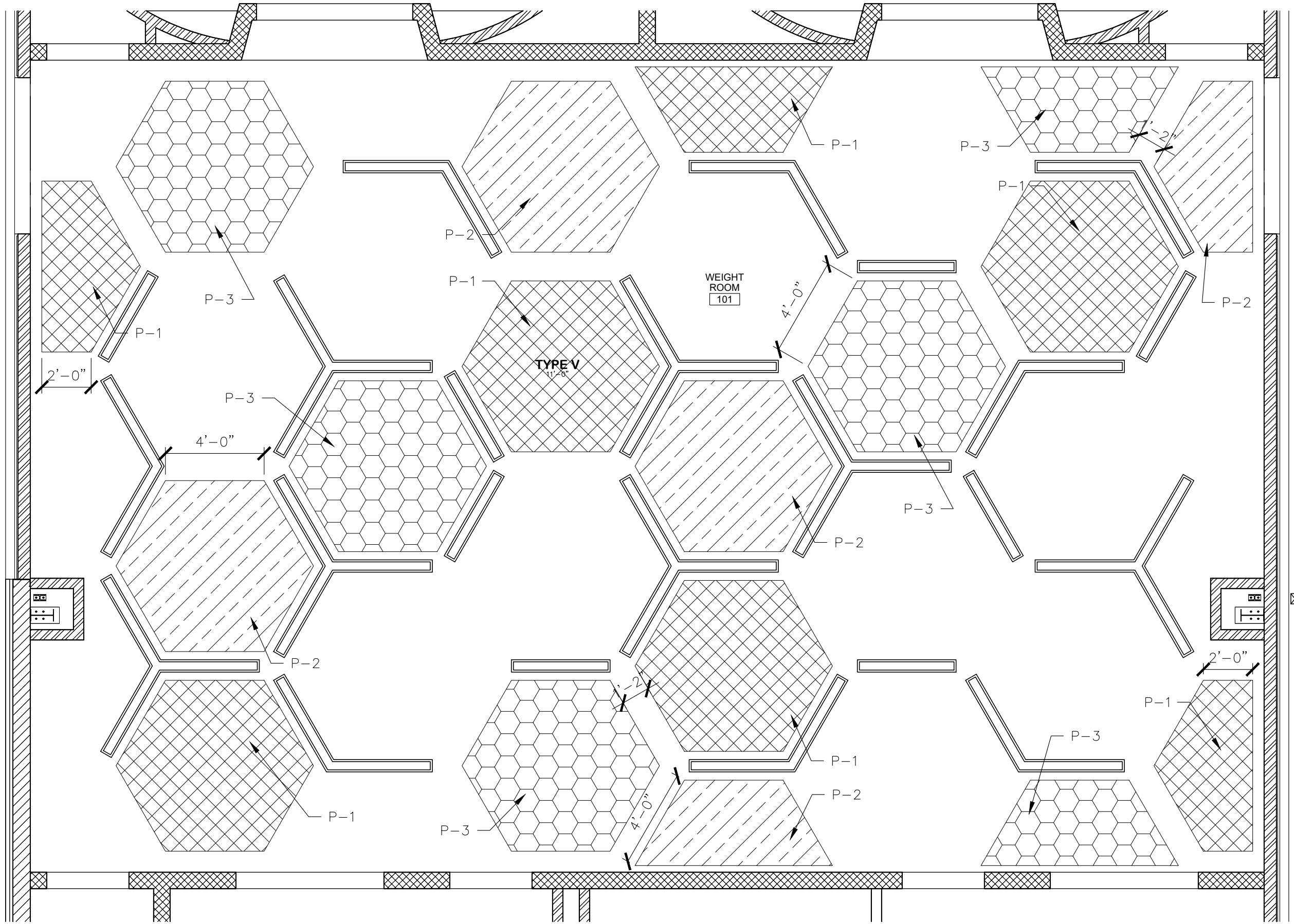
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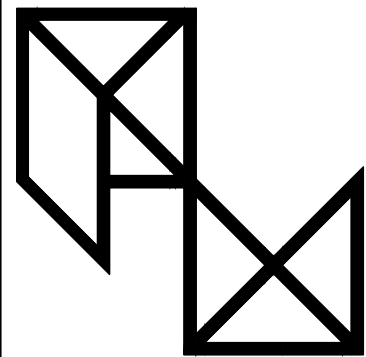
INTERIOR ELEVATIONS



1
A6.2

**SOCCER-VOLLEYBALL
REFLECTED CEILING PLAN - WEIGHT ROOM**

SCALE: 1/4" = 1'-0"



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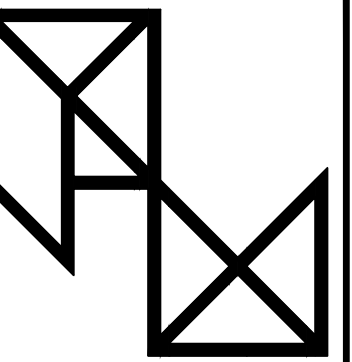


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WEIGHT ROOM
REFLECTED CEILING PLAN

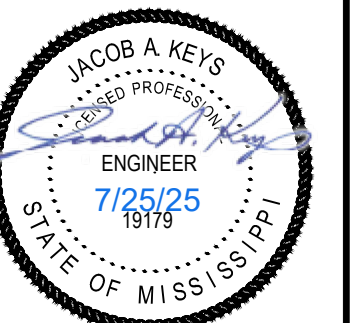
A6.2



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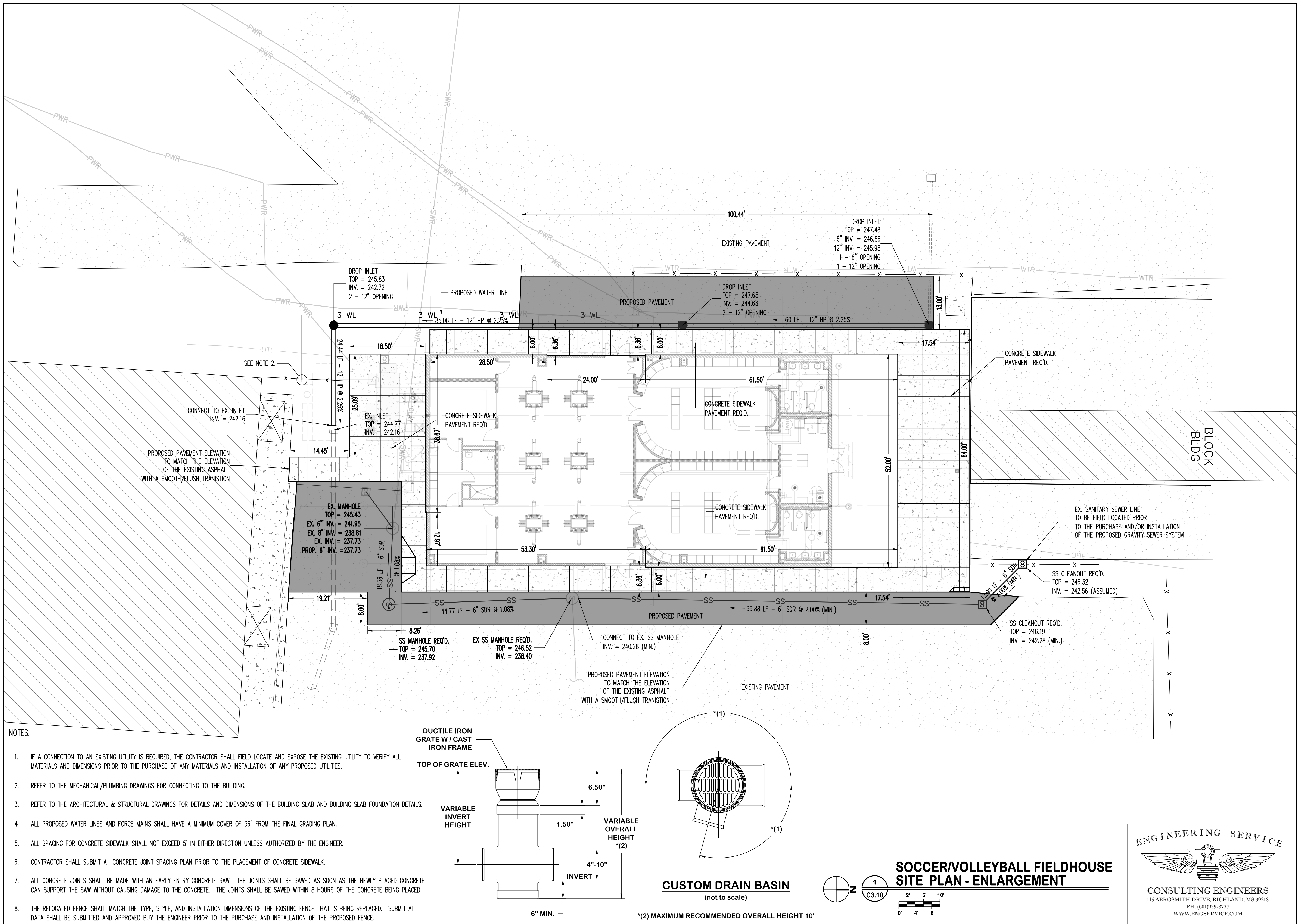
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Addendum #4	July 25, 2025	

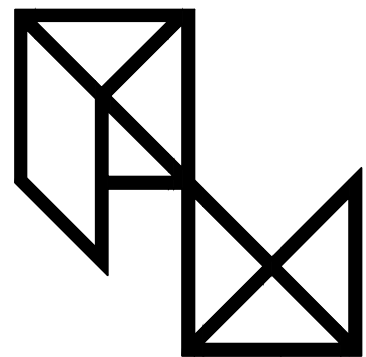
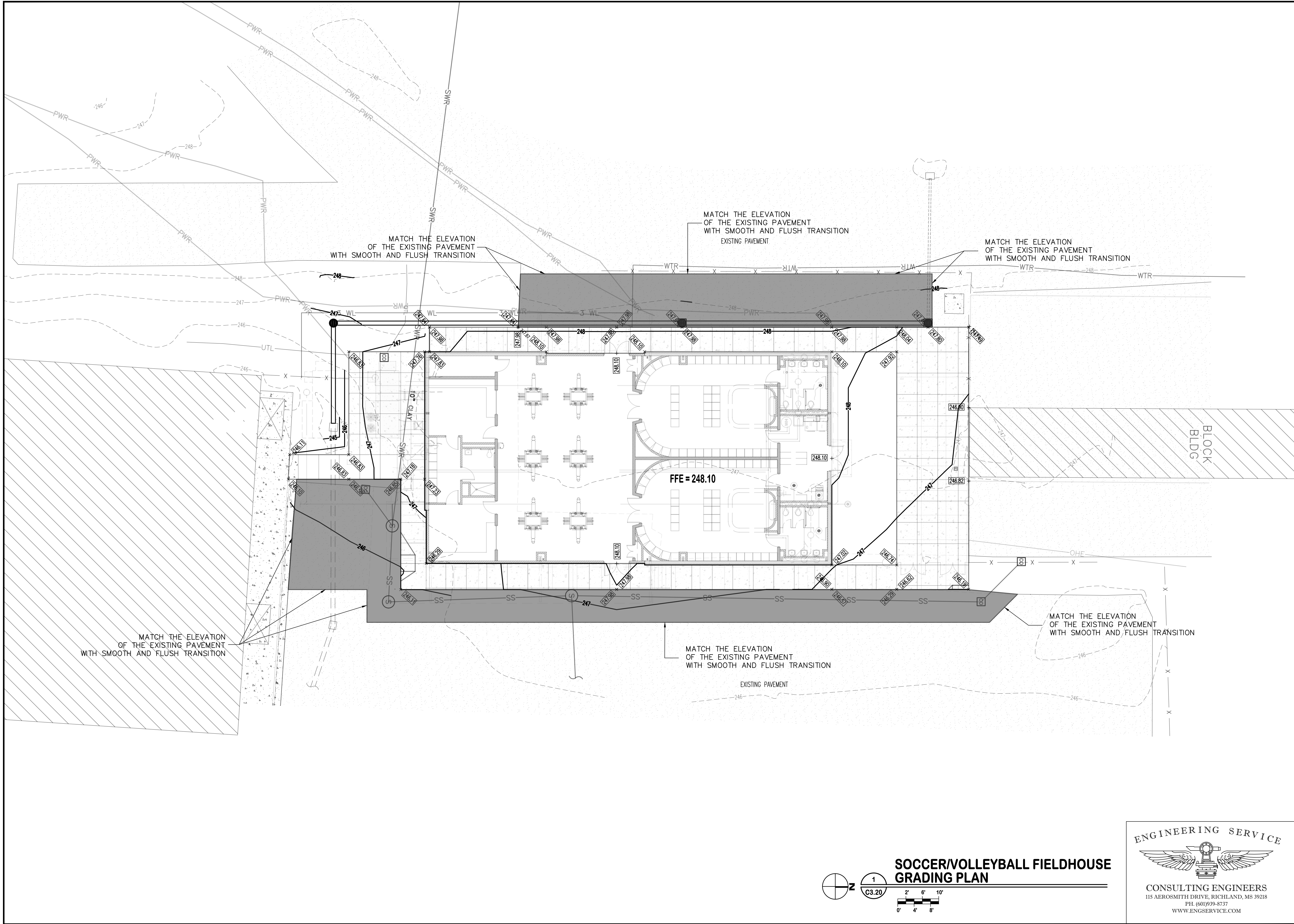


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C3.10



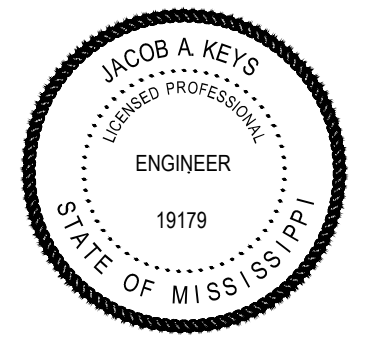


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Jones County School District
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	July 18, 2025	Addendum #1
	July 25, 2025	Addendum #4



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C3.20

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