



David Robie Memorial Scholarship Annual Scholarship Application 2026

Name: Kali Judkins Date of Birth: 11/26/2007

Address: 458 Pope Rd City: Chesterville State: ME Zip: 04938

Phone Number: (207) 491-3298 E-mail: kalijudkins12@gmail.com

(If under 18): Name of Parent/Guardian: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone Number: (____) _____

Most Recent School Attended: Mt. Blue High School Year Graduated HS: 2026

School Address: 129 Seamon Rd City: Farmington State: ME Zip: 04938

Recent School GPA: 92.45 (include copy of most recent transcript)

Name of College or Program You Plan on Attending: Rivier University, Nursing

Address: 420 S Main St City: Nashua State: NH Zip: 03060

Date of Acceptance or Registration: 10/30/25

Proof of registration/acceptance letter must be attached

Have you ever been convicted of a crime? Yes No If yes, explain: _____

Extra Curricular, Club, Organization, Civic, or Community Activities and Relevant Work Experience: (List all indicating any leadership/officer positions held. Use additional pages if necessary.)

See high school resume attached

Applicant's Signature: Kali Judkins Date: _____

Parent or Legal Guardian must sign if applicant is under the age of 18.

By signing above you give authorization to the Franklin County Chamber of Commerce to use your name and application information for purposes of promoting the David Robie Memorial Scholarship Program.

On a separate piece of paper, please provide an essay describing: Your personal goals and aspirations after college and how your education and talents could benefit the business environment in Franklin County. (minimum 200 / maximum 300 words)

Please also attach a letter of reference from an adult non-family member.

Applications must be submitted by Friday, February 27, 2026, no later than 12 p.m.



1. An Application Form
2. A most recent High School or College transcript
3. An acceptance letter from the College planning to attend, if not presently a College student
4. A written reference letter from any adult non-family member
5. A release to use the applicant's name and application information in publicity
6. A minimum 200/maximum 300 word essay describing: *Your personal goals and aspirations after college and how your education and talents could benefit the business environment in Franklin County.*
7. If under the age of 18 at time of application, the application must be signed by a parent or guardian.

Logic, research, practicality, spelling, grammar, accurate word count, and neatness all count. Failure to follow the above requirements will result in disqualification.

The Scholarship Award will be primarily based on the point system below (all requirements above must be submitted before an application can be considered). It is expected that the Scholarship committee will reach consensus on the point scoring. The Committee (and the Board) may also consider other circumstances in giving the award however; "need" should not be a consideration.

1. **Previous grades**
10% (Assign points 1-10)
2. **Extracurricular activities, civic activities or relevant work experience** (*bonus points for leadership/officer positions*)
40% (Assign points 1-50)
3. **Essay**
50% (Assign points 1-40)

The Scholarship program will be reviewed annually and revised as necessary. The Board may modify these procedures and policies at any time. The Board also reserves the right to meet with a candidate when it is felt it would be necessary or appropriate to complete the decision process.

Please submit completed forms to:

Franklin County Chamber of Commerce
PO Box 123
Farmington, ME 04938

***Applications and supporting materials are due at the Franklin County Chamber Office
by Friday, February 27, 2026 no later than 12p.m.***

My personal goals after college center on serving my community through a career in nursing while continuing to grow professionally and academically. I am confident I am a strong candidate for the David Robie Memorial Scholarship because of my work ethic and commitment to furthering my education. I have wanted to become a nurse for several years due to my passion for caring for people and making a meaningful difference in their lives.

Last year, I participated in the CNA program through Foster Technology, where I discovered that I value helping those who are unable to care for themselves. Through this program, I gained hands-on experience, learned patient-care skills, and developed a strong sense of empathy. In my second year, I have been able to work in a paid internship at a nursing home, allowing me to apply my education in a clinical setting while serving my residents. This experience has strengthened my desire to pursue nursing as my future career.

After earning my Bachelor of Science in Nursing, I will continue my education to become a Nurse Practitioner. To me, nursing is more than a profession; it is an opportunity to create lasting change and positively impact my community. I plan to bring my skills, education, and dedication back to Franklin County, specifically Farmington, where I hope to establish my own medical practice.

My education will benefit the business environment in Franklin County by contributing to accessible and affordable healthcare. By opening my own practice, my goal is to provide quality care to individuals who may not be able to afford hospital visits while supporting families and struggling financially. Most importantly, I hope to improve the overall health and well-being of the Franklin County community.



Mt. Blue High School

129 Seamon Road, Farmington, ME 04938

Telephone: (207) 778 - 3561

Fax: (207) 778 - 3564

www.mtbluersd.org

School Counseling Office :

Counselors: Gern Chesney, Julie Talmage, Anna Peterson

Registrar: Melanie Prescott Secretary: Deborah Boll

November 13, 2025

Kali Judkins, Mt. Blue High School, Class of 2026

To the Scholarship Committee,

It is with great pleasure that I recommend Kali Judkins for your scholarship program. I have served as her Student Council Advisor at Mt. Blue High School, and I have had the privilege of witnessing her exceptional dedication, impressive intellectual capacity, and profound commitment to both our school and the wider community over the past four years.

Kali is an academically driven and high-achieving student. She maintains a stellar GPA of 91.6154 while consistently challenging herself by enrolling in a demanding course load that includes the most Honors classes offered at our school. Her academic excellence is further evidenced by her memberships in both the National Honor Society (NHS) and the National Technical Honor Society (NTHS). Notably, she has been recognized as a four-year Academic Banquet medallion recipient, confirming her sustained academic brilliance throughout her high school career.

Beyond her academic achievements, Kali is a committed leader and a central figure in our school's extracurricular life:

Leadership & Student Government: Kali demonstrated consistent fiscal responsibility and leadership by serving as Lass President freshman year, Class Treasurer for sophomore and junior years. She is now an active member of the Student Council, continuing to shape our school's climate. She is also the NHS treasurer as a senior officers, her responsibilities are large and consuming, but she meets every task and deadline headon and with true Kali style.

Event Coordination: In her roles in Student Council and Class government, she has been instrumental in the successful organization and execution of key school and class-sponsored events, including Prom and Homecoming.

Athletic Excellence: She is a dedicated athlete, serving as Field Hockey Captain and earning recognition as a KVac 1st Team and All State Field Hockey selection which speaks to her discipline, teamwork, and superior skill in the sport.

Work Ethic: Kali also maintains a part-time job, demonstrating exceptional time management skills and a mature understanding of responsibility while balancing her rigorous academic and extracurricular commitments.

Kali Judkins embodies the ideal scholarship candidate: she is a rigorous scholar, a proven leader, a dedicated athlete, and a responsible member of her community. I recommend her to you with my highest enthusiasm, as I am confident she possesses the drive and character necessary to succeed in her collegiate pursuits.

Please feel free to contact me if you require any further information.

Sincerely,

Melanie Prescott - MBC Registrar



420 South Main Street
Nashua, NH 03060-5086
(603) 888-1311 • www.rivier.edu

October 30, 2025

Kali Judkins
458 Pope Road
Chesterville, ME 04938

Student ID: 0106585
Username: kjudkins

Dear Kali,

Congratulations on your acceptance to Rivier University through our Rivier Early Acceptance Program (REAP). The entire Rivier community welcomes you and looks forward to your success in our Bachelor of Science in Nursing program. As a REAP participant, you will be receiving the **Early Application Award for \$1,000** and the **REAP Award for \$500** toward your first year at Rivier.

In recognition of your accomplishments, we are thrilled to offer you the **Founder's Scholarship**. This scholarship is renewable each year as long as you remain a full-time student in good standing. The following awards are being offered based on your application. Eligible students are encouraged to submit the 2026-2027 Free Application for Federal Student Aid (FAFSA) as soon as possible.

Founder's Scholarship \$23,000 (renewable)
On-Campus Grant \$1,500 (renewable)
Visit Grant \$2,000 (renewable)

To secure your spot in the class of 2030, submit your \$500 deposit by check or by visiting rivier.edu. Your Rivier Student ID is at the top of this letter. You will need to enter all 7 digits when making your deposit online. If sending a check, make sure to write your name and Rivier Student ID from this letter in the memo line. Students may elect to submit a non-refundable deposit prior to May 1st to receive a deposit match, or submit a deposit refundable until May 1st.

Your acceptance is contingent upon successful completion of your current studies. An official final transcript including your date of graduation is required prior to enrollment. Once again, congratulations and welcome to the Rivier University Community!

Sincerely,

A handwritten signature in black ink, appearing to read 'Mac Martin'.

Mac Martin
Director of Undergraduate Admissions

Altiora et Meliora | Higher and Better

Kali Judkins- High School Resume

Freshman

Sophomore

Junior

Senior

Academics

Highest Honors x4

High Honors x2
Highest Honors x2

High Honors x2
Highest Honors x2

Highest Honors x2

Academic Banquet

Academic Banquet

Academic Banquet

4-year Academic Banquet
Medallion

Inducted NHS

NHS Treasurer

Inducted NTHS

NTHS

AP US History

AP European History

Med Term College Class

Medical Law & Ethics College
Class

General Psychology College
Class

College Composition College
Class

KVAC All-Academic

Co-Curricular

Class Treasurer

Class President
Homecoming Committee
Craft Fair

Class Treasurer
Prom Committee
Craft Fair
HOF Committee

Student Council Member
Winter Carnival Committee
Craft Fair

HOF Committee

Inducted into OSWLI

Olympia Snowe Womens
Leadership Institute

Olympia Snowe Womens
Leadership Institute

Olympia Snowe Womens
Leadership Institute

Morgans Message
Ambassador

Extra- Curricular

Youth Field Hockey Coach

Youth Field Hockey Coach

Youth Field Hockey Coach

Youth Field Hockey Coach

Prom Volunteer

Freshman NHS Day

Victories Over Violence
Tournament Fundraising

Foster CTE Trunk or Treat

Foster CTE Trunk or Treat

Volunteered at Maine Maple
Sunday serving ice cream to
the public

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Sunday serving ice cream to
the public

Volunteered at Maine Maple
Sunday serving ice cream to
the public

Volunteered at Maine Maple
Sunday serving ice cream to
the public

Making cotton candy for class
fundraisers

Volunteer Youth Ski Coach

Volunteer Youth Ski Coach

Sports

Field Hockey- Varsity

Field Hockey- Varsity

Field Hockey- Varsity

Field Hockey- Varsity Captain

Lacrosse Jv/Varsity

Lacrosse- JV Captain

KVAC All-Rookie FH

KVAC All-Conference FH

KVAC All-Conference FH

KVAC All-Conference FH

All-Region

MFHA All-State

MFHA All-State

All-Region

Varsity Maine All-State

Athlete of the Week

All-Region

NFHCA Watchlist

NFHCA Watchlist

Max Preps POTY

Max Preps POTY

Work Experience

Taught Private Ski lessons at Titcomb Mountain

Waitress/Hostess

CNA(Paid Internship)

Farmington Rec. Assistant

Waitress/Hostess

CNA

Babysitter

Babysitter

Judkins, Kali Elaine
 458 Pope Rd
 Chesterville, ME 04938
 GRADE:12 DOB: 11/26/2007

OFFICIAL TRANSCRIPT

Mt. Blue High School
 129 Seamon Rd
 Farmington, ME 04938
 PH: 207 778-3561 Fax: 207 778-3564



Home of the Cougars

A=90-100 B=80-89 C=70-79 D=60-69 F=0-59

Subject	S1		S2		YR	
	GR	CR	GR	CR	GR	CR
25-26 Mt. Blue High School						
(Gr.12) Anatomy/Physiology	100					
(Gr.12) AP European History	99					
(Gr.12) Certified Nurses' Assistant II	100					
25-26 Northern Maine Community College						
(Gr.12) General Psychology	96	1				
25-26 York County Community College						
(Gr.12) T - College Composition	92	1				
24-25 Central Maine Community College						
(Gr.11) T - Medical Terminology			96	1		
24-25 Mt. Blue High School						
(Gr.11) AP US History	94		92		93	1
(Gr.11) Certified Nurses' Assistant I	95		94		95	3
(Gr.11) Honors Chemistry	80		76		78	2
(Gr.11) Jr Honors Eng	94		94		94	1
(Gr.11) Pre-Calculus CP	83		88		86	1
23-24 Mt. Blue High School						
(Gr.10) Adv Physical Fitness	99	.5				
(Gr.10) Algebra II CP	89		87		88	1
(Gr.10) Ceramics			99	.5		
(Gr.10) Creative Writing CP			97	.5		
(Gr.10) Geometry CP	86		85		86	1
(Gr.10) Honors Biology	89		87		89	2
(Gr.10) Modern US Government	98	.5				
(Gr.10) So Honors Eng	94		95		95	1
(Gr.10) Spanish Road Trips & Revolution			92	.5		
(Gr.10) Spanish Street Scene	89	.5				
22-23 Mt. Blue High School						
(Gr.9) Algebra I CP	91		89		90	1
(Gr.9) Foundations of American Government			98	.5		
(Gr.9) Fr Honors English	93		96		95	1
(Gr.9) Geography	97	.5				
(Gr.9) Health			99	.5		
(Gr.9) Honors Earth Science	84		89		86	2
(Gr.9) Phys Ed I	100	.5				
(Gr.9) Phys Ed II			98	.5		
(Gr.9) Spanish Novice Honors	95		92		94	1
(Gr.9) STEAM	98	.5				



P=Passing AU=Audit
 F=Failing I=Incomplete
 WP=Withdrew Passing
 WF=Withdrew Failing

Class Rank Calculations
 AP classes are weighted at 1.08
 Honors classes are weighted 1.05

Total Units Earned: 27.00
 WEIGHTED Class Rank: 21 out of 152

Cumulative UNweighted GPA: 92.4576
 Expected Graduation Date: 2026


 SIGNATURE


 TITLE

01/29/2026
 DATE