



David Robie Memorial Scholarship
Annual Scholarship Application 2026

Name: Grace M Allen Date of Birth: 10/02/2008

Address: 468 Lake St. City: New Vineyard State: ME Zip: 04956

Phone Number: (207) 491-8165 E-mail: grace.allen2008@icloud.com

(If under 18): Name of Parent/Guardian: Meghan & Chelsea Allen

Address: 468 Lake St. City: New Vineyard State: ME Zip: 04956

Phone Number: (207) 491-9300

Most Recent School Attended: Mt. Blue High School Year Graduated HS: 2026

School Address: 129 Seamon Rd. City: Farmington State: ME Zip: 04938

Recent School GPA: 92.7 (include copy of most recent transcript)

Name of College or Program You Plan on Attending: Husson University

Address: 1 College Circle City: Bangor State: ME Zip: 04401

Date of Acceptance or Registration: Nov. 25th, 2025

Proof of registration/acceptance letter must be attached

Have you ever been convicted of a crime? Yes No If yes, explain: _____

Extra Curricular, Club, Organization, Civic, or Community Activities and Relevant Work Experience: (List all indicating any leadership/officer positions held. Use additional pages if necessary.)

Please see attached

Applicant's Signature: Grace M Allen Date: 01/16/26

Parent or Legal Guardian must sign if applicant is under the age of 18.
By signing above you give authorization to the Franklin County Chamber of Commerce to use your name and application information for purposes of promoting the David Robie Memorial Scholarship Program.

On a separate piece of paper, please provide an essay describing: Your personal goals and aspirations after college and how your education and talents could benefit the business environment in Franklin County. (minimum 200 / maximum 300 words)

Please also attach a letter of reference from an adult non-family member.

Applications must be submitted by Friday, February 27, 2026, no later than 12 p.m.

Academics

Highest Honors x4	Highest Honors x1	Highest Honors x1	Highest Honors
Academic Banquet	High Honors x3	High Honors x3	Academic 4 Year Medalion
KVAC All-Academic Award	Academic Banquet	Academic Banquet	KVAC All-academic Award
	KVAC All-Academic Award	KVAC All-Academic Award	NHS
		Inducted into NHS	NHS
		Inducted into NTHS	NTHS
Class Treasurer			Student of the Quarter 1
Student Council Member			Class President
JMG Officer	JMG Officer	JMG Officer	Honorary Student Council Member
	JMG Officer	JMG Officer	JMG President
	Trades For Maine NTHS/JMG	Trades For Maine- NTHS/JMG	Trades For Maine- NTHS/JMG
		Freshman Orientation- NHS	Freshman Orientation- NHS
		Prom Committee	

Co-Curriculars

Varsity Field Hockey	Varsity Field Hockey	Varsity Field Hockey	Varsity Field Hockey - Co-Captain
Varsity Wrestling- State & NE Champ	Varsity Women's Lacrosse	Varsity Women's Lacrosse	Varsity Women's Lacrosse
			Morgan's Message Org- Ambassador
			Youth Group Field Hockey Coach
			Varsity Field Hockey - Co-Captain
			Speech at Graduation
			Winter Carnival Committee President
			MBC Leadership Member
			Craft Fair Organizer

Sports

Youth Group Field Hockey Coach	Youth Group Field Hockey Coach	Youth Group Field Hockey Coach	Youth Group Field Hockey Coach
Middle School Assistant Wrestling Coach			
Homecoming Booth Activities	Homecoming Booth Activities	Harlem Rockets Fundraiser	Winter Carnival Committee President
		Prom Volunteer	Homecoming Committee President

Extracurriculars

Tuck's Ale House Bartender - Full-time	Ambassador For Sports Enrichment	Ambassador For Sports Enrichment	Ambassador For Educational Understanding
Black Bear Graphics - Summer Job	Tuck's Ale House Bartender - Full-time	Tuck's Ale House Bartender - Full-time	Ambassador For Sports Enrichment
	Black Bear Graphics - Summer Job	Black Bear Graphics - Summer Job	Tuck's Ale House Bartender - Full-time
	Marshall's Associate - Full-Time	Marshall's Associate - Full-Time	
Sandy River Cleaners Employee - Summer/Winter Job			

Workforce

Allen, Grace Muriel
 468 Lake St
 New Vineyard, ME 04956
 GRADE:12 DOB: 10/02/2008

OFFICIAL TRANSCRIPT

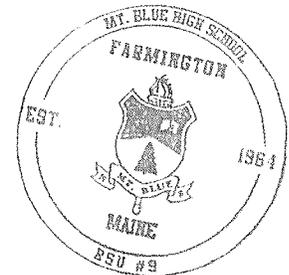
Mt. Blue High School
 129 Seamon Rd
 Farmington, ME 04938
 PH: 207 778-3561 Fax: 207 778-3564



Home of the Cougars

A=90-100 B=80-89 C=70-79 D=60-69 F=0-59

Subject	S1		S2		YR		Subject	Q1 GR
	GR	CR	GR	CR	GR	CR		
24-25 Mt. Blue High School							25-26 Mt. Blue High School	
(Gr.11) Chemistry			93	.5			Q1 Adv Commercial Art and Photography	95
(Gr.11) Commercial Art and Photography	96		97		97	3	Q1 Economics	
(Gr.11) Indigenous Studies			100	.5			Q1 JMG II	100
(Gr.11) Jr Honors Eng	93		94		94	1	Q1 Sr English Seminar	
(Gr.11) Modern Criminology	98	.5					Q1 VHS Journalism	85
(Gr.11) Physics	95	.5					Q1 Women in History	92
(Gr.11) Pre-Calculus CP	75		79		77	1		
23-24 Mt. Blue High School								
(Gr.10) Adv Physical Fitness	97	.5						
(Gr.10) Algebra II CP	82		80		81	1		
(Gr.10) Biology CP	95		82		87	1.5		
(Gr.10) FTC Career Cluster	100		100		100	1		
(Gr.10) Geometry CP	79		79		80	1		
(Gr.10) JMG I	94		96		95	1		
(Gr.10) Maine History			94	.5				
(Gr.10) So English CP	92		95		94	1		
(Gr.10) Sociology			95	.5				
22-23 Mt. Blue High School								
(Gr.9) Algebra I CP	88		85		87	1		
(Gr.9) Earth Science CP	93		92		93	1		
(Gr.9) Foster CTE Exploratory 1	100		100		100	1		
(Gr.9) Foundations of American Government			95	.5				
(Gr.9) Fr English CP	94		92		93	1		
(Gr.9) Geography			97	.5				
(Gr.9) Health	98	.5						
(Gr.9) Intro to Visual Art	94	.5						
(Gr.9) Phys Ed I	99	.5						
(Gr.9) Phys Ed II			94	.5				



P=Passing AU=Audit
 F=Failing I=Incomplete
 WP=Withdrew Passing
 WF=Withdrew Failing

Class Rank Calculations
 AP classes are weighted at 1.08
 Honors classes are weighted 1.05

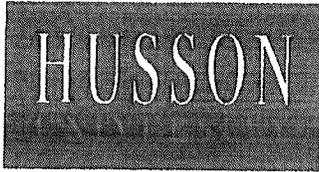
Total Units Earned: 22.00
 WEIGHTED Class Rank: 33 out of 159

UNweighted GPA: 92.7273
 Expected Graduation Date: 2026

Grace Muriel Allen
 SIGNATURE

Registrar
 TITLE

12/30/2025
 DATE



OFFICE OF
ADMISSIONS

November 04, 2025

Grace Allen
468 Lake St
New Vineyard, ME 04956-3515

Dear Grace,

Congratulations! After a thorough review of your academic record and personal qualifications, I am pleased to inform you that you have been accepted into the early assurance B.S. Exercise Science/Doctor of Physical Therapy program for the Fall 2026 semester at Husson University. Once enrolled, you will progress to the professional phase without reapplication as long as you maintain an overall GPA of 3.5 and complete all pre-requisite courses with a grade of B- or better.

This is a great time to be joining the Husson community! Our students are learning in exciting environments: newly renovated science labs, the iEX Center for augmented and virtual reality, and the recently opened Harold Alfond Hall, home to the College of Business. Plus, Husson was ranked #2 of all colleges and universities in Maine!*

To help keep your Husson education affordable, we are pleased to offer you the following scholarship(s) as part of your acceptance:

Trustee's Scholar Award of \$40,000.

Please see page 2 for scholarship conditions and next steps.

Congratulations once again on your acceptance to Husson! If I can be of further assistance, feel free to contact me at 207.941.7100. I look forward to seeing you on campus.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Fox".

Michael Fox
Vice President of Enrollment Management

*WalletHub.com: 2022's College and University's Rankings. Accessed 10/26/21

Dear Coach,

Grace Allen is interested in Husson and would love to play field hockey there. I think she would be a wonderful fit for your program, and wanted to let you know a bit about her from my perspective as a coach. First of all, Grace is athletic, skilled and highly competitive. She is a tough, gritty, clutch player and hard worker in practice. She is responsible and dependable, willing to do the extra. I have coached her for 3 years, and she rarely, if ever, lets the ball past her. We are early in the season this year, but the last two years we reached the Regional Semi-finals (one game before the state final). Last year, we outscored our opponents 49-11, and never lost by more than one goal. Our Penalty Corner Defense (with Grace as our post player defensively, and inserter on offensive PC's, was 100% successful in 7 games, and 92% successful overall, with 8 shutouts in 2023 and another 8 in 2024. Her game IQ is really good, and she is highly conscientious and does her job on the field and off.

As a defender, she has 25 career points, mainly by being our primary attacking penalty corner inserter. Grace is a versatile athlete, with our fastest timed mile at 6:31. In the spring, she plays attack in lacrosse, and was till recently a wrestler and was a very tough and successful Maine State Girls Champion, and the 126-lb. New England Girls Champion. Academically, she is an NFHCA Academic All-American, and has an unweighted GPA of 92.4. Grace is a senior co-captain this year and is interested in going into Athletic Training.

I have coached for 25 years and would say Grace is right up there with my most competitive and fierce athletes, has great game sense, and is effective as a defender or a mid. She is eager to intercept or steal and go, and she is a great cover defender, but does not hesitate to go to ball as the first defender. I think she would be a wonderful asset to your team, a positive member of the campus community, and will bring a nice healthy mix of fun and seriousness to your program if she plays for you at Husson.

Sincerely,

Julie A. Lajoie

Head Coach, Mt. Blue Field Hockey

Farmington, ME



Mt. Blue High School

129 Seamon Road, Farmington, ME 04938

Telephone (207) 778 - 3561

Fax (207) 778 - 3564

www.mtbluersd.org

School Counseling Office :

Counselors: Gerri Chesney, Julie Talmage, Anna Peterson

Registrar: Melanie Prescott Secretary: Deborah Bull

November 11, 2025

Grace Allen, Mt. Blue High School, Class of 2026

To the Scholarship Committee,

It is with immense pleasure and without reservation that I recommend Grace Allen for consideration for your scholarship program. I have had the privilege of knowing and advising Grace for the past four years in my capacity as the Student Council Advisor at Mt. Blue High School, and I have consistently been impressed by her exceptional leadership, intellectual aptitude, and unwavering commitment to our school and community.

Academically: Grace is a truly remarkable student who excels across all domains. Academically, she maintains an impressive GPA of 91.7373, a testament to her dedication and diligence in her coursework. Beyond the classroom, she is a member of both the National Honor Society (NHS) and the National Technical Honor Society (NTHS), demonstrating a broad spectrum of academic and technical excellence.

Her leadership profile is arguably her most distinguishing quality:

Senior Class President: In this vital role, Grace has been instrumental in helping organize major school-wide events, including Homecoming, Winter Carnival, leading the Chester Greenwood parade, and the Senior craft fair, showcasing her organizational skills and ability to inspire and lead her peers.

JMG President: Her leadership extends to career readiness and development as the President of our Jobs for Maine Graduates (JMG) program. As a key figure in the JMG, she helped organize and execute our successful annual Coat Drive, and helped with the preparations for career fair and Trunk or Treat, demonstrating her commitment to community service and outreach.

Two-Sport Athlete and Captain: Grace is a dedicated two-sport athlete, serving as the Captain of the Field Hockey team and a valuable member of the Lacrosse team. This demonstrates her discipline, teamwork, and ability to balance demanding physical and leadership roles.

Furthermore, Grace demonstrates a strong work ethic and a sense of responsibility by maintaining a part-time job throughout her senior year, proving her ability to manage her time effectively while juggling rigorous academic, athletic, and extracurricular schedules.

Grace Allen is a well-rounded, highly motivated, and influential leader who possesses the character, academic success, and commitment that your scholarship is surely designed to support. She has made an indelible positive impact on our school, and I am confident she will bring the same level of dedication and excellence to her collegiate studies.

Please do not hesitate to contact me if you require any further information.

Sincerely,

Melanie Prescott - MBC Registrar / Student Council Advisor

I could never really decide what I wanted to do with my life after high school. I loved sports, but knew I would never go pro. I was stuck, and nothing seemed to fit my interests or catch my attention. One day, our field hockey team was playing Freyburg at their home field when one of our players suddenly fell to the ground, screaming in pain. She had just torn her ACL and her PCL. She couldn't play anymore. They rushed her to the hospital while the rest of us continued our game, praying for her well-being. This player quickly fell into a depressed state, not being able to play the sport she loves most, and being bed-bound. She started seeing her physical therapist to get treatments and start her recovery process. I remember her describing the physical therapist and how he instantly made her smile, and they had a great first session. After that, I started researching physical therapy degrees and programs. I found that I needed a doctorate and 6 years of schooling, but surprisingly, that didn't scare me. I found Husson University's physical therapy program and instantly scheduled a tour. I quickly applied and was accepted 3 weeks later. I had finally made my decisions, I was going to Husson University to play field hockey and earn a doctorate in Physical Therapy.

I want to start my own practice and specialize in injured athletes, helping them get back to the sport they love most. It's going to take hard work, time management, patience, and lots and lots of studying, but I believe in myself. I believe that my education and talent can benefit the business environment in Franklin County by offering our athletes a safe and enjoyable environment to go through some of the hardest things athletes can go through.



Applications Must Include:

1. An Application Form
2. A most recent High School or College transcript
3. An acceptance letter from the College planning to attend, if not presently a College student
4. A written reference letter from any adult non-family member
5. A release to use the applicant's name and application information in publicity
6. A minimum 200/maximum 300 word essay describing: *Your personal goals and aspirations after college and how your education and talents could benefit the business environment in Franklin County.*
7. If under the age of 18 at time of application, the application must be signed by a parent or guardian.

Logic, research, practicality, spelling, grammar, accurate word count, and neatness all count. Failure to follow the above requirements will result in disqualification.

The Scholarship Award will be primarily based on the point system below (all requirements above must be submitted before an application can be considered). It is expected that the Scholarship committee will reach consensus on the point scoring. The Committee (and the Board) may also consider other circumstances in giving the award however; "need" should not be a consideration.

1. **Previous grades**
10% (Assign points 1-10)
2. **Extracurricular activities, civic activities or relevant work experience** (*bonus points for leadership/officer positions*)
40% (Assign points 1-50)
3. **Essay**
50% (Assign points 1-40)

The Scholarship program will be reviewed annually and revised as necessary. The Board may modify these procedures and policies at any time. The Board also reserves the right to meet with a candidate when it is felt it would be necessary or appropriate to complete the decision process.

Please submit completed forms to:

Franklin County Chamber of Commerce
PO Box 123
Farmington, ME 04938

***Applications and supporting materials are due at the Franklin County Chamber Office
by Friday, February 27, 2026 no later than 12p.m.***

PO Box 123 Farmington, ME 04938 • 207-779-4215 • director@franklincountymaine.org
www.franklincountymaine.org