



David Robie Memorial Scholarship
Annual Scholarship Application 2026

Name: Connor Greenleaf Date of Birth: 08/28/2008

Address: 60 Woodland Ave City: Wilton State: ME Zip: 04294

Phone Number: (207) 860-8201 E-mail: Connor.Greenleaf_08@gmail.com

(If under 18): Name of Parent/Guardian: Jolene Greenleaf

Address: 60 Woodland Ave City: Wilton State: ME Zip: 04294

Phone Number: (207) 778-1509

Most Recent School Attended: Mt. Blue Year Graduated HS: 2026

School Address: 129 Seamon Road City: Farmington State: ME Zip: 04938

Recent School GPA: 91.9 (include copy of most recent transcript)

Name of College or Program You Plan on Attending: UMaine Orono Biomedical Engineering

Address: 168 College Ave City: Orono State: ME Zip: 04469

Date of Acceptance or Registration: Jan 2026

Proof of registration/acceptance letter must be attached

Have you ever been convicted of a crime? Yes No If yes, explain:

Extra Curricular, Club, Organization, Civic, or Community Activities and Relevant Work Experience: (List all indicating any leadership/officer positions held. Use additional pages if necessary.)

See Attached

Applicant's Signature: Connor Greenleaf Date: 02/27/2026

Parent or Legal Guardian must sign if applicant is under the age of 18.

By signing above you give authorization to the Franklin County Chamber of Commerce to use your name and application information for purposes of promoting the David Robie Memorial Scholarship Program.

- On a separate piece of paper, please provide an essay describing: Your personal goals and aspirations after college and how your education and talents could benefit the business environment in Franklin County. (minimum 200 / maximum 300 words)
Please also attach a letter of reference from an adult non-family member.

Applications must be submitted by Friday, February 27, 2026, no later than 12 p.m.



David Robie Memorial Scholarship Franklin County Chamber of Commerce

2026 Scholarship Program Requirements

1. The purpose of the David Robie Memorial Scholarship Program is to encourage continuing and/or higher education for Franklin County residents through financial assistance.
2. Scholarships are open to any resident of Franklin County who has resided in the County for at least the prior 12 months. Individuals may be asked to show proof of having Franklin County as their principal residence for the prior 12 months. Examples of such proof are a driver's license or utility bills for a year showing a local address.
3. Scholarships may be awarded to any High School graduate (regular or home schooled) who is attending (or planning to attend) any accredited, post-secondary school. This may include recent HS graduates or older citizens returning to school. A High School equivalency test (GED) is acceptable.
4. Family members of the Franklin County Chamber of Commerce Board or Franklin County Chamber of Commerce employees are eligible for the scholarships. Employees and Board Members themselves are NOT eligible.
5. The Chamber will offer Scholarships to one or more individuals this year. The Scholarships may be for any post-secondary schooling providing the student attends full-time (approximately 12 credit hours/semester) or has matriculated in a degree program. Individuals may apply for a second Scholarship in a subsequent year. Individuals are limited to receiving no more than one Scholarship per 12 months and no more than two Scholarships in a lifetime. Scholarships may be used for any expense related to education including tuition, books, lab fees, and on-campus housing. There are no "major" requirements. Scholarships may be used for on-line courses if toward their degree.
6. Scholarships, although awarded in the spring, will be paid directly to the individual recipient upon successful completion of the fall semester. The student must have averaged a C or better (2.0 on a 4.0 scale) overall on all courses taken for the semester.
7. Applications will be available on-line at the Chamber website and at all local High Schools and Technical Schools. Applications can also be obtained at the Chamber office. Applications must be submitted by Friday, February 27, no later than 12 p.m. The applications are reviewed by the FCCOC Scholarship Committee for a recommendation to the FCCOC Board. The scholarships are awarded in early June. The award will be given at school or at a photo op with the Board. If awarded before graduation, the Scholarships are contingent on the student graduating from High School.
8. Recognizing that not all students and colleges fall neatly into the fall/spring semester schedule, the FCCOC Scholarship Committee may adjust the timing of these requirements and payments as long as the intent of the program is followed.



Applications Must Include:

1. An Application Form
2. A most recent High School or College transcript
3. An acceptance letter from the College planning to attend, if not presently a College student
4. A written reference letter from any adult non-family member
5. A release to use the applicant's name and application information in publicity
6. A minimum 200/maximum 300 word essay describing: *Your personal goals and aspirations after college and how your education and talents could benefit the business environment in Franklin County.*
7. If under the age of 18 at time of application, the application must be signed by a parent or guardian.

Logic, research, practicality, spelling, grammar, accurate word count, and neatness all count. Failure to follow the above requirements will result in disqualification.

The Scholarship Award will be primarily based on the point system below (**all** requirements above must be submitted before an application can be considered). It is expected that the Scholarship committee will reach consensus on the point scoring. The Committee (and the Board) may also consider other circumstances in giving the award however; "need" should not be a consideration.

- 1. Previous grades**
10% (Assign points 1-10)
- 2. Extracurricular activities, civic activities or relevant work experience** (*bonus points for leadership/officer positions*)
40% (Assign points 1-50)
- 3. Essay**
50% (Assign points 1-40)

The Scholarship program will be reviewed annually and revised as necessary. The Board may modify these procedures and policies at any time. The Board also reserves the right to meet with a candidate when it is felt it would be necessary or appropriate to complete the decision process.

Please submit completed forms to:

Franklin County Chamber of Commerce
PO Box 123
Farmington, ME 04938

***Applications and supporting materials are due at the Franklin County Chamber Office
by Friday, February 27, 2026 no later than 12p.m.***

Connor Greenleaf

Chamber of Commerce

02/27/2026

Franklin County Chamber of Commerce Scholarship Essay

I have always seen myself as someone who will help people through my profession. Through high school I discovered a strong passion in biomechanics and engineering. This passion is deeply instilled in me from my experience in sports and strength training. My goal for the future is to combine these two aspects by completing an undergraduate degree in biomedical engineering in order to deepen my knowledge, making me capable of helping people rediscover their ability to move and engineer new ways to bring movement into people's lives. On top of this I plan on staying involved in sports by coaching or officiating at the high school or collegiate level.

I also have always seen myself spending my adulthood in Maine and Franklin County because I have loved the area my whole life. Once I accomplish my goal of education I hope to create my own business in Franklin county helping the disabled and elderly alike to be capable of moving, improving quality of life and mental health. Once this goal is accomplished it will bring about better life for many community members and also money/resources to the area because of people seeking treatment. Bringing this to Franklin County would improve the business environment in the area.

Office of Admissions
Orono Campus
5713 Chadbourne Hall
Orono, Maine 04469-5713
207.581.1561
go.umaine.edu
umaineadmissions@maine.edu



Office of Admissions
Machias Campus
Powers Hall
Machias, ME 04654
207.255.1320
machias.edu/admissions
ummadmissions@maine.edu

November 19, 2025

Connor Greenleaf
60 WOODLAND AVE
WILTON, ME 04294-4421

Dear Connor,

Congratulations! I am pleased to inform you of your acceptance to the University of Maine for the *2026 Fall* semester. You have been admitted into the **College of Earth, Life, and Health Sciences** with a major in **Biochemistry**.

Your admission to the University of Maine is a direct result of your academic accomplishment to date and is contingent on the successful completion of your current academic work. We are confident in your ability to succeed in your college program. You are to be congratulated for your record of accomplishment.

We are pleased to offer you a merit scholarship in recognition of your academic success in the amount of **\$6,000.00** annually! *This scholarship amount is the University of Maine's financial commitment to you based on your current tuition status and full-time enrollment. Some or all of these funds may be replaced by other University or endowed scholarships on your financial aid award. For more details on your scholarship please visit our website at go.umaine.edu/apply/scholarships.*

Welcome to Black Bear nation! The University of Maine community looks forward to having you join the University; we are dedicated to supporting your academic achievements and hope you will take full advantage of your educational opportunity at the University.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kevin Coughlin'.

Kevin Coughlin
Vice President of Enrollment Management

Greenleaf, Connor J
 60 Woodland Ave
 Wilton, ME 04294
 GRADE:12 DOB: 08/28/2008

OFFICIAL TRANSCRIPT

Mt. Blue High School
 129 Seamon Rd
 Farmington, ME 04938
 PH: 207 778-3561 Fax: 207 778-3564



Home of the Cougars

A=90-100 B=80-89 C=70-79 D=60-69 F=0-59

| Subject | S1 | | S2 | | YR | |
|---|----|----|----|----|----|-----|
| | GR | CR | GR | CR | GR | CR |
| 25-26 Mt. Blue High School | | | | | | |
| (Gr.12) Accelerated Economics | 95 | .5 | | | | |
| (Gr.12) AP Calculus AB | 93 | | | | | |
| (Gr.12) AP European History | 98 | | | | | |
| (Gr.12) AP Literature | 94 | | | | | |
| (Gr.12) Honors Physics | 97 | | | | | |
| 24-25 Mt. Blue High School | | | | | | |
| (Gr.11) AP Language | 90 | | 86 | | 88 | 1 |
| (Gr.11) AP US History | 91 | | 92 | | 92 | 1 |
| (Gr.11) AP4ME AP Statistics | 93 | | 88 | | 90 | 1 |
| (Gr.11) Creative Writing CP | 94 | .5 | | | | |
| (Gr.11) Honors Chemistry | 89 | | 79 | | 84 | 2 |
| (Gr.11) Honors Pre-Calculus | 85 | | 85 | | 85 | 1 |
| (Gr.11) Intro to Oceanography | 92 | .5 | | | | |
| (Gr.11) Medical Terminology | | | 98 | .5 | | |
| (Gr.11) Nutrition and Foods 11-12 | | | 97 | .5 | | |
| (Gr.11) Sociology | 92 | .5 | | | | |
| 23-24 Mt. Blue High School | | | | | | |
| (Gr.10) 20th Century America | | | 92 | .5 | | |
| (Gr.10) Adv Physical Fitness | 96 | .5 | | | | |
| (Gr.10) African American History | 96 | .5 | | | | |
| (Gr.10) Biology CP | 92 | | 98 | | 95 | 1.5 |
| (Gr.10) Children's Lit | | | 98 | .5 | | |
| (Gr.10) Honors Geometry | 95 | | 91 | | 93 | 1 |
| (Gr.10) Maine History | | | 92 | .5 | | |
| (Gr.10) So Honors Eng | 93 | | 94 | | 94 | 1 |
| (Gr.10) Spanish Novice Part B | 92 | | 90 | | 92 | 1 |
| (Gr.10) STEAM | 97 | .5 | | | | |
| 22-23 Mt. Blue High School | | | | | | |
| (Gr.9) Earth Science CP | 89 | | 91 | | 90 | 1 |
| (Gr.9) Foundations of American Government | | | 94 | .5 | | |
| (Gr.9) Fr English CP | 95 | | 92 | | 94 | 1 |
| (Gr.9) Geography | 96 | .5 | | | | |
| (Gr.9) Health | 94 | .5 | | | | |
| (Gr.9) Honors Algebra II | 83 | | 79 | | 81 | 1 |
| (Gr.9) Intro to Visual Art | | | 88 | .5 | | |
| (Gr.9) Phys Ed I | 96 | .5 | | | | |
| (Gr.9) Phys Ed II | | | 96 | .5 | | |
| (Gr.9) Spanish Novice Part A | 90 | | 88 | | 89 | 1 |
| 21-22 Mt. Blue Middle School | | | | | | |
| (Gr.8) Algebra I CP8 | | | | | 82 | 1 |



P=Passing AU=Audit
 F=Failing I=Incomplete
 WP=Withdrew Passing
 WF=Withdrew Failing

Class Rank Calculations
 AP classes are weighted at 1.08
 Honors classes are weighted 1.05

Total Units Earned: 24.50
 WEIGHTED Class Rank: 23 out of 152

Cumulative UNweighted GPA: 91.9245
 Expected Graduation Date: 2026

School Counselor

SIGNATURE

TITLE

01/29/2026
 DATE

High School Resume

| Year: | Freshman | Sophomore | Junior | Senior |
|-------------------------|--------------------------|----------------------------|---|--|
| Academics | | | | |
| | High Honors x4 | Highest Honors x4 | High Honors x3 Highest Honors x1 | Highest Honors x4 |
| | Academic Banquet | Academic Banquet | Academic Banquet NHS | Academic Banquet Medallion NHS |
| | | Principals Award | Principals Award | AP - European History, Physics, Calculus, Literature Science Quarter Award |
| Co - Curricular | | | | |
| | | Math Team | Math Team | Math Team |
| | | | International Club | International Club |
| | | Unified Schools Club | Unified Schools Club | Unified Schools Club |
| | | | Class Trivia Team | Class Trivia Team |
| | | | Craft Fair | Craft Fair |
| | | | | Freshman Orientation |
| Sports | | | | |
| | Soccer | Soccer - V | Soccer - V | Soccer - V Captain First team all academic |
| | Basketball | | | |
| | Tennis - V | Tennis - V | Track - V | Track - V |
| | Lifting | Lifting | Lifting | Lifting |
| Work | | | | |
| | | Wilton Rec. | Wilton Rec. | Wilton Rec. Soccer camp counselor Swim Lessons instructor |
| | | | Lodge Register | Lodge Register |
| Extra Curricular | | | | |
| | | | Unified Schools x Special Olympics Maine Portalnd Conference | |
| Skills | | | | |
| | Math Customer service | Science Risk Management | Community Service Communication | Personable |